



Atlantic City Board of Education  
1300 Atlantic Ave, 5th Floor  
Atlantic City, NJ 08401  
Attn: Kurt Austin

Sample # Q2409  
Sample Received: 5/1/2017  
Sampled by: James Eberts (Epic Env.)

**Pennsylvania Ave School**  
201 N. Pennsylvania Avenue, Atlantic City, NJ 08401  
**CERTIFICATE OF ANALYSIS**  
N.J.D.E.P. CERTIFICATION # 06003

Results in mg/l(ppm) unless otherwise noted

| Sample # | Sample Location    | Date Sampled | Time Sampled | FD / FL | Lead ug/L | Date Analyzed | Time Analyzed |
|----------|--------------------|--------------|--------------|---------|-----------|---------------|---------------|
| Q2409-2  | 02PEN-KC-01-KIT2   | 4/30/2017    | 10:35        | FD      | <2        | 5/3/2017      | 18:00         |
| Q2409-4  | 04PEN-KC-01-KIT1   | 4/30/2017    | 10:37        | FD      | <2        | 5/3/2017      | 18:03         |
| Q2409-6  | 06PEN-IM-01-KIT    | 4/30/2017    | 10:39        | FD      | <2        | 5/4/2017      | 9:05          |
| Q2409-7  | 07PEN-KE-01-KIT1   | 4/30/2017    | 10:41        | FD      | <2        | 5/4/2017      | 9:08          |
| Q2409-9  | 09PEN-KE-01-KIT2   | 4/30/2017    | 10:41        | FD      | <5        | 5/4/2017      | 9:12          |
| Q2409-11 | 11PEN-TL-01-TCHLG  | 4/30/2017    | 10:43        | FD      | <2        | 5/4/2017      | 9:16          |
| Q2409-13 | 13PEN-DW-01-130    | 4/30/2017    | 10:45        | FD      | <2        | 5/4/2017      | 9:19          |
| Q2409-15 | 15PEN-DW-01-125    | 4/30/2017    | 10:47        | FD      | <2        | 5/4/2017      | 9:23          |
| Q2409-17 | 17PEN-DW-01-127    | 4/30/2017    | 10:49        | FD      | <2        | 5/4/2017      | 9:26          |
| Q2409-19 | 19PEN-WC-02-HALL1  | 4/30/2017    | 10:56        | FD      | <2        | 5/4/2017      | 9:52          |
| Q2409-21 | 21PEN-WC-03-HALL1  | 4/30/2017    | 11:01        | FD      | <2        | 5/4/2017      | 9:55          |
| Q2409-23 | 23PEN-WC-03-HALL-3 | 4/30/2017    | 11:02        | FD      | <2        | 5/4/2017      | 9:59          |
| Q2409-25 | 25PEN-WC-03-HALL4  | 4/30/2017    | 11:03        | FD      | <2        | 5/4/2017      | 10:02         |
| Q2409-27 | 27PEN-DW-01-123    | 4/30/2017    | 11:05        | FD      | <2        | 5/4/2017      | 10:06         |
| Q2409-29 | 29PEN-DW-01-121    | 4/30/2017    | 11:07        | FD      | <2        | 5/4/2017      | 10:10         |
| Q2409-31 | 31PEN-WC-01-HALL4  | 4/30/2017    | 11:09        | FD      | <2        | 5/4/2017      | 10:13         |
| Q2409-33 | 33PEN-WC-01-HALL3  | 4/30/2017    | 11:10        | FD      | <2        | 5/4/2017      | 10:17         |
| Q2409-35 | 35PEN-WC-01-HALL2  | 4/30/2017    | 11:11        | FD      | <2        | 5/4/2017      | 10:21         |
| Q2409-37 | 37PEN-DW-01-119    | 4/30/2017    | 11:12        | FD      | <2        | 5/4/2017      | 10:24         |
| Q2409-39 | 39PEN-DW-01-117    | 4/30/2017    | 11:11        | FD      | <2        | 5/4/2017      | 15:04         |

Note: FD represents First Draw and FL represents Flushed sample

Latish Menghani  
Laboratory Director



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201 N. Pennsylvania Avenue, Atlantic City, NJ 08401  
**CERTIFICATE OF ANALYSIS**  
N.J.D.E.P. CERTIFICATION # 06003

Results in mg/l(ppm) unless otherwise noted

| Sample # | Sample Location    | Date Sampled | Time Sampled | FD / FL | Lead ug/L | Date Analyzed | Time Analyzed |
|----------|--------------------|--------------|--------------|---------|-----------|---------------|---------------|
| Q2409-41 | 41PEN-WC-01-GYMFY1 | 4/30/2017    | 11:17        | FD      | <2        | 5/4/2017      | 15:08         |
| Q2409-43 | 43PEN-WC-01-GYMFY2 | 4/30/2017    | 11:18        | FD      | <2        | 5/4/2017      | 15:11         |
| Q2409-45 | 45PEN-DW-01-115    | 4/30/2017    | 11:24        | FD      | <2        | 5/4/2017      | 15:15         |
| Q2409-47 | 47PEN-DW-02-209    | 4/30/2017    | 12:27        | FD      | <2        | 5/4/2017      | 15:18         |
| Q2409-49 | 49PEN-SO-01-TCHWK  | 4/30/2017    | 12:30        | FD      | <2        | 5/4/2017      | 15:22         |
| Q2409-51 | 51PEN-DW-03-305    | 4/30/2017    | 12:31        | FD      | <2        | 5/4/2017      | 15:25         |
| Q2409-53 | 53PEN-DW-01-185    | 4/30/2017    | 11:34        | FD      | <2        | 5/4/2017      | 15:29         |
| Q2409-55 | 55PEN-DW-01-182    | 4/30/2017    | 11:35        | FD      | <2        | 5/4/2017      | 15:33         |
| Q2409-57 | 57PEN-CS-01-159    | 4/30/2017    | 11:37        | FD      | <2        | 5/4/2017      | 15:36         |
| Q2409-59 | 59PEN-SO-02-TCHWK  | 4/30/2017    | 11:39        | FD      | <2        | 5/4/2017      | 16:02         |
| Q2409-61 | 61PEN-DW-01-181    | 4/30/2017    | 11:41        | FD      | <2        | 5/4/2017      | 16:05         |
| Q2409-63 | 63PEN-DW-01-178    | 4/30/2017    | 11:43        | FD      | <2        | 5/4/2017      | 16:09         |
| Q2409-65 | 65PEN-DW-01-175    | 4/30/2017    | 11:45        | FD      | <2        | 5/4/2017      | 16:12         |
| Q2409-67 | 67PEN-DW-02-238    | 4/30/2017    | 11:47        | FD      | <2        | 5/4/2017      | 16:16         |
| Q2409-69 | 69PEN-DW-02-237    | 4/30/2017    | 11:49        | FD      | <2        | 5/4/2017      | 16:20         |
| Q2409-71 | 71PEN-DW-01-174    | 4/30/2017    | 11:51        | FD      | <2        | 5/4/2017      | 16:23         |
| Q2409-73 | 73PEN-DW-02-236    | 4/30/2017    | 11:54        | FD      | <2        | 5/4/2017      | 16:27         |
| Q2409-75 | 75PEN-DW-02-234    | 4/30/2017    | 11:55        | FD      | <2        | 5/4/2017      | 16:31         |
| Q2409-77 | 77PEN-NS-01-NUR    | 4/30/2017    | 11:57        | FD      | <2        | 5/4/2017      | 16:34         |
| Q2409-79 | 79PEN-SO-01-NURRR  | 4/30/2017    | 11:59        | FD      | <2        | 5/4/2017      | 17:23         |
| Q2409-81 | 81PEN-DW-02-232    | 4/30/2017    | 12:01        | FD      | <2        | 5/4/2017      | 17:26         |

Note: FD represents First Draw and FL represents Flushed sample

Latish Menghani  
Laboratory Director











**ISLAND ENVIRONMENTAL LABORATORIES**  
*Water and Wastewater Testing*  
 762 S. Brewster Rd., Ste. B1, Vineland, NJ 08361  
 Office: (856) 692-5800 • Cell: (856) 247-3053 • Fax: (856) 692-3700

**CHAIN OF CUSTODY**  
 Page 3 of 9  
 (See instructions on the reverse)

Lab Links No. 12409  
**LAB USE ONLY:**  
 # Ascorbic Acid Vials # HCl Vials  
 # Na S<sub>2</sub>O<sub>3</sub>  
 # Na OH / Zn acetate pH  
 # 92 HNO<sub>3</sub> pH 62 5/11/17  
 # H<sub>2</sub>SO<sub>4</sub> pH  
 # NaOH pH  
 # Unpreserved  
 # HCl pH  
 # Temp. equil. 3°C ID# 660  
**MATRIX CODES:**  
 DW: DRINKING WATER  
 GW: GROUND WATER  
 WW: WASTEWATER  
 SO: SOIL  
 SL: SLUDGE  
 OL: OIL  
 SOL: NON SOIL SOLID  
 MI: MISCELLANEOUS  
 X: OTHER  
 Field pH, Temp (C or F), DO, Cl, S. Cond. etc.

Client/Acc'd. No. Atlantic City Board of Education  
 Address 1300 Atlantic Ave, 5<sup>th</sup> Floor  
 City/State/Zip Atlantic City, NJ 08401  
 Phone/Fax 609-343-7200x5067 / 609-343-3766 P.O. No.  
 Client Contact Kurt Austin  
 Bill To: Atlantic City BOE / Report to: Epic Env. Sys.  
 Sampling Site Address: (if different)  
**PENNSYLVANIA AVE SCHOOL**  
 201 N. Pennsylvania Ave, Atlantic City, NJ 08401  
 VEL Contact 17-02315 REQ: 3246

| PROJECT FIELD ID              | Date    | Military Time | Collection | Number of Containers |    |    |    |    |    |    |    |    |    |
|-------------------------------|---------|---------------|------------|----------------------|----|----|----|----|----|----|----|----|----|
|                               |         |               |            | GC                   | CC | MA | MA | MA | MA | MA | MA | MA | MA |
| PEN-WC-03-HALL 1<br>↓ (FLUSH) | 4/30/17 | 1101          | X DW       |                      |    |    |    |    |    |    |    |    |    |
| PEN-WC-03-HALL 3<br>↓ (FLUSH) |         | 1220          |            |                      |    |    |    |    |    |    |    |    |    |
| PEN-WC-03-HALL 4<br>↓ (FLUSH) |         | 1102          |            |                      |    |    |    |    |    |    |    |    |    |
| PEN-WC-03-HALL 4<br>↓ (FLUSH) |         | 1221          |            |                      |    |    |    |    |    |    |    |    |    |
| PEN-DW-01-123<br>↓ (FLUSH)    |         | 1103          |            |                      |    |    |    |    |    |    |    |    |    |
| PEN-DW-01-121<br>↓ (FLUSH)    |         | 1222          |            |                      |    |    |    |    |    |    |    |    |    |
|                               |         | 1105          |            |                      |    |    |    |    |    |    |    |    |    |
|                               |         | 1106          |            |                      |    |    |    |    |    |    |    |    |    |
|                               |         | 1107          |            |                      |    |    |    |    |    |    |    |    |    |
|                               |         | 1108          |            |                      |    |    |    |    |    |    |    |    |    |

SAMPLED BY: (Name/Company)  
 James Eberts  
 Epic Environmental Sys  
 Verbal/fax data due: Two Week Results  
 Hardcopy due: Two Week Results  
 Please call for pricing and availability on rush (+\$14-21 day) turnaround and on all bid standard format

**REPORT FORMAT:** ☒ Standard ☒ Forms NJ EXCEL  
☐ Standard + QC ☐ NJ Reduced ☐ Disk  
 Field Parameters Analyzed By: \_\_\_\_\_ Date/Time: \_\_\_\_\_  
 DELIVERY METHOD: ☐ DEL COURIER ☐ CLIENT  
 COMMENTS:  
 Analyze ALL "First Draw" samples and Field Blank.  
 Email results to kaustin@acboe.org and jeberts@epicenviro.com.  
See Page 1  
 Hazardous: ☐ Yes ☐ No

**RELINQUISHED BY:**  
 1 James Eberts DATE 5/1/17 TIME 1545  
 2 \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 3 \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 4 \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 5 \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_

**RECEIVED BY:**  
 1 Kelly Mayhew DATE 5/1/17 TIME 1545  
 2 \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 3 \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 4 \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 5 \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_



**WINDLAND ENVIRONMENTAL LABORATORIES**  
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**CHAIN OF CUSTODY**  
 Page 4 of 9

Lab LIMS No. **Q2409**  
 LAB USE ONLY:  
 # Ascorbic Acid Vials # HCV Vials  
 # Na SO<sub>4</sub>  
 # Na OH 20 acetate (M)  
 # H<sub>2</sub>SO<sub>4</sub> pH  
 # NaOH pH  
 # Unpreserved  
 # HCl pH  
 # Temp control 3°C ID # **Chet**

**MATRIX CODES**  
 DW: DRINKING WATER  
 GW: GROUND WATER  
 WW: WASTEWATER  
 SO: SOIL  
 SL: SLUDGE  
 OL: OIL  
 SOL: NON SOLID  
 MI: MISCELLANEOUS  
 X: OTHER  
 Field pH, Temp (C or F), DO, Cl<sub>2</sub>, S. Cond. etc.

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 Client Contact Kurt Austin  
 Bill To: Atlantic City BOE / Report to: Epic Env. Svcs  
 Sampling Site Address: (if different)  
**PENNSYLVANIA AVE SCHOOL**  
 201 N. Pennsylvania Ave, Atlantic City, NJ 08401  
 VEL Contact 17-02315 REQ: 3246

| PROJECT | FIELD ID         | Date    | Collection | Matrix    | Code | Total | Number of Containers |
|---------|------------------|---------|------------|-----------|------|-------|----------------------|
|         |                  |         |            | S C A M B |      |       |                      |
|         | PEN-WC-01-HALL 4 | 4/30/17 | 1109       | X         | DW   |       |                      |
|         | ↓ (FLUSH)        |         | 1223       |           |      |       |                      |
|         | PEN-WC-01-HALL 3 |         | 1110       |           |      |       |                      |
|         | ↓ (FLUSH)        |         | 1224       |           |      |       |                      |
|         | PEN-WC-01-HALL 2 |         | 1111       |           |      |       |                      |
|         | ↓ (FLUSH)        |         | 1225       |           |      |       |                      |
|         | PEN-DW-01-119    |         | 1112       |           |      |       |                      |
|         | ↓ (FLUSH)        |         | 1113       |           |      |       |                      |
|         | PEN-DW-01-117    |         | 1111       |           |      |       |                      |
|         | ↓ (FLUSH)        |         | 1112       |           |      |       |                      |

| RELINQUISHED BY         | DATE   | TIME | RECEIVED BY  | DATE   | TIME |
|-------------------------|--------|------|--------------|--------|------|
| James Eberts            | 5/1/17 | 1545 | James Eberts | 5/1/17 | 1545 |
| Epic Environmental Svcs |        |      |              |        |      |
|                         |        |      |              |        |      |
|                         |        |      |              |        |      |
|                         |        |      |              |        |      |
|                         |        |      |              |        |      |

**REPORT FORMAT:** ☒ Standard ☒ Forms NJ EXCEL  
☐ Standard + OC ☐ NJ Reduced ☐ Disk  
 Please call for pricing and availability on rush (+\$4-21 day) turnaround and on all but standard format.  
 Field Parameters Analyzed By: \_\_\_\_\_  
 Date/Time: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Delivery Method: ☐ DELIVERY COURIER ☐ CLIENT  
☐ UPS ☐ FEDEX ☐ OTHER  
 Comments:  
 Analyze ALL "First Draw" samples and Field Blank.  
 Email results to kaustin@acboe.org and jeberts@epicenviro.com.  
 See Page 1  
 Hazardous: ☐ Yes ☐ No



Client/Account No. Atlantic City Board of Education  
Address 1300 Atlantic Ave, 5<sup>th</sup> Floor  
City/State/Zip Atlantic City, NJ 08401  
Phone/Fax 609-343-7200x5067 / 609-343-3766 P.O. No.  
Client Contact Kurt Austin  
VEL Contact 17-02315 REQ: 3246

Bill To: Atlantic City BOE / Report to: Epic Env. Sys  
Sampling Site Address: (if different)  
**PENNSYLVANIA AVE SCHOOL**  
201 N. Pennsylvania Ave, Atlantic City, NJ 08401

| PROJECT FIELD ID | Collection   | Number of Containers |               |      |      |      |      |      |      |      |      |      |      |
|------------------|--------------|----------------------|---------------|------|------|------|------|------|------|------|------|------|------|
|                  |              | Date                 | Military Time | IS C | IS D | IS E | IS F | IS G | IS H | IS I | IS J | IS K | IS L |
| PEN-WC-01-GYMEY1 | 4/30/17 1117 | X                    | DW            |      |      |      |      |      |      |      |      |      |      |
| ↓ (FLUSH)        | 1226         |                      |               |      |      |      |      |      |      |      |      |      |      |
| PEN-WC-01-GYMEY2 | 1158         |                      |               |      |      |      |      |      |      |      |      |      |      |
| ↓ (FLUSH)        | 1227         |                      |               |      |      |      |      |      |      |      |      |      |      |
| PEN-DW-01-115    | 1124         |                      |               |      |      |      |      |      |      |      |      |      |      |
| ↓ (FLUSH)        | 1125         |                      |               |      |      |      |      |      |      |      |      |      |      |
| PEN-DW-02-209    | 1227         |                      |               |      |      |      |      |      |      |      |      |      |      |
| ↓ (FLUSH)        | 1228         |                      |               |      |      |      |      |      |      |      |      |      |      |
| PEN-SO-01-TCHWK  | 1230         |                      |               |      |      |      |      |      |      |      |      |      |      |
| ↓ (FLUSH)        | 1230         |                      |               |      |      |      |      |      |      |      |      |      |      |

SAMPLED BY: (Name/Company) James Eberts  
Verbal/fax data due: Two Week Results  
Hardcopy due: Two Week Results  
Please call for pricing and availability on rush (4-24 day) turnaround and on all but standard format

Field Parameters Analyzed By: \_\_\_\_\_  
Date/Time: \_\_\_\_\_

| SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW. USE FULL LEGAL SIGNATURE, DATE AND MILITARY TIME (24 HOUR CLOCK, I.E. 8 AM IS 0800, 4 PM IS 1600) |        |      |                   | DELIVERY METHOD: <input type="checkbox"/> DELIVERY <input type="checkbox"/> CLIENT |      |       |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|-------------------|------------------------------------------------------------------------------------|------|-------|-------|
| RELINQUISHED BY                                                                                                                                      | DATE   | TIME | RECEIVED BY       | DATE                                                                               | TIME | CLIPS | OTHER |
| 1. <u>Jan P. Eberts</u>                                                                                                                              | 5/1/17 | 1545 | 1. <u>Allyssa</u> | 5/1/17                                                                             | 1545 |       |       |
| 2. _____                                                                                                                                             | DATE   | TIME | 2. _____          | DATE                                                                               | TIME |       |       |
| 3. _____                                                                                                                                             | DATE   | TIME | 3. _____          | DATE                                                                               | TIME |       |       |
| 4. _____                                                                                                                                             | DATE   | TIME | 4. _____          | DATE                                                                               | TIME |       |       |
| 5. _____                                                                                                                                             | DATE   | TIME | 5. _____          | DATE                                                                               | TIME |       |       |

