



# **REMINDER for TONIGHT**

**PARENT MEETING**

**GRADES 2-6**

**6:30 PM in St. Anne Community Center**



**ATTACHED IS IMPORTANT PAPERWORK  
THAT MUST BE FILLED OUT AND RETURNED TO  
THE MAIN OFFICE BY**

**Thursday, September 15, 2022**

# DIOCESE OF ALLENTOWN

Emergency Information 2022 - 2023

SCHOOL

St. Anne-Bethlehem

## 1. FAMILY INFORMATION

Student Name \_\_\_\_\_ Grade \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Telephone # (\_\_\_\_) \_\_\_\_\_ Home E-Mail Address \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
Public School District \_\_\_\_\_ ☐ Bus Rider ☐ Walker ☐ Car Rider

## 2. PARENT/GUARDIAN INFORMATION

Student lives with: ☐ Parents ☐ Mother ☐ Father ☐ Other \_\_\_\_\_  
Father's/Guardian's Name \_\_\_\_\_ Home Tel. # (\_\_\_\_) \_\_\_\_\_  
Employer \_\_\_\_\_ Work Tel. # (\_\_\_\_) \_\_\_\_\_ (ext.) \_\_\_\_\_  
Cell Tel. # (\_\_\_\_) \_\_\_\_\_ Pager # \_\_\_\_\_ E-Mail \_\_\_\_\_  
Mother's/Guardian's Name \_\_\_\_\_ Home Tel. # (\_\_\_\_) \_\_\_\_\_  
Employer \_\_\_\_\_ Work Tel. # (\_\_\_\_) \_\_\_\_\_ (ext.) \_\_\_\_\_  
Cell Tel. # (\_\_\_\_) \_\_\_\_\_ Pager # \_\_\_\_\_ E-Mail \_\_\_\_\_  
Parents/Guardians listed above have permission to pick up the child unless otherwise indicated. Notify the school principal immediately if there are any court orders restricting non-custodial parents or others from contact with the child. Provide the principal with a copy of the order.

## 3. CHILD CARE PROVIDER INFORMATION

Those designated below are authorized to pick up my child from school in an emergency:

Child Care Provider's Name \_\_\_\_\_ Relationship to Child \_\_\_\_\_  
Home Tel. # (\_\_\_\_) \_\_\_\_\_ Work Tel. # (\_\_\_\_) \_\_\_\_\_ (ext.) \_\_\_\_\_  
Cell Tel. # (\_\_\_\_) \_\_\_\_\_ Pager # \_\_\_\_\_ E-Mail \_\_\_\_\_

## 4. LOCAL CONTACT INFORMATION – Other than yourself

1. Local Contact's Name \_\_\_\_\_ Relationship to Child \_\_\_\_\_  
Home Tel. # (\_\_\_\_) \_\_\_\_\_ Work Tel. # (\_\_\_\_) \_\_\_\_\_ (ext.) \_\_\_\_\_  
Cell Tel. # (\_\_\_\_) \_\_\_\_\_ Pager # \_\_\_\_\_ E-Mail \_\_\_\_\_  
2. Local Contact's Name \_\_\_\_\_ Relationship to Child \_\_\_\_\_  
Home Tel. # (\_\_\_\_) \_\_\_\_\_ Work Tel. # (\_\_\_\_) \_\_\_\_\_ (ext.) \_\_\_\_\_  
Cell Tel. # (\_\_\_\_) \_\_\_\_\_ Pager # \_\_\_\_\_ E-Mail \_\_\_\_\_

## 5. MEDICAL/PHYSICAL INFORMATION

Doctor's Name \_\_\_\_\_ Tel. # (\_\_\_\_) \_\_\_\_\_  
Hospital Preference \_\_\_\_\_ Second Choice \_\_\_\_\_  
Insurance Company \_\_\_\_\_ Policy No. \_\_\_\_\_ Group No. \_\_\_\_\_  
Dentist's Name \_\_\_\_\_ Tel. # (\_\_\_\_) \_\_\_\_\_

In a medical emergency, we hereby authorize the school to seek emergency medical assistance for our child if we cannot be reached.

Parent/Guardian Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

Please keep a copy of this form for your records. **IMPORTANT:** Please update your school immediately if any information changes.

