

### BOARD OF EDUCATION MEETING Thursday, November 14, 2019 6:00 p.m. Regular Meeting, LLCS Cafeteria

- I. Call to Order President of the Board
  - a. Pledge of Allegiance
  - b. \*Approval of the October 10, 2019 Regular Meeting Minutes
  - c. \*Approval of the November 5, 2019 Special Meeting Minutes
  - d. Next Regular Meeting Date, Thursday, December 12, 2019 6:00 p.m. in Cafeteria
- II. Public Participation
- III. Presentations
  - a. Josh Tremblay, K-12 Library Media Specialist
  - b. Larry Reece, Auditor
- IV. Superintendent's Update
- V. Business Affairs
  - a. \*Approval of September 2019 Treasurer's Reports
  - b. Comprehensive Budget and Revenue Status Reports
  - c. Warrants
  - d. Budget Transfers
- VI. Recommendations for Approval
  - a. \*Approval of June 30, 2019 Audit
  - b. \*Recognize Travis Howe as Boys Modified Basketball Coach
  - c. \*Approval of Jazmin Roche as Substitute Teacher
  - d. \*Approval of Policies #6150 Alcohol, Drugs and Other Substances (Staff), #7221 Participation in Graduation Ceremonies and Activities, #7320 Alcohol, Tobacco, Drugs, and Other Substances (Students), and # 7511 Immunization of Students
  - e. \*Approval of Kami Farr as Elementary Basketball Coach for the 2019-2020 School Year
  - f. \*Approval of Noelle Short as APPR Lead Evaluator
  - g. \*Approval of Tax Collectors Report
- VII. General Discussion
  - a. Bus Replacement Plan
  - b. Student Gender Identity Policy
  - c. Foreign Language

VIII.

Policies, First Reading
a. #7470 Student Voter Registration and Pre-Registration 2<sup>nd</sup> Public Participation

IX.

X. **Executive Session** 

a. To Discuss the Employment History of Four Particular Persons

Adjourn XI.

### LONG LAKE CENTRAL SCHOOL DISTRICT DRAFT BOARD MEETING MINUTES

Date:

October 10, 2019

Time:

6:00 p.m.

Type of Meeting:

Regular Meeting

Place:

Cafeteria

**Members Present:** 

Michael Farrell

Alavandria Harris

E

Others Present: Noelle

Sean O'Shell

Website Copies

ide-Clerk of the Board,

Call to Order: The Pres

Pledge of Allegiance.

1. and followed with the

Approved: On Motion I minutes of the Septem

arris, with all in favor.

The next regular meeti

6 p.m. in the cafeteria.

**Public Participation: None** 

Presentations: New high school social studies teacher Sean O'Shell presented his curriculum.

**Superintendent Update: Open House** was successful with 50 meals served, more than \$600 in Book Fair sales, and 5 flu shots given.

**True North Superintendent's Conference Day** was held at Johnsburg CSD on October 4, 2019 with 360 participants and a Licensed Clinical Social Worker from Vermont presenting.

We have seven student referrals for mental health services.

The first delivery for our backpack program is October 17, 2019.

Character Education is continuing and a Buddy Bench has been placed on our playground.

Our teachers have all updated their pages on our school website.

We have conducted **four fire drills and one lock down drill**. We need to complete a total of eight fire drills and four lock down drills for the school year.

Noelle Short met with **ASP Co-Directors regarding rules, parent communication and activities.** The ASP Assistant position was designed for a student but it will be expanded to include adults.

The **garden shed** is being painted and the Town of Long Lake Highway Department is helping us move the shed to the garden next week.

The **committee pages on our school website** have been updated and include meeting minutes. The Shared Decision Committee is looking at adult education options. The Professional Development Committee is looking for teacher resources and is working on a writing initiative.

The **holiday concerts** are scheduled with one concert in Indian Lake CSD on December 10, 2019 and one at Long Lake CSD on December 11, 2019.

We currently have 100% compliance with our student vaccines.

We have received a **data security breach plan** from NERIC and we are still reviewing our insurance policies regarding data breaches.

Long Lake CSD has been chosen to pilot some **video conferencing equipment** and will have the option to purchase it should it meet our needs.

The CTSO is conducting a fundraiser called Penny Wars and the students are actively participating in it.

### **Business Affairs:**

**Approved:** On Motion by Michael Farrell, seconded by Alexandria Harris, with all in favor, the August 2019 **Treasurer Reports**.

Comprehensive **Budget and Revenue Status** Reports for the General and Lunch Funds, Warrants A-5, C-3, TA-3, CM-1 and Budget Transfer Schedule A-3 were reviewed.

### **Recommendations for Approval**

**Approved:** On Motion by Trisha Hosley, seconded by Alexandria Harris, with all in favor, the **Drama Club proposal** as presented by Michelle Billings. The Club plans on a large performance this school year.

**Approved:** On Motion by Alexandria Harris, seconded by Michael Farrell, with all in favor, **CSE/CPSE Recommendations** for student #202309, 202799 and 202801.

**Approved:** On Motion by Michael Farrell, seconded by Alexandria Harris, with all in favor, **Policy** #5140 Administration of the Budget and #5660 Meal Charging and Prohibition Against Meal Shaming.

Approved: On Motion by Alexandria Harris, seconded by Trisha Hosley, with all in favor, Kelsie Adams and Tamara Combs as 2019-2020 Student Council Co-Advisors.

**Approved:** On Motion by Michael Farrell, seconded by Alexandria Harris, with all in favor, the resignation of Dana Goetze as Physical Education and Health Teacher and Athletic Coordinator effective January 11, 2020.

**Policy Readings:** A first policy reading of #6150 Alcohol, Tobacco, Drugs, and Other Substances (Staff), #7221 Participation in Graduation Ceremonies and Activities, #7320 Alcohol, Tobacco, Drugs, and Other Substances (Students) and #7511 Immunization of Students was held.

General Discussion: The Board reviewed the updated Schedule of Reserve Funds.

The Board reviewed field trip destinations, specifically the Quebec City field trip.

The Board discussed **Spanish as a foreign language option** for our students. Ms. Short will do some research and the topic will be revisited.

The **physical education and health education position** opening will be advertised. There was discussion on the work load of teaching all classes and being the Athletic Coordinator.

**2nd Public Participation:** There was discussion on soccer, basketball and baseball opportunities for our students, specifically **boys' modified players**.

Michael Farrell asked how **Family Consumer Science** was now taught to students. Noelle Short said it is now a CTE requirement and can be taught through Technology classes.

Michael Farrell gave a Health, Safety, Wellness Committee update that includes a **Family U night in January**, in conjunction with the Four Rivers Alliance, and will focus on vaping. He also noted that the faculty and staff are involved in a fitness step program.

Trisha Hosley gave a **CTSO update** that includes partnering with the Town of Long Lake for movie nights and partnering with Student Council for Trunk or Treat.

Brian Penrose asked if we had anyone available to teach **Drivers Education**. Currently there is no staff certified to teach it.

**Executive Session:** On Motion by Michael Farrell, seconded by Trisha Hosley, with all in favor to enter Executive Session at 8:09 p.m. to discuss the Employment History of Two Particular People and to discuss a Matter Relating to Personal and Financial Issues of a Particular Person and/or which is Made Confidential by State or Federal Law.

**Approved:** On Motion by Alexandria Harris, seconded by Michael Farrell, with all in favor, to come out of Executive Session at 9:07 p.m.

**Adjournment**: On Motion by Alexandria Harris, seconded by Trisha Hosley, with all in favor, the Board adjourned at 9:07 p.m.

Clerk of the Board

Victoria J. Snide

### LONG LAKE CENTRAL SCHOOL DISTRICT DRAFT BOARD MEETING MINUTES

Date: November 5, 2019

**Time:** 1:15 p.m.

Type of Meeting: Special Meeting

Place: Room 206

Members Present: Michael Farrell

Trisha Hosley (arrived at 1:19 p.m.)

Joan Paula Brian Penrose

Members Absent: Alexandria Harris

Others Present: Noelle Short-Principal/Superintendent, Victoria Snide-Clerk of the Board

Call to Order: The President called the meeting to order at 1:18 p.m.

Approved: On Motion by Michael Farrell, seconded by Brian Penrose, with all in favor, to dispense with the Pledge of Allegiance.

### **Recommendations for Approval**

**Approved:** On Motion by Michael Farrell, seconded by Brian Penrose, with all in favor, the **amended resignation date of Dana Goetze as PK-12 Physical Education/Health Teacher** effective November 15, 2019.

Trisha Hosley arrived at 1:19 p.m.

**Approved:** On Motion of Joan Paula, seconded by Brian Penrose, with all in favor, **Hannah Klossner as PK-12 Physical Education/Health Long Term Substitute Teacher** effective November 12, 2019 through the remainder of the 2019-2020 school year.

**Approved:** On Motion by Trisha Hosley, seconded by Brian Penrose, with all in favor, the **resignation of Aimee Harkness as Science Olympiad Head Coach** effective November 4, 2019.

Approved: On Motion by Michael Farrell, seconded by Trisha Hosley, with all in favor, Cynthia Brownell as Science Olympiad Head Coach and Megan Nevins as Science Olympiad Assistant Coach for the 2019-2020 school year.

**Adjournment**: On Motion by Michael Farrell, seconded by Trisha Hosley, with all in favor, the Board adjourned at 1:27 p.m.