Comments:  
Analyze ALL "First Draw" samples and Field Blank.  
Email results to kaustin@acboe.org and jeberts@epicenviro.com.  
see page 1  
Hazardous: ☐ Yes ☐ No

MATRIX CODES  
DW: DRINKING WATER  
GW: GROUND WATER  
WW: WASTEWATER  
SO: SOIL  
SL: SLUDGE  
OI: OIL  
SOL: NON SOLID  
MI: MISCELLANEOUS  
X: OTHER



LAB USE ONLY: Q2409

Matrix Codes  
DW: DRINKING WATER

Client/Acct. No. Atlantic City Board of Education  
Address 1300 Atlantic Ave, 5<sup>th</sup> Floor  
City/State/Zip Atlantic City, NJ 08401  
Phone/Fax 609-343-7200x5067 / 609-343-3766  
Client Contact Kurt Austin

Bill To-Atlantic City BOE / Report to-Epic Env. Svcs.  
Sampling Site Address: (if different)  
**PENNSYLVANIA AVE SCHOOL**  
201 N. Pennsylvania Ave, Atlantic City, NJ 08401  
P.O. No.

|                  |                                             |
|------------------|---------------------------------------------|
| GW: GROUND WATER | HC: Vials                                   |
| WW: WASTEWATER   | #                                           |
| SS: SOIL         | ASSAYED: # Vials                            |
| SL: SLUDGE       | Na <sub>2</sub> SO <sub>4</sub>             |
| OL: OIL          | Na <sub>2</sub> CO <sub>3</sub> (mole/L) pH |
| SOL: NON SOLID   | 92 100 ml 0.2 5/1/1A 1730                   |
| M: MISCELLANEOUS | 5% SO <sub>2</sub> pH                       |
|                  | NaOH pH                                     |
|                  | Unpreserved                                 |

| PROJECT         | PENNSYLVANIA AVE SCHOOL |
|-----------------|-------------------------|
| FIELD ID        |                         |
| PEN-DW-03-305   | 4/30                    |
| ↓ (FLUSH)       |                         |
| PEN-DW-01-185   |                         |
| ↓ (FLUSH)       |                         |
| PEN-DW-01-182   |                         |
| ↓ (FLUSH)       |                         |
| PEN-CS-01-159   |                         |
| ↓ (FLUSH)       |                         |
| PEN-SO-02-TCHWK |                         |
| ↓ (FLUSH)       |                         |

| Collection |               | Main |      | Number of Containers |       |
|------------|---------------|------|------|----------------------|-------|
| Site       | Military Time | Code | Code | Total                | Total |
| 1/17       | 1231          | X    | DW   |                      |       |
|            | 1232          |      |      |                      |       |
|            | 1134          |      |      |                      |       |
|            | 1134          |      |      |                      |       |
|            | 1135          |      |      |                      |       |
|            | 1136          |      |      |                      |       |
|            | 1137          |      |      |                      |       |
|            | 1138          |      |      |                      |       |
|            | 1139          |      |      |                      |       |
|            | 1140          |      |      |                      |       |

|                                                     |                                                              |
|-----------------------------------------------------|--------------------------------------------------------------|
| HCl pH<br>92<br>Temp (C or F)<br>3°C<br>DO #<br>104 | X OTHER<br>Field pH, Temp (C or F),<br>DO, Cl, S. Cond. etc. |
| ANALYSIS REQUESTED<br>Lead in Drinking Water        |                                                              |

Verbal/fax data due: Two V  
Hardcopy due: Two V  
Please call for pricing and av

|              |                                                                                                         |
|--------------|---------------------------------------------------------------------------------------------------------|
| Week Results | Report Format: <input checked="" type="checkbox"/> Standard <input checked="" type="checkbox"/> Forms N |
| Week Results | <input type="checkbox"/> Standard + QC <input type="checkbox"/> NJ Reduced <input type="checkbox"/> D   |

|       |                               |  |            |
|-------|-------------------------------|--|------------|
| EXCEL | Field Parameters Analyzed By: |  | Date/Time: |
|       | Sig                           |  |            |

| DATE   |      | TIME |
|--------|------|------|
| 5/1/17 | 1545 |      |
| DATE   | TIME |      |
| DATE   | TIME |      |
| DATE   | TIME |      |
| DATE   | TIME |      |

| RECEIVED BY |             | DATE   | TIME  |
|-------------|-------------|--------|-------|
| 1           | Kathy May   | 5/1/12 | 11:12 |
| 2           | RECEIVED BY | DATE   | TIME  |
| 3           | RECEIVED BY | DATE   | TIME  |
| 4           | RECEIVED BY | DATE   | TIME  |
| 5           | RECEIVED BY | DATE   | TIME  |

|   |                                                                                       |                       |
|---|---------------------------------------------------------------------------------------|-----------------------|
|   | MILITARY TIME (24 HOUR CLOCK, I.E. 8 AM IS 0800, 4 PM IS 1600)                        |                       |
|   | DELIVERY METHOD: <input type="checkbox"/> DEL COURIER <input type="checkbox"/> CLIENT | CLASSIFY/S&SS# NUMBER |
|   | CUPS: <input type="checkbox"/> FEDEX <input type="checkbox"/> OTHER _____             |                       |
|   | COMMENTS:                                                                             |                       |
| E | ■ Analyze ALL "First Draw" samples and Field Blank.                                   |                       |
| E | ■ Email results to kaustin@acboe.org and<br>jeberts@epicenviro.com.                   |                       |
| E | See page 1                                                                            |                       |
| E |                                                                                       |                       |

[illegible]



**EPIC ENVIRONMENTAL LABORATORIES**  
 Water and Wastewater Testing  
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**CHAIN OF CUSTODY**  
 Page 7 of 9  
 (This report is for informational use only)

Lab LIMS No: **Q2409**  
 LAB USE ONLY:  
 # Ascorbic Acid Vials # HCl Vials  
 # Na SO<sub>3</sub>  
 # NaOH/Zinc acetate pH  
 # 92 mg/L **CL** 5/11/17 1730  
 # H<sub>2</sub>SO<sub>4</sub> pH  
 # NaOH pH  
 # Unpreserved  
 # HCl pH  
 # 92 mg/L **CL** 5/11/17 1730  
 # H<sub>2</sub>SO<sub>4</sub> pH  
 # Unpreserved  
 # HCl pH

**MATRIX CODES**  
 DW: DRINKING WATER  
 GW: GROUND WATER  
 WW: WASTEWATER  
 SO: SOIL  
 SL: SLUDGE  
 OL: OIL  
 SOL: NON SOIL SOLID  
 MI: MISCELLANEOUS  
 X: OTHER  
 Field pH, Temp (C or F), DO, Cl, S. Cond. etc.

Client/Adpt. No. Atlantic City Board of Education  
 Address 1300 Atlantic Ave, 5th Floor  
 City/State/Zip Atlantic City, NJ 08401  
 Phone/Fax 609-343-7200x5067 / 609-343-3766  
 Client Contact Kurt Austin  
 Bill To: Atlantic City BOE / Report to: Epic Env. Sys  
 Sampling Site Address: (If different)  
**PENNSYLVANIA AVE SCHOOL**  
 201 N. Pennsylvania Ave, Atlantic City, NJ 08401  
 VEL Contact 17-02315 REQ: 3246

| FIELD ID      | Date    | Military Time | Collection | Matrix Code |    | Number of Containers |    |
|---------------|---------|---------------|------------|-------------|----|----------------------|----|
|               |         |               |            | GC          | GC | Total                | GC |
| PEN-DW-01-181 | 4/30/17 | 1141          | X          | DW          |    |                      |    |
| ↓ (FLUSH)     |         | 1142          |            |             |    |                      |    |
| PEN-DW-01-178 |         | 1143          |            |             |    |                      |    |
| ↓ (FLUSH)     |         | 1144          |            |             |    |                      |    |
| PEN-DW-01-175 |         | 1145          |            |             |    |                      |    |
| ↓ (FLUSH)     |         | 1146          |            |             |    |                      |    |
| PEN-DW-02-238 |         | 1147          |            |             |    |                      |    |
| ↓ (FLUSH)     |         | 1148          |            |             |    |                      |    |
| PEN-DW-02-237 |         | 1149          |            |             |    |                      |    |
| ↓ (FLUSH)     |         | 1150          |            |             |    |                      |    |

**SAMPLED BY:** (Name/Company)  
 James Eberts  
 Epic Environmental Sys  
 Verbal/Fax data due: Two Week Results  
 Hardcopy due: Two Week Results  
 Please call for pricing and availability on rush (+\$14.21 per hour turnaround) and on all but standard format.