**STUDENT HEALTH INFORMATION**

Student's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Grade/Teacher \_\_\_\_\_ / \_\_\_\_\_ Home Tel.#(\_\_\_\_) \_\_\_\_\_

Does your child have a history of any of the following conditions? If so, please explain type of medical treatment.

YES NO

\_\_\_\_\_ ADD/ADHD \_\_\_\_\_

\_\_\_\_\_ Asthma \_\_\_\_\_

\_\_\_\_\_ Diabetes \_\_\_\_\_

\_\_\_\_\_ Food or Drug Allergy \_\_\_\_\_

\_\_\_\_\_ Bee Sting Allergy \_\_\_\_\_

\_\_\_\_\_ Seizure Disorder \_\_\_\_\_

\_\_\_\_\_ Condition Limiting Physical Education \_\_\_\_\_

\_\_\_\_\_ Migraine Headaches \_\_\_\_\_

\_\_\_\_\_ Other Chronic or Recurrent Conditions \_\_\_\_\_

\_\_\_\_\_ Glasses/Contacts (Please Circle) (When to be Worn) \_\_\_\_\_

\_\_\_\_\_ Presently Taking Medications

Names of Medication

Reasons for Taking Medication

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In the event that my child should become seriously ill or injured while in school and require prompt emergency care, I give my permission to the attending physician for any necessary emergency medical treatment.

\_\_\_\_\_  
Parent/Guardian Signature\_\_\_\_\_  
Parent/Guardian Signature\_\_\_\_\_  
Date\_\_\_\_\_  
Please Print Name of Parent/Guardian Signature\_\_\_\_\_  
Please Print Name of Parent/Guardian Signature\_\_\_\_\_  
Date

Please List Siblings and Grades:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



By signing the permission form, I/we hereby consent to the use of any video tapes, photographs, slides, audio tapes and any other audio or visual reproduction in which the below named individual(s) may appear by St. Anne School and the Diocese of Allentown. I understand that these materials may be used for the promotional purposes including recruitment and fund-raising efforts or general publication. Promotion may include but is not limited to slide presentations, photo displays, and internet promotions including but not limited to: Facebook, Twitter, and Instagram, electronic multimedia or billboard display.

I agree that the photograph/image shall be free for use and released St. Anne School and the Diocese of Allentown, its employees, volunteers and agents for any liability connected with the use of said photography or image

Child(ren) Full Name (please print)

Grade

---

---

---

---

---

---

---

---

---

---

I agree to the above terms and conditions:

---

Parent signature

---

Date

**I DO NOT** agree with the terms and conditions above for my child(ren) listed above.

---

Parent signature

---

Date



Dear Parent/Guardian:

State Law (Act 195) authorizes the loan of textbooks by the Secretary of Education to student enrolled in non-public schools. Act 90 authorizes the loan of instructional materials. Our school is now in the process of requesting the specific textbooks and materials to be loaned to your children. The law requires that a parent of each student attending the non-public school individually requests a loan of textbooks and instructional materials. We are, therefore, enclosing the individual request form. Please sign the form, date it, and return to the school Main Office immediately. Thank you for your continued assistance and cooperation.

Sincerely,



Mr. James Krupka, Principal

**DO NOT DETACH**

---

CERTIFICATE OF INDIVIDUAL REQUEST  
FOR LOAN OF TEXTBOOKS, AND INSTRUCTIONAL MATERIALS

I hereby request the loan of textbooks and instructional materials in accordance with Pennsylvania Act 195 and Act 90 for my child attending St. Anne School.

Child's name: \_\_\_\_\_ Grade \_\_\_\_\_

\_\_\_\_\_  
Parent Signature

Date: \_\_\_\_\_

**[School Letterhead]**  
**HOME LANGUAGE SURVEY**

The Office of Civil Rights (OCR) requires that school districts/charter schools/full day AVTS identify limited English proficient (LEP) students in order to provide appropriate language instructional programs for them. Pennsylvania has selected the Home Language Survey as the method for identification.

