# LONG LAKE CENTRAL SCHOOL DISTRICT BOARD MEETING MINUTES

**Date:** January 9, 2024

**Time:** 6:00 p.m.

**Type of Meeting:** Regular Meeting

Place: LLCS Cafeteria

**Members Present**: Michael Farrell

Trisha Hosley Tara Murphy

**Members Absent:** PJ Preuss

Joan Paula

Others Present: David Snide-Principal/Superintendent, Liz Hosley-Clerk of the Board

**Call to Order**: Board President called the meeting to order at 6:03 p.m. and followed with the Pledge of Allegiance.

**Approved:** On Motion by Michael Farrell, seconded by Trisha Hosley, with all in favor, **minutes of the December 19, 2023 Regular Meeting**.

The next meeting date is Tuesday, February 13, 2024, at 6 p.m.

**Public Participation:** None

**Presentations:** None

### **Superintendent's Update:**

K-4 enjoyed a visit to the **CVW Long Lake Public Library** prior to the holiday break where they made crafts and listened to a story.

As part of **their community service projects** the 10<sup>th</sup> grade class and art club students collaborated to create and decorate ceramic bird ornaments to be given out to seniors at the Long Lake Nutrition Site with their meals.

**Midterms, Finals, Regents** (English, US History, and Algebra 1) will be taking place during the week of 1/22/24-1/26/24.

**Friday, January 26, is a half day**. Students will be released at noon. There will be a series of faculty meetings as well as time for teachers to work on curriculum for the beginning of the second semester.

**The After School Program (ASP)** has started going to Mt. Sabattis twice a week for skating and sledding. The Town received a grant to support the project.

**Senior Night** is January 18, 2024.

**The Second Step program**, a research-based program for elementary students targeting social and emotional learning, will start this week. A county employee will be here once a week to provide the programming. It will continue for twenty weeks.

### **Business Affairs:**

**Approved:** On Motion by Tara Murphy, seconded by Trisha Hosley, with all in favor, the November 2023 **Treasurer Reports**.

Comprehensive **Budget and Revenue Status** Reports for the General and Lunch Funds and **Warrants** were reviewed.

# **Recommendations for Approval:**

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, **Deletion of Outdated Policies.** 

**Approved:** On Motion by Trisha Hosley, seconded by Tara Murphy, with all in favor, **Clay Target Donation.** 

**Approved:** On Motion by Tara Murphy, seconded by Michael Farrell, with all in favor, **Christopher Sass as Mentor for Hildegaard Link.** 

#### **General Discussion:**

The Board reviewed the initial 2024-2025 budget details and tax cap levy.

The Board discussed current open gym policies.

Michael Farrell will attend the Legislative Advocacy Breakfast with David Snide in February.

Policy 1st Readings: None

2<sup>nd</sup> Public Participation: None

**Executive Session:** On Motion by Michael Farrell seconded by Trisha Hosley, with all in favor, **enter Executive Session at 6:54,** to discuss the Collective Negotiations Pursuant to Article 14 of the Civil Service Law (the Taylor Law).

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, to leave Executive Session at 8:03 p.m.

**Adjournment:** On Motion by Michael Farrell, seconded by Trisha Hosley, with all in favor, the Board adjourned at 8:03 p.m.

Clerk of the Board

Elizabeth Hosley