# LONG LAKE CENTRAL SCHOOL DISTRICT BOARD MEETING MINUTES

**Date:** July 18, 2023

**Time:** 6:00 p.m.

**Type of Meeting:** Regular/Reorganizational Meeting

Place: LLCS Cafeteria

**Members Present**: Michael Farrell

Joan Paula Tara Murphy PJ Preuss

**Members Absent:** Trisha Hosley

Others Present: David Snide-Principal/Superintendent, Elizabeth Hosley-Clerk of the Board

**Call to Order**: The Board Clerk called the meeting to order at 6:00 p.m. and followed with the Pledge of Allegiance.

**Approved:** Upon the nomination by Tara Murphy, with all in favor, **Michael Farrell as Board of Education President.** 

**Approved:** Upon the nomination by Tara Murphy with all in favor, **Trisha Hosley as Board of Education Vice-President**.

Michael Farrell took his Oath of Office.

**Approved:** On Motion by Tara Murphy, seconded by Joan Paula, with all in favor, the below appointments and recommendations for the 2023-2024 school year:

Chief Fiscal OfficerBOE PresidentDistrict ClerkElizabeth HosleyDistrict TreasurerElizabeth HosleyDeputy District TreasurerJulie PuterkoTax CollectorJerome FlanaganDeputy Tax CollectorElizabeth HosleyClaims AuditorLynn Zaidan

School Physician/Medical Director/

Director of School Health Services Dr. Russell Rider School Attorney Girvin & Ferlazzo

External Auditor Raymond G. Preusser, CPA, P.C.

Chief Information Officer TBD

Alternate Chief Information Officer David Snide

Chief Emergency Officer

Central Treasurer-Extra Classroom

Activity Accounts
Supervisor of Attendance
Asbestos (LEA) Designee
Purchasing Agent
Records Management Officer

Julie Puterko
Michelle Billings
Eric Hample
David Snide
David Snide

Records Access Officer Lynn Zaidan

Civil Rights Compliance Officers

(#6121) David Snide
Dignity Act Coordinator Michelle Billings

Chemical Hygiene Officers Nicole Curtin & Eric Hample

Liaison for Homeless Children

& Youth TBD

Designated Education Official David Snide Reviewer of Public Works

Contractors Payroll Records Elizabeth Hosley
Delegation for Sale of School

Property (#5250) David Snide

Official Bank Depository Community Bank, N.A., NYClass

Integrated Pest Management

Coordinator Eric Hample

Regular Board Meetings 2nd Tuesday of each month, unless

otherwise noted

David Snide

Official Newspaper Hamilton County Express

Payroll Certifications David Snide

Conferences & Workshop

Attendance Approvals
Petty Cash Fund
Check Signatures
David Snide
\$100.00
Julie Puterko
Lynn Zaidan

David Snide (Extra-Classroom Acct. only)

Budget Transfers BOE approval for over \$5,000

Mileage Rate \$.655/mile
Authorization of Investments Elizabeth Hosley

Tuition Non-Resident \$1,000/family for 1st child,

\$300 each additional child

Non-Resident Employee - \$100 for 1st child,

\$50 each additional child

Official Undertakings (Bonds)

PreK- 50% of above rates

Tax Collector - \$1,000,000

Treasurer - \$1,000,000

Claims Auditor - \$1,000,000 Business Manager - \$1,000,000 All Other Employees - \$100,000

**BOE Sick Bank Committee** 

Member Trisha Hosley

Credit Cards & Limits Community Bank (First National of Omaha) \$10,500

Designated No Smoking Zone

Officials (#5640) Eric Hample
David Snide

David Snide **Data Protection Officer** 

Audit Committee (#1330) **Board of Education** 

APPR Lead Evaluator David Snide

Child Nutrition Program:

**Reviewing Official** Elizabeth Hosley Hearing Official David Snide Verification Official Elizabeth Hosley

Grants in Aid (Federal &

State) Applications David Snide

Superintendent Conference

**NYSCOSS** Conferences Approval

**Rural Schools Association Conferences** 

**NYSSBA** Conferences **BOCES Conferences** 

NE Council of School Superintendents

Conferences

**BOE** Members Approved

Conferences Fiscal Oversight Fundamental, Essentials of

Four

School Board Governance and New School Board Member Academy Workshops

**NYSSBA** Conferences

**Rural Schools Association Conferences** 

\$9,000 Split 50/50 with Host Family

**BOCES Conferences** 

Maximum # of Foreign Exchange

Students Enrolled (#7133/7134)