**School District:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Child:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Birthplace:** \_\_\_\_\_

What is/was the student's first language? \_\_\_\_\_

Does the student speak a language(s) other than English? ☐ Yes ☐ No

If yes, specify the language(s): \_\_\_\_\_

What language(s) are spoken in your home? \_\_\_\_\_

Has the student attended any United States school in any 3 years during his/her lifetime? ☐ Yes ☐ No

If yes, complete the following:

Name of School	State	Dates Attended
_____	_____	_____
_____	_____	_____
_____	_____	_____

Person completing this form (if other than parent/guardian): \_\_\_\_\_

Parent/Guardian signature: \_\_\_\_\_

\*The school district/charter school/full day AVTS has the responsibility under the federal law to serve students who are limited English proficient and need English instructional services. Given this responsibility, the school district/charter school/full day AVTS has the right to ask for the information it needs to identify English Language Learners (ELLs). As part of the responsibility to locate and identify ELLs, the school district/charter school/full day AVTS may conduct screenings or ask for related information about students who are already enrolled in the school as well as from students who enroll in the school district/ charter school/full day AVTS in the future.

For Office Use Only

Exemption from English Language Proficiency Testing (attach required documentation)

(Must meet two out of the three criteria – please indicate with a check the two appropriate criteria met)

\_\_\_\_\_ Final grades of B or better in core subject areas (Mathematics, Language Arts, Science, Social Studies)

\_\_\_\_\_ Scores equivalent to Basic performance on district wide assessment (e.g. 4 Sight)

\_\_\_\_\_ Scores of Basic in Reading, Writing, and Math on the PSSA





Hello St. Anne's Parents!

Your St. Anne's PSA (Parent School Association) has already begun getting many plans together to help make this one of the best years yet!! We have ideas for assemblies, fun events that have been favorite traditions, and GREAT new ones to shake things up that hopefully everyone enjoys! As always, we will host fundraisers to make these things possible, none of which are mandatory - you pick and choose which ones you'd like to participate in! And of course, all of the funds raised through the PSA will go directly back to **FUN for the KIDS!!!**

As we navigated through the past few pandemic years, some events were missed and some needed revamping. For that reason, we have decided to have two areas of focus for the PSA - parents of K-5 graders and parents of 6-8 graders. Obviously, some parents will fall in both categories and that is why there will still be ONE Parent School Association working together under the same "umbrella", but sometimes certain events will be geared more towards one group of children than the other. That being said, there are PLENTY of opportunities for all to be involved. So have a look at the included **Volunteer Opportunity sheet** for descriptions of various events and please **COMPLETE and RETURN the form by Friday, September 16th** if you are interested! Also, look to the **Communication Packet (CP)** each Thursday for important events, reminders and the **PSA Calendar**.

Lastly, our first PSA Meeting of the year will be held **Monday, Sept. 19th** at 6pm in the Community Center. We will be discussing the upcoming events for the year so that you can plan ahead and be as involved as you would like to be! **We NEED your help!** So please get your clearances (visit [www.stannebethlehem.org](http://www.stannebethlehem.org) → Parents → Volunteer Information for all requirements) and send them in to Mrs. Vasko so that you can volunteer! The complete School calendar can be found on the St. Anne home page.

Looking forward to a great year!!

*Your PSA Board*

## PSA Volunteer Opportunities

Please complete and return this form in an envelope marked **"PSA Volunteer"** by **Friday, September 16<sup>th</sup>**.

The PSA cannot function without our awesome volunteers! Please review the list of PSA volunteer opportunities below and check the ones of interest to you. There are a variety of options that can accommodate all schedules. See what fits into yours and let's have some fun this school year!

\_\_\_ **Catalog Fundraisers:** Various fundraisers including Gertrude Hawk, Little Caesar's, etc. Help with sending out paperwork, collecting order forms, sorting/distributing orders when they arrive to school.

\_\_\_ **Gift Card Fundraisers:** On-going monthly Wawa hoagie coupon and Giant grocery gift card fundraisers. Collect order sheets and fulfill orders monthly.

\_\_\_ **Dine and Donates:** Monthly dine and donates held at local restaurants including Martellucci's, Chipotle, Prime, etc. Schedule date, create flyer, and send reminders to maximize participation.

\_\_\_ **St. Anne Nights Out:** Community building events including Phantoms, Iron Pigs, Ice Skating, Sky Zone, Free Fall, Mini Golf. Schedule date, create flyer, and send reminders to maximize participation.

\_\_\_ **Bookfairs:** Scheduled for the weeks of 9/19/22 and 1/30/23. Multiple volunteer options from setup, cashier, shopper helper to final break down of fair.