Clerk of the Board

Victoria J. Snide

For the Period from September 3, 2019 thru September 30, 2019  Total available balance as reported at the end of preceding period \$ 7,952.97  Receipts during the month: (with breakdown of source including full amount of all short-term loans)  Date Source September Deposits \$  Total Receipts \$ .0.07  Total Receipts, including balance \$ 7,953.04  Disbursements made during the month:  By Check-From Check :#1316 \$ 1,145.20  EFT Transfers \$ .0.00  By Debit Charge \$  Total amount of checks issued and debit charges \$  Total amount of checks issued and debit charges \$  Total amount of checks issued and febit charges \$  RECONCILIATION WITH BANK STATEMENT  Balance as given on bank statement, end of month \$ 7,953.04  Less outstanding checks  See attached \$  Net balance in bank (Should agree with Cash Balance above unless There are undeposited funds in treasurer's hands) \$ 6,807.84  Met balance (must agree with Cash Balance above unless There are undeposited funds in treasurer's hands) \$ 6,807.84  Total available balance (must agree with Cash Balance above if there is a true reconciliation)  Received by the Board of Education and entered as a part of the minutes of the Board meeting held  Less outstanding checks In a fund of the Board meeting held  Less outstanding checks In a fund of the Board of Education and entered as a part of the minutes of the Board meeting held  Less outstanding checks In a fund of Education and entered as a part of the minutes of the Board meeting held  Less outstanding checks In a fund of Education and entered as a part of the minutes of the Board meeting held  Less of the Board of Education and entered as a part of the minutes of the Board meeting held  Less of the Board of Education and entered as a part of the minutes of the Board meeting held  Less of the Board of Education The Board meeting held  Less of the Board of Education The Board meeting held  Less of the Board of Education The Board meeting held  Less of the Board of Education The Board meeting held  Less of t	TREASURER'S MONTHLY F	REPORT FUND: EXTRACURRICULAR	ACCT.	
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as a part of the minutes of the Board meeting held  above cash balance is in agreement with my bank statement, as reconciled.		- <del>-</del>	\$ 6,807.84	
Lisa Walker		Board meeting held	above cash balance is in agreement with my	
Clerk of the Board of Education Treasurer of School District		20	bank statement, as reconcile	d.
	Clerk of the Board of Educatio	n	Treasurer of School District	1

### TREASURER'S MONTHLY REPORT FUND: TRUST & AGENCY For the Period from September 3, 2019 thru September 30, 2019 Total available balance as reported at the end of preceding period 1,149.09 Receipts during the month: (with breakdown of source including full amount of all short-term loans) **Date** Source September **Deposits** 151,534.15 **Total Receipts** 151,534.15 Total receipts, including balance 152,683.24 Disbursements made during the month: By Check-from check #3035-3039 2,693.48 **EFT Transfers** 148,977.85 By Debit Charge Total amount of checks issued and debit charges 151,671.33 Cash balance as shown by records 1,011.91 RECONCILIATION WITH BANK STATEMENT Balance as given on bank statement, end of month 3,702,36 less outstanding checks # See Attached 2,690.45 Net balance in bank (Should agree with Cash Balance above unless There are undeposited funds in treasurer's hands) 1,011.91 Amount of receipts undeposited (See attached schedules) Total available balance (must agree with Cash Balance above if there is a true reconciliation) 1,011.91 Received by the Board of Education and entered This is to certify that the as a part of the minutes of the Board meeting held above cash balance is

20

Clerk of the Board of Education

in agreement with my

bank statement, as reconciled.

Treasurer of School District

TREASURER'S MONTHLY REP	ORT FUND: LUNCH FUND		
For the Period from September 3	, 2019 thru September 30, 2019		
Total available balance as reporte	ed at the end of preceding period	\$	6,695.86
Receipts during the month: (with of all short-term loans)	breakdown of source including full amount		
<u>Date</u> September	Source Deposits Interest	\$	27,463.50 0.16
	Total Receipts	\$	27,463.66
	Total receipts, including balance	\$	34,159.52
Disbursements made during the r	month: By Check-From Check #2203-2206 EFT Transfers	\$ 	2,989.50 4,990.60
Total amount of checks issued ar	nd debit charges	\$	7,980.10
Cash balance as shown by recor	ds	\$	26,179.42
RECONCILIATION WITH BANK : Balance as given on bank statem Less outstanding checks see atta	ent, end of month	\$ \$	26,179.42 
Net balance in bank (Should agre There are undeposited funds in Amount of receipts undeposited	e with Cash Balance above unless treasurer's hands)	\$	26,179.42 
Total available balance (must agree true reconciliation)	ee with Cash Balance above if there is a	\$	26,179.42
Received by the Board of Educati as a part of the minutes of the Bo		abov in ag	is to certify that the re cash balance is reement with my a statement, as reconciled.
Clerk of the Board of Education		Trea	usa Walker surer of School District

### TREASURER'S MONTHLY REPORT

**FUND: PAYROLL FUND** 

For the Period from September 3, 2019 thru September 30, 2019 Total available balance as reported at the end of preceding period \$ 1,000.00 Receipts during the month: (with breakdown of source including full amount of all short-term loans) Date Source | September **Deposits** 98,055.69 **Total Receipts** 98,055.69 Total receipts, including balance 99,055.69 Disbursements made during the month: By Check: #15936-16012 2,471.25 **EFT Transfers** \$ 95,584.44 \$ Total amount of checks issued and debit charges: 98,055.69 Cash balance as shown by records 1,000.00 RECONCILIATION WITH BANK STATEMENT Balance as given on bank statement, end of month 2,576.17 Less Outstanding Checks - See Attached 1,576.17 1,000.00 Net balance in bank (Should agree with Cash Balance above unless There are undeposited funds in treasurer's hands) Amount of receipts undeposited-Total available balance (must agree with Cash Balance above if there is a 1,000.00 true reconciliation) This is to certify that the Received by the Board of Education and entered above cash balance is as a part of the minutes of the Board meeting held in agreement with my bank statement, as reconciled. Treasurer of School District Clerk of the Board of Education

### TREASURER'S MONTHLY REPORT FUND: GENERAL FUND

Clerk of the Board of Education

For Period from September 3, 2019 thru September 30, 2019 Total available balance as reported at the end of preceding period 42,957.05 Receipts during the month: (with breakdown of source including full amount of all short-term loans) <u>Date</u> Source September **Deposits** 302,000.00 Interest 0.58 **Total Receipts** 302,000.58 Total receipts, including balance 344,957.63 Disbursements made during the month: By Check-From Check #15728-15793 \$ 154,442.88 **EFT Transfers** 147,030.39 \$ Total amount of checks issued and debit charges 301,473.27 Cash balance as shown by records 43,484.36 RECONCILIATION WITH BANK STATEMENT Balance as given on bank statement, end of month 49,687.18 Less outstanding checks see attached 6,202.82 Net balance in bank (Should agree with Cash Balance above unless 43,484.36 there are undeposited funds in treasurer's hands) Amount of receipts undeposited(See attached schedules) Total available balance (must agree with Cash Balance above if there is a 43,484.36 true reconciliation) This is to certify that the Received by the Board of Education and entered above cash balance is as a part of the minutes of the Board meeting held in agreement with my bank statement, as reconciled.

ita Welker

Treasurer of School District

### TREASURER'S MONTHLY REPORT FUND: SCHOLARSHIP FUND

For the Period from September 3, 2019 thru September 30, 2019 Total available balance as reported at the end of preceding period \$ 3,145.64 Receipts during the month: (with breakdown of source including full amount of all short-term loans) Date Source | September **Deposits** 1,000.00 Interest \$ 0.03 **Total Receipts** 1,000.03 Total receipts, including balance 4,145.67 Disbursements made during the month: By Check-from Check #1388-1389 \$ 1,671.34 **EFT Transfers** Total amount of checks issued and debit charges 1,671.34 Cash balance as shown by records 2,474.33 RECONCILIATION WITH BANK STATEMENT Balance as given on bank statement, end of month 4,010.67 less outstanding checks \$ 1,536.34 see attached Net balance in bank (Should agree with Cash Balance above unless There are undeposited funds in treasurer's hands) \$ 2,474.33 Amount of receipts undeposited (See attached schedules) Total available balance (must agree with Cash Balance above if there is a true reconciliation) 2,474.33 Received by the Board of Education and entered This is to certify that the as a part of the minutes of the Board meeting held above cash balance is in agreement with my bank statement, as reconciled. isa Willa Clerk of the Board of Education Treasurer of School District

TREASURER'S MUNITILY R	EPORT FUND: MONEY MARKET ACCO	UNI	
For the Period from September	er 3, 2019 thru September 30, 2019		
Total available balance as rep	orted at the end of preceding period	\$	125,783.27
Receipts during the month: (v of all short-term loans) <u>Date</u> September	vith breakdown of source including full amount  Source Deposits	\$	1,569,326.42 7.38
	Interest Total Receipts Total receipts, including balance	\$ \$ \$	1,569,333.80 1,695,117.07
Disbursements made during the	ne month: By Check: EFT Transfers By Debit	\$ \$	327,000.00 -
Total amount of checks issued	d and debit charges	<u>\$</u>	327,000.00
Cash balance as shown by re	ecords	<u>\$</u>	1,368,117.07
RECONCILIATION WITH BAI Balance as given on bank star Less outstanding checks		\$	1,368,117.07
there are undeposited fund Amount of receipts undeposite	ed agree with Cash Balance above if there is a	\$ \$ \$	1,368,117.07 - 1,368,117.07
Received by the Board of Edu as a part of the minutes of the		ab in a	is is to certify that the ove cash balance is agreement with my nk statement, as reconciled.
Clerk of the Board of Education	on	Tre	easurer of School District

