2023-2024 Marking Period \& Progress Report Dates

| Marking Period | Marking Period Opens | Marking Period Ends | Grades Due |  <br> Posted to SchooITool |
| :--- | :--- | :--- | :--- | :--- |
| First <br> $9 / 5 / 23-11 / 10 / 23$ | Tuesday, November 7 | Friday, November 10 | Tuesday, November 14 | Friday, November 17 |
| Second <br> $11 / 13 / 23-1 / 26 / 24$ | Tuesday, January 23 | Friday, January 26 | Tuesday, January 30 | Friday, February 2 |
| Third <br> $1 / 29 / 24-4 / 19 / 24$ | Tuesday, April 16 | Friday, April 19 | Tuesday, April 23 | Friday, April 26 |
| Fourth <br> $4 / 22 / 24-6 / 26 / 24$ | Tuesday, June 11 | Wednesday, June 26 | Friday, June 21 | Wednesday, June 26 |


| $\mathbf{5}$ Week Progress Reports | Progress Reports Open | 5 Week Period Ends | Progress Reports Due |  <br> Posted to SchoolTool |
| :--- | :--- | :--- | :--- | :--- |
| 5 Week - Quarter 1 | Tuesday, October 3 | Friday, October 6 | Tuesday, October 10 | Friday, October 13 |
| 15 Week - Quarter 2 | Tuesday, December 12 | Friday, December 15 | Tuesday, December 19 | Thursday, December 21 |
| 25 Week - Quarter 3 | Tuesday, March 5 | Friday, March 8 | Tuesday, March 12 | Friday, March 15 |
| 35 Week - Quarter 4 | Tuesday, May 21 | Friday, May 24 | Tuesday, May 28 | Friday, May 31 |

*Grades should be turned in by the end of the day on the due date.
Copies of any parent correspondence sent home for grades K-6 should be filed in the students file in the records office.
Copies of any parent correspondence sent home for grades $\mathbf{7 - 1 2}$ should be filed in the guidance office.

