### ATTACHMENT II

## MT. PLEASANT BLYTHEDALE UFSD BOARD OF EDUCATION MEETING July 11, 2023

#### **MINUTES**

The virtual regular meeting of the Board of Education of the Mt. Pleasant Blythedale Union Free School District was called to order by President, Peter Rittmaster at 9:31 a.m.

- 1. PLEDGE OF ALLEGIANCE
- 2. CALL OF THE ROLL

PRESENT

Peter Rittmaster, President

Judith Wiener Goodhue

Cindy Musoff Leslie Soodak

Andrea Aitken, Clerk of the Board

**ABSENT** 

Owen Gutfreund Micheline Malow Virginia Furth Weisman

Lesley Yeary

Other

Stephen Beovich

Emily Hersh, Superintendent

- 3. COMMENTS ON AGENDA ITEMS none
- 4. APPROVAL OF MINUTES Regular Meeting June 13, 2023 (ATTACHMENT I)

  Moved by Judith Wiener Goodhue, seconded by Leslie Soodak

  Carried 4-0
- COMMUNICATIONS/CORRESPONDENCE none
- 6. TREASURER'S REPORT The deputy treasurer reported that the billable full-time equivalent (FTE) for June 2023 was 126.38 for regular school and 23.84 for preschool. The tuition billed as of June 2023 was \$8,855,509.44 and tuition received was \$7,814,900.66.

The outstanding tuition included, \$107,587.70 due from prior billings and \$774,940.81 due from the most recent June billing.

7. SUPERINTENDENT'S REPORT

The superintendent, in her report, highlighted the upcoming summer program as attached.

- 8. BUSINESS MATTERS/AUTHORIZATIONS/RECOMMENDATIONS/APPROVALS
  - A. APPROVAL OF THE AMENDED 2023-2024 SCHOOL CALENDAR

Recommendation of the superintendent of schools to approve the amended 2023-2024 school calendar (ATTACHMENT II)

Moved by Judith Wiener Goodhue, seconded by Leslie Soodak

Carried 4-0

- 9. PERSONNEL MATTERS
  - A. INSTRUCTIONAL APPOINTMENTS
    - i) Recommendation of Superintendent of Schools to appoint **Achille Abate** as Long Term Substitute teacher effective September 5, 2023 through June 26, 2024 with the agreed upon salary.
    - ii) Recommendation of the Superintendent of Schools to appoint **Angela Mercurio** as Long-Term Substitute teacher effective September 5, 2023 through June 26, 2024 with the agreed upon salary.
    - iii) Recommendation of the Superintendent of Schools to appoint **Rory Russell** as PACE University teacher intern, effective September 5, 2023 through January 26, 2024 with a stipend of \$6,000.

### **B. NON-INSTRUCTIONAL APPOINTMENTS**

i) Recommendation to approve the amended effective start date of Deputy Superintendent, **Stephen Beovich** to, **on** or **before** February 1, 2024.

Moved by Judith Wiener Goodhue, seconded by Leslie Soodak

### 9. PERSONNEL MATTERS (continued)

### C. RETIREMENTS/RESIGNATIONS

**BE IT RESOLVED**, that the Board of Education accepted notice of the intent to retire dated June 30, 2023 from **Emily Hersh**, Superintendent of Schools effective July 1, 2024.

Moved by Judith Wiener Goodhue, seconded by Cindy Musoff

#### Carried 4-0

The members of the board of education expressed their gratitude to Dr. Hersh for her hard work and dedication to the district and wished her the very best in retirement.

### D. CHILDCARE LEAVE

- i) Recommendation of the superintendent of schools to approve continuous Family and Medical Leave for employee #256 effective September 5, 2023 through November 24, 2023.
- ii) Recommendation of the superintendent of schools to approve continuous Family and Medical Leave for employee #275 effective September 5, 2023 through November 24, 2023.
- iii) Recommendation of superintendent of schools to approve intermittent Family and Medical Leave for employee #98, effective September 5, 2023 through November 22, 2023.

Moved by Leslie Soodak, seconded by Cindy Musoff Carried 4-0

- 11. NEXT BOARD MEETING Regular Meeting September 26, 2023
- 12. ADJOURNMENT 9:35 a.m.

