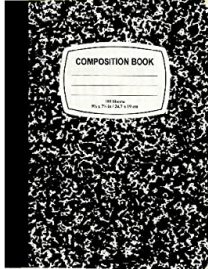




Amended Grade 4 Supply List 2021-2022

| | |
|---|---|
| 6 hard cover marble composition notebooks (150 sheets) |  |
| 2 yellow highlighter | |
| 2 regular red pens | |
| 6 plastic 2-pocket folders (durable) | |
| 1 Scotch tape roll | |
| 1 box 24 crayons and colored pencils | |
| 4 glue sticks | |
| | |
| 1 pack of Crayola markers |  |
| 1 scissors / hand held covered pencil sharpener |  |

| | |
|--------------------------|--|
| 3 pk of 3x3 Post-its | |
| 4 EXPO markers | |
| 3 boxes of no. 2 pencils | |
| 1 box Ziploc gallon size | |
| 1 pair of earbuds | |

\$25.00 cash for educational subscriptions and Ward School Agenda Book* *The agenda book is the homework assignment book.