

# Campus Update from the Principal

**CAMPUS:** Capitol Campus **PRINCIPAL:** Bernie Evangelista **Date:** 9/4/2013

| TEACHER'S<br>NAME                                  | CLASS GRADE<br>LEVEL | CA<br>CREDENTIAL       | MONTESSORI<br>CERTIFICATION | CPR<br>CERTS | BUDETE<br>D<br>NUMBER<br>S | CURRENT<br>ENROLLMENT | NUMBER<br>OVER<br>BUDGET |
|--|----------------------|------------------------|-----------------------------|--------------|----------------------------|-----------------------|--------------------------|
| Emily Ellis  | K                    | CTC-Clear              | 3-6                         | Yes          | 22                         | 22                    | 0                        |
| Sierra Podva                                       | K                    | CTC-Clear              | 3-6                         | Yes          | 22                         | 22                    | 0                        |
| Amanda Chavez                                      | 1,2,3                | CTC-Prelim.            | 6-9/9-12                    | Yes          | 22                         | 22                    | 0                        |
| Cathy Ponsano                                      | 1,2,3                | CTC-Clear              | 3-6/6-9                     | Yes          | 22                         | 22                    | 0                        |
| Lisa Savage  | 1,2,3                | CTC-Clear              | 3-6/6-9                     | Yes          | 22                         | 21                    | -1                       |
| Michelle Brusa                                     | 1,2,3                | CTC-Clear              | 3-6/6-9 IP                  | Yes          | 22                         | 22                    | 0                        |
| Racheal Avila                                      | 1,2,3                | CTC-Prelim             | 6-9 IP                      | Yes          | 22                         | 22                    | 0                        |
| Stephen Myers                                      | 1,2,3                | CTC-Clear              | 6-9                         | Yes          | 22                         | 22                    | 0                        |
| Alison Rosen                                       | 4,5,6                | CTC-Prelim             | 6-12 IP                     | Yes          | 23                         | 23                    | 0                        |
| Katerina Zervas                                    | 4,5,6                | CTC-Clear              | 6-12                        | Yes          | 28                         | 28                    | 0                        |
| Melanie Driskill                                   | 4,5,6                | CTC-Clear              | 6-9/9-12                    | Yes          | 29                         | 29                    | 0                        |
| Nora Patterson                                     | 1,2,3                | CTC-Clear              | 6-9/9-12                    | Yes          | 23                         | 23                    | 0                        |
| Jill Kakilala<br>Richard Stanley                   | 7,8<br>7,8           | CTC-Clear<br>CTC-Clear | 6-9/MS<br>6-12/MS           | Yes<br>Yes   | 33                         | 35                    | +2                       |
| Total Projections/<br>Enrollment<br>Sub-set Totals | K-8                  |                        |                             |              | 312                        | 313                   | +1                       |
|  | K=44                 | 1=44                   | 2=45                        | 3=42         | 4=43                       | 5=33                  | 6=27                     |
|  | 7=22                 | 8=13                   | 6-9 Total=131               | 9-12=103     | MS=35                      | Total=313             |                          |

### **ENROLLMENT**

| BUDGETED ENRO<br>2013-2014:    | LLMENT | ACTUAL ENROLLMENT 2013-2014: |                      | 313                  |                      |                 |     |                     |                     |                     |
|--------------------------------|--------|------------------------------|----------------------|----------------------|----------------------|-----------------|-----|---------------------|---------------------|---------------------|
| LOTTERY BINDER: 2013-2014- 123 | K = 36 | 1st - 18                     | 2 <sup>nd</sup> - 13 | 3 <sup>rd</sup> - 16 | 4 <sup>th</sup> - 17 | 5 <sup>th</sup> | - 6 | 6 <sup>th</sup> - 9 | 7 <sup>th</sup> - 6 | 8 <sup>th</sup> - 2 |

## **DISENROLLMENTS**

| STUDENT<br>NUMBER | GRADE LEVEL | REASON                 | EXIT INTERVIEW? | COPY TO ADMIN. |
|-------------------|-------------|------------------------|-----------------|----------------|
|                   | 1           | Moved to San Francisco | Sent            |                |
|                   |             |                        |                 |                |
|                   |             |                        |                 |                |