### TREASURER'S MONTHLY REPORT **FUND: MONEY MARKET-NY CLASS** For the Period from September 1, 2019 thru September 30, 2019 1,147,873.40 Total available balance as reported at the end of preceding period Receipts during the month: (with breakdown of source including full amount of all short-term loans) Date Source September **Deposits** Interest \$ 1,907.14 1,907.14 **Total Receipts** Total receipts, including balance 1,149,780.54 Disbursements made during the month: By Check: **EFT Transfers** By Debit Total amount of checks issued and debit charges 1,149,780.54 Cash balance as shown by records RECONCILIATION WITH BANK STATEMENT Balance as given on bank statement, end of month 1,149,780.54 Less outstanding checks Net balance in bank (Should agree with Cash Balance above unless 1,149,780.54 there are undeposited funds in treasurer's hands) Amount of receipts undeposited \$ Total available balance (must agree with Cash Balance above if there is a true reconciliation) 1,149,780.54 This is to certify that the Received by the Board of Education and entered

above cash balance is in agreement with my

bank statement, as reconciled.

esa walker

as a part of the minutes of the Board meeting held

Clerk of the Board of Education

TREASURER'S MONTHLY R	EFORT FUND: CAPITAL RESERVE-NY	CLASS	1
For the Period from Septembe	er 1, 2019 thru September 30, 2019		
Total available balance as rep	orted at the end of preceding period	\$	38,831.43
Receipts during the month: (v of all short-term loans)	with breakdown of source including full amount		
Date	Source		
September	Deposits		-
·	Interest	\$	64.53
	Total Receipts	\$	64.53
	Total receipts, including balance	\$	38,895.96
Disbursements made during to	he month:		
_	By Check-from check #	\$	-
	EFT Transfers		-
	By Debit Charge		<u> </u>
Total amount of checks issued	d and debit charges	\$	<u> </u>
Cash balance as shown by re	ecords	\$	38,895.96
RECONCILIATION WITH BAI	NK STATEMENT		
Balance as given on bank stat		\$	38,895.96
less outstanding checks			
	see attached	\$ \$	<u> </u>
Net balance in bank (Should a There are undeposited fund	agree with Cash Balance above unless ds in treasurer's hands)	\$	38,895.96
Amount of receipts undeposite	ed (See attached schedules)		
Total available balance (must true reconcilia	agree with Cash Balance above if there is a tion)	\$	38,895.96
Received by the Board of Edu	cation and entered	This	is to certify that the
as a part of the minutes of the		abov	e cash balance is
·	-		greement with my
	20	bank	statement, as reconciled.
			hisa Walker
Clerk of the Board of Education	on	Trea	surer of School District

### TREASURER'S MONTHLY REPORT **FUND: REPAIR RESERVE-NY CLASS** For the Period from September 1, 2019 thru September 30, 2019 Total available balance as reported at the end of preceding period 52,974.77 Receipts during the month: (with breakdown of source including full amount of all short-term loans) <u>Date</u> <u>Source</u> September **Deposits** Interest 88.03 **Total Receipts** 88.03 Total receipts, including balance 53,062.80 Disbursements made during the month: By Check-from check # **EFT Transfers** By Debit Charge Total amount of checks issued and debit charges Cash balance as shown by records 53,062.80 RECONCILIATION WITH BANK STATEMENT Balance as given on bank statement, end of month 53.062.80 less outstanding checks see attached Net balance in bank (Should agree with Cash Balance above unless There are undeposited funds in treasurer's hands) 53,062.80 Amount of receipts undeposited (See attached schedules) Total available balance (must agree with Cash Balance above if there is a true reconciliation) 53,062.80

This is to certify that the

bank statement, as reconciled.

Treasurer of School District

Ha Walke

above cash balance is in agreement with my

Received by the Board of Education and entered

Clerk of the Board of Education

as a part of the minutes of the Board meeting held

### TREASURER'S MONTHLY REPORT FUND: TAX RESERVE-NY CLASS

For the Period from September 1, 2019 thru September 30, 2019 Total available balance as reported at the end of preceding period \$ 33,433.85 Receipts during the month: (with breakdown of source including full amount of all short-term loans) **Date Source** September **Deposits** Interest 55.56 \$ **Total Receipts** 55.56 Total receipts, including balance 33,489.41 Disbursements made during the month: By Check-from check # \$ **EFT Transfers** By Debit Charge Total amount of checks issued and debit charges 33,489.41 Cash balance as shown by records RECONCILIATION WITH BANK STATEMENT Balance as given on bank statement, end of month \$ 33,489,41 less outstanding checks see attached Net balance in bank (Should agree with Cash Balance above unless 33,489.41 There are undeposited funds in treasurer's hands) Amount of receipts undeposited (See attached schedules) Total available balance (must agree with Cash Balance above if there is a 33,489.41 true reconciliation) Received by the Board of Education and entered This is to certify that the above cash balance is as a part of the minutes of the Board meeting held in agreement with my bank statement, as reconciled. esa Walke Treasurer of School District Clerk of the Board of Education

TREASURER'S MONTHLY R	PORI FUND:	SCHOLARSHIP FUND-NY	CLASS	
For the Period from Septembe	r 1, 2019 thru September	30, 2019		
Total available balance as repo	orted at the end of precedi	ng period	\$	71,503.77
Receipts during the month: (w of all short-term loans)	ith breakdown of source in	ncluding full amount		
<u>Date</u>	<u>Source</u>			
September	Deposits		\$	-
	Interest		\$	118.80
	Total R	eceipts	\$	118.80
	Total re	ceipts, including balance	\$	71,622.57
Disbursements made during th				
By Che	ck-from Check #		\$	-
	EFT Transfers			-
				4.5
Total amount of checks issued	and debit charges		\$	<del>-</del>
Cash balance as shown by re	cords		\$	71,622.57
RECONCILIATION WITH BAN	IK STATEMENT			
Balance as given on bank stat	ement, end of month		\$	71,622.57
less outstanding checks			\$	-
see att	ached		\$	<u>-</u>
Net balance in bank (Should a	gree with Cash Balance a	bove unless		
There are undeposited fund	=		\$	71,622.57
Amount of receipts undeposite	•	s)	Ť	
			_	<u> </u>
Total available balance (must		above if there is a		
true reconciliat	on)		\$	71,622.57
Received by the Board of Edu	cation and entered		This	is to certify that the
as a part of the minutes of the	Board meeting held			e cash balance is greement with my
	20			statement, as reconciled.
				Lita Walker
Clerk of the Board of Educatio	n		Trea	surer of School District

### TREASURER'S MONTHLY REPORT FUND: TED ABER SCHOLARSHIP-NY CLASS

For the Period from September 1, 2019 thru September 30, 2019 Total available balance as reported at the end of preceding period 9.493.77 Receipts during the month: (with breakdown of source including full amount of all short-term loans) <u>Date</u> **Source** September **Deposits** Interest \$ 15.44 **Total Receipts** 15.44 Total receipts, including balance 9,509.21 Disbursements made during the month: By Check-from Check # **EFT Transfers** 500.00 Total amount of checks issued and debit charges 500.00 Cash balance as shown by records 9,009.21 RECONCILIATION WITH BANK STATEMENT 9.009.21 Balance as given on bank statement, end of month less outstanding checks see attached Net balance in bank (Should agree with Cash Balance above unless There are undeposited funds in treasurer's hands) 9,009.21 Amount of receipts undeposited (See attached schedules) Total available balance (must agree with Cash Balance above if there is a true reconciliation) 9,009.21 Received by the Board of Education and entered This is to certify that the as a part of the minutes of the Board meeting held above cash balance is in agreement with my bank statement, as reconciled. uta Walker Treasurer of School District Clerk of the Board of Education

TREASURER'S MONTHLY REPO	RT FUND: COURTNEY SCHOLARS	SHIP-NY_CL	<u>ASS</u>
For the Period from September 1, 2	2019 thru September 30, 2019		
Total available balance as reported	at the end of preceding period	\$	2,057.70
Receipts during the month: (with b	reakdown of source including full amount		
<u>Date</u> September	Source Deposits	\$	
September	Interest	\$	3.41
	Total Receipts	\$	<u>3,41</u>
	Total receipts, including balance	\$	2,061.11
Disbursements made during the m		\$	
By Check-t	rom Check # EFT Transfers	<b>J</b>	- -
Total amount of checks issued and	l debit charges	\$	<del>-</del>
Cash balance as shown by record	s	\$	2,061.11
RECONCILIATION WITH BANK S	TATEMENT		
Balance as given on bank stateme	nt, end of month	\$	2,061.11
less outstanding checks see attache	ed	\$ \$	<u>-</u> -
Net balance in bank (Should agree			
There are undeposited funds in Amount of receipts undeposited (S		\$	2,061.11
		e —	<del>-</del>
Total available balance (must agre true reconciliation)	e with Cash Balance above if there is a	<u>\$</u>	2,061.11

Received by the Board of Education and entered as a part of the minutes of the Board meeting held

Clerk of the Board of Education

This is to certify that the above cash balance is in agreement with my bank statement, as reconciled.