  Moved by Judith Wiener Goodhue, seconded by Cindy Musoff
  Carried 4-0

Respectfully Submitted,

Andrea Aitken District Clerk

# **MPB School Summer 2023 Activities**

| Date/Time   | Activity                     | Grades<br>Participating  | Location   |
|---|------------------------------|--|--|
| Friday, July 14<br>12:15-1:30                         | Community Cookout            | Secondary Students MIddle School/HighSchool 6-12. All classes located on the first floor | First floor outdoor classroom  |
| Friday, July 14<br>1:30-2:30                          | Community Block<br>Party     | Elementary Students and Pre-school. All classes in the second floor                      | LTC Courtyard  |
| Tuesday, July 18<br>1:00-2:00                         | Bubble Bus                   | All students   | Bussing circle. Upper level school Entrance  |
| Tuesday, August 8<br>1:30-2:30                        | 2x2 Zoo                      | All students   | Front Lawn   |
| Thursday, August 11<br>11:30-2:00<br>PreK Lunch 11:00 | Ice Cream Truck              | All students   | Bussing Circle. Upper<br>level entrance<br>elementary students<br>11:30-1:00.<br>Secondary students<br>outdoor classroom at<br>1:00 pm |
| Wednesday, August 16<br>11:30-1:30                    | Mamaroneck Fire<br>Dept. BBQ | All students   | Lunch served in classrooms   |

BOE Approved: April 11, 2023 Revised: July 11, 2023

# MT. PLEASANT- BLYTHEDALE

| July 2023 |    |    |    |    |    |    |  |  |  |
|-----------|----|----|----|----|----|----|--|--|--|
| S         | М  | Т  | W  | ТН | F  | S  |  |  |  |
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| 2         | 3  | 4  | 5  | 6  | 7  | 8  |  |  |  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |  |  |  |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |  |  |  |
| 30        | 31 |    |    |    |    |    |  |  |  |

|    | August 2023 |    |     |    |    |    |  |  |  |  |
|----|-------------|----|-----|----|----|----|--|--|--|--|
| S  | М           | Т  | W   | TH | F  | S  |  |  |  |  |
|    |             | 1  | 2   | 3  | 4  | 5  |  |  |  |  |
| 6  | 7           | 8  | 9   | 10 | 11 | 12 |  |  |  |  |
| 13 | 14          | 15 | [6] |    | 18 | 19 |  |  |  |  |
| 20 | 21          | 22 | 23  | 24 | 25 | 26 |  |  |  |  |
| 27 | 28          | 29 | 30  | 31 |    |    |  |  |  |  |

| CARR | September 2025 |       |     |    |    |    |  |  |  |  |
|------|----------------|-------|-----|----|----|----|--|--|--|--|
| S    | М              | Т     | W   | ТН | F  | S  |  |  |  |  |
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| 3    | -4             | 1/5// | 6   | 7  | 8  | 9  |  |  |  |  |
| 10   | 11             | 12    | 13  | 14 | 15 | 16 |  |  |  |  |
| 17   | 18             | 19    | 20  | 21 | 22 | 23 |  |  |  |  |
| 24   | 25             | 26    | 27  | 28 | 29 | 30 |  |  |  |  |
| Mes  | 0              | eto   | ber | 20 | 23 | 景板 |  |  |  |  |

|    | October 2023 |    |    |    |    |    |  |  |  |  |
|----|--------------|----|----|----|----|----|--|--|--|--|
| S  | М            | T  | W  | TH | F  | S  |  |  |  |  |
| 1  | 2            | 3  | 4  | 5  | 6  | 7  |  |  |  |  |
| 8  | 9            | 10 | 11 | 12 | 13 | 14 |  |  |  |  |
| 15 | 16           | 17 | 18 | 19 | 20 | 21 |  |  |  |  |
| 22 | 23           | 24 | 25 | 26 | 27 | 28 |  |  |  |  |
| 29 | 30           | 31 |    |    |    |    |  |  |  |  |

| Tel. | November 2023 |    |       |    |    |    |  |  |  |  |
|------|---------------|----|-------|----|----|----|--|--|--|--|
| S    | М             | Т  | W     | TH | F  | S  |  |  |  |  |
|      |               |    | 1     | 2  | 3  | 4  |  |  |  |  |
| 5    | 6             | 7  | 8     | 9  | 10 | 11 |  |  |  |  |
| 12   | 13            | 14 | 15    | 16 | 17 | 18 |  |  |  |  |
| 19   | 20            | 21 | 21/// | 23 | 24 | 25 |  |  |  |  |
| 26   | 27            | 28 | 29    | 30 |    |    |  |  |  |  |

|    | December 2023 |          |    |    |    |    |  |  |  |  |
|----|---------------|----------|----|----|----|----|--|--|--|--|
| S  | М             | Т        | W  | TH | F  | S  |  |  |  |  |
|    |               | <u> </u> |    |    | l  | 2  |  |  |  |  |
| 3  | 4             | 5        | 6  | 7  | 8  | 9  |  |  |  |  |
| 10 | 11            | 12       | 13 | 14 | 15 | 16 |  |  |  |  |
| 17 | 18            | 19       | 20 | 21 |    | 23 |  |  |  |  |
| 24 | 25            | 26       | 27 | 28 | 29 | 30 |  |  |  |  |
| 31 |               |          |    |    |    |    |  |  |  |  |

## 2023-2024 School Calendar

July 2023 July 4 - Independence Day Summer School July 10-August 18

August 2023 Regents Testing August 16-17

Staff-186 Students-185

September 2023 Sept. 4-Labor Day Sept. 4-Daod Day Sept. 5-Sup't .Conf. Day Sept. 6-1st Day of School for Students Sept. 25-Yom Kippur

> Staff-18 Students-17

Oct. 9-Indigenous Peoples' Day/ Columbus Day

Staff-21 Students-21

November 2023 Nov. 10-Veterans' Day Nov. 22-1/2 day for Students Nov. 23-Thanksgiving Day

> Staff-19 Students-19

December 2023
Dec. 22 1/2 day for Students Dec. 25-Jan.1 Recess Staff-16 Students-16

| KE    | Y  |
|-------|--|
| W///. | No Students/Staff only                           |
|       | School Closed                                    |
|       | Early Dismissal:<br>PreK 11:30am<br>K-12 12 noon |
|       | Faculty Meeting                                  |
| шш    | Testing  |

| January 20<br>Jan I-New Y       |               | January 2024 |                    |        |        |        |     |  |  |  |  |  |
|---------------------------------|---------------|--------------|--------------------|--------|--------|--------|-----|--|--|--|--|--|
| Jan 15-MLK                      | S             | F            | TH                 | W      | Т      | М      | S   |  |  |  |  |  |
| Staff-21<br>Students-21         | 6             | 5            | 4                  | 3      | 2      | 1      |     |  |  |  |  |  |
| Regents Tes                     | 13            | 12           | 11                 | 10     | 9      | 8      | 7   |  |  |  |  |  |
| Jan 23-26                       | 20            | 19           | 18                 | 17     | 16     | 15     | 14  |  |  |  |  |  |
|                                 | 27            |              | HHI                |        | TIHI.  | 22     | 21  |  |  |  |  |  |
| February :                      |               |              |                    | 31     | 30     | 29     | 28  |  |  |  |  |  |
| Feb. 19-Presid<br>Feb. 19-23 Wi | THE RES       | 24           | y <b>2</b> 0       | ary    | bru    | Fe     |     |  |  |  |  |  |
| 1 60, 17-20, 111                |               |              |                    |        |        |        |     |  |  |  |  |  |
|                                 | S             | F            | TH                 | W      | T      | М      | S   |  |  |  |  |  |
| Staff-16<br>Students-16         | S<br>3        |              |                    | W      | Т      | М      | S   |  |  |  |  |  |
| Staff-16                        | -             | F            | TH                 | W<br>7 | T<br>6 | M<br>5 | S 4 |  |  |  |  |  |
| Staff-16                        | 3             | F 2          | TH<br>1            |        |        |        |     |  |  |  |  |  |
| Staff-16                        | 3             | F<br>2<br>9  | TH<br>1<br>8       | 7      | 6      | 5      | 4   |  |  |  |  |  |
| Staff-16                        | 3<br>10<br>17 | F<br>2<br>9  | TH<br>1<br>8<br>15 | 7      | 6      | 5      | 4   |  |  |  |  |  |

|    | March 2024 |    |    |    |    |    |  |  |  |
|----|------------|----|----|----|----|----|--|--|--|
| S  | М          | Т  | W  | TH | F  | S  |  |  |  |
|    |            |    |    |    | 1  | 2  |  |  |  |
| 3  | 4          | 5  | 6  | 7  | 8  | 9  |  |  |  |
| 10 | 11         | 12 | 13 | 14 | 15 | 16 |  |  |  |
| 17 | 18         | 19 | 20 | 21 | 22 | 23 |  |  |  |
| 24 | 25         | 26 | 27 | 28 | 29 | 30 |  |  |  |
| 31 |            |    |    |    |    |    |  |  |  |

| 31 |    |    |       |      |    |    |                                    |
|----|----|----|-------|------|----|----|------------------------------------|
|    |    | Ap | ril 2 | 2024 | 1  |    | April 2024<br>April 22-30 Passover |
| S  | М  | Т  | W     | TH   | F  | S  | Paculty MigApril 1                 |
|    | 1  | 2  | 3     | 4    | 5  | 6  | Testing El A-<br>April 10-17       |
| 7  | 8  | 9  |       |      |    | 13 | Staff-17<br>Students-17            |
| 14 | 15 |    |       | 18   | 19 | 20 | Siudenis-17                        |
| 21 | 22 | 23 | 24    | 25   | 26 | 27 |                                    |
| 28 | 29 | 30 |       |      |    |    |                                    |