Foreign Exchange Tuition

(#7133/7134)

Foreign Exchange Agencies

(#7133/7134) AFS, International Fellowship, Youth for

> Understanding, Exchange Service International, Educatius, Svetlana

Ovcharenko, EduAbroad

Reestablish Tax Certiorari Reserve

Fund \$10,000 plus interest

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, the following Committee Designations, Pre-School Special Education Programs, and adoption of all Board of **Education Policies**:

## Committee Designations:

Committee on Special Education – Mandated Members

Parents of the Student Student, if appropriate General Education Teacher

Special Education Teacher/Provider – TBD

School Psychologist – Contract with Schroon Lake CSD

CSE Chairperson – Joshua Tremblay School Physician - Dr. Russell Rider\*\*

Additional Parent Member\*\*

Subcommittee on Special Education – Mandated Members

Parents of the Student

Student, if appropriate

General Education Teacher

Special Education Teacher/Provider – TBD

CSE Chairperson – Joshua Tremblay

School Physician – Dr. Russell Rider\*\*

Additional Parent Member\*\*

Committee on Pre-School Special Education – Mandated Members

Parents of the Student

Special Education Teacher/Provider – TBD

CPSE Chairperson - Contract with Schroon Lake CSD

Additional Parent Member\*\*

Representative from Municipality

\*\* Mandated if request is made 72 hours prior to CSE meeting.

Approved Institutions for Pre-School Special Education Programs

UCP of Utica, Utica

Adirondack ARC, Tupper Lake

Advanced Therapy, Albany

Prospect Center, Queensbury

Children's Development Group, Keeseville

Kelberman Center, Utica

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor to exit the Reorganization Meeting at 6:08.

**Approved:** On Motion by Tara Murphy, seconded by Joan Paula, with all in favor, **minutes of the June 8, 2023, regular meeting**.

The next meeting date is Tuesday, August 8, 2023, at 6 p.m.

Public Participation: None

**Presentations:** None

# **Superintendent's Update:**

End of school year **report cards** went out.

**Field Trips**: Grades K and 1<sup>st</sup> went to the Newcomb ADK Interpretive Center, K-6<sup>th</sup> went to the Wild Center, and grade 2 completed the Tupper Lake Triad.

Clay Target competed in the State Tournament.

We will be conducting interviews for the **Cook Manager** position on Thursday, July 27, 2023. Currently we have three applicants.

**July 11**<sup>th</sup> **flooding**. The school building and grounds did not sustain any damage. Due to the flooding the Newcomb Youth program is on hold for Long Lake campers because the road to Newcomb is closed for repairs and Capital Project activities were delayed two days.

Tuesday, September 5, 2023, there will be a tabletop exercise from 8:30-10:00am.

There are a few remaining **Advisor positions** open.

The timeline for **recruiting a Superintendent** was reviewed and discussed.

#### **Business Affairs:**

**Approved:** On Motion by Michael Farrell, seconded by Joan Paula, with all in favor, the May 2023 **Treasurer Reports**.

Comprehensive **Budget and Revenue Status** Reports for the General and Lunch Funds and **Warrants** were reviewed.

**Approved:** On Motion by Tara Murphy, seconded by Michael Farrell, with all in favor, **Budget Transfers** Schedule A-4.

## **Recommendations for Approval:**

**Approved:** On Motion by PJ Preuss, seconded by Tara Murphy, with all in favor, **Student Transportation Agreement with True North Schools for the 2023-2024 School Year.** 

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, **Student Transportation Agreement with Tupper Lake CSD for the 2023-2024 School Year.** 

**Approved:** On Motion by Michael Farrell, seconded by PJ Preuss, with all in favor, **Resolution to Participate in the St. Lawrence/Lewis BOCES Cooperative Purchasing Program.** 

**Approved:** On Motion by Tara Murphy, seconded by Joan Paula, with all in favor, **Resolution to Participate in the Capital Region BOCES Cooperative Bidding for Shared Food Service Program.** 

**Approved:** On Motion by Joan Paula, seconded by Tara Murphy, with all in favor, **Non-Resident Students for 2022-2023 School Year**.

**Approved:** On Motion by Michael Farrell, seconded by Joan Paula, with all in favor, **Policy #6121** Sexual Harassment in the Workplace, **Policy #6130** Evaluation of Personnel, **Policy #7150** Remote Learning, **Policy #8450** Home, Hospital, or Institutional Instruction (Homebound Instruction).

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, to **Rescind Appointments of Bradley Countermine as Special Education Teacher, CSE Chairperson, and 11th Grade Advisor.** 

**Approved:** On Motion by Joan Paula, seconded by Tara Murphy, with all in favor, **Joshua Tremblay** as **Mentor for Aaron Chambers**.

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, **Aaron** Chambers as Girls Modified Basketball Coach, Donna Furlong as Green Team Club Advisor for 2023-2024 School Year.

**Recognized:** On Motion by Tara Murphy, seconded by PJ Preuss, with all in favor, **Julie Wolfe as Girls Modified Softball for 2023-2024 School Year.** 

**Approved:** On Motion by PJ Preuss, seconded by Michael Farrell, with all in favor, **Resignation of Kathryn Connell as Elementary Education Teacher effective August 31, 2023.** 

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, **Request for Disposal of School Property Declared Obsolete.** 

**Approved:** On Motion by Tara Murphy, seconded by Joan Paula, with all in favor, CSE Recommendations for Student #s 202753, 202746, 202749, 202301, 202204, 202302.

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, **Rates of Pay for the 2023-2024 School Year**.

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, **Grade 12 Spanish Textbook Adoption:** Carie Toth *La calaca alegre*, Carrie Toth *Vector*, Carrie Toth and Carol Gaab *La hija del sastre*, Kristy Placido *Leyendas impactantes* 

**Approved, regretfully:** On Motion by Joan Paula, seconded by PJ Preuss, with all in favor, **Resignation of Elisha Cohen Effective August 11, 2023.** 

**Approved:** On Motion by Joan Paula, seconded by Tara Murphy, with all in favor, **Joshua Tremblay** as 2023-2024 CSE Chairperson.

### **General Discussion:**

Code of Conduct was discussed.

Approved: On Motion by Michael Farrell, seconded by Joan Paula, with all in favor, Code of Conduct.

**Anticipated sports enrollment** numbers for the next few years, past practice of sports scheduling and combining teams was discussed.

Updates on Capital Project pieces and finances were discussed.

**Policy 1**st **Readings:** A first policy reading was held on Policy #5630 Facilities: Inspection, Operation, and Maintenance, Policy #7420 Sports and the Athletic Program, Policy #8240 Instruction in Certain Subjects.

2<sup>nd</sup> Public Participation: None

**Executive Session:** On Motion by Michael Farrell seconded by Tara Murphy, with all in favor, **enter Executive Session at 8:08,** to discuss a Matter Related to Personal and Financial Issues of a Particular

Person and/or Which Is Made Confidential by State Or Federal Law and Employment History of Three Particular Persons.

**Approved:** On Motion by Tara Murphy, seconded by PJ Preuss, with all in favor, to leave Executive Session at 8:44 p.m.

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, **BE IT RESOLVED** the Board of Education of the Long Lake Central School District, on the recommendation of the Superintendent of Schools, **does hereby appoint Lacey Dukett to the position of Elementary Teacher**, pursuant to a three (3) year probationary appointment in the Elementary tenure area commencing September 1, 2023 and terminating August 31, 2026, contingent upon achievement of effective or highly effective APPR ratings necessary to receive tenure throughout their probationary period, consistent with the requirements of Education Law Sections 3012-d.

**Approved:** On Motion by PJ Preuss, seconded by Joan Paula, with all in favor, **BE IT ALSO RESOLVED** Mrs. Dukett is hereby granted a leave of absence from her current position as Teacher Assistant, in the Teacher Assistant tenure area, for a period of one (1) year (from September 1, 2023 to August 31, 2024), for the purpose of accepting the Elementary Teacher appointment. Either party may decide, during or at the end of this 1-year leave of absence, to terminate this appointment. Should Mrs. Dukett's probationary appointment be terminated during or at the end of this one (1) year leave, she shall have the right to return to a position in the Teacher Assistant tenure area. **BE IT FURTHER RESOLVED**, that during or upon the conclusion of such leave of absence Mrs. Dukett returns to the Teacher Assistant tenure area, Mrs. Dukett will be reinstated with her tenure and all previously accrued seniority.

**Adjournment:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, the Board adjourned at 8:47 p.m.

Clerk of the Board

Elizabeth Hosley