Treasurer of School District

TREASURER'S MONTHLY RE	PORT	FUND: VARTULI SCHOLARSHIP	NY CLA	<u>ss</u>
For the Period from September	r 1, 2019 thru S	eptember 30, 2019		
Total available balance as repo	orted at the end	of preceding period	\$	7,198.99
Receipts during the month: (w of all short-term loans)	ith breakdown o	of source including full amount		
<u>Date</u>	Source Source			
September	Deposits		\$	-
	Interest		<u>\$</u>	11.62
		Total Receipts	\$	11.62
		Total receipts, including balance	\$	7,210.61
Disbursements made during th				
By Che	ck-from Check		\$	-
	EFT Trans	ifers		500.00
	0			
Total amount of checks issued	and debit charg	jes	<u>\$</u>	500.00
Cash balance as shown by red	cords		<u>\$</u>	6,710.61
RECONCILIATION WITH BAN	K STATEMENT			
Balance as given on bank state			\$	6,710.61
less outstanding checks			\$	· -
see atta	ached		\$	
Net balance in bank (Should a	gree with Cash I	Balance above unless		
There are undeposited fund	•		\$	6,710.61
Amount of receipts undeposite		•		·
	•	·		<u>.</u>
Total available balance (must a	aree with Cash	Ralance above if there is a		
true reconciliati		bularios above il triore is a	\$	6,710.61
Received by the Board of Educ	ation and enter	ed	This	is to certify that the
as a part of the minutes of the				e cash balance is
	20			reement with my statement, as reconciled.
			1	id 1110000

Clerk of the Board of Education

Treasurer of School District

### TREASURER'S MONTHLY REPORT **FUND: BUS RESERVE-NY CLASS** For the Period from September 1, 2019 thru September 30, 2019 Total available balance as reported at the end of preceding period \$ 78,282.05 Receipts during the month: (with breakdown of source including full amount of all short-term loans) **Date** Source September **Deposits** Interest 130.07 **Total Receipts** 130.07 Total receipts, including balance 78,412.12 Disbursements made during the month: By Check-from check # **EFT Transfers** By Debit Charge Total amount of checks issued and debit charges Cash balance as shown by records 78,412.12 RECONCILIATION WITH BANK STATEMENT Balance as given on bank statement, end of month 78,412.12 less outstanding checks see attached Net balance in bank (Should agree with Cash Balance above unless There are undeposited funds in treasurer's hands) 78,412.12 Amount of receipts undeposited (See attached schedules) Total available balance (must agree with Cash Balance above if there is a

78,412.12

This is to certify that the

bank statement, as reconciled.

Treasurer of School District

Ha Walken

above cash balance is in agreement with my

true reconciliation)

Received by the Board of Education and entered

Clerk of the Board of Education

as a part of the minutes of the Board meeting held





Account	Description		Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
C 2860 160-0000	Cafeteria Salaries		59,553,00	0.00	59,553.00	16,118.58	0.00	43,434.42
C 2860.400-0000	Cafeteria Contractual		3,000.00	0.00	3,000.00	434.50	0.00	2,565.50
C 2860.410-0000	Cafeteria Food		30,000.00	50.15	30,050.15	5,943.82	10,381.93	13,724.40
C 2860.450-0000	Cafeteria Materials & Supplies		2,500.00	0.00	2,500.00	571.34	1,121.98	806.68
2860	SCHOOL FOOD SERVICE	*	95,053.00	50.15	95,103.15	23,068.24	11,503.91	60,531.00
78		1	95,053.00	50.15	95,103.15	23,068.24	11,503.91	60,531.00
8		I	95,053.00	50.15	95,103.15	23,068.24	11,503.91	60,531.00
C 9010.800-0000	Cafeteria Employees Retirement		9,500.00	0.00	9,500.00	-2,100.00	0.00	11,600.00
9010	STATE RETIREMENT	•	9,500.00	0.00	9,500.00	-2,100.00	0.00	11,600.00
C 9030.800-0000	Cafeteria Social Security		4,556.00	0.00	4,556.00	00.00	0.00	4,556.00
9030	SOCIAL SECURITY	•	4,556.00	0.00	4,556.00	0.00	0.00	4,556.00
C 9060.800-0000	Cafeteria Health Insurance		31,000.00	0.00	31,000.00	00.00	0.00	31,000.00
0906	HOSPITAL, MEDICAL & DENTAL INSURANCE	*	31,000.00	0.00	31,000.00	0.00	0.00	31,000.00
06		ŧ	45,056.00	0.00	45,056.00	-2,100.00	0.00	47,156.00
ø		I	45,056.00	0.00	45,056.00	-2,100.00	0.00	47,156.00
	Fund CTotals:		140,109.00	50.15	140,159.15	20,968.24	11,503.91	107,687.00
	Grand Totals:		140,109.00	50.15	140,159.15	20,968.24	11,503.91	107,687.00

11



# Revenue Status Report From 7/1/2019 To 6/30/2020



Account	Description	Budget	Adjustments	Revised Budget	Revenue Earned	Unearned Revenue
C 1440.B	Breakfast - Student Sale of Meals	2,500.00	0.00	2,500.00	952.65	1,547.35
C 1440.L	Lunch - Student Sale of Meals	9,500.00	0.00	9,500.00	2,394.70	7,105.30
C 1445.L	A La Carte Sales	1,800.00	0.00	1,800.00	418.88	1,381.12
C 2401	Interest and Earnings	0.00	0.00	00.0	0:30	-0.30
C 3190.FB	Breakfast - Federal Reimbursement	5,500.00	0.00	5,500.00	0.00	5,500.00
C 3190.FL	Lunch - Federal Reimbursement	12,000.00	0.00	12,000.00	0.00	12,000.00
C 3190.FS	Snack - Federal Reimbursement	550.00	0.00	550.00	0.00	550.00
C 3190.SB	Breakfast - State Reimbursement	250.00	0.00	250.00	47.00	203.00
C 3190.SL	Lunch - State Reimbursement	500.00	0.00	200.00	90.00	410.00
C 3190.SS	Snack - State Reimbursement	0.00	0.00	00.0	3.00	-3.00
C 4190	USDA Surplus Food	1,800.00	0.00	1,800.00	00:00	1,800.00
C 5031	Interfund Transfer	105,709.00	00.00	105,709.00	00.00	105,709.00
	C Totals:	140,109.00	0.00	140,109.00	3,906.53	136,202.47
	Grand Totals:	140,109.00	0.00	140,109.00	3,906.53	136,202.47

1,1



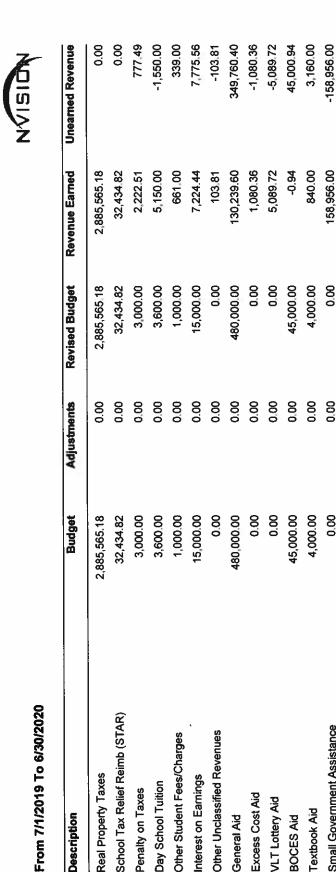
Description

Account

A 1090 A 1310 A 1335

A 1085

A 1001



3,850.92

158,956.00

4,000.00

0.00 0.00

4,000.00

Small Government Assistance

**BOCES Aid** 

A 3101.A A 3101.B

A 3102

A 3103

A 3260 A 3265 A 4601

A 2770

A 2401

Medicaid Assistance, HRSS

243,884.42

3,229,715.58

3,473,600.00

0.00

3,473,600.00

A Totals:

243,884.42

3,229,715.58

3,473,600.00

0.00

3,473,600.00

Grand Totals:

₹

Page





Account	Description		Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 1010.400-0000	BOE Contractual Expense		7,920.00	-2,000.00	5,920.00	790.90	00:00	5,129.10
A 1010.450-0000	BOE Materials and Supplies		2,500.00	0.00	2,500.00	27.49	00:00	2,472.51
A 1010.490-0000	BOE BOCES Services		7,500.00	0.00	7,500.00	1,164.80	0.00	6,335.20
1010	BOARD OF EDUCATION	*	17,920.00	-2,000.00	15,920.00	1,983.19	0.00	13,936.81
A 1040.160-0000	<b>BOE District Clerk Salaries</b>		2,284.00	0.00	2,284.00	873.07	00:00	1,410.93
A 1040.400-0000	BOE District Clerk Contractual		3,000.00	2,000.00	5,000.00	3,504.08	0.00	1,495.92
1040	DISTRICT CLERK	*	5,284.00	2,000.00	7,284.00	4,377.15	0.00	2,906.85
10		ŧ	23,204.00	0.00	23,204.00	6,360.34	0.00	16,843.66
A 1240,160-0000	Support Staff Salaries		117,579.00	0.00	117,579.00	45,717.10	0.00	71,861.90
A 1240.200-0000	Central Admin Equipment		2,000.00	00.00	2,000.00	1,182.00	00.00	818.00
A 1240.400-0000	Central Admin Contractual		12,280.00	330.00	12,610.00	3,328.03	00.00	9,281.97
A 1240,450-0000	Central Admin Materials & Supplies		2,500.00	0.00	2,500.00	508.90	0.00	1,991.10
1240	CHIEF SCHOOL ADMINISTRATOR	*	134,359.00	330.00	134,689.00	50,736.03	0.00	83,952.97
12		:	134,359.00	330.00	134,689.00	50,736.03	0.00	83,952.97
A 1310.160-0000	Finance Business Admin Salaries		82,966.00	0.00	82,966.00	31,891,40	00:00	51,074.60
A 1310.490-0000	Finance BOCES Services		27,500.00	0.00	27,500.00	4,815.40	00:00	22,684,60
1310	BUSINESS ADMINISTRATION	*	110,466.00	0.00	110,466.00	36,706.80	0.00	73,759.20
A 1320.160-0000	Finance Auditing Salaries		534.00	0.00	534.00	304.24	00:00	229.76
A 1320.400-0000	Finance Auditor Contractual		8,800.00	00.00	8,800.00	8,750.00	0.00	20.00
1320	AUDITING	*	9,334.00	0.00	9,334.00	9,054.24	00.00	279.76
A 1325.160-0000	Finance District Treasurer		20,374.00	0.00	20,374.00	7,809,60	00.00	12,564.40
A 1325,450-0000	Finance District Treasurer Supplies		250.00	0.00	250.00	0.00	00:00	250.00
1325	TREASURER	*	20,624.00	0.00	20,624.00	7,809.60	0.00	12,814.40
A 1330.160-0000	Finance Tax Collector Salary		3,939.00	00:00	3,939.00	3,939.00	00:0	00'0
A 1330.400-0000	Finance Tax Collector Contractual		1,500.00	0.00	1,500.00	00:0	00:00	1,500.00
A 1330.450-0000	Finance Tax Collector Materials & Supplies	olies	100.00	0.00	100.00	00.0	0.00	100.00
1330	TAX COLLECTOR	*	5,539.00	0.00	5,539.00	3,939.00	00.0	1,600.00
13		#	145,963.00	0.00	145,963.00	57,509.64	0.00	88,453.36
A 1420.400-0000	Legal Contractual		14,000.00	0.00	14,000.00	1,902.00	0.00	12,098.00
1420	LEGAL	*	14,000.00	0.00	14,000.00	1,902.00	0.00	12,098.00
A 1430.490-0000	Personnel - BOCES Services		1,950.00	0.00	1,950.00	334.40	0.00	1,615.60
1430	PERSONNEL	*	1,950.00	0.00	1,950.00	334,40	00.00	1,615.60
A 1480.400-0000	Public Info Contractual		250.00	00'0	250.00	00.00	00.0	250.00
11/05/2019 03:00 PM							Page	ge 1/7



Appropriation Status Detail Report By Function From 7/1/2019 To 6/30/2020

Account	Description		Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 1480.450-0000	Public Info/Printing Charges		1,000.00	0.00	1,000.00	00:0	0.00	1,000.00
1480	PUBLIC INFORMATON & SERVICES	*	1,250.00	0.00	1,250.00	0.00	0.00	1,250.00
7		‡	17,200.00	0.00	17,200.00	2,236.40	0.00	14,963.60
A 1620.160-0000	Central Services Support Staff Salaries	s	91,375.00	0.00	91,375.00	37,359.27	0.00	54,015.73
A 1620,200-0000	Central Services Equipment		21,300.00	0.00	21,300.00	21,118.77	0.00	181.23
A 1620.400-0000	Central Services Contractual		62,700.00	00:0	62,700.00	40,242.43	3,890.00	18,567.57
A 1620.410-0000	Central Services Fuel Oil		80,000.00	00:00	80,000.00	0.00	0.00	80,000.00
A 1620.420-0000	Central Services Television		1,800.00	0.00	1,800.00	590.20	0.00	1,209.80
A 1620.430-0000	Central Services Electricity		27,000.00	0.00	27,000.00	5,967.55	00.00	21,032.45
A 1620.440-0000	Central Services Water Rent		1,000.00	0.00	1,000.00	1,000.00	0.00	0.00
A 1620.450-0000	Central Services Materials & Supplies		21,500.00	0.00	21,500.00	5,337.03	3,992.28	12,170.69
A 1620.460-0000	Central Services Telephone		8,500.00	0.00	8,500.00	2,483.27	0.00	6,016.73
A 1620.480-0000	Central Services LP Gas		100.00	0.00	100.00	0.00	0.00	100.00
A 1620.490-0000	Central Services BOCES		1,000.00	00:00	1,000.00	138.00	0.00	862.00
1620	OPERATION OF PLANT	*	316,275.00	0.00	316,275.00	114,236.52	7,882.28	194,156.20
A 1621.160-0000	Mainten Support Staff Salaries		13,928.00	0.00	13,928.00	5,567.20	0.00	8,360.80
A 1621.400-0000	Maintenance Contractual Exp		17,500.00	00:00	17,500.00	3,475.00	0.00	14,025.00
1621	MAINTENANCE OF PLANT	•	31,428.00	0.00	31,428.00	9,042.20	0.00	22,385.80
A 1670,400-0000	Contractual		1,200.00	0.00	1,200.00	260.79	0.00	939.21
A 1670.450-0000	Postage		3,200.00	0.00	3,200.00	820.14	16.14	2,363.72
A 1670 490-0000	Printing - BOCES Services		2,000.00	000	2,000.00	18.80	0.00	1,981.20
1670	CENTRAL PRINTING & MAILING	*	6,400.00	0.00	6,400.00	1,099.73	16.14	5,284.13
A 1680.490-0000	Central DP - BOCES Services		37,500.00	0.00	37,500.00	9,129.80	0.00	28,370.20
1680	CENTRAL DATA PROCESSING	*	37,500.00	0.00	37,500.00	9,129.80	0.00	28,370.20
16		ŧ	391,603.00	0.00	391,603.00	133,508.25	7,898.42	250,196.33
A 1910.400-0000	Unallocated Insurance		1,000.00	0.00	1,000.00	740.28	0.00	259.72
1910	UNALLOCATED INSURANCE	*	1,000.00	0.00	1,000.00	740.28	0.00	259.72
A 1920.400-0000	School Association Dues		4,500.00	0.00	4,500.00	3,720.00	0.00	780.00
1920	SCHOOL ASSOCIATION DUES	•	4,500.00	0.00	4,500.00	3,720.00	0.00	780.00
A 1981 490-0000	<b>BOCES Administrative Costs</b>		19,500.00	0.00	19,500.00	3,881.20	0.00	15,618.80
1981	BOCES ADMINISTRATIVE COSTS	*	19,500.00	0.00	19,500.00	3,881.20	0.00	15,618.80
A 1983.490-0000	BOCES Capital Expenses		100.00	0.00	100.00	73,258.40	0.00	-73,158.40
1983	BOCES CAPITAL EXPENSE	*	100.00	0.00	100.00	73,258.40	0.00	-73,158.40
11/05/2019 03:00 PM							ď	Page 2/7



Appropriation Status Detail Report By Function From 7/1/2019 To 6/30/2020

Account	Description		Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
19		#	25,100.00	0.00	25,100.00	81,599.88	0.00	-56,499.88
-		ł	737,429.00	330.00	737,759.00	331,950.54	7.898.42	397.910.04
A 2020.150-0000	Supervision Instructional		25,000.00	0.00	25,000.00	9,615.40	0.00	15,384.60
2020	SUPERVISION - REGULAR SCHOOL	*	25,000.00	0.00	25,000.00	9,615.40	0.00	15,384.60
A 2070 150-0000	Instructional Salaries		13,180.00	0.00	13,180.00	4,680.00	0.00	8,500.00
A 2070.490-0000	Inservices - BOCES Services		20,000.00	0.00	20,000.00	2,012.40	0.00	17,987.60
2070	INSERVICE TRAINING - INSTRUCTION		33,180.00	0.00	33,180.00	6,692.40	0.00	26,487.60
20		‡	58,180.00	0.00	58,180.00	16,307.80	0.00	41,872.20
A 2110.120-0000	Teaching K-6 Salaries		480,452.00	0.00	480,452.00	100,443.75	0.00	380,008.25
A 2110.130-0000	Teaching 7-12 Salaries		477,469.00	0.00	477,469.00	88,005.40	00.00	389,463,60
A 2110,140-0000	Substitute Teachers		18,000.00	0.00	18,000.00	6,802.50	00.0	11,197.50
A 2110.160-0000	Support Staff Salaries		53,753.00	-23,627,00	30,126.00	5,025.20	00'0	25,100.80
A 2110.170-0000	Payment in Lieu of Health Insurance		6,000.00	0.00	6,000.00	0.00	00'0	6,000.00
A 2110.180-0000	Leave Sellback		00.00	00:00	0.00	7,050.00	00:0	-7,050.00
A 2110.200-0000	Teaching Equipment		10,000.00	00:00	10,000.00	9,139.00	0.00	861.00
A 2110.400-0000	Teaching Contractual		16,650.00	226.99	16,876.99	4,396.88	00:0	12,480.11
A 2110.410-0000	Field Trips		20,000.00	00.00	20,000.00	1,457.42	00'0	18,542.58
A 2110.411-0000	Conference Attendance		8,500.00	200.00	8,700.00	1,471.00	0.00	7,229.00
A 2110.412-0000	Mileage Reimbursement		2,500.00	0.00	2,500.00	184.21	00.00	2,315.79
A 2110.413-0000	Arts in Education		3,000.00	00:00	3,000.00	1,230.00	0.00	1,770.00
A 2110.450-0000	Teaching Materials & Supplies		00'000'6	-804.63	8,195.37	5,384.32	00.00	2,811.05
A 2110.451-0000	Elementary - Grade 1		2,631.00	00:0	2,631.00	2,171.48	0.00	459.52
A 2110.451-1000	Summer School		78.00	0.00	78.00	00.00	0.00	78.00
A 2110.451-2000	Art Program		2,869.00	776.33	3,645.33	1,728.79	0.00	1,916.54
A 2110.451-4000	Teachers Assistant		250.00	00.0	250.00	180.00	0.00	70.00
A 2110.451-5000	English		621.00	63.00	684.00	683.84	0.00	0.16
A 2110.451-7000	Family Consumer Science		675.00	0.00	675.00	00.00	0.00	675.00
A 2110.451-8000	Health Education		250.00	00.00	250.00	00.00	0.00	250.00
A 2110.451-9000	Math		500.00	0.00	200.00	363.04	314.93	-177.97
A 2110.452-1000	Elementary - Conboy/SPED		750.00	00:00	750.00	339.24	00:00	410.76
A 2110.452-2000	Music		2,366.00	0.00	2,366.00	950.82	00:00	1,415.18
A 2110.452-3000	Phys Ed		300.00	0.00	300.00	84.68	45,97	169.35
A 2110.452-4000	Science		750.00	0.00	750.00	241.34	304.00	204.66
11/05/2019 03:00 PM				:		:	Page	ge 3/7





Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2110.452-5000	Social Studies	900:00	0.00	900.00	0.00	0.00	900.00
A 2110.452-6000	Technology	750.00	396.53	1,146.53	1,019.45	53.06	74.02
A 2110.452-7000	Elementary - PreK	650.00	00.0	650.00	573.62	0.00	76.38
A 2110.452-9000	Teachers Aide Supplies	341.00	0.00	341.00	303.79	0.00	37.21
A 2110.453-0000	Elementary - Harkness	270.00	0.00	270,00	154.38	0.00	115.62
A 2110 454-0000	Elementary - Grade 2	913.00	0.00	913.00	570.27	00:0	342.73
A 2110.455-0000	Elementary - Grade 3/4	1,100.00	0.00	1,100.00	390.96	12.00	697.04
A 2110 456-0000	Elementary - Grade 5/6	484.00	345.10	829.10	474.92	401.74	-47.56
A 2110.458-0000	Elementary - Grade K	1,160.00	0.00	1,160.00	716.85	0.00	443.15
A 2110.459-1000	Ace Committee	1,500.00	0.00	1,500.00	00'0	00.00	1,500.00
A 2110.459-2000	STEM	1,000.00	00.00	1,000.00	384.30	0.00	615.70
A 2110.480-0000	Teaching Textbooks	3,000.00	0.00	3,000.00	821.90	00.00	2,178.10
A 2110.490-0000	Teaching BOCES	20,000.00	00.00	20,000.00	10,281.60	00'0	9,718.40
2110	TEACHING - REGULAR SCHOOL	1,149,432.00	-22,423.68	1,127,008.32	253,024.95	1,131.70	872,851.67
72		1,149,432.00	-22,423.68	1,127,008.32	253,024.95	1,131.70	872,851.67
A 2250.150-0000	Instructional Salaries	86,695.00	0.00	86,695.00	19,561.95	0.00	67,133.05
A 2250.160-0000	Non Instructional Salaries	17,929.00	23,627.00	41,556.00	9,263,55	00:00	32,292.45
A 2250.400-0000	Students w/Disab Contractual	4,500.00	-1.00	4,499.00	4,313.81	00.00	185.19
A 2250.450-0000	Special Ed Materials & Supplies	400.00	1.00	401.00	384.88	15.56	0.56
A 2250.470-0000	Special Tuition	2,500.00	0.00	2,500.00	0.00	0.00	2,500.00
A 2250 490-0000	BOCES Services	85,000.00	0.00	85,000.00	4,941,20	00'0	80,058.80
2250	PROGRAM FOR STUDENTS WIDISABILITIES SCHOOL AGE - SCHOOL YEAR	197,024.00	23,627.00	220,651.00	38,465.39	15.56	182,170.05
A 2280 490-0000	BOCES Services	30,000.00	00.00	30,000.00	2,808.80	00'0	27,191.20
2280	OCCUPATIONAL EDUCATION (GRADES 9-12)	30,000.00	0.00	30,000.00	2,808.80	0.00	27,191.20
22		** 227,024.00	23,627.00	250,651.00	41,274,19	15.56	209,361,25
A 2330 150-0000	Adult Education Salary	10,804.00	0.00	10,804.00	1,929.30	00.00	8,874.70
A 2330,151-0000	Special Schools Salary	20,160,00	0.00	20,160.00	3,800.00	00:0	16,360.00
A 2330 400-0000	Special Schools Contractual	3,398.00	0.00	3,398.00	0.00	0.00	3,398.00
A 2330.450-0000	Special Schools Materials & Supplies	1,000.00	100.41	1,100.41	100.41	0.00	1,000.00
2330	TEACHING - SPECIAL SCHOOLS	* 35,362.00	100.41	35,462.41	5,829.71	0.00	29,632.70
23		35,362.00	100.41	35,462.41	5,829.71	0.00	29,632.70
11/05/2019 03:00 PM						Page	ge 4/7



Appropriation Status Detail Report By Function From 7/1/2019 To 6/30/2020

Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2610 150-0000	Salarios	52 504 00	000	52 504 00	10 420 80		A2 083 20
A 2640 450 0000		02,004.00	90.0	02,504.00	00.02	0.0	44,063.20
A 2610.450-0000	Library materials & Suppties	900.00	0.00	900.00	0.00	0.00	900:00
A 2610.460-0000	Library Collections	7,400.00	0.00	7,400.00	93.00	219.00	7,088.00
A 2610.490-0000	Library BOCES Services	8,500.00	0.00	8,500.00	1,610.00	0.00	6,890.00
2610	SCHOOL LIBRARY & AUDIOVISUAL	* 69,304.00	0.00	69,304.00	12,123.80	219.00	56,961.20
A 2630.220-0000	Computer Hardware	21,000.00	14,113.39	35,113.39	18,733.99	170.00	16,209.40
A 2630.450-0000	Computer Materials & Supplies	1,000.00	334.54	1,334.54	693.74	27.98	612.82
A 2630.460-0000	Computer Software	7,000.00	0.00	7,000.00	2,670.99	380.10	3,948.91
A 2630.490-0000	Computer BOCES	70,200.00	0.00	70,200.00	22,002.00	0.00	48,198.00
2630	COMPUTER ASSISTED INSTRUCTION	* 99,200.00	14,447.93	113,647.93	44,100.72	578.08	68,969.13
26		168,504.00	14,447.93	182,951.93	56,224.52	797.08	125,930.33
A 2805.160-0000	Attendance	4,500.00	00.00	4,500.00	1,071.45	0.00	3,428.55
2805	ATTENDANCE - REGULAR SCHOOL	4,500.00	0.00	4,500.00	1,071.45	0.00	3,428.55
A 2810.150-0000	Guidance Instructional Salaries	61,455.00	0.00	61,455.00	17,148.21	0.00	44,306.79
A 2810.450-0000	Guidance Materials & Supplies	200.00	0.00	200.00	122.62	32.73	344.65
A 2810.451-0000	Guidance Testing and Materials	1,150.00	229.25	1,379.25	101.25	00:00	1,278.00
2810	GUIDANCE - REGULAR SCHOOL	* 63,105.00	229.25	63,334.25	17,372.08	32.73	45,929.44
A 2815.160-0000	Support Staff Salaries	30,855.00	0.00	30,855.00	7,465.60	00:00	23,389.40
A 2815 400-0000	Health Contractual	6,800.00	0.00	6,800.00	00'0	00:00	6,800.00
A 2815.450-0000	Health Materials & Supplies	1,540.00	0.00	1,540.00	783.17	40.93	715.90
2815	HEALTH SERVICES - REGULAR SCHOOL	39,195.00	0.00	39,195.00	8,248.77	40.93	30,905.30
A 2820.400-0000	Psychologist Contractual	40,000.00	0.00	40,000.00	0.00	00:00	40,000.00
A 2820.450-0000	Psychologist Materials & Supplies	250.00	0.00	250.00	14.45	00:00	235.55
A 2820.490-0000	BOCES Psychologist	11,000.00	00.00	11,000.00	2,769.00	0.00	8,231.00
2820	PSYCHOLOGICAL SERVICES - REGULAR SCHOOL	* 51,250.00	0.00	51,250.00	2,783.45	00.00	48,466.55
A 2825.400-0000	Contractual	6,000.00	00:00	00.000,9	2,750.00	0.00	3,250.00
2825	SOCIAL WORK SERVICES - REGULAR SCHOOL	* 6,000.00	0.00	6,000.00	2,750.00	0.00	3,250.00
A 2850.150-0000	Co-curricular Salaries	25,890.00	0.00	25,890.00	1,094.00	00:00	24,796.00
A 2850.450-0000	Co-curricular Materials & Supplies	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
2850	CO-CURRICULAR ACTIVITIES - REGULAR SCHOOL	* 26,890.00	0.00	26,890.00	1,094.00	0.00	25,796.00
A 2855.150-0000	Interscholastic Salaries	10,000.00	0.00	10,000.00	438.00	0.00	9,562.00
11/05/2019 03:00 PM						Pa	Page 5/7



Appropriation Status Detail Report By Function From 7/1/2019 To 6/30/2020

Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2855.400-0000	Interscholastic Contractual	20,500.00	0.00	20,500.00	2,063.00	0.00	18,437.00
A 2855.450-0000	Interscholastic Materials & Supplies	3,000.00	29.30	3,029.30	1,034.57	0.00	1,994.73
A 2855.490-0000	BOCES Interscholastic	200.00	0.00	500.00	95.00	0.00	405.00
2855	INTERSCHOLASTIC ATHLETICS - REGULAR SCHOOL	* 34,000.00	29.30	34,029.30	3,630.57	0.00	30,398.73
28		** 224,940.00	258.55	225,198.55	36,950.32	73.66	188,174.57
7		1,863,442.00	16,010.21	1,879,452.21	409,611.49	2,018.00	1,467,822.72
A 5510.160-0000	Transportation Salaries	78,760.00	0.00	78,760.00	24,221.98	0.00	54,538.02
A 5510,400-0000	Transportation Contractual	15,000.00	0.00	15,000.00	11,302.56	0.00	3,697.44
A 5510.450-0000	Transportation Materials & Supplies Misc	500.00	0.00	500.00	141.82	0.00	358.18
A 5510.451-0000	Diesel/Gasoline	18,000.00	0.00	18,000.00	304.71	0.00	17,695.29
A 5510.452-0000	Tires	2,500.00	0.00	2,500.00	00:00	00:0	2,500.00
A 5510.453-0000	Parts	7,500.00	0.00	7,500.00	1,693.69	0.00	5,806.31
A 5510.454-0000	Labor	13,000.00	0.00	13,000.00	2,807.92	0.00	10,192.08
A 5510.490-0000	BOCES Contractual	1,300.00	00:00	1,300.00	181.00	0.00	1,119.00
5510	DISTRICT TRANSPORTATION SERVICES	136,560.00	0.00	136,560.00	40,653.68	0.00	95,906.32
22		136,560.00	0.00	136,560.00	40,653.68	0.00	95,906.32
က		136,560.00	0.00	136,560.00	40,653.68	0.00	95,906.32
A 9010.800-0000	NYS Retirement	61,000.00	0.00	61,000.00	-12,000.00	0.00	73,000.00
<b>9010</b> A 9020.800-0000	STATE RETIREMENT  Teacher Retirement	<b>61,000.00</b> 125,500.00	0.00	<b>61,000.00</b> 125,500.00	<b>-12,000.00</b> -36,918.06	<b>0.00</b>	<b>73,000.00</b> 162,418.06
9020	TEACHERS' RETIREMENT	* 125,500.00	0.00	125,500.00	-36,918.06	0.00	162,418.06
A.9030.800-0000	Social Security	140,000.00	0.00	140,000.00	33,975.34	0.00	106,024.66
<b>9030</b> A 9040.800-0000	SOCIAL SECURITY Worker Compensation	<b>140,000.00</b> 12,000.00	<b>0.00</b> 0.00	<b>140,000.00</b> 12,000.00	<b>33,975.34</b> 5,783.50	0.00	<b>106,024.66</b> 6,216.50
<b>9040</b> A 9050.800-0000	WORKERS' COMPENSATION Unemployment	* <b>12,000.00</b>	<b>0.0</b> 0	<b>12,000.00</b>	<b>5,783.50</b>	0.00	<b>6,216.50</b>
9050	UNEMPLOYMENT INSURANCE	20,000.00	0.00	20,000.00	0.00	00.0	20,000.00
A 9055,800-0000	Disability Plan	4,000.00	0.00	4,000.00	1,011.68	0.00	2,988.32
<b>9055</b> A 9060.800-0000	DISABILITY INSURANCE Hospitalization	<b>4,000.00</b>	<b>0.00</b>	<b>4,000.00</b>	<b>1,011.68</b> 359,487.64	<b>0.0</b> 0	<b>2,988.32</b> 620,512.36
0906	HOSPITAL, MEDICAL & DENTAL INSURANCE	* 980,000.00	0.00	980,000.00	359,487.64	0.00	620,512.36
06		1,342,500.00	0.00	1,342,500.00	351,340.10	0.00	991,159.90
11/05/2019 03:00 PM			ļ			g	Page 6/7

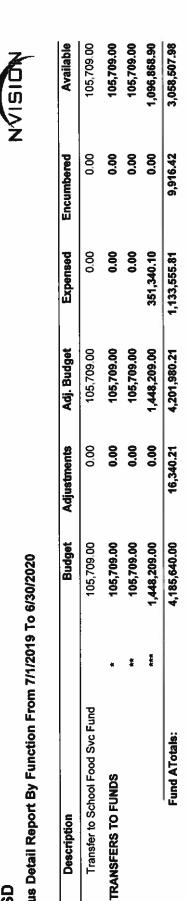


Description

A 9901.930-0000 9901 66

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Account



3,058,507.98

9,916.42

1,133,555.81

4,201,980.21

16,340.21

4,185,640.00

**Grand Totals:** 

717

Page





Check Amoun	PO Number	Check Description	Vendor Name	Vendor ID	Check Date	Check#
2,560.00	200125	CARVE WRIGHT MACHINE	CARVE WRIGHT	4691	10/11/2019	4
3,960.00	200021	TREADMILL	FIT SERVICE	4360	10/11/2019	15795
208.12	200114	TECHNOLOGY SUPPLIES	PITSCO	1564	10/11/2019	15796
419.96		REFUND SCHOOL TAXES	TARA PASCIUCCO	4693	10/11/2019	15797
206.00		SOCCER OFFICIAL	JOHN RATHBUN	1373	10/11/2019	15798
116.00		SOCCER OFFICIAL	DONALD LAROCK	2792	10/11/2019	15799
105.88	200109	ENVISION MATH 1 YEAR LICENSE	PEARSON EDUCATION	3050	10/11/2019	15800
104.39	200023	SCIENCE WORLD 19-20 SUBSCRIPTION	SCHOLASTIC MAGAZINE	2700	10/11/2019	15801
131.87	200020	SCOPE ENGLISH SUBSCRIPTION 2019-20	SCHOLASTIC MAGAZINE	2700	10/11/2019	15802
0.00		Voided During Printing	**CONTINUED** F-E-H BOCES TREASURER	2279	10/11/2019	15803
21,035.30		OCTOBER CONTRACT BILL	F-E-H BOCES TREASURER	2279	10/11/2019	15804
298.28		OCTOBER DISABILITY INS	FIRST UNUM LIFE INSURANCE CO.	3259	10/11/2019	15805
65.52	200116	TECHNOLOGY SUPPLIES	ULINE	4386	10/11/2019	15806
2,444.00	200002	GYM FLOOR FINISH	JJ CURREN & SON INC.	4015	10/11/2019	15807
447.84	200113	TECHNOLOGY SUPPLIES	SCHOOL SPECIALTY	2560	10/11/2019	15808
274.00	200075	SPANISH CLASS	MIDDLEBURY INTERACTIVE LANGUAGES	4496	10/11/2019	15809
319.50		MONTHLY BOARD PAMPHLET 12/1/19-11/30/20	LRP PUBLICATIONS	2690	10/11/2019	10
142.00		CONFERENCE HOTEL - NEVINS	ALBANY MARRIOTT	4641	10/11/2019	15811
142.00		CONFERENCE HOTEL- COMBS	ALBANY MARRIOTT	4641	10/11/2019	15812
927.99		BUS 27 REPAIR	LEONARD BUS SALES, INC.	2060	10/11/2019	15813
36.58		STEM REIMB.	CYNTHIA BROWNELL	4695	10/11/2019	15814
330.00	200107	ART SUPPLIES	SHEFFIELD POTTERY	3678	10/11/2019	15815
116.00		SOCCER OFFICIAL	JILL SPRING	4365	10/11/2019	15816
494.89		BOOK FAIR	SCHOLASTIC BOOK FAIRS	2511	10/11/2019	15817
417.11		TELEPHONE	FRONTIER	3217	10/11/2019	15818
435.50		COPIER LEASES	XEROX FINANCIAL SERVICES	4605	10/11/2019	15819
147.55		CABLE TV OCTOBER	SLIC NETWORK SOLUTIONS	4525	10/11/2019	15820
85.74	200011	CUSTODIAL SUPPLIES	N.A.P.A. AUTO PARTS	3953	10/11/2019	15821
68.07	200120	ENGLISH SUPPLIES	SADLIER INC	4676	10/11/2019	15822
3,879.12		ELECTRIC INSTALLMENT 3	NYSMEC	4411	10/11/2019	15823
446.71		HELP WANTED AD	PRESS REPUBLICAN	1331	10/11/2019	15824
153.36	200010	CUSTODIAL SUPPLIES	FORTUNE'S HARDWARE	2004	10/11/2019	15825
430.13	200006	CUSTODIAL SUPPLIES	W.B. MASON CO. INC.	2551	10/11/2019	15826
22.45		LEGAL AD	TRI-LAKES 3HREE PRESS CORP.	3064	10/11/2019	7
22.37		LEGAL AD	MCCLARY MEDIA INC.	2819	10/11/2019	15828





Check #	Check Date	Vendor ID	Vendor Name	Check Description	PO Number	Check Amount
19	10/11/2019	4397	N.E.P. GLASS	WINDOW PARTS	200126	190.00
15830	10/11/2019	2480	T.C. MURPHY LUMBER CO.	CUSTODIAL SUPPLIES	200105	102.68
15831	10/11/2019	1825	VP SUPPLY CORP	CUSTODIAL SUPPLIES	200008	42.68
15832	10/11/2019	4694	THE MAGIC TRUNK	ARTS IN ED PERFORMANCE		950.00
15833	10/11/2019	1564	PITSCO	TECH SUPPLIES	200115	24.15
15834	10/11/2019	3268	BUREAU OF EDUCATION & RESEARCH	KOEHRING REGISTRATION	200127	279.00
15835	10/11/2019	4582	SCHOOL FIX	WASTE BASKETS	200128	151.52
15836	10/11/2019	4604	DOCUMENT SOLUTIONS OF THE NORTH COUNTRY	COPIER CHARGES		487.39
15837	10/11/2019	4684	EVANS EQUIPMENT	TRACTOR	200087	21,118.77
15838	10/11/2019	4609	ASCA	MEMBERSHIP-COHEN		15.00
15839	10/11/2019	2988	GIRVIN & FERLAZZO, P.C.	SEPTEMBER LEGAL RETAINER		600.00
15840	10/11/2019	4066	TOTALFUNDS	POSTAGE		250.00
15841	10/11/2019	2695	CDW		200130	3,489.66
15842	10/16/2019	3861	HIGH PEAKS RESORT	NORTHEAST FESTIVAL HOTEL		987.42
15843	10/18/2019	3952	NICOLE CURTIN	PUMPKINS FOR OUTING CLUB TRIP		45.00
15844	10/25/2019	4649	DANA GOETZE	MILEAGE 10/8/19		54.18
45	10/25/2019	1373	JOHN RATHBUN	SOCCER OFFICIAL		103.00
15846	10/25/2019	2019	BRUCE W. MCGINN	SOCCER OFFICIAL		109.00
15847	10/25/2019	2465	SCOTT ELECTRIC	LAMINATING FILM	200129	192.00
15848	10/25/2019	4199	NYS EMPLOYEES' HEALTH INSURANCE	NOVEMBER HEALTH INSURANCE		75,393.49
15849	10/25/2019	2695	CDW	PHOTOSHOP LICENSE RENEWAL 11/5/19-11/5/20	200135	733.40
15850	10/25/2019	2938	VICTORIA SNIDE	MILEAGE		97.68
15851	10/25/2019	4425	VERIZON	CELL PHONE		28.63
15852	10/25/2019	4653	BERNARD P. DONEGAN, INC.	FINANCIAL MGMT SERVICES-CAPITAL PROJECT		4,638.04
15853	10/25/2019	3292	DAY WHOLESALE INC.	WATER	200017	42.50
15854	10/25/2019	1757	ADIRONDACK DAILY ENTERPRISE	HELP WANTED AD-SCHOOL PSYCHOLOGIST		359.16
15855	10/25/2019	1564	PITSCO	TECH SUPPLIES	200115	67.65
15856	10/25/2019	1305	AMERICAN EXPRESS	FINGERPRINTS, SOFTWARE, CANADIEN SAFETY STICKERS		336.10
15857	10/25/2019	4598	KATHERINE M. HARTLEY	ARTS IN ED-MOSAIC PROJECT		280.00
15858	10/25/2019	4141	NOELLE SHORT	MILEAGE 10/7/19 AND 10/16/19		53.36
15859	10/25/2019	4447	MEGAN NEVINS	MILEAGE CONFERENCE		83.63