#### DISCIPLINE

| SUSPENSIONS: |                | EXPULSIONS: |                |
|--------------|----------------|-------------|----------------|
| CURRENT -    | <b>YTD</b> - 1 | CURRENT - 0 | <b>YTD</b> – 0 |

#### **CLUB MONTESSORI**

| CLUB MONTESSORI STAFF     | HOURS     | CPR CERTS | CLUB MONTESSOR           | I ENROLLMENT |
|---------------------------|-----------|-----------|--------------------------|--------------|
| Deb McGowain              | 7-8:30 am | Yes       | BEFORE SCHOOL:           | 10           |
| Teresa Bumagat            | 7-8:30 am | Yes       | AFTER SCHOOL:            | 34           |
| Radha Shastry             | 2-3 pm    | Yes       | BEFORE & AFTER SCHOOL:   | 21           |
| Stephanie Martinez        | 2-5 pm    | Yes       | KINDERGARTEN SUPPLEMENT: | 13           |
| Cynthia Gonzalez-MWF/     | 3-5 pm    | Yes       | Staff                    | 8            |
| Christina Macinauskus-TTH | 3-5 pm    | Yes       |                          |              |
| Karista Nicholson         | 3-6 pm    | Yes       | PUNCH CARD:              | 39           |
| Shane Diridoni            | 3-6 pm    | Yes       | INTERSESSION/Total:      | 82/125       |

#### STUDENT HEALTH AND SAFETY

| TOPIC             | GRADE       | DATE      | AGENCY              |
|-------------------|-------------|-----------|---------------------|
| Hearing Screening | K, 2, 5 & 8 | 08/21/13  | Agency for Hearing  |
| Vision Screening  | 1,3&6       | 10/15/13  | Elks                |
| Scoliosis*        | 7(F), 8(M)  | TBD       | TBD                 |
| Drug Education    | 7, 8        | Oct. 2013 | CA Nat'l Guards/DOJ |
| Sexual Health     | 7, 8        | May 2014  | Staff               |

| EMERGENCY DRILLS    | DATE     |
|---------------------|----------|
| Fire/Evacuation     | 9-18-13  |
| Earthquake          | 10-17-13 |
| Lockdown            | 8-29-13  |
| Club M – Fire Drill | 9-18-13  |
| Club M – Earthquake | 10-17-13 |

## **SPECIAL EDUCATION**

| ROLE                          | NAME             | SCHEDULE       |
|-------------------------------|------------------|----------------|
| Point of Contact:             | Bernie           | M-F: 8:00-5:00 |
|                               | Evangelista      |                |
| Resource Specialist:          | Mona Lisa        | M-F: 8:00-4:00 |
|                               | Coburn           |                |
| Resource Aide:                | Teresa Bumagat   | M-F: 8:30-3:30 |
|                               | Debra McGowain   | M-F: 8:30-3:30 |
|                               | Sarina Santiago  | M-F: 8:00-3:15 |
| Speech Therapist/Pathologist: | Patrick Atkins/  | M/W: 8:00-4:00 |
|                               | Leanne Pritchett |                |
| Occupational Therapist:       | TES              | M/W: 8:00-4:00 |

| TOTALS   |    |
|----------|----|
| IEP:     | 27 |
| Pending: | 3  |
| SST:     |    |
| RSP:     | 22 |
| SPEECH:  | 21 |
| OT:      | 14 |

#### **HUMAN RESOURCES**

| Employment |  |
|------------|--|
| Needs:     |  |

#### **COMMENTS:**

As part of improving our parent communications, we had our very first **Principal's Café** this week. Next week, we will be offering the "**Silent Journey**" as part of our parent education program (Parent Café). We will also host the 6 session workshop "**Becoming a Love and Logic Parent**" starting this month.

Picture Day is on Sept. 17<sup>th</sup>

**Restaurant Night** is on the 18<sup>th</sup>

**International Day of Peace** celebration is on the 20<sup>th</sup>

Tech Night is on Sept. 25th

Our first "Community Breakfast" is on the 27th

Our 6-9 Classes will be going on their first walking field trip to the American River at the end of the month, while two of the 9-12 classes will be going to the Cabana Club.

<sup>\*</sup>Not required for 2010-2011 per SCUSD and governor