

#### TRIP PLAN

#### A DETAILED ITINERARY MUST BE GIVEN TO THE PRINCIPAL AND ATTACHED TO THIS FORM 1. Class(es) Destination: No change permitted without new consent form and authorization 2. 3. Purpose of Trip: 4. Date(s) of Trip: 6. Time of Return 5. Time of Departure: 7 No. of Pupils to be Taken: \_\_\_\_\_\_ 8. No. of Teachers: \_\_\_\_\_ No. of Other Adults: \_\_\_\_\_ 9. Transportation Required: Public \_\_\_\_\_ Name of Charter Bus Co. \_\_\_\_\_ Other \_\_\_\_ 10. Departure Information (location and carrier): 11. Return Trip Information (location and carrier): 12. Free Transportation Passes Requested Yes \_\_\_\_ No \_\_\_\_ \_ Approved: \_\_\_\_\_ 13. Principal Teacher-in-Charge 14. Name & Contact Information for Person/Company Who Arranged Travel Plans: 15. Food and Lodging will be Provided by: 16. Address & Phone No. of Lodging 17. Has the school determined that the facility has adequate insurance consistent with the level of risk involved (e.g., sedentary trip as opposed to outdoor, physically active trip)? \_\_\_\_ If yes, attach a copy of the policy. If swimming is involved, the school has determined that a lifeguard will be on duty at all times when 18. students are in the water. **OUT-OF-COUNTRY TRIPS** Are there any current travel warnings or advisories issued by the State Department? (www.cdc.gov; www.travel.state.gov) YES \_\_\_\_\_ NO \_\_\_\_ If yes, please explain: \_\_\_\_ Have you purchased Medical Insurance for each day of an out-of-country trip? YES \_\_\_\_\_ NO \_\_\_\_ (attach copy of policy.) Is medical preclearance required? YES NO If YES, attach a copy of the medical form for each student. Does each student and staff member have the appropriate documentation necessary for travel to D. the country/countries being visited and for return to the United States? YES \_\_\_\_\_ NO \_\_\_\_ E. Copies of all students' passports shall be maintained by the Trip Coordinator. At least one staff member accompanying the students must have a phone with international service. Name of staff member: Telephone number: \_\_\_ I CERTIFY THAT ALL REQUIREMENTS OF CHANCELLOR'S REGULATION A-670 THAT RELATE TO THIS TRIP HAVE BEEN FULFILLED. \_\_\_\_\_ DATE \_\_\_\_\_ APPROVED \_\_ 19. DATE \_\_\_\_ 20. APPROVED\* Superintendent

<sup>\*</sup> The appropriate Superintendent must approve international trips. If there are travel advisories for the country/countries the students will be visiting, the Superintendent must consult with the Chancellor or the Chancellor's designee prior to making a determination whether to approve the trip.

## The following information must be completed **PRIOR TO** trip approval by Mr. Milczewski

Name of Chaperone (Teacher-in-Charge must			Department	Assistant Principal's Approval*		
include cell phone number)						
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<sup>\*</sup>Subject Area Assistant Principals must approve each chaperone.

## The following protocol is in effect:

- OP 201's (pink forms) & google link for time off, must be submitted to Mr. Nepal's office, room 140.
- Trip plan must be submitted to Mr. Finkelstein's office in 118. Trip documentation <u>must be attached</u> and it must be signed.
- Once approved, your name will be written in "THE BOOK" that is located in the main office. You must write the periods that you need covered in the book.
- Copies of student declaration's (A-670; Attachment No. 2) <u>MUST</u> accompany the trip plan submitted to AP Finkelstein's office (room 118) <u>three weeks</u> prior to the date of the trip.
- Self-release trips are not permitted under any circumstances.
- Any trip that is approved after 3:38PM must have a Lead Chaperone that is approved by the Department Assistant Principal. The Lead Chaperone is expected to remain with students until the final student is picked up by a Parent or Guardian. The Lead Chaperone will be paid per session rate for any trip that concludes after 3:38PM.
- If you plan on photographing or filming any student, please make sure a Consent to Photograph form has been returned for each student.
- In accordance with Chancellor's Regulation C-105, chaperone's must be DOE employees, parents or legal guardians of students, but <u>not</u> graduates or former students.
- A hard copy of attendance (student names with ID numbers) must be brought to room 118 and the attendance office, room 104 prior to leaving school grounds.
- Hillcrest High School will no longer be providing "Certificates of Transportation" for Field Trips.
  Please include the cost of travel in the price of the trip.
- Only one trip will be approved per day.
- All trips must conclude by 6:00 PM
- Overnight trips will be approved on a case by case basis.
- Trips are considered an extension of classes, both in person and virtual, and will be approved on a case by case basis following all protocols.



policies.

NOTE: Additional trip information may be attached to this form based upon the unique circumstances of a particular trip. All other modifications require approval of the Office of Legal Services.

# PARENT NOTIFICATION/CONSENT FORM

### **DAY TRIP**

Na	me:	Class	s:			
	hool (list additional trip sponsors when applicable):					
Trip	p Coordinator:					
De	stination:					
De	parture Site:	Departure Tin	ne:			
Return Site:		Return Time:				
Мо	de of Transportation:					
Pu	rpose of Trip:			<u>.</u>		
	ecific Clothing/Equipment Required for this Trip:					
	is trip will include the following physical and sports activitiing, boating, etc.):	. •	•	ng, ice s	skaung,	
 a)	I understand that there are risks of injury associated wi I consent to my child's participation in all these activities			oorts ac	tivities and	
b)	Please indicate below any permanent or temporary med	e indicate below any permanent or temporary medical or other condition, including special dietary and cation needs, or the need for visual or auditory aids, which should be known about your child:				
c)	I agree that in the event of an emergency injury or illne on my behalf and at my expense in obtaining medical tro			of the ti	ip may act	

d) I understand that my child is expected to behave responsibly and to follow the school's discipline code and



- e) I agree and understand that I am responsible for the actions of my child. I release the school from all claims and liability that arise in connection with the trip, except if due to the negligence of school officials.
- f) I understand that I am responsible for getting my child to and from the departure and return sites identified above. I understand that my child shall be accompanied by staff member(s) during the trip, including while traveling from the departure site to the destination site, and from the destination site to the return site.

	and a series a separation one to the documental off	c, and from the destination site to the return site.					
g)	with my child. I understand that if my child is found in possession of these substances, he/she will subject to school disciplinary procedures and possible criminal prosecution.						
h)							
i)	In an emergency I can be reached at: Day: ()	Evening: ()					
	Additional Contact: Name:						
j)	I give my permission for my child to participate in this						
		united general consultation of participations and supplied to the consultation of the					
	(Signature of Parent/Guardian)	(Date)					
	STUDENT DEC	CLARATION					
	(to be signed by Middle School	ol and High School students)					
I ha exp	ave read this form and I understand that I am to act on sected to conduct myself in school.	this trip in the same responsible manner in which I ar					
	(Student Name – Print)	(Student ID #)					
	(Student Signature)	(Date)					