|    | May 2024 |                |    |    |    |    |  |  |  |  |
|----|----------|----------------|----|----|----|----|--|--|--|--|
| S  | М        | Т              | W  | ТН | F  | S  |  |  |  |  |
|    |          | PR-171 - 12591 | 1  | 2  | 3  | 4  |  |  |  |  |
| 5  | 6        |                |    |    |    | 11 |  |  |  |  |
| 12 | 3        |                | 15 | 16 | 17 | 18 |  |  |  |  |
| 19 | 20       | 21             | 22 | 23 | 24 | 25 |  |  |  |  |
| 26 | 27       | 28             | 29 | 30 | 31 |    |  |  |  |  |

| June 2024 |       |    |    |    |      |    |  |  |  |  |  |
|-----------|-------|----|----|----|------|----|--|--|--|--|--|
| S         | М     | Т  | W  | TH | F    | S  |  |  |  |  |  |
|           |       |    |    |    |      | 1  |  |  |  |  |  |
| 2         | 3     | 4  | 5  | 6  | 7    | 8  |  |  |  |  |  |
| 9         | 10    | 11 | 12 | 13 | [[4] | 15 |  |  |  |  |  |
| 16        | 11(4) | 18 | 19 | 20 |      | 22 |  |  |  |  |  |
| 23        | 94    | 23 | 26 | 27 | 28   | 29 |  |  |  |  |  |
| 30        |       |    |    |    |      |    |  |  |  |  |  |

| SALING STATES | January 2024<br>Jan 1-New Year's Day<br>Jan 15-MLK's Day      |
|---------------|---|
|               | Staff-21<br>Students-21                                       |
|               | Regents Testing<br>Jan 23-26                                  |
|               | February 2024 Feb. 19-Presidents' Day Feb. 19-23 Winter Reces |

|   | March 2024<br>March 31-Easter |
|---|-------------------------------|
| 4 |                               |
| 7 |                               |
| 0 |                               |

|    | March 31-Easter                         |
|----|---|
| S  | 200                                     |
| 2  | Mar 29-April 5 Spring<br>Recess         |
| 9  | *************************************** |
| 6  | Staff= 20<br>Students=20                |
| 23 |   |
| 0  |   |

| S  | Faculty MigApril 15          |
|----|------------------------------|
| 6  | Testing El.A-<br>April 10-17 |
| 13 | Staff-17<br>Students-17      |
| 20 | Siudenis-17                  |
| 27 |                              |
|    |                              |

| May 24-No School<br>May 27-Memorial Day         |
|---|
| Math Testing May 7-1<br>Staff-21<br>Students-21 |
|   |

May 2024

| June 2024<br>June 19-Juneteenth<br>Regents June 14-26<br>Last day -6/26/24<br>Staff-17<br>Students-17 |
|---|
| Make un dave  |

(in order) May 24, April 5

### Mount Pleasant Blythedale Union free School District

### TREASURER'S MONTHLY REPORT For the Month Ended June 30, 2023

|   |    |             |                  |      |            |    |         |      |                      |    |                              |    |             |    |   | 24  | Constal Ald   |     | Conside    |
|---|----|-------------|------------------|------|------------|----|---------|------|----------------------|----|------------------------------|----|-------------|----|---|-----|---------------|-----|------------|
|   |    |             |                  |      |            |    | Genera  | al E | und                  |    |                              |    |             |    |   |     | Special Aid   |     | Special    |
|   |    |             |                  | _    |            | т  | Genera  | XI F |                      |    | Destination                  |    |             | _  |   |     | Fund          | Pur | pose Fund  |
|   | Di | sbursement  |                  |      |            |    | Reserve |      | Payroll<br>Deduction | L  | Restricted                   |    | Net Payroll |    | Grand Total                             |     | 13000         | -   | 1          |
| Available Cash Balance as Reported      |    | Account     | Investors Choice | R    | AN Account |    | Account |      | Account              |    | nemployment<br>Savings Acct. |    | Account     | ١, | Grand Total                             |     | ederal Grants |     | dent Forum |
| at the end of preceding month:          | S  |             | \$ 2,002,143.09  |      | 511,378.80 |    |         | S    | 16,606.65            | \$ | 101,245.67                   | \$ |             | \$ | 2,631,374.21                            | _   | 128,361.01    |     | Account    |
| •                                       | *  |             | 2,002,710.01     |      | 011,010.00 | "  | _       | "    | 10,000.00            | ۳  | 101,245.07                   | *  | -           | *  | 2,031,374.21                            | \$  | 128,361.01    | Þ   | 27,659.22  |
| Cash Receipts:                          | 1  |             |                  | 1    |            |    |         |      |                      |    |                              | ı  |             |    |   |     |               |     |            |
| Interest                                | \$ | -           | \$ 366.64        | s    | 1,471.09   | \$ | _       | \$   | _                    | \$ | 291.25                       | \$ |             | 5  | 2,128.98                                | l c | 26.38         | S   |            |
| Payroll Transfers                       | \$ | •           | \$ -             | \$   | - 1        | \$ | -       | Š    | 802,443.31           | \$ | -                            | Š  | 524,650.21  | \$ | 1,327,093,52                            |     | 20.30         | \$  |            |
| Tuition                                 | \$ | -           | \$ 743,810.01    | \$   | -          | \$ | -       | Š    | -                    | s  |                              | s  | -           | Š  | 743,810.01                              | ŝ   |               | \$  |            |
| State & Federal Aid                     | \$ |             | s -              | \$   | -          | s  | -       | \$   | -                    | ŝ  | -                            | s  | -           | Š  | 140,010.01                              | ŝ   | _             | \$  | _ [        |
| BOCES                                   | \$ | -           | \$ -             | \$   | -          | \$ |         | \$   | -                    | ŝ  | -                            | \$ | -           | 2  |   | ŝ   | _ [ ]         | \$  | _ [        |
| Retiree Health Insurance                | \$ | -           | \$ 7,021.84      | . \$ | -          | \$ |         | \$   | _                    | ŝ  |                              | s  | _           | s  | 7,021.84                                | s   |               | \$  |            |
| Interfund & Acct Transfers              | \$ | 487,565.93  | \$ -             | \$   | -          | \$ | -       | \$   | 1,130.00             | Š  | -                            | Š  | -           | \$ | 488,695.93                              | \$  |               | Š   |            |
| RAN                                     | \$ | -           | \$ -             | \$   | -          | \$ | -       | \$   | -                    | s  |                              | ŝ  |             | Š  |   | s   |               | \$  |            |
| Misc. Revenue                           | \$ |             | \$ -             | \$   | -          | \$ | -       | \$   | 66.00                | \$ |                              | S  | -           | Š  | 66.00                                   | ŝ   | .             | S   |            |
| Total Receipts                          | \$ | 487,565.93  | \$ 751,198.49    | \$   | 1,471.09   | \$ | -       | \$   | 803,639.31           | \$ | 291.25                       | S  | 524,650,21  | \$ | 2,568,816,28                            | Š   | 26.38         | \$  |            |
|   | 1  | i           |                  |      |            |    |         |      |                      |    |                              | ľ  | ,           | ľ  | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •   |               | •   |            |
| Cash Disbursements:                     |    |             |                  |      |            |    |         |      |                      |    |                              | l  |             |    |   |     |               |     |            |
| Warrants                                | \$ | 487,565.93  | \$ -             | \$   | -          | \$ | -       | \$   | -                    | \$ | -                            | \$ | -           | \$ | 487,565.93                              | s   | .             | \$  | 2,990.17   |
| RAN payments                            | \$ | -           | \$ -             | \$   | -          | \$ | -       | \$   | -                    | \$ | -                            | \$ | -           | \$ | -                                       | S   |               | s   | -          |
| Payroll                                 | \$ |             | \$ 802,443.31    | \$   | -          | \$ | -       | \$   | 802,493.31           | \$ | -                            | \$ | 524,650.21  | \$ | 2,129,586.83                            | \$  | .             | Š   |            |
| Journal Entries/Adjustments             | \$ | -           | \$ -             | \$   | -          | \$ | -       | \$   | 540.00               | \$ | -                            | \$ |             | \$ | 540.00                                  | \$  | _             | S   | .          |
| Transfers to other funds/accts          | \$ |             | \$ 488,695.93    |      |            | \$ |         | \$   | -                    | \$ | -                            | \$ | -           | \$ | 488,695.93                              | \$  |               | \$  | -          |
| Total Disbursements                     | \$ | 487,565.93  | \$ 1,291,139.24  | \$   | -          | \$ | -       | \$   | 803,033.31           | \$ | -                            | \$ | 524,650.21  | \$ | 3,106,388.69                            | \$  | -             | \$  | 2,990.17   |
|   |    |             |                  |      |            |    |         |      |                      |    |                              | П  | -           |    |   |     |               |     |            |
| Cash Balance At End of Month per Books: | \$ | -           | \$ 1,462,202.34  | \$   | 512,849.89 | \$ | -       | \$   | 17,212.65            | \$ | 101,536.92                   | \$ | _           | \$ | 2,093,801.80                            | \$  | 128,387.39    | \$  | 24,669.05  |
|   |    |             |                  |      |            |    | -       |      |                      |    | <u> </u>                     |    |             |    |   |     |               |     |            |
| 5.4 5 5 4 5 4 5 4                       |    |             |                  |      |            |    |         |      |                      |    |                              |    |             |    |   |     |               |     |            |
| Balance Per Bank Statements:            | L  |             | <u> </u>         |      |            | _  |         |      |                      |    | _                            |    |             |    |   |     |               |     | ļ          |
| Sterling National Money Market          | \$ |             | \$ 1,462,202.34  | _    |            | \$ |         | \$   | -                    | \$ | 101,536.92                   | \$ | -           | \$ | 1,563,739.26                            | \$  | - 1           | \$  | -          |
| Sterling National RAN Fund              | \$ | -           | \$ -             |      |            | \$ |         | \$   | -                    | \$ | -                            | \$ | -           | \$ | 512,849.89                              | \$  |               | \$  | -          |
| Sterling National Checking Accounts     | \$ | 91,390.20   | \$ -             | \$   |            | \$ | -       | \$   | 24,883.06            | \$ | -                            | \$ | -           | \$ | 116,273.26                              | \$  | 128,387.39    | \$  | 25,164.05  |
| ADD:Deposits in Transit                 | \$ | -           | \$ -             | \$   | -          | \$ | -       |      |                      | \$ | -                            | \$ | -           | \$ | -                                       | \$  | -             | \$  | -          |
| ADD: Other Credits                      | \$ |             | \$ -             | \$   | •          | \$ | -       | \$   |                      | \$ |                              | \$ | -           | \$ | -                                       | \$  | -             | \$  | -          |
| LESS: Other Debits                      | \$ | -           | \$ -             | \$   | -          | \$ | -       | \$   |                      | \$ |                              | \$ | -           | \$ |   | \$  | -             | \$  | -          |
| LESS: Outstanding Checks                | \$ | (91,390.20) |                  | \$   | -          | \$ | -       | \$   | (7,670.41)           |    | -                            | \$ |             | \$ | (99,060.61)                             | \$  | -             | \$  | (495.00)   |
| Total Cash Per Bank:                    | \$ | -           | \$ 1,462,202.34  | \$   | 512,849.89 | \$ | -       | \$   | 17,212.65            | \$ | 101,536.92                   | \$ | -           | \$ | 2,093,801.80                            | \$  | 128,387.39    | \$  | 24,669.05  |
|   |    |             |                  |      |            |    |         |      |                      |    |                              |    |             |    |   |     |               |     |            |
| 11                                      |    |             |                  |      |            |    |         |      |                      |    |                              |    |             |    |   |     |               |     |            |
| Unreconciled Difference                 |    | 0.00        | 0.0              | )    | 0.00       |    | 0.00    |      | 0.00                 |    | 0.00                         |    | 0.00        |    | 0.00                                    |     | 0.00          |     | 0.00       |

This is to certify that the cash balances are in agreement with the bank statements as reconciled:

Management Advisory Group of NY, Inc.

Treasurer, Mount Pleasant Blythedale UFSD

### **Mount Pleasant Blythedale UFSD Cash Flow Statement** July 1, 2022 - June 30, 2023

RECEIPTS

**Total Disbursements** 

**Ending Balance** 

### **Operating Cash Accounts (Investor's Choice & Disbursement)**

549,050.55

386,666.50

616,641.25

460,501.57

| RECEIPTS                 | July       | August     | September  | October    | November   | December   | January    | February     | March        | April        | May          | June         | Total        |
|--------------------------|------------|------------|------------|------------|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Beginning Balance        | 239,126.74 | 386,666.50 | 460,501.57 | 459,960.31 | 411,861.78 | 604,472.25 | 993,215.19 | 1,394,655.71 | 1,519,871.45 | 1,750,011.35 | 1,843,142.49 | 2,002,143.09 |              |
| Tuition                  | 692,062.67 | 689,281.56 | 600,004.82 | 605,446.82 | 910,449.94 | 940,572.65 | 969,907.48 | 748,325.51   | 867,653.55   | 821,413.65   | 853,199.89   | 743,810.01   | 9,442,128.55 |
| Charges for Service      |            | _          | · ·        | ,          | -          | •          |            | ,            | 001,000.00   | 021,410.00   | -            | 170,010.01   | 0.00         |
| Retiree Health Insurance | 2,241.28   | 1,046.59   | 2,185.87   | 3,444.67   | 1,046.59   | 3,660,49   | 2.647.07   | 2,301.17     | 1.046.59     | 2,531.77     | 7,903.03     | 7.021.84     | 37,076.96    |
| Interest Income          | 62.91      | 125.67     | 125.97     | 126.11     | 126.95     | 191.69     | 279.77     | 288.30       | 352.29       | 350.94       | 423.65       | 366.64       | 2,820.89     |
| Donations                |            |            | -          |            | 120.00     | 101.00     | 210.11     | 200.00       | 002.23       | 330.54       | 423.03       |              | 0.00         |
| Insurance recovery       |            | _          |            |            |            |            | _          | •            |              | -            | •            | -            | 0.00         |
| Miscellaneous            | 211.87     | 22.50      | 16.25      | _          | 113.20     | _          | 50.00      | 3,107,45     | 80.50        | 25.50        | 55.25        | •            |              |
| Interfund transfer       | •          | -          | 61,147.39  | _          | 115.20     |            | 30.00      | 3,107.43     | 00.30        |              | 33.23        |              | 3,682.52     |
| BOCES Aid                | 2,011,58   |            | 01,147.03  | 23,089.95  | •          | •          |            | 10,385.00    | •            | •            | 0.500.40     |              | 61,147.39    |
| RAN Proceeds             |            |            |            | 20,000.00  | •          | •          | -          | 10,363.00    |              | •            | 6,580.19     | •            | 42,066.72    |
| Total receipts           | 696,590.31 | 690,476.32 | 663,480.30 | 632,107.55 | 911.736.68 | 944,424,83 | 070 004 00 | 704 407 40   | 200 400 00   | -            |              | 754 400 40   | 0.00         |
| i deal i decipie         | 000,000.01 | 030,470.32 | 003,400.30 | 032,107.35 | 911,730.00 | 944,424.03 | 972,884.32 | 764,407.43   | 869,132.93   | 824,321.86   | 868,162.01   | 751,198.49   | 9,588,923.03 |
|                          |            |            |            |            |            |            |            |              |              |              |              |              | 9,588,923.03 |
| DISBURSEMENTS            | July       | August     | September  | October    | November   | December   | January    | February     | March        | April        | May          | June         | Total        |
| Warrants                 | 369,892.35 | 409,192.20 | 304,419.18 | 328,056.66 | 363.097.82 | 184,701.52 | 175,576.89 | 268,893,12   | 276,926.67   | 283,966.26   | 353,348.14   | 487,565.93   | 3,805,636.74 |
| Payroll                  | 178,871.75 | 207,195.01 | 359,430.97 | 352,024.28 | 353,959.47 | 368,973,68 | 393,695,43 | 354,488.36   | 360,961.36   | 446,094.37   | 354,733.27   | 802.443.31   | 4.532.871.26 |
| Transfers to Other funds | 100.00     | 50.00      | 50.00      |            | 1,950.00   | 1.850.00   | 2,105.00   | 565.00       | 1,105.00     | 1,130.00     | 1.080.00     | 1,130.00     | 11.115.00    |
| Other                    | 186.45     | 204.04     | 121.41     | 125.14     | 118.92     | 156.69     | 66.48      | 303.00       | 1,100.00     | 0.09         | 1,000,00     | 1,130.00     | 979.22       |
| RAN Principal            | -          | -          | -          | -          | -          | -00.03     | 00.40      | -            |              | 0.05         | -            |              | 0.00         |
| RAN Interest             | _          | _          |            | _          | _          | _          | 0          | 15,245.21    | 33           | -            | - 3          | - 7          |              |
| Total Dishumanusus       | 540 AEA #5 | 040 044 00 |            |            |            |            |            | 10,240 21    |              |              |              | -            | 15,245.21    |

719,126.21

604,472.25

555,681.89

993,215.19

571,443.80

1,394,655.71

639,191.69

680,206.08

411,861.78

|   | Tuition Bil   | lings & Receivab | le Balances  |           |   |              |  |
|---|---|------------------|--|-----------|---|--------------|--|
| All data as of 6/30/23<br>Pre-K<br>K-12 | Current Year<br>Tuition Billed<br>\$ 1,085,386.92<br>\$ 7,870,123.02<br>\$ 8,955,509.94 | \$6,857,481.60   | Current Year<br>Balance Due<br>\$ 127,967.86<br>\$ 1,012,641.42<br>\$ 1,140,609.28 | 1,495,672 | Prior Year<br>Tuition<br>Received<br>198,367.51<br>1,395,898.38<br>\$1,594,265.89 | \$ 99,773.74 | Total<br>Receivables<br>Balance Due<br>\$ 210,597.60<br>\$1,112,415.16<br>\$1,323,012.76 |

664,021.56

459,960.31

\*\*\* June bolded Interfund transfer of \$200K is what the Federal Funds owe the General fund and should be moved by year end

709,161.41

731,190.72

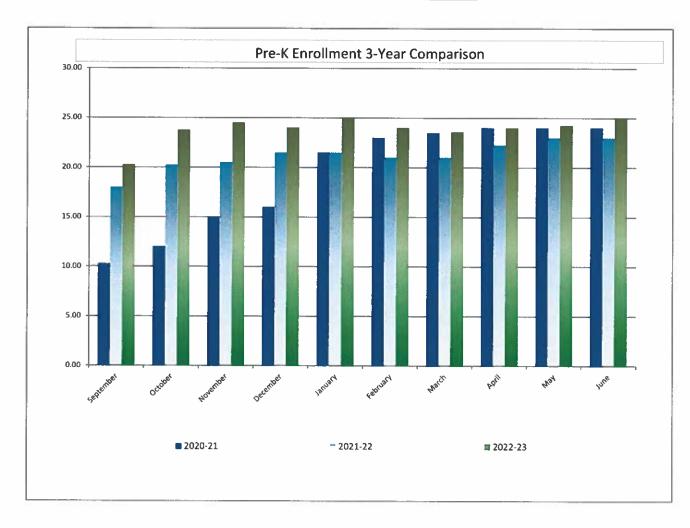
1,519,871.45 1,750,011.35 1,843,142.49 2,002,143.09 1,462,202.34

638,993.03

1,291,139.24 8,365,847.43

Mount Pleasant Blythedale 3-Year Comparison Pre-K Enrollment

|           | Billable FTEs |         |         |  |  |  |  |  |  |  |
|-----------|---------------|---------|---------|--|--|--|--|--|--|--|
| Pre K     | 2020-21       | 2021-22 | 2022-23 |  |  |  |  |  |  |  |
| September | 10.25         | 18.00   | 20.25   |  |  |  |  |  |  |  |
| October   | 12.00         | 20.25   | 23.75   |  |  |  |  |  |  |  |
| November  | 15.00         | 20.50   | 24.50   |  |  |  |  |  |  |  |
| December  | 16.00         | 21.50   | 24.00   |  |  |  |  |  |  |  |
| January   | 21.50         | 21.50   | 25.00   |  |  |  |  |  |  |  |
| February  | 23.00         | 21.00   | 24.00   |  |  |  |  |  |  |  |
| March     | 23.50         | 21.00   | 23.60   |  |  |  |  |  |  |  |
| April     | 24.00         | 22.25   | 24.00   |  |  |  |  |  |  |  |
| May       | 24.00         | 23.00   | 24.25   |  |  |  |  |  |  |  |
| June      | 24.00         | 23.00   | 25.00   |  |  |  |  |  |  |  |
| Average   | 19.33         | 21.20   | 23.84   |  |  |  |  |  |  |  |



Mount Pleasant Blythedale 3-Year Comparison K-12 Enrollment

|           | Billable FTEs |         |         |  |  |  |  |  |  |
|-----------|---------------|---------|---------|--|--|--|--|--|--|
| K-12      | 2020-21       | 2021-22 | 2022-23 |  |  |  |  |  |  |
| September | 126.75        | 117.00  | 115.75  |  |  |  |  |  |  |
| October   | 124.40        | 118.00  | 121.75  |  |  |  |  |  |  |
| November  | 126.75        | 121.50  | 124.50  |  |  |  |  |  |  |
| December  | 127.00        | 120.25  | 122.75  |  |  |  |  |  |  |
| January   | 125.50        | 120.50  | 127.25  |  |  |  |  |  |  |
| February  | 123.75        | 114.00  | 128.00  |  |  |  |  |  |  |
| March     | 122.00        | 117.00  | 135.00  |  |  |  |  |  |  |
| April     | 124.25        | 116.25  | 130.00  |  |  |  |  |  |  |
| May       | 124.75        | 120.50  | 130.75  |  |  |  |  |  |  |
| June      | 125.00        | 123.00  | 128.00  |  |  |  |  |  |  |
| Average   | 125.02        | 118.80  | 126.38  |  |  |  |  |  |  |

