

**Barnwell School District 45 School Board of Trustees Agenda**

Thursday, August 13, 2020

9:30 a.m.

 **Board of Trustees**

Dr. Rhett Richardson, Chair Rosey Anderson, Vice-Chair Abraham Sexton, Clerk Felicia Devore, Member

Becky Huggins, Member

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| *The Board of Trustees will meet to review safety measures and tour facilities as part of a work session prior to the meeting.  An overview of this visit, as well as information shared, will be presented during the regular board meeting at 9:30 a.m., and no action will be taken.**The Board meeting will be conducted in person for board members; however, due to social distancing limitations in the board room with board members and staff presenting, the public will need to call in to the board meeting as a conference call.* *The public is welcome to join the meeting by calling in using the information listed below.* *Phone Number: (978)990-5294**Access Code: 1268996#* |
| **Policy Reference Number** | **Time** |  |
| **I. Opening Business** |
| BEDA/BEDI | 5 | 1. Call to Order, Reflection, Pledge of Allegiance to the Flag, FOI Notice – Chair
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| BEDB | 5 | 1. Additions, Deletions, and Approval of Agenda – Chair
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|  | 5 | 1. Approval of Consent Agenda Items – Chair
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| BCBB |  | 1. July Regular Board Meeting Minutes |
| LH |  | 2. June Financial Report |
| CGF |  | 3. August Personnel Report |
|  **II. Accountability** |
|  A. Recognition |
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|  | 10 | 1. Welcome Back Recognition (SCSBA) – Board Chair
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|  B. Information |
| CBC | 5 | 1. Overview of Facility Tours – Superintendent
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| CBC |  10 | 1. District Updates – Superintendent
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| AE |  10 | 1. District Reopening Plan – Superintendent
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| **III. Advocacy** |
| **IV. Basic Structure** |
| 1. Actions
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| DB  | 5 | 1. Second Reading and Approval of the Title IX Policy
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| IKF | 5 | 1. Approval of Locally Board Approved Courses
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| BE | 5 | 1. Approval of Board Meeting Dates for 2020-2021
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|  **V. Announcements** |
|  **VI. Executive Session**Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of anemployee, a student, or a person regulated by a public body or the appointment of a person to a public body.  Any action as required by Executive Session discussion. |
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