# DISTRICT 23 COMMUNITY EDUCATION COUNCIL

### **CALENDAR & BUSINESS MEETING**

## **MONDAY, NOVEMBER 7, 2022**

# <u>AGENDA</u>

# **Calendar Meeting 6:00pm**

- Calendar Meeting Call to Order & Roll Call
- CEC Ground Rules-Parliamentarian L.Williams
- President's Report-President C. Hardy
- Superintendent's Report- Dr. K. Kirkland
- High School Updates- Superintendent J. Ross/Dr. R. White
- Comments/Questions

# Adjourn

#### **AGENDA**

### **Business Meeting 7:00pm**

- Business Meeting Called to Order & Roll Call
- President's Report-Abbie Anderson
- Approval of Draft Minutes -November 7, 2022-Recording Secretary Sardinha
- Treasurer's Report-Samantha Holmes
- New Business
- Old Business
- Resolution (s)
- Members Updates
- Closing Remarks

# Adjourn