

**LONG LAKE CENTRAL SCHOOL DISTRICT  
DRAFT BOARD MEETING MINUTES**

**Date:** March 13, 2024

**Time:** 6:00 p.m.

**Type of Meeting:** Regular Meeting

**Place:** LLCS Cafeteria

**Members Present:** Michael Farrell  
Tara Murphy  
PJ Preuss  
Joan Paula (arrived at 6:05)

**Members Absent:** Trisha Hosley

**Others Present:** David Snide-Principal/Superintendent, Liz Hosley-Clerk of the Board, Patrick Curtin, Molly Stewart, Sean O'Shell

**Call to Order:** Board President called the meeting to order at 6:00 p.m. and followed with the Pledge of Allegiance.

**Approved:** On Motion by Tara Murphy, seconded by PJ Preuss, with all in favor, **minutes of the February 13, 2024, Regular Meeting.**

The **next meeting date is Tuesday, April 16, 2024**, at 6 p.m.

**Public Participation:** None

**Presentations:** Molly Stewart presented a potential April 2026 trip to Costa Rica

**Superintendent's Update:**

**Superintendent's Conference Day** is March 15, 2024.

The trip for 5<sup>th</sup> - 12<sup>th</sup> grades to an **Adirondack Thunder Hockey game** was postponed until March 24, 2024, due to weather. We have twenty students signed up.

Saturday, March 16, 2024, students will be taking a trip to a **High School Basketball Championship** game.

**Covid protocol** has changed and now aligns with all other respiratory protocols.

**PARP** (Parents as Reading Partners) is underway and will continue throughout the month of March with a schoolwide “drop everything and read” break each Friday and a Buddy Reading Event to be held on Monday, March 25<sup>th</sup>.

Grades 3 – 8 **Assessment tests** will begin in April.

The approved **11<sup>th</sup> grade trip** to Boston will have a date change due to a scheduling conflict.

The **School Counselor** position is being advertised on OLAS, Tupper Lake Free Press, Hamilton County Express, The Sun, Post-Star, school sign and Facebook.

As a **community service project 10<sup>th</sup> Grade** will be collecting food donations March 11<sup>th</sup> through March 28<sup>th</sup> to benefit LL Food Pantry.

**Pi Day** activities hosted by Indian Lake Central School were attended virtually by Long Lake students due to a road closure between Long Lake and Blue Mountain.

**Basketball Allstars** include: 1<sup>st</sup> team- Griffin Farr, Deuce Hosley, Pailin Hample and Camryn Hosley; 2<sup>nd</sup> team- Tyler Mack, Austin Bruso and Abigail Hall; Honorable Mention- Adam Pacheco and Daphne Seaman; MVP- Kaitlyn Cannan; Coach of the Year- Eric McCauliffe; Sportsmanship Award- Indian Lake/Long Lake

Starting in the 2024-2025 school year, a school funded **overnight class trip** will be for a combined 11<sup>th</sup> and 12<sup>th</sup> grade and will happen every other year. The Superintendent will work with Molly Stewart for a trip to Costa Rica tentatively scheduled for April 2026.

#### **Business Affairs:**

**Approved:** On Motion by Michael Farrell, seconded by PJ Preuss, with all in favor, the January 2024 **Treasurer Reports**.

Comprehensive **Budget and Revenue Status** Reports for the General and Lunch Funds and **Warrants** were reviewed.

#### **Recommendations for Approval:**

**Approved:** On Motion by Tara Murphy, seconded by PJ Preuss, with all in favor, **CSE Recommendations for Student #s 202834, 202805, 202755, 202753, 202827, 202753**.

**Approved:** On Motion by PJ Preuss, seconded by Tara Murphy, with all in favor, **2024-2025 School Calendar**.

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, **James Pine as Substitute Teacher**.

**Approved:** On Motion by Tara Murphy, seconded by Joan Paula, with all in favor, **James Pine as Social Studies Regents Scorer**.

**Approved:** On Motion by Tara Murphy, seconded by PJ Preuss, with all in favor, **2024-2025 Sports Merger Application.**

**Approved:** On Motion by Michael Farrell, seconded by PJ Preuss, with all in favor, **Snow Days, if Unused, Thursday, March 28, Thursday, May 23 and Friday, May 24.**

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, **Policies #1510 Regular Board Meetings and Rules (Quorum And Parliamentary Procedure), #2110 Orienting and Training Board Members, #3110 Media/Municipal Governments/Senior Citizens, #3271 Solicitation of Charitable Donations, #6213 Registration and Professional Learning, #5130 Budget Adoption, #5140 Administration of the Budget, #6550 Leaves of Absence, and #7440 Student Voter Registration and Pre-Registration.**

**Approved:** On Motion by Tara Murphy, seconded by Joan Paula, with all in favor, **BE IT RESOLVED** that the Board of Education of the Long Lake Central School District hereby accepts the recommendation of the Superintendent that **Molly Stewart has successfully completed their probationary period and, effective September 1, 2024, shall be conferred with tenure in the Secondary Foreign Language tenure area.**

**Approved:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, **BE IT RESOLVED** that the Board of Education of the Long Lake Central School District hereby accepts the recommendation of the Superintendent that **Patrick Curtin has successfully completed their probationary period and, effective September 1, 2024, shall be conferred with tenure in the Mathematics tenure area.**

**Recognized:** On Motion by Michael Farrell, seconded by Tara Murphy, with all in favor, **Julie Wolfe as Girls Varsity Softball Coach, Colton Peet as Girls Modified Softball Coach for 2023-2024 School Year.**

**Approved:** On Motion by PJ Preuss, seconded by Tara Murphy, with all in favor, **Forrestine Johns as Substitute.**

#### **General Discussion:**

The **2024-2025 budget** was reviewed including the tax levy limit, state aid, and expenditures.

The After School Program was discussed and the Board wishes to stop requiring payment from participants.

**Policy 1<sup>st</sup> Readings:** None

**2<sup>nd</sup> Public Participation:** None

**Executive Session:** On Motion by Michael Farrell seconded by Tara Murphy, with all in favor, **enter Executive Session at 7:39**, to discuss Employment History of Two Particular Persons and A Matter Related to Personal and Financial Issues of a Particular Person and/or Which is Made Confidential by State or Federal Law.

**Approved:** On Motion by Michael Farrell, seconded by PJ Preuss, with all in favor, to leave Executive Session at 8:31 p.m.

**Approved:** On Motion by Tara Murphy, seconded by Joan Paula, with all in favor, the **Conditions of Employment for Lynn Zaidan, Secretary to the Superintendent** and **Elizabeth Hosley, District Treasurer** effective July 1, 2024, through June 30, 2026.

Discussed Joan Paula's upcoming open Board seat.

**Adjournment:** On Motion by Michael Farrell, seconded by Joan Paula, with all in favor, the Board adjourned at 8:49 p.m.

Clerk of the Board

Elizabeth Hosley