**DELIVERY METHOD:** ☒ DELIVERYMAN ☐ CLIENT  
☐ UPS ☐ FEDEX ☐ OTHER  
**COMMENTS:**  
 Analyze ALL "First Draw" samples and Field Blank.  
 Email results to kaustin@acboe.org and  
 jeberts@epicenviro.com.  
 See Page 1  
 Hazardous: ☐ Yes ☐ No

**ANALYSIS REQUESTED:**  
 Lead in Drinking Water



**VERMONT ENVIRONMENTAL LABORATORIES**  
 Water and Wastewater Testing  
 782 S. Brewster Rd., Ste. B1, Montpelier, VT 05601  
 Office: (855) 692-0800 • Cell: (855) 237-3163 • Fax: (855) 692-3700

**CHAIN OF CUSTODY**  
 Page 8 of 9  
 EPA Form 1600-1 (11-2003)

Lab/LIMS No. Q2709  
**LAB USE ONLY:**  
 # Ascorbic (HCl) Vials # HCl Vials  
 # Na SCl  
 # Na OH/Zn Acetate (pH)  
 # B, SO, pH  
 # NaOH pH  
 # Unpreserved  
 # HCl pH  
 # Temp (C/F) 32 # Sludg

Client/Acct. No. Atlantic City Board of Education  
 Address 1300 Atlantic Ave, 5th Floor  
 City/State/Zip Atlantic City, NJ 08401  
 Phone/Fax 609-343-7200x5067 / 609-343-3766  
 Client Contact Kurt Austin

Bill To: Atlantic City BOE / Report to-Epic Env. Sys  
 Sampling Site Address: (if different)  
PENNSYLVANIA AVE SCHOOL  
201 N. Pennsylvania Ave, Atlantic City, NJ 08401  
 PO. No.

**MATRIX CODES**  
 DW: DRINKING WATER  
 GW: GROUND WATER  
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 SO: SOIL  
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 SOL: NON SOIL SOLID  
 MI: MISCELLANEOUS  
 X: OTHER  
 Field pH, Temp (C or F), DO, Cl, S. Cond. etc.

| PROJECT       | FIELD ID  | Date    | Military Time | Collection | Matrix Code | Number of Containers |
|---------------|-----------|---------|---------------|------------|-------------|----------------------|
| PEN-DW-01-174 | ↓ (FLUSH) | 4/30/17 | 1151          | X          | DW          |                      |
| PEN-DW-02-236 | ↓ (FLUSH) |         | 1152          |            |             |                      |
| PEN-DW-02-234 | ↓ (FLUSH) |         | 1154          |            |             |                      |
| PEN-NS-01-NUR | ↓ (FLUSH) |         | 1155          |            |             |                      |
| PEN-SO-01-NUR | ↓ (FLUSH) |         | 1156          |            |             |                      |
|               |           |         | 1157          |            |             |                      |
|               |           |         | 1158          |            |             |                      |
|               |           |         | 1159          |            |             |                      |
|               |           |         | 1159          |            |             |                      |

| REPORT        | FIELD ID  | Date    | Military Time | Collection | Matrix Code | Number of Containers |
|---------------|-----------|---------|---------------|------------|-------------|----------------------|
| PEN-DW-01-174 | ↓ (FLUSH) | 4/30/17 | 1151          | X          | DW          |                      |
| PEN-DW-02-236 | ↓ (FLUSH) |         | 1152          |            |             |                      |
| PEN-DW-02-234 | ↓ (FLUSH) |         | 1154          |            |             |                      |
| PEN-NS-01-NUR | ↓ (FLUSH) |         | 1155          |            |             |                      |
| PEN-SO-01-NUR | ↓ (FLUSH) |         | 1156          |            |             |                      |
|               |           |         | 1157          |            |             |                      |
|               |           |         | 1158          |            |             |                      |
|               |           |         | 1159          |            |             |                      |
|               |           |         | 1159          |            |             |                      |

| ANALYSIS REQUESTED     | Field Parameter | Analyzed By | Date/Time |
|------------------------|-----------------|-------------|-----------|
| Lead in Drinking Water |                 |             |           |

SAMPLED BY: (Name/Company)  
 James Eberts  
 Epic Environmental Sys

Report Format: ☒ Standard ☒ Formis NJ EXCEL  
☐ Standard + QC ☐ NJ Reduced ☐ Disk  
 Please call for pricing and availability on rush (< 4-21 day) turnaround and on all but standard format.

Field Parameter Analyzed By:  
 Date/Time:

| RELINQUISHED BY | DATE   | TIME | RECEIVED BY  | DATE   | TIME |
|-----------------|--------|------|--------------|--------|------|
| James Eberts    | 5/1/17 | 1545 | James Eberts | 5/1/17 | 1545 |
|                 |        |      |              |        |      |
|                 |        |      |              |        |      |
|                 |        |      |              |        |      |
|                 |        |      |              |        |      |
|                 |        |      |              |        |      |

| DELIVERY METHOD                                                                            | DELIVERY TIME | DELIVERY DATE | DELIVERY TIME |
|--------------------------------------------------------------------------------------------|---------------|---------------|---------------|
| <input type="checkbox"/> UPS <input type="checkbox"/> FEDEX <input type="checkbox"/> OTHER |               |               |               |

**COMMENTS:**  
 Analyze ALL "First Draw" samples and Field Blank.  
 Email results to kaustin@acboe.org and jeberts@epicenviro.com.  
 See Page 1  
 Hazardous: ☐ Yes ☐ No



| LAB USE ONLY |       | MATRIX CODES        |  |
|--------------|-------|---------------------|--|
| Lab LIMS No. | 02409 | DW- DRINKING WATER  |  |
|              |       | GW- GROUND WATER    |  |
|              |       | WW- WASTEWATER      |  |
|              |       | SO- SOIL            |  |
|              |       | SL- SLUDGE          |  |
|              |       | OL- OIL             |  |
|              |       | SOL- NON SOIL SOLID |  |
|              |       | MI- MISCELLANEOUS   |  |
|              |       | X- OTHER            |  |

|                                                                                                                                                                          |                                                                                                                                          |                                                                          |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------|
|  <p><b>Environmental Laboratories, Inc.</b><br/> <i>Water and Wastewater Testing</i></p> | <p>762 S. Brewster Rd., Ste. B1, Westland, NJ 08081<br/>         Office: (609) 692-6800 • Call: (609) 297-3063 • Fax: (609) 692-3700</p> | <p>Page <u>9</u> of <u>9</u><br/>         (See report for all tests)</p> | <p><b>CHAIN OF CUSTODY</b></p>                          |
| <p>Client/Agpt. No. <u>Atlantic City Board of Education</u></p>                                                                                                          | <p>Address <u>1300 Atlantic Ave, 5<sup>th</sup> Floor</u></p>                                                                            | <p>Bill To-Atlantic City BOE / Report to-Epic Env. Sys</p>               |                                                         |
|                                                                                                                                                                          | <p>City/State/Zip <u>Atlantic City, NJ 08401</u></p>                                                                                     | <p>Sampling Site Address: (if different)</p>                             | <p><b>PENNSYLVANIA AVE SCHOOL</b></p>                   |
| <p>Phone/Fax <u>609-343-7200x5067 / 609-343-3766</u></p>                                                                                                                 | <p>201 N. Pennsylvania Ave, Atlantic City, NJ 08401</p>                                                                                  | <p>P.O. No.</p>                                                          | <p>201 N. Pennsylvania Ave, Atlantic City, NJ 08401</p> |

|                         |  |                         |  |                                                                                                  |  |                  |  |
|-------------------------|--|-------------------------|--|--------------------------------------------------------------------------------------------------|--|------------------|--|
| PROJECT                 |  | PENNSYLVANIA AVE SCHOOL |  | VCL Contact 17-02315                                                                             |  | REQ: 3246        |  |
| FIELD ID                |  | PEN-DW-02-232           |  | Date                                                                                             |  | 4/30/17          |  |
| ↓ (FLUSH)               |  | ↓ 1201                  |  | Military Time                                                                                    |  | 1201             |  |
| end of sample           |  | ↓ 1202                  |  |                                                                                                  |  |                  |  |
| PLED BY: (Name/Company) |  | James Eberts            |  | Verbal/fax data due:                                                                             |  | Two Week Results |  |
| c Environmental Svcs    |  |                         |  | Hardcopy due:                                                                                    |  | Two Week Results |  |
|                         |  |                         |  | Please call for pricing and availability on rush (<14-21 day) turnaround and on all but standard |  |                  |  |

| SAMPLES MUST BE DOCUMENTED BELOW, USE FULL LEGAL SIGNATURE, DATE AND MILITARY TIME (24 HOUR CLOCK, I.E. 8 AM IS 0800, 4 PM IS 1600) |         |      |                |        |      |                 |              |        |                         |
|-------------------------------------------------------------------------------------------------------------------------------------|---------|------|----------------|--------|------|-----------------|--------------|--------|-------------------------|
| RELINQUISHED BY SAMPLER                                                                                                             | DATE    | TIME | RECEIVED BY    | DATE   | TIME | DELIVERY METHOD | DELIVERED TO | CLIENT | CHARTERED VESSEL NUMBER |
| Jan R. E.                                                                                                                           | 5/11/17 | 1545 | 1. [Signature] | 5/1/97 | 1545 |                 |              |        |                         |
| RELINQUISHED BY                                                                                                                     | DATE    | TIME | RECEIVED BY    | DATE   | TIME |                 |              |        |                         |
| RELINQUISHED BY                                                                                                                     | DATE    | TIME | RECEIVED BY    | DATE   | TIME |                 |              |        |                         |
| RELINQUISHED BY                                                                                                                     | DATE    | TIME | RECEIVED BY    | DATE   | TIME |                 |              |        |                         |
| RELINQUISHED BY                                                                                                                     | DATE    | TIME | RECEIVED BY    | DATE   | TIME |                 |              |        |                         |

COMMENTS:

- Analyze ALL "First Draw" samples and Field Blank.
- Email results to kaustin@acboe.org and jeberts@epicenviro.com.

See Page 1

Hazardous: ☐ Yes ☐ No