

## LLCS Minutes

Team Name: Maintenance Committee

DATE: 1/25/17

FACILITATOR: V. Snide

RECORDER: V. Snide

### DISCUSSION HIGHLIGHTS:

-Reviewed maintenance plans for February break - Waxing stairs and hallways, roof drain camera contractors (Bellamy Construction) will be here Tuesday 2/21, projector and whiteboard installed in C. Schulman's room, new gaskets on walk-in cooler in cafeteria installed, removal of water fountain outside the science classroom.

-T. Clark is going to check the measurement of the hallway between the lockers (with the locker doors open) near T. Pine/M. LeBlanc classrooms to see if it is any narrower than other hallway locker measurements.

-Reviewed 5 Year Plan "Maintenance by District" column to see what items we would concentrate on repairing first. Decided upon:

-A3 ADA Door Hardware - T. Clark to get a quote from Best Locks on replacing 10 door hardware. N. Short would definitely like to concentrate on repairing the cafeteria and kitchen door hardware.

-A11 Paint Rails, Stairs and Canopy of both gym exits. Can be done Summer 2017.

- A15 Repaint and recap brick chimney. Had received a quote previously for \$2,500 from M. Donah. Look to have him requote for repair Summer of 2017. Possibly get another 20' of sidewalk pavers done also (not on BCS).

-C5 Paint Site Lighting - Assume this means light posts going down the front walkway. T. Clark will have done summer 2017.

-Tennis Courts were discussed. They are a safety hazard and need to be brought to the boards attention as to their plan with them.

-Discussion took place on Energy Performance Contracts. V. Snide will email Mosaic Associates with some questions regarding energy savings.

-Schedule for future Maintenance Meetings will be the last Monday or Wednesday of every month, 3<sup>rd</sup> period, if it is logical. Schedule will be:

Monday, February 27  
Wednesday, March 29  
Wednesday, April 26  
Wednesday, May 31  
Wednesday, June 21

### MEMBERS PRESENT:

Noelle Short  
Vickie Snide  
Fred Short  
Tony Clark  
Duane Finch  
Eric Hample

### NEXT MEETING:

Date: February 27, 2017 Room 206  
Time: 9:20 a.m.

### NEXT AGENDA:

-Every summer review 5 Year Plan for maintenance items  
-Locker hall width  
-Roof drain lines results  
-February break results  
-Tennis Courts - Board discussion  
-Energy Performance Contracts

### ITEMS COMPLETED: