## CALIFORNIA MONTESSORI PROJECT

REGULAR MEETING OF THE GOVERNING BOARD

October 10, 2016 AGENDA

DATE: Monday, October 10, 2016

TIME: 6:30 pm

CMP-Shingle Springs, Spruce Classroom **MEETING PLACE:** 

4645 Buckeye Road

Shingle Springs, CA 95682

(530) 672-3095

**EMERGENCY CONTACT:** Gary Bowman at (916) 204-0271

1.	MEETING CALL TO ORDER AND ROLL CALL		
1.01	Roll Call	☐ Katie Farrell	Parent Representative – Shingle Springs
		☐ Rob Henderson	Business Representative
		☐ Tamika L'Ecluse	Montessori Representative
		Sara Meece	Network Teacher Representative
		☐ Dave Nelson	Business Representative
		Rick Parks	Parent Representative – Capitol
		☐ Wes Pepper	Charter Representative
		Scott Porter	Parent Representative – Elk Grove
		☐ Andrea Ridge	Parent Representative – San Juan
		☐ Jenny Savakus	Community Representative

# COMMUNICATION FROM PUBLIC/RECOGNITION

#### 2.01 **Public Comment**

This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Governing Board regarding matters not on the Agenda but within the Governing Board's subject matter jurisdiction. The Governing Board is not allowed to take action on any item which is not on the agenda, except as authorized by Government Code Section 54954.2.

#### 2.02 **Public Acknowledgement**

This portion of the meeting is set aside to acknowledge outstanding staff and parents for their extraordinary contributions to the campus and/or the school at large.

## CONSENT ITEMS

All matters listed on the Consent Agenda are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion on these items prior to the time the Board votes on the motion unless members of the Board, staff, or public request specific items to be discussed and/or removed from the Consent Agenda. If items are pulled for discussion, a separate vote will occur on the item(s). The Superintendent and staff recommend approval of all Consent Agenda items.

3.01 Minutes from the Regular Governing Board Meeting of September 12, 2016 (Attachment #1)

## INFORMATIONAL ITEMS

#### 4.01 **Campus Reports** (Attachments 2, 3, 4)

An opportunity for the site Principal to share site specific information, which may include: site configuration, enrollment numbers, waiting list, events and new developments.

#### 4.02 General Report from the CMP Superintendent/Executive Director

**Gary Bowman** 

Topics may include school program, instruction, curriculum, budget, facilities, legal, legislature, finance, technology, and other categories pertaining to the daily operations of CMP.

- Sustainability
- Certificated Pay Scale

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# 5. ACTION ITEMS

# 5.01 Appoint Members to the Audit Committee

**Comment:** The Board is to appoint members to sit on the Audit Committee on an annual basis. Currently the members of the Audit Committee are: Jenny Savakus, Andrea Ridge, Dave Nelson and Katie Farrell. **Recommendation:** The Board is requested to appoint three members to the Audit Committee.

## **5.02 Board to approve the revised Travel and Conference Expense Policy** (Attachment #5)

**Comment:** Staff have revised the CMP Travel and Conference Expense Policy. This will update the policy approved by the Board in January 2007.

**Recommendation:** The Board is requested to approve the revised Travel and Expense Policy.

# 6. DISCUSSION ITEMS

## **6.01** Governing Board Retreat

**Topic Suggestions:** 

- Strategic Plan
- Sustainability Update
- Brown Act Training / Charter Updates
- 6.02 Discuss any upcoming Board vacancies and establish a timeline for election/appointment.
  - Business Representative (2): Appointed
  - Parent Representative: CMP-CAP: Elected
  - Parent Representative: CMP-SS: Elected
- 6.03 Suggested Items for Discussion at Future Meetings presented by Board Members

# MEETING ADJOURNMENT

**Next Governing Board Meeting:** 

Saturday, November 5, 2016; REI Meeting Room