D.E.P. Cert. #06003

VINELAND ENVIRONMENTAL LABORATORIES, LLC
782 S. Brewster Road, Suite B1 • Vineland, NJ 08361

5/17/2017 8:44

Atlantic City Board of Education
1300 Atlantic Ave., 5th Floor
Atlantic City, NJ 08401
Attn: Kurt Austin

Sample # Q2591
Sample Received: 5/8/17 15:30
Sampled by: James Eberts (Epic Env.)

Dr. Martin Luther King Jr. School Complex
1700 Marmora Ave., Atlantic City, NJ 08401

CERTIFICATE OF ANALYSIS

N.J.D.E.P. CERTIFICATION # 06003

Results in mg/l(ppm) unless otherwise noted

Sample #	Sample Location	Date Sampled	Time Sampled	FD / FL	Lead ug/L	Date Analyze	Time Analyzed
Q2591-2	02MLK-KC-01-KIT2	5/6/2017	7:29	FD	<2	5/9/2017	13:07
Q2591-4	04MLK-KE-01-KIT	5/6/2017	7:31	FD	<2	5/9/2017	13:32
Q2591-6	06MLK-IM-01-KIT	5/6/2017	7:34	FD	<2	5/9/2017	13:36
Q2591-7	07LMK-KC-01-KIT1	5/6/2017	7:35	FD	<2	5/9/2017	13:40
Q2591-9	09MLK-WC-01-CAFE	5/6/2017	7:37	FD	<2	5/9/2017	13:43
Q2591-11	11MLK-WC-02-HALL8	5/6/2017	7:39	FD	<2	5/9/2017	13:47
Q2591-13	13MLK-WC-02-HALL-7	5/6/2017	7:40	FD	<2	5/9/2017	13:50
Q2591-15	15MLK-WC-02-HALL6	5/6/2017	7:41	FD	<2	5/9/2017	13:54
Q2591-17	17MLK-WC-01-GYMLOB	5/6/2017	7:44	FD	<2	5/9/2017	13:58
Q2591-19	19MLK-SO-01-MNOFKT	5/6/2017	7:46	FD	<2	5/9/2017	14:01
Q2591-21	21MLK-WC-01-HALL2	5/6/2017	7:48	FD	<2	5/9/2017	14:05
Q2591-23	23MLK-WC-01-HALL1	5/6/2017	7:49	FD	<2	5/9/2017	14:54
Q2591-25	25MLK-SO-01-COMM	5/6/2017	7:50	FD	<2	5/9/2017	14:58
Q2591-27	27MLK-NS-01-NUR	5/6/2017	7:54	FD	**16.8**	5/9/2017	15:01
Q2591-28	28MLK-NS-01-NUR	5/6/2017	7:55	FL	<2	5/15/2017	14:16
Q2591-29	29MLK-CS-01-1017	5/6/2017	8:03	FD	<2	5/9/2017	15:03
Q2591-31	31MLK-CS-01-1015	5/6/2017	8:05	FD	<2	5/9/2017	15:08
Q2591-33	33MLK-CS-01-1011	5/6/2017	8:07	FD	<2	5/9/2017	15:12
Q2591-35	35MLK-CS-01-1009	5/6/2017	8:08	FD	<2	5/9/2017	15:15
Q2591-37	37MLK-CS-01-1007	5/6/2017	8:10	FD	<2	5/9/2017	15:19
Q2591-39	39MLK-CS-01-1005	5/6/2017	8:12	FD	<2	5/9/2017	15:22
Q2591-41	41MLK-CS-01-1003	5/6/2017	8:14	FD	<2	5/9/2017	15:26
Q2591-43	43MLK-CS-01-1001	5/6/2017	8:16	FD	<2	5/9/2017	15:51
Q2591-45	45MLK-WC-02-HALL1	5/6/2017	8:18	FD	<2	5/9/2017	15:55
Q2591-47	47MLK-WC-02-HALL3	5/6/2017	8:19	FD	<2	5/9/2017	15:59
Q2591-49	49MLK-WC-02-HALL2	5/6/2017	8:20	FD	<2	5/9/2017	16:02
Q2591-51	51MLK-TL-02-FAC	5/6/2017	8:21	FD	<2	5/9/2017	16:06
Q2591-53	53MLK-WC-02-HALL5	5/6/2017	8:23	FD	<2	5/9/2017	16:09
Q2591-55	55MLK-WC-02-HALL4	5/6/2017	8:24	FD	<2	5/9/2017	16:13

Note: FD represents First Draw and FL respresents Flushed sample

Latish Menghani
Laboratory Director

Office: (856) 692-6800 • Fax: (856) 692-3700 • Email: vinelandlab@comcast.net • Website: www.vinelandlab.com

VINELAND ENVIRONMENTAL LABORATORIES

Water and Wastewater Testing

DEP Cert. #90551

782 S. Brewster Rd., Ste. B1, Vineland, NJ 08361

Office: (856) 692-6800 • Cell: (856) 297-3063 • Fax: (856) 692-3700

CHAIN OF CUSTODY

Page 1 of 6

Lab LIMS No: Q2591

LAB USE ONLY:

- # _____ Ascorbic/HCl Vials # _____ HCl Vials
- # _____ $Na_2S_2O_3$
- # _____ Na OH/Zn acetate pH
- # 56 HNO, pH 5/8/17-1715
- # _____ H_2SO_4 pH
- # _____ NaOH pH
- # _____ Unpreserved
- # _____ HCl pH
- # 56 Temp control 3°C ID # Ulen

MATRIX CODES

DW: DRINKING WATER
GW: GROUND WATER
WW: WASTEWATER
SO: SOIL
SL: SLUDGE
OIL: OIL
SOL: NON SOIL SOLID
MI: MISCELLANEOUS
X: OTHER

Bill to/Report to: (if diferent)

Client/Acct. No. Atlantic City Board of Education

Bill To-Atlantic City BOE / Report to-Epic Env. Svs

Address 1300 Atlantic Ave, 5th Floor

Sampling Site Address: (if different)

Dr. Martin Luther King Jr. School Complex

City/State/Zip Atlantic City, NJ 08401

1700 Marmora Ave, Atlantic City, NJ 08401

Phone/Fax 609-343-7200x5067 / 609-343-3766

P.O. No.

Client Contact Kurt Austin

VEL Contact 17-02315 REQ: 3246

PROJECT **Dr. Martin Luther King Jr. S C**

LAB USE ONLY	FIELD ID	Collection: Date	Collection: Military Time	GRAB	COMP	Matrix Code	Number of Containers: Total	H_2SO_4	HCl	VIALS	HNO	NaOH	ZnAc	Unpres	Bact	ANALYSIS REQUESTED: Lead in Drinking Water	Field pH, Temp (C or F), DO, Cl_2, S. Cond. etc.
	MLC-FB	5/6/17	0725	X		DW											field blank
	MLK-KC-01-KIT 2		0729														
	↓ (FLUSH)		0730														
	MLK-KE-01-KIT		0731														
	↓ (FLUSH)		0732														
	MLK-IM-01-KIT		0734														
	MLK-KC-01-KIT 1		0735														
	↓ (FLUSH)		0736														
	MLK-WC-01-CAFE	↓	0737														

SAMPLED BY: (Name/Company)

James Eberts

Epic Environmental Svs

Verbal/fax data due: **Two Week Results**

Hardcopy due: **Two Week Results**

Report Format: ☒ Standard ☒ Forms **NJ EXCEL**

☐ Standard + QC ☐ NJ Reduced ☐ Disk

Please call for pricing and availability on rush (<14-21 day) turnaround and on all but standard format.

Field Parameters Analyzed By:

Sig: Date/Time:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW. USE FULL LEGAL SIGNATURE, DATE AND MILITARY TIME (24 HOUR CLOCK, I.E. 8 AM IS 0800, 4 PM IS 1600)

	RELINQUISHED BY SAMPLER	DATE	TIME	RECEIVED BY	DATE	TIME
1	[signature]	5/8/17	1530	[signature]	5/8/17	1530
2	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
3	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
4	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
5	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME

DELIVERY METHOD: ☐ VEL COURIER ☐ CLIENT ☐ UPS ☐ FEDEX ☐ OTHER _____

Custody Seal Number

COMMENTS:

- **Analyze ALL "First Draw" samples and Field Blank.**
- **Email results to** kaustin@acboe.org **and jeberts@epicenviro.com.**
- **Analyze "FLUSH" sample for any first draw results over 15.5 ppb**

Hazardous: ☐ Yes ☐ No

VINELAND ENVIRONMENTAL LABORATORIES
Water and Wastewater Testing

DEP Cert. #89020

782 S. Brewster Rd., Ste. B1, Vineland, NJ 08361
Office: (856) 692-6800 • Cell: (856) 297-3063 • Fax: (856) 692-3700

CHAIN OF CUSTODY

Page 2 of 6

Lab LIMS No: Q2591

Client/Acct. No.	Atlantic City Board of Education
Address	1300 Atlantic Ave, 5th Floor
City/State/Zip	Atlantic City, NJ 08401
Phone/Fax	609-343-7200x5067 / 609-343-3766
Client Contact	Kurt Austin

Bill to/Report to: (if diferent) Bill To-Atlantic City BOE / Report to-Epic Env. Svs

Sampling Site Address: (if different) **Dr. Martin Luther King Jr. School Complex**

1700 Marmora Ave, Atlantic City, NJ 08401

P.O. No.

VEL Contact 17-02315 REQ: 3246

LAB USE ONLY:

- # _____ Ascorbic/HCl Vials # _____ HCl Vials
- # _____ $Na_2S_2O_3$
- # _____ Na OH/Zn acetate pH
- # 56 HNO_3 pH 5/8/17 1715
- # _____ H_2SO_4 pH
- # _____ NaOH pH
- # _____ Unpreserved
- # _____ HCl pH
- # 56 Temp control 3°C ID # Ulet

MATRIX CODES

DW: DRINKING WATER
GW: GROUND WATER
WW: WASTEWATER
SO: SOIL
SL: SLUDGE
OIL: OIL
SOL: NON SOIL SOLID
MI: MISCELLANEOUS
X: OTHER

LAB USE ONLY

PROJECT Dr. Martin Luther King Jr. S C

FIELD ID	Collection Date	Collection Military Time	GRAB	COMP	Matrix Code	Number of Containers Total	H_2SO_4	HCl	Vials	HNO_3	NaOH	ZnAc	Unpres	Bact
MLK-WC-01-CAFE (FLUSH)	5/6/17	0842	X		DW									
MLK-WC-02-HALL 8		0739												
↓ (FLUSH)		0843												
MLK-WC-02-HALL 7		0740												
↓ (FLUSH)		0844												
MLK-WC-02-HALL 6		0741												
↓ (FLUSH)		0845												
MLK-WC-01-GYMLOB		0744												
↓ (FLUSH)		0846												
MLK-SO-01-MNOFKT	↓	0746												

ANALYSIS REQUESTED

Lead in Drinking Water

Field pH, Temp (C or F), DO, Cl_2, S. Cond. etc.

SAMPLED BY: (Name/Company)
James Eberts
Epic Environmental Svs

Verbal/fax data due: **Two Week Results**
Hardcopy due: **Two Week Results**
Please call for pricing and availability on rush (<14-21 day) turnaround and on all but standard format.

Report Format: ☒ Standard ☒ Forms **NJ EXCEL**
☐ Standard + QC ☐ NJ Reduced ☐ Disk

Field Parameters Analyzed By:
Sig:
Date/Time:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW. USE FULL LEGAL SIGNATURE, DATE AND MILITARY TIME (24 HOUR CLOCK, I.E. 8 AM IS 0800, 4 PM IS 1600)

	RELINQUISHED BY SAMPLER	DATE	TIME	RECEIVED BY	DATE	TIME
1		5/8/17	1530		5/8/17	1530
2	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
3	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
4	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
5	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME

DELIVERY METHOD: ☐ VEL COURIER ☐ CLIENT ☐ UPS ☐ FEDEX ☐ OTHER _____

Custody Seal Number

COMMENTS:

- **Analyze ALL "First Draw" samples and Field Blank.**
- **Email results to** kaustin@acboe.org **and jeberts@epicenviro.com.**
- **Analyze "FLUSH" sample for any first draw results over 15.5 ppb**

Hazardous: ☐ Yes ☐ No

VINELAND ENVIRONMENTAL LABORATORIES
Water and Wastewater Testing

DEP Cert. #88003

782 S. Brewster Rd., Ste. B1, Vineland, NJ 08361
Office: (856) 692-6800 • Cell: (856) 297-3063 • Fax: (856) 692-3700

CHAIN OF CUSTODY

Page 3 of 6

Lab LIMS No: Q2591

LAB USE ONLY:

_____ Ascorbic/HCl Vials # _____ HCl Vials
_____ $Na_2S_2O_3$
_____ Na OH/Zn acetate pH
56 HNO3 pH 5/8/17 1715
_____ H_2SO_4 pH
_____ NaOH pH
_____ Unpreserved
_____ HCl pH
56 Temp control 3°C ID # Lwest

MATRIX CODES

DW: DRINKING WATER
GW: GROUND WATER
WW: WASTEWATER
SO: SOIL
SL: SLUDGE
OIL: OIL
SOL: NON SOIL SOLID
MI: MISCELLANEOUS
X: OTHER

Client/Acct. No. Atlantic City Board of Education
Address 1300 Atlantic Ave, 5th Floor
City/State/Zip Atlantic City, NJ 08401
Phone/Fax 609-343-7200x5067 / 609-343-3766
Client Contact Kurt Austin

Bill to/Report to: (if diferent) Bill To-Atlantic City BOE / Report to-Epic Env. Svs
Sampling Site Address: (if different) **Dr. Martin Luther King Jr. School Complex**
1700 Marmora Ave, Atlantic City, NJ 08401
P.O. No.
VEL Contact 17-02315 REQ: 3246

LAB USE ONLY

PROJECT **Dr. Martin Luther King Jr. S C**

FIELD ID	Collection: Date	Collection: Military Time	GRAB	COMP	Matrix Code	Number of Containers: Total	H_2SO_4	HCl	VIALS	HNO_3	NaOH	ZnAc	Ascorbic	Bacti	ANALYSIS REQUESTED	Field pH, Temp (C or F), DO, Cl_2, S. Cond. etc.
MLK-SO-01-MNOFKT (FLUSH)	5/6/17	0747	X		DW										Lead in Drinking Water	
MLK-WC-01-HALL2		0748														
↓ (FLUSH)		0847														
MLK-WC-01-HALL1		0749														
↓ (FLUSH)		0848														
MLK-SO-01-COMM		0750														
↓ (FLUSH)		0751														
MLK-NS-01-NUR		0754														
↓ (FLUSH)		0755														
MLK-CS-01-1017	↓	0803	↓		↓										↓	

SAMPLED BY: (Name/Company)
James Eberts
Epic Environmental Svs

Verbal/fax data due: **Two Week Results**
Hardcopy due: **Two Week Results**
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☐ Standard + QC ☐ NJ Reduced ☐ Disk

Field Parameters Analyzed By:
Sig:
Date/Time:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW. USE FULL LEGAL SIGNATURE, DATE AND MILITARY TIME (24 HOUR CLOCK, I.E. 8 AM IS 0800, 4 PM IS 1600)

RELINQUISHED BY SAMPLER	DATE	TIME	RECEIVED BY	DATE	TIME
1	5/8/17	1530	1	5/8/17	1530
RELINQUISHED BY 2	DATE	TIME	RECEIVED BY 2	DATE	TIME
RELINQUISHED BY 3	DATE	TIME	RECEIVED BY 3	DATE	TIME
RELINQUISHED BY 4	DATE	TIME	RECEIVED BY 4	DATE	TIME
RELINQUISHED BY 5	DATE	TIME	RECEIVED BY 5	DATE	TIME

DELIVERY METHOD: ☐ VEL COURIER ☐ CLIENT ☐ UPS ☐ FEDEX ☐ OTHER _____
Custody Seal Number

COMMENTS:
- **Analyze ALL "First Draw" samples and Field Blank.**
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Hazardous: ☐ Yes ☐ No

VINELAND ENVIRONMENTAL LABORATORIES
Water and Wastewater Testing

NJ D.E.P. Cert. #04020 — 782 S. Brewster Rd., Ste. B1, Vineland, NJ 08361
Office: (856) 692-6800 • Cell: (856) 297-3063 • Fax: (856) 692-3700

CHAIN OF CUSTODY

Page 4 of 6

Lab LIMS No: Q2591

Client/Acct. No.	Atlantic City Board of Education
Address	1300 Atlantic Ave, 5th Floor
City/State/Zip	Atlantic City, NJ 08401
Phone/Fax	609-343-7200x5067 / 609-343-3766
Client Contact	Kurt Austin

Bill to/Report to: (if different) — Bill To-Atlantic City BOE / Report to-Epic Env. Svs

Sampling Site Address: (if different) — **Dr. Martin Luther King Jr. School Complex**, 1700 Marmora Ave, Atlantic City, NJ 08401

P.O. No.

VEL Contact 17-02315 REQ: 3246

LAB USE ONLY:
- # ____ Ascorbic/HCl Vials # ____ HCl Vials
- # ____ $Na_2S_2O_3$
- # ____ Na OH/Zn acetate pH
- # 56 HNO_3 pH 5/8/17 1715
- # ____ H_2SO_4 pH
- # ____ NaOH pH
- # ____ Unpreserved
- # ____ HCl pH
- # 56 Temp control 3°C ID # U.Cent

MATRIX CODES
DW: DRINKING WATER
GW: GROUND WATER
WW: WASTEWATER
SO: SOIL
SL: SLUDGE
OIL: OIL
SOL: NON SOIL SOLID
MI: MISCELLANEOUS
X: OTHER

LAB USE ONLY

PROJECT Dr. Martin Luther King Jr. S C	Collection				Number of Containers									ANALYSIS REQUESTED	Field pH, Temp (C or F), DO, Cl_2, S. Cond. etc.
FIELD ID	Date	Military Time	GRAB	COMP	Matrix Code	Total	H_2SO_4	HCl	Vials	HNO_3	NaOH	ZnAc	Unpres	Bact	Lead in Drinking Water	
MLK-CS-01-1017 (FLUSH)	5/6/17	0804	X		DW											
MLK-CS-01-1015		0805														
↓ (FLUSH)		0806														
MLK-CS-01-1011		0807														
↓ (FLUSH)		0808														
MLK-CS-01-1009		0808														
↓ (FLUSH)		0809														
MLK-CS-01-1007		0810														
↓ (FLUSH)		0811														
MLK-CS-01-1005	↓	0812														

SAMPLED BY: (Name/Company)
James Eberts
Epic Environmental Svs

Verbal/fax data due: **Two Week Results**
Hardcopy due: **Two Week Results**
Please call for pricing and availability on rush (<14-21 day) turnaround and on all but standard format.

Report Format: ☒ Standard ☒ Forms **NJ EXCEL**
☐ Standard + QC ☐ NJ Reduced ☐ Disk

Field Parameters Analyzed By:
Sig:
Date/Time:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW. USE FULL LEGAL SIGNATURE, DATE AND MILITARY TIME (24 HOUR CLOCK, I.E. 8 AM IS 0800, 4 PM IS 1600)

	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
1	[signature]	5/8/17	1530	[signature]	5/8/17	1530
2						
3						
4						
5						

DELIVERY METHOD: ☐ VEL COURIER ☐ CLIENT ☐ UPS ☐ FEDEX ☐ OTHER ____
Custody Seal Number

COMMENTS:
- **Analyze ALL "First Draw" samples and Field Blank.**
- **Email results to** kaustin@acboe.org **and jeberts@epicenviro.com.**
- **Analyze "FLUSH" sample for any first draw results over 15.5 ppb**

Hazardous: ☐ Yes ☐ No

VINELAND ENVIRONMENTAL LABORATORIES
Water and Wastewater Testing

DEP Cert. #04021

782 S. Brewster Rd., Ste. B1, Vineland, NJ 08361
Office: (856) 692-6800 • Cell: (856) 297-3063 • Fax: (856) 692-3700

CHAIN OF CUSTODY

Page 5 of 6

Lab LIMS No: Q2591

Client/Acct. No.	Atlantic City Board of Education
Address	1300 Atlantic Ave, 5th Floor
City/State/Zip	Atlantic City, NJ 08401
Phone/Fax	609-343-7200x5067 / 609-343-3766
Client Contact	Kurt Austin

Bill to/Report to: (if different) Bill To-Atlantic City BOE / Report to-Epic Env. Svs

Sampling Site Address: (if different) **Dr. Martin Luther King Jr. School Complex**

1700 Marmora Ave, Atlantic City, NJ 08401

P.O. No.

VEL Contact 17-02315 REQ: 3246

LAB USE ONLY:

_____ Ascorbic/HCl Vials # _____ HCl Vials
_____ $Na_2S_2O_3$
_____ Na OH/Zn acetate pH
56 HNO_3 pH 5/8/17 1715
_____ H_2SO_4 pH
_____ NaOH pH
_____ Unpreserved
_____ HCl pH
56 Temp control 3° ID # Wall

MATRIX CODES

DW: DRINKING WATER
GW: GROUND WATER
WW: WASTEWATER
SO: SOIL
SL: SLUDGE
OIL: OIL
SOL: NON SOIL SOLID
MI: MISCELLANEOUS
X: OTHER

LAB USE ONLY

PROJECT Dr. Martin Luther King Jr. S C

FIELD ID	Collection Date	Collection Military Time	GRAB	COMP	Matrix Code	Number of Containers Total	H_2SO_4	HCl	VIALS	HNO_3	NaOH	ZnAc	UNPRES	BACT
MLK-CS-01-1005 (FLUSH)	5/6/17	0813	X		DW									
MLK-CS-01-1003		0814												
↓ (FLUSH)		0815												
MLK-CS-01-1001		0816												
↓ (FLUSH)		0817												
MLK-WC-02-HALL1		0818												
↓ (FLUSH)		0849												
MLK-WC-02-HALL3		0819												
↓ (FLUSH)		0850												
MLK-WC-02-HALL2	↓	0820												

ANALYSIS REQUESTED

Lead in Drinking Water

Field pH, Temp (C or F), DO, Cl_2, S. Cond. etc.

SAMPLED BY: (Name/Company)
James Eberts
Epic Environmental Svs

Verbal/fax data due: **Two Week Results**
Hardcopy due: **Two Week Results**

Report Format: ☒ Standard ☒ Forms **NJ EXCEL**
☐ Standard + QC ☐ NJ Reduced ☐ Disk

Please call for pricing and availability on rush (<14-21 day) turnaround and on all but standard format.

Field Parameters Analyzed By:
Sig:
Date/Time:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW. USE FULL LEGAL SIGNATURE, DATE AND MILITARY TIME (24 HOUR CLOCK, I.E. 8 AM IS 0800, 4 PM IS 1600)

	RELINQUISHED BY SAMPLER	DATE	TIME	RECEIVED BY	DATE	TIME
1	James Eberts	5/8/17	1530	Lalush Mayk	5/8/17	1830
2	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
3	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
4	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
5	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME

DELIVERY METHOD: ☐ VEL COURIER ☐ CLIENT ☐ UPS ☐ FEDEX ☐ OTHER

Custody Seal Number

COMMENTS:

- **Analyze ALL "First Draw" samples and Field Blank.**
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Hazardous: ☐ Yes ☐ No

VINELAND ENVIRONMENTAL LABORATORIES

Water and Wastewater Testing

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CHAIN OF CUSTODY

Page 6 of 6

Lab LIMS No: Q2591

Client/Acct. No.	Atlantic City Board of Education
Address	1300 Atlantic Ave, 5th Floor
City/State/Zip	Atlantic City, NJ 08401
Phone/Fax	609-343-7200x5067 / 609-343-3766
Client Contact	Kurt Austin

Bill to/Report to: (if different) Bill To-Atlantic City BOE / Report to-Epic Env. Svs

Sampling Site Address: (if different) **Dr. Martin Luther King Jr. School Complex**, 1700 Marmora Ave, Atlantic City, NJ 08401

P.O. No.

VEL Contact 17-02315 REQ: 3246

LAB USE ONLY:

- # ____ Ascorbic/HCl Vials # ____ HCl Vials
- # ____ $Na_2S_2O_3$
- # ____ Na OH/Zn acetate pH
- #86 HNO_3 pH 5/8/17 1715
- # ____ H_2SO_4 pH
- # ____ NaOH pH
- # ____ Unpreserved
- # ____ HCl pH
- #86 Temp control 5°C ID # [illegible]

MATRIX CODES

DW: DRINKING WATER
GW: GROUND WATER
WW: WASTEWATER
SO: SOIL
SL: SLUDGE
OIL: OIL
SOL: NON SOIL SOLID
MI: MISCELLANEOUS
X: OTHER

LAB USE ONLY

PROJECT **Dr. Martin Luther King Jr. S C**

FIELD ID	Collection: Date	Collection: Military Time	GRAB	COMP	Matrix Code	Number of Containers: Total	H_2SO_4	HCl	VIALS	HNO_3	NaOH	$ZnAc$	UNPRES	BACT
MLK-WC-02-HALL2 (FLUSH)	5/6/17	0851	X		DW									
MLK-TL-02-FAC		0821												
↓ (FLUSH)		0822												
MLK-WC-02-HALL5		0823												
↓ (FLUSH)		0852												
MLK-WC-02-HALL4		0824												
↓ (FLUSH)	↓	0853												
end of samples														

ANALYSIS REQUESTED

Lead in Drinking Water

Field pH, Temp (C or F), DO, Cl_2, S. Cond. etc.

SAMPLED BY: (Name/Company)
James Eberts
Epic Environmental Svs

Verbal/fax data due: **Two Week Results**
Hardcopy due: **Two Week Results**
Please call for pricing and availability on rush (<14-21 day) turnaround and on all but standard format.

Report Format: ☒ Standard ☒ Forms **NJ EXCEL**
☐ Standard + QC ☐ NJ Reduced ☐ Disk

Field Parameters Analyzed By:
Sig:
Date/Time:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW. USE FULL LEGAL SIGNATURE, DATE AND MILITARY TIME (24 HOUR CLOCK, I.E. 8 AM IS 0800, 4 PM IS 1600)

	RELINQUISHED BY SAMPLER	DATE	TIME	RECEIVED BY	DATE	TIME
1	[signature]	5/8/17	1530	[signature]	5/8/17	1530
2	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
3	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
4	RELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME
5	ELINQUISHED BY	DATE	TIME	RECEIVED BY	DATE	TIME

DELIVERY METHOD: ☐ VEL COURIER ☐ CLIENT ☐ UPS ☐ FEDEX ☐ OTHER

Custody Seal Number

COMMENTS:

- **Analyze ALL "First Draw" samples and Field Blank.**
- **Email results to** kaustin@acboe.org **and jeberts@epicenviro.com.**
- **Analyze "FLUSH" sample for any first draw results over 15.5 ppb**

Hazardous: ☐ Yes ☐ No