## Free and Reduced Price School Meal Application Instructions

If you, or someone in your household receives SNAP (Supplemental Nutrition Assistance Program, TANF/CO Works (Temporary Assistance for Needy Families; State Diversion or Basic Cash Assistance) or FDPIR (Food Distribution Program on Indian Reservations), follow the instructions listed below:

STEP 1: List all students first and last names; Check the box if student does not have income. Optional: Provide date of birth and grade.

STEP 2: List a case number if you or someone in your household participates in SNAP, TANF or FDPIR

STEP 3: Skip.

STEP 4: Sign the application. Optional: Provide contact information for purposes of receiving eligibility notification.

STEP 5: If you do not want your information shared with Medicaid/SCHIP and/or school/district programs, you must complete this step.

**Optional:** Complete the Children's Racial and Ethnic Survey on the back of the application.

If you are applying for a Foster Child, a student that qualifies for your districts Head Start program or is a Runaway, Homeless or Migrant student, follow the instructions listed below:

STEP 1: List all students first and last names; Check the box if student does not have income. Optional: Provide date of birth and grade.

Check the appropriate box if the student is a Foster Child, Head Start, Runaway, Homeless or Migrant.

STEP 2: Skip.

STEP 3: Skip.

STEP 4: Sign the application. Optional: Provide contact information for purposes of receiving eligibility notification.

STEP 5: If you do not want your information shared with Medicaid/SCHIP and/or school/district programs, you must complete this step.

Optional: Complete the Children's Racial and Ethnic Survey on the back of the application.

If you are applying based of income eligibility or you are applying based on income and other source categorical eligibility (i.e. Foster Child, Head Start, Runaway, Homeless or Migrant), follow the instructions listed below:

STEP 1: List all students first and last names; Check the box if student does not have income. Optional: Provide date of birth and grade.

Check the appropriate box if the student is a Foster Child, Head Start, Runaway, Homeless or Migrant.

STEP 2: Skip this part.

#### STEP 3:

- A. **Student Income:** Report the combined gross income (before taxes and other deductions) for ALL students' listed in Step 1 in your household in the box marked "Student Income." Only count foster children's income if you are applying for them together with the rest of your household. It is optional for the household to list foster children living with them as part of the household. Refer to "Sources of Income for Students at the bottom of this page.
- B. All Other Household Members (including yourself): Print the name of each household member in the boxes marked "Names of Other Household Members." Do not include people who live with you but are not supported by your household's income and do not contribute income to your household. Do not list any household members you listed in STEP 1. If a student listed in STEP 1 has income, follow the instructions in STEP 3, part A.

### Report Gross Income (total income before taxes and deductions) for each Household Member:

- o *Earnings from work*: example: See "Earnings from Work" below. If you are paid \$500.00 bi-weekly, please record \$500.00 in the income blank and mark the bi-weekly check box. If you do not normally receive over-time pay, do not include in your reported income.
- o Income from Public Assistance/Child Support/Alimony: See "Public Assistance/Child Support/Alimony" below. List the total amount each person received from any public assistance programs (do not include income from SNAP, TANF or FDPIR), child support or alimony. For example: If you receive \$500.00 monthly for child support, please record \$500.00 in the income blank and mark the monthly check box.
- o *Pensions/Retirement/All Other Income:* See "Pensions/Retirement/All Other Income" below. Report net income for self-owned business, farm, or rental income. Report gross income for pension or retirement income. Next to the amount, check how often the person receives it. If you are in the Military Housing Privatization Initiative, do not include this housing allowance.

Report total household members. The total must equal all names listed on the application.

Provide the last four of the Social Security Number (SSN), or "Check if no SSN".

STEP 4: Sign the application. Optional: Provide contact information for purposes of receiving eligibility notification.

STEP 5: If you do not want your information shared with Medicaid/SCHIP and/or school/district programs, you must complete this step.

Optional: Complete the Children's Racial and Ethnic Survey on the back of the application.

#### **Sources of Income to Report:**

## **Sources of Income for Students:**

Earnings from work
Social Security – Disability or
Survivor's payments
Any other type of regularly received income

## Public Assistance/Child

#### Support/Alimony:

Public assistance payments Welfare payments Alimony payments

Child support payments

# **Earnings from Work:**

Wages/salaries/tips Strike benefits Unemployment Compensation Worker's Compensation Net income from self-owned business or farm

#### Pensions/Retirement/All Other Income:

Pensions

Supplemental Security Income

Retirement income

Veteran's benefits

**Social Security** 

Disability benefits

Cash regularly withdrawn from savings

Interest/Dividends

Income from Estates/Trusts/Investments

Regular contributions from people not living in the  $\,$ 

household

Net royalties/annuities/rental income

Any other regularly received income

# Plateau Valley School 2017-2018 Household Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

STEP 1 List all student's attending	Plateau Valley So	chool] (if more spaces are requ	ired for additional na	mes, attach another sh	eet of paper)	
	•			Birth Date		Foster Head
Student's First Name	MI	Student's Last Name	No Income		Grade	Child Start Runaway Homeless Migran
					Check all	
					that apply.	
					Read How to Apply for	
	$\pm \Box \Box \equiv$				Free and Reduced	
					Price	
					School Meals for	
					more information.	
TEP 2 If household members (in	cluding you) curr	ently participate in one of the fo	ollowing assistance pr	ograms: SNAP, TANF	, or FDPIR list the	case number below.
pplemental Nutrition Assistance Program	•					
ANF/Colorado Works – Basic Cash Assis						
ogram on Indian Reservations (FDPIR). I	rovide case number	and skip to Step 4.	SNAP Case Numb	per TANF Case	Number	FDPIR Case Number
TEP3 Report income for ALL h	ousehold members	(Skip this step if you provided a			rumber	
		T T Jou pro Hucu t		How Often?		
. Student Income			Student Income Weel	kly Bi-Weekly 2x Month Monthly Annual	lly	
ease include the <b>TOTAL</b> income, if	any, received by all	students' listed above.	\$			
. All Other Household Members (incl	uding yourself)		Ψ			
ist all other household members not listed						
BEFORE TAXES AND OTHER DEDU		ource in whole dollars (no cents) or	lly. If they do not receive	e income from any source,	write '0'. If you enter	'0' or leave any fields blank, y
e certifying that there is no income to rep		How Often?		How Often?		How Often?
ames of Other Household Members (First and	Last) Earnings from Wor	k Weekly Bi-Weekly 2x Month Monthly Annually	Public Assistance/ Child Support/Alimony Weekly	Bi-Weekly 2x Month Monthly Annually	Pensions/Retirement/ All Other Income	Weekly Bi-Weekly 2x Month Monthly Annually
	\$		\$	0 0 0 0	<b>s</b>	0 0 0 0
	Ψ					
	\$		<b>\$</b>	0 0 0 0	\$	0 0 0 0 0
	•		•		\$	0 0 0 0 0
	\$		•	0000	Ψ	
	\$		<b>s</b>         O	0 0 0 0	\$	
		Last four digits of Social Securit	Number (SSN) of adult sig	oning this form		G1 1 40 GG17 7
otal Household Members (Students' and Adults		or mark 'NO SSN' ONLY if Ste		XXX-	XX	Check if no SSN
TEP 4 Contact information and	adult signature. N	Mail signed and completed app	lication to: Plateau V	alley School 56600 H	wy 330, Collbran,	CO 81624
certify (promise) that all information on this applica	tion is true and that all inco	ome is reported. I understand that this inform	ttion is given in connection with	•	<u> </u>	
at if I purposely give false information, my children n	ay lose meal benefits, and	I may be prosecuted under applicable State a	nd Federal laws."			
			CO			
Mailing Address or PO Box Apt. # or Lot # City		Zip	p Code	Email	Address	
Phone TED 5	SIGNATU	RE of Adult Household Member		Printed First and Last Name of Sig	gner	Today's Date
TEP 5 Release of Information	al to a software to the software	- Acceptance and the second se	Matata and Carta A	Usalda Isanisa B. (COVIII	2) -60	e of abildoon into the d
e information provided on this application will be us your students are eligible to receive free or reduced p						
		consent to the release of your information; this			, , ,	1 1 7

Do **NOT** share my information with Medicaid/SCHIP Offices

#### We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. Ethnicity (check one): Hispanic or Latino Not Hispanic or Latino Race (check one or more): American Indian or Alaskan Native Native Hawaiian or Other Pacific Black or African American White You may also qualify for the Supplemental Nutrition Assistance Program! See more information below. **Colorado PEAK** is an online service for Coloradans to **NEED HELP BUYING GROCERIES?** screen and apply for medical, food and cash assistance programs. Receive one-on-one assistance with applying for food stamps Referrals to food pantries and free meals Visit **coloradopeak.force.com** to learn more. Get information on child and senior nutrition programs **Food Resource Hotline** The Richard B. Russell National School Lunch Act requires the information on STATEWIDE, 855-855-4626 this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price METRO 7 2 0 - 3 8 2 - 2 9 2 0 meals. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. ¿NO LE ALCANZA EL DINERO PARA COMPRAR COMIDA? The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Reciba ayuda personalizada para solicitar las estampillas de comida Assistance for Needy Families (TANF) Program or Food Distribution Program on • Derivaciones a bancos de comida y comidas gratis Indian Reservations (FDPIR) case number or other FDPIR identifier for your child Obtenga información sobre programas de nutrición or when you indicate that the adult household member signing the application does para niños y ancianos not have a social security number. We will use your information to determine if Línea Directa de Recursos de Comidas your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, METRO 7 2 0 - 3 8 2 - 2 9 2 0 fund, or determine benefits for their programs, auditors for program reviews, and HungerFreeColorado.org law enforcement officials to help them look into violations of program rules. DISTRICT USE ONLY. DO NOT WRITE BELOW THIS LINE. Annual Income Conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12 Application Type: Application Status: Household Size: □ Total Household Income: \$ Approved - □Free □Reduced Household Income Frequency - ☐ Weekly ☐ Bi-Weekly ☐ 2x/Month ☐ Monthly ☐ Annually Denied - □Over Income Guidelines □Incomplete/Missing: □Categorical Eligibility - □SNAP □FDPIR □TANF □Foster □Homeless/Migrant/Runaway/Head Start Notes:

Approval/Denial Date:

**Notification Sent:** 

**OPTIONAL** Children's Racial and Ethnic Identities

**Determining Official Signature:**