\_\_\_ **Santa Shop:** Scheduled for week of 12/5/22. Multiple volunteer options from setup, cashier, shopper helper, wrapping to final break down of shop.

\_\_\_ **Car Wash:** *NEW THIS YEAR!* Assist students in grades 6-8 wash cars and raise money for the school.

\_\_\_ **Marathon Day/Other Thon Event:** *UNDER CONSTRUCTION!* More information to come.

\_\_\_ **Catholic Schools Week (CSW):** Scheduled for 1/29/23-2/4/23. Work with and support school administration and faculty to celebrate CSW.

\_\_\_ **Talent Show:** Typically held in May. Plan, communicate and promote event. May use prior year templates and schedules as a guide. Coordinate, schedule and supervise rehearsals and event.

\_\_\_ **Olympic Day:** Scheduled for 6/5/23 & 6/6/23. Plan, organize and execute awesome day of fun competitions for students. May use prior year templates and schedules as a guide.

\_\_\_ **Teacher Appreciation Week:** Scheduled for 5/1/23-5/5/23. Plan, organize and execute something special each day of the week for our awesome teachers, faculty and staff.

\_\_\_ **Assemblies:** Aim to have 2-3 a year. Research and obtain approval from principal for assembly. Can have elementary only and middle school only assemblies.

\_\_\_ **Dances:** Plan, organize and execute dances for students. Family dances for elementary K-5. Middle school dances for grades 6-8 with neighboring Catholic schools.

\_\_\_ **Theater Group:** Help with annual theater production in a variety of capacities.

*\*Note: Volunteer clearances are required for any activities where students are present.*

Parent Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Student Name \_\_\_\_\_ Grade \_\_\_\_\_ Homeroom \_\_\_\_\_



# September

# 2022

# St. Anne School PSA



## Monthly Parent School Association (PSA) Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2 School Closed	3
4	5 School Closed Labor Day	6	7	8 Back to School Night Grades 2-5	9	10
11	12	13 Back to School 6-8 Martellucci's Dine & Donate	14	15 Phantoms Ticket Deadline to Win Spots on Fanboni	16 Volunteer Opportunities Form Due to PSA	17
18	19 Book Fair Week PSA Meeting 6pm	20	21	22	23	24
25	26	27	28	29	30	

Dates subject to change and will be communicated as soon as possible.

**Reminders:**  
 Please make sure your clearances are up to date!

**Volunteer Clearance Questions:**  
 Contact Mrs. Vasko

**Next PSA Meeting:**  
 October 17, 2022

**Next month preview:**  
 Phantoms Game 10/22  
 Mr. Pastie Fundraiser

Thank you for all you do for St. Anne's School!



Dear Parents and Families:

Get Ready! The Scholastic Book Fair is coming our way (YAY!). Choosing their own books empowers kids and inspires them to become bolder, prouder, and stronger readers. AND... as always, every book they buy earns rewards for our school.

Here's what you need to know about the Fair, which will take place from **September 19-September 23**.

This year, say goodbye to cash and hello to **eWallet**—your child's digital payment account. Before the Fair, set up eWallet for worry-free, cash-free purchases.

If you can't make it to the Fair, then **shop at our school's Online Book Fair**. All orders ship directly to your home, and shipping is free for book orders over \$25. Your online orders will also benefit our school.

Visit our Book Fair homepage to learn more and get started with eWallet and online shopping:

**<https://www.scholastic.com/bf/stanneschool6>**

The countdown to more Bookjoy is on! Catch you at the Fair!

Happy reading,

Mr. Krupka

Principal



## BOOK FAIRS

PRE-ORDER THIS BOOK!



**LAUGH OUT LOUD** as Greg finds out that the road to fame and glory comes with some hard knocks!

**EXCLUSIVE PAPERBACK | ON SALE: OCTOBER 25**  
**ALL PURCHASES BENEFIT YOUR SCHOOL!**

YOU CAN ALSO PRE-ORDER AT [SCHOLASTIC.COM/FAIR](http://SCHOLASTIC.COM/FAIR).

## PRE-SALE FORM

	QTY	PRICE	SUBTOTAL	TAXES (IF APPLICABLE)
Diary of a Wimpy Kid: Diper Overlöde (Item #404570)		\$9.99		
Payment must accompany order. Please make check payable to your school, enclose cash, or use a credit card at participating schools. Please return to your Book Fair chairperson in a sealed envelope.				<b>TOTAL</b>

☐ I am enclosing \$\_\_\_\_\_ in cash. ☐ I am enclosing a check for \$\_\_\_\_\_

Student's Name \_\_\_\_\_

Teacher/Grade \_\_\_\_\_

Most schools should receive the book within 5-7 days from the on-sale date.  
 Shipping is FREE when you order at the Book Fair.



404570

**ATTENTION, BOOK FAIR CHAIR!**

Save this order form for your records and use it when distributing books to students.  
 All orders must be submitted by October 20, 2022.

## BOOK FAIRS

PRE-ORDER THIS BOOK!



**LAUGH OUT LOUD** as Greg finds out that the road to fame and glory comes with some hard knocks!

**EXCLUSIVE PAPERBACK | ON SALE: OCTOBER 25**  
**ALL PURCHASES BENEFIT YOUR SCHOOL!**

YOU CAN ALSO PRE-ORDER AT [SCHOLASTIC.COM/FAIR](http://SCHOLASTIC.COM/FAIR).

## PRE-SALE FORM

	QTY	PRICE	SUBTOTAL	TAXES (IF APPLICABLE)
Diary of a Wimpy Kid: Diper Overlöde (Item #404570)		\$9.99		
Payment must accompany order. Please make check payable to your school, enclose cash, or use a credit card at participating schools. Please return to your Book Fair chairperson in a sealed envelope.				<b>TOTAL</b>

☐ I am enclosing \$\_\_\_\_\_ in cash. ☐ I am enclosing a check for \$\_\_\_\_\_

Student's Name \_\_\_\_\_

Teacher/Grade \_\_\_\_\_

Most schools should receive the book within 5-7 days from the on-sale date.  
 Shipping is FREE when you order at the Book Fair.



404570

**ATTENTION, BOOK FAIR CHAIR!**

Save this order form for your records and use it when distributing books to students.  
 All orders must be submitted by October 20, 2022.

Did somebody say FANBONI rides????  
Anyone who purchases a ticket for the St.  
Anne's Night OPENING NIGHT at the  
Phantom's by Sept. 16th will be entered  
To WIN TWO SPOTS ON THE  
FANBONI!!!



VS.



**SATURDAY, OCTOBER 22, 2022**  
**7:05PM**  
**vs. CLEVELAND MONSTERS**



**JOIN ST. ANNE'S SCHOOL FOR A  
GREAT NIGHT OF PHANTOMS'  
HOCKEY!**

ALL TICKET ORDERS MUST BE IN BY FRIDAY,  
SEPTEMBER 23

**TICKETS ON SALE NOW FOR \$23!**  
**SCAN THE QR CODE WITH YOUR PHONE  
CAMERA TO PURCHASE TICKETS!**

\$5 FOR EVERY TICKET SOLD WILL GO BACK TO ST. ANNE'S  
SCHOOL





15% of Sales Donated

15% of Sales Donated



Your Favorite Neighborhood Pizzeria!

1419 Easton Avenue, Bethlehem

610-865-2013

[www.MartelluccisPizzeria.com](http://www.MartelluccisPizzeria.com)

---

## **Dine & Donate Fundraiser**

To Support



**St. Anne's Catholic School  
Parent Teacher Association**

**Tuesday  
September 13th**

**Limited Seating!**

**Dine in, Pick up, or Takeout**

15% of Sales Donated

15% of Sales Donated



# BACK TO SCHOOL

## IMMUNIZATION CLINICS



**Wednesday, August 17, 2022**

**Broughal Middle School**

**4:00 PM - 6:00 PM**

- All BASD students eligible
- Offering childhood vaccinations

**Wednesday, September 14, 2022**

**Northeast Middle School**

**4:00 PM - 6:00 PM**

- Parent must be present if under 18
- COVID-19 vaccine available
  - Moderna (18+)
  - Pfizer (all ages)

**Make an appointment using the following links:**

<https://tinyurl.com/vaccine-link> (Broughal MS)  
<https://tinyurl.com/vaccine-clinic-2> (Northeast MS)

**or call the Bethlehem Health Bureau 610-865-7083**