# **LONG LAKE CSD**

Check Warrant Report For A - 8: Cash Disbursement - October 2019 For Dates 10/1/2019 - 10/31/2019



Check#	Check Date	Vendor ID	Vendor Name	Check Description	PO Number	Check Amount
Numbe	r of Transactions:	66	-		Warrant Total:	152,299.32
					<b>Vendor Portion:</b>	152,299.32

### **Certification of Warrant**

10/31/19 Noelle J. Short
SUPERINTENDENT

### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of  $\frac{52,299.32}{2}$ . You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date CLAIMS AUDITOR

# LAKE CSD



sk Warrant Report For C - 4: Cash Disbursement - LUNCH FUND For Dates 10/1/2019 -J/31/2019

Check #	Check Date	Vendor ID	Vendor Name	Check Description	PO Number	Check Amount
• -	10/11/2019	4371	CAPITAL CANDY CO.	CAFETERIA FOOD	200101	338.58
2208	10/11/2019	4358	SHAHEEN'S MARKET	CAFETERIA FOOD	200123	115.97
2209	10/11/2019	2496	SYSCO FOOD SERVICES	CAFETERIA FOOD	200124	906.25
2210	10/11/2019	4204	BIMBO FOODS BAKERIES	CAFETERIA FOOD	200097	217.14
2211	10/25/2019	4371	CAPITAL CANDY CO.	CAFETERIA FOOD	200101	480.40
2212	10/25/2019	2564	ECOLAB	CAFETERIA SUPPLIES	200132	89.86
Numbe	or of Transactions	: 6			Warrant Total:	2,148.20
					<b>Vendor Portion:</b>	2,148.20

**Certification of Warrant** 

To The District Treasurer: I hereby certify that I have verified the above claims, \_\_\_\_\_\_ in number, in the total amount of \$\_2,148.20. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

**Certification of Warrant** 

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$\(\frac{2}{148.20}\)\). You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

# **LONG LAKE CSD**



# Check Warrant Report For CM - 2: Cash Disbursement - Scholarship For Dates 10/1/2019 - 10/31/2019

Check #	Check Date	Vendor ID	Vendor Name	<b>Check Description</b>	PO Number	Check Amount
1390	10/11/2019	4619	MARIA BLACK	JOE LEBLANC SCHOLARSHIP		100.00
1391	10/11/2019	4552	CATHERINE CLARK	JOE LEBLANC SCHOLARSHIP	8	100.00
1392	10/11/2019	4407	LILLIAN DECHENE	JOE LEBLANC SCHOLARSHIP		100.00
Number of Transactions: 3					Warrant Total:	300.00
					Vendor Portion:	300.00

### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, \_\_\_\_\_\_ in number, in the total amount of \$\_300.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date

Date

Busines Manager

# LONG LAKE CSD



Check Warrant Report For TA - 4: Cash Disbursement - Trust & Agency For Dates 10/1/2019 - 10/31/2019

Check #	Check Date	Vendor ID	Vendor Name	Check Description	PO Number	Check Amount
546	10/10/2019	3407	NYS INCOME TAX	Trust & Agency Payment		2,952.41
547 548 549	10/10/2019	3411	VOYA INSTITUTIONAL TRUST COMPANY	Trust & Agency Payment		2,050.00
548	10/10/2019	4340	LLCS GENERAL FUND	Trust & Agency Payment		49,560.37
549 Q Q <sup>3</sup>	10/10/2019	4375	EFTPS Enrollment Processing	Trust & Agency Payment		16,443.45
550 \ كِر	10/24/2019	3407	NYS INCOME TAX	Trust & Agency Payment		3,150.71
550 \ 551 \ 552 \ 552	10/24/2019	3411	VOYA INSTITUTIONAL TRUST COMPANY	Trust & Agency Payment		2,200.00
$\frac{1}{3}$	10/24/2019	3413	NYS EMPLOYEES RETIREMENT SYSTEM	Trust & Agency Payment		362.62
553 ¢	10/24/2019	4340	LLCS GENERAL FUND	Trust & Agency Payment		50,121.50
554	10/24/2019	4375	EFTPS Enrollment Processing	Trust & Agency Payment		17,677.87
3040	10/10/2019	3406	C.S.E.A., INC.	Trust & Agency Payment - DUES-CSEA		153.77
3041	10/10/2019	3591	NEW YORK STATE DEFERRED COMP PLAN	Trust & Agency Payment - T- NYSDEF		210.00
3042	10/24/2019	3406	C.S.E.A., INC.	Trust & Agency Payment - DUES-CSEA		153.77
3043	10/24/2019	3408	C.S.E.A. EMPLOYEE BENEFIT FUND	Trust & Agency Payment - F- EBF		1,965.94
3044	10/24/2019	3454	LLCS FACULTY ASSOCIATION	Trust & Agency Payment - DUES-TEACHER		1,917.43
3045	10/24/2019	3591	NEW YORK STATE DEFERRED COMP PLAN	Trust & Agency Payment - T- NYSDEF		210.00
Number	of Transactions:	15			Warrant Total:	149,129.84
					Vendor Portion:	149,129.84

### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 15 in number, in the total amount of \$149,129.84. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

10/25/19

Superintendent



# Budget Transfer Schedule Report For A - 4: Budget Transfer

NVISION

,		•		1				
Ref Number	ber	Date	Date Budget Transfer Description	r Description		Approval Status		
Ac	Account	Accol	Account Description	6	Detail Description		Transfer Out	Transfer In
114		11/05/2019	TRANSFER TO C	11/05/2019 TRANSFER TO COVER SHORTGAGE DUE TO	DUE TO EXPENSE OF HELP WANTED ADS Not Required	Not Required		
∢	A 1010.400-0000		BOE Contractual Expense	že			2,000.00	
¥	A 1040.400-0000		BOE District Clerk Contractual	actual				2,000.00
						Grand Totals:	2,000.00	2,000.00

	Debits	Credits
BOE Contractual Expense	2,000.00	0.00
BOE District Clerk Contractual	0.00	2,000.00
Fund A Totals:	2,000.00	2,000.00
Grand Totals:	2,000.00	2,000.00

0.00

Net Amount:

Number of Budget Transfers: 1

Account Distribution Totals

Account
A 1010.400-0000
A 1040.400-0000

Personnel

# SUBJECT: ALCOHOL, TOBACCO, DRUGS, AND OTHER SUBSTANCES (STAFF)

# **Prohibited Conduct**

The Board, recognizing that students are often influenced by teachers and other members of a school's staff, impresses upon staff members—the importance of maintaining a high level of professionalism appropriate to their position, which, in turn, will set a positive example for students.

The Board, therefore, prohibits the consumptionstaff from consuming, sharing, and/or-selling, useing, and/or possession of possessing illegal drugs—(including prescription drugs for which the employee does not have a prescription), counterfeit and designer drugs, drug paraphernalia, the misuse of over-the counter drugs, or alcoholic beverages or alcohol in the workplace, or when the effects of these drugs and/or alcohol use actions may impair an employee's job performance. Additionally, the Board prohibits the misuse and/or unprescribed use of prescription and over-the-counter drugs in the workplace or when the effects of these actions may impair job performance.

Information about drug and alcohol counseling and/or rehabilitation programs will be made available to employees. Confidentiality will be ensured as required by state and federal law. Employees will also be made aware In accordance with law, regulation, and District policy, smoking and vaping are prohibited on school grounds; within 100 feet of the entrances, exits, or outdoor areas of any of the District's schools; and/or at any school-sponsored event or activity that occurs off school grounds.

# **Disciplinary Measures**

Staff will be informed of the range of penalties or consequences, up to and including, termination of employment that may be imposed, for engaging in prohibited conduct in accordance with relevant law and any applicable law, District policy, collective bargaining agreement, for violations of this policy and/or other similar document.

The Superintendent or designee will periodically review the drug and alcohol abuse prevention program to determine its effectiveness and support appropriate modifications, as needed.

### Information on Substance Use Related Services

The Superintendent has designated one or more individuals to provide information regarding where and how to find available substance use related services to students, parents, and staff.

*The designated individual(s) for the District is/are:		
• • • • • • • • • • • • • • • • • • • •	-	

Any information provided by a student, parent, or staff member to the designated individual(s) will not be used in any school disciplinary proceeding and will, in addition to any other applicable privilege, be considered confidential in accordance with law.

Safe and Drug-Free Schools and Communities Act, 20 USC §§ 6083(a), 7118, and 7973(a) 41 USC § 8101 <del>§ 7101, ct</del> seq. as amended by the Every Student —Succeeds Act of 2015 (ESSA)

Civil Service Law § 75

Education Law §§ 913, 1711(2)(e), 2508(5) and 409, 2801, 3020-a, