**Regular Meeting**

**Monday, October 10th, 2016 at 6:00 pm**

 **Anthony Charter School MPR, 780 Landers Rd**

1. **Introduction - President Rudy Franco**
2. Call to Order
3. Pledge
4. Roll Call
5. Action Item: Approval of Agenda 10/10/2016
6. **Board Items - President Rudy Franco**
7. **New Business**
8. Action Item: Financial Report 09.30.16- Mike Vigil
9. Action Item: BAR 556-000-1617-0005-IB, ACS\_BAR#556-000-1617-0004-T\_24154 (1), ACS\_BAR#556-000-1617-0003-M\_11000, ACS\_BAR#556-000-1617-0002-M\_11000
10. Action Item: Approval of minutes 09/10/2016
11. Action Item: Governing Council Membership
12. **Old Business**
	* + 1. Action Item: Employee Handbook 2016-2017
			2. Action Item: Student Handbook 2016-2017
13. **Principal Report- Dr. Abe Armendariz**
14. **Information Items**

**Adjournment – President Rudy Franco**

*The ACS attempts to follow the order of items as listed; however, the order of specific items may vary from the printed Agenda. Individuals with disabilities who need any form of auxiliary aid to attend or participate in this meeting, please contact Denise Marmolejo at 575-882-0600 by October 04, 2016.*

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*President- Rudy Franco*