

## FIELD TRIP AUTHORIZATION FORM

Requests must be submitted to your campus Principal at least 8 weeks prior to the date of the proposed field trip. A copy of the Principal-approved request form must be submitted to the Central Administration Office for final Director of Program approval no less than 4 weeks prior to the field trip date. Teachers are encouraged to provide additional printed information relative to the field trip destination whenever available. Trips are always conditionally approved contingent upon a confirmed list of field trip drivers being provided to the Principal no later than 1 week prior to the trip date. The Director of Program may describe other contingencies as necessary.

| Teacher Name: _   | Brian Fackrell &   | Bryan Baker   | _ Date:   | 7/30/14  | Grade(s): _   | 7/8                      |
|---|--|---|---|--|---|--------------------------|
| Classroom:  | Middle Schoo   | <u> </u>  | _ Campus:   | Elk  | Grove @ BS  |                          |
| Destination of F  | roposed Field Trip:  | Ashlar  | nd, OR - S  | Shakespea  | re Festival   |                          |
| Address:  | 1250 Siskiyou B  | lvd. Ashland, C   | PR 97520  | 1.5  |   |                          |
|   | 541-552-6375   |   |   |  |   |                          |
| (Contact Name)  | 'eter  |   |   |  |   |                          |
| Cost per Stude  | nt: \$\$225  | Date(s) of Pro  | oposed Fiel   | ld Trip:   | 3/25/15-3/2   | 27/15                    |
| Departure from  | Campus Time:   | 9:00 am_  | _ Return (  | o Campus T   | Time: 3:00  | pm                       |
| Date first paym   | ent needs to be mad  | e to vendor:  | 11/1/1  | 4  |   |                          |
|   | Chaperone Meeting  |   |   |  |   |                          |
| *Out-of-state fie<br>the Central Adm<br>Title/Description<br>for events such a<br>please indicate a | walking class trild trips must be pre-dinistration Office to be on of Field Trip: (Notes regular park outing all proposed dates of pregon University | approved by the Grearn more about the that walking class, monthly library participation on or | doverning B<br>the Govern<br>ass trips may<br>trips, etc.<br>ne request f | toard prior to<br>ing Board m<br>be request<br>If requesting<br>form). | o booking. Pleas<br>eeting schedule.<br>ted as a "standing<br>g a "standing app | e contact<br>g approval" |
|   | 70   |   |   |  |   | 14                       |
| Poetry  | eld trip support the curriculum, live p  | erformances, p  | oublic spe  | aking, coll  | ege life and re   |                          |
|   | tudents participatin   |   |   |  | ot participatin   | g: 1                     |
| -   | ent participation rat  |   | ojecica m   | v. veddenied i   | man free sumstant pere  |                          |
| Comments abo  | ut student participa   | tion rate:U   | nexpecte  | d illness  |   |                          |

| trip and bow l                       | ternative on-campus placement plan for students who will not be attend<br>has this been communicated to parents? (If a substitute teacher is requi<br>-campus placement, this cost must be factored into the total field trip co | red for         |  |  |  |  |
|--------------------------------------|--|-----------------|--|--|--|--|
| Students                             | s will be placed in the Jade class for the school day.   |                 |  |  |  |  |
|                                      |  |                 |  |  |  |  |
| Adults to Stud                       | dent Ratio: : # of Adults per # of Students (guideline is 1 Adult per 4 Stu  | dents)          |  |  |  |  |
| $4^{th} - 6^{th}$ :                  | 4 <sup>th</sup> - 6 <sup>th</sup> : # of Adults per # of Students (guideline is 1 Adult per 5 Students)  |                 |  |  |  |  |
| $7^{th} - 8^{th}$ :                  | # of Adults _ 1 _ per # of Students _ 5 _ (guideline is 1 Adult per 7 Stu  | idents)         |  |  |  |  |
| Fundraising F                        | Plans to Offset Cost: Crab Feed  |                 |  |  |  |  |
| How will tran                        | sportation be provided? Cleared parent drivers   |                 |  |  |  |  |
| Will the stude If Yes: • Please list | ents engage in high-risk activities (i.e. ropes course, kayaking, etc.)? Checa   | kone Yes X      |  |  |  |  |
|                                      | and Attach the Philadelphia Insurance Companies Special Event Question   | onnaire 🗌       |  |  |  |  |
|                                      | enue flyer and/or description of event   |                 |  |  |  |  |
|                                      | ent/Guardian must sign a CMP Release of Liability in addition to the FT Po   | ermission Form. |  |  |  |  |
| Is venue requal<br>If Yes:           | esting a Certificate of Insurance? Check one: Yes X No   |                 |  |  |  |  |
|                                      | copy of the contract outlining their insurance requirements.   |                 |  |  |  |  |
|                                      | may need to request a copy of the venue's Certificate of Insurance as well le a copy to Central Admin.   | []              |  |  |  |  |
| •                                    | and attach the Field Trip Emergency Plan with this Authorization For   | m 🔀             |  |  |  |  |
|                                      |  |                 |  |  |  |  |
| 418                                  | pal's Pre-Approval Required for Field Trip: Check one Papproved  A COCCY (per Kathlein Meg) 9/3/2  pal Signature Date  | Denied          |  |  |  |  |
| 2. Centr                             | al Admin AA Review: Initials: Date:  | 71314           |  |  |  |  |
| 3. Styde                             | nt Services Coordinator Review: Check one: Approved  | ] Denied        |  |  |  |  |
| Jan                                  | nt Services Coordinator Signature  7/3  Date   | 5//4            |  |  |  |  |
|                                      | tor of Program Approval Required for Field Trip: Check onc. Approve  | d Denied        |  |  |  |  |
| Direct                               | M Slamboul 91.   | 3/14            |  |  |  |  |
| Conti                                | ngent upon:  |                 |  |  |  |  |
| 5. Board                             | Approval Required for Out-of-State Field Trip: Check one  Approved   | ☐ Denied        |  |  |  |  |
| Gover                                | ming Board Chairman Signature or Designee Date   |                 |  |  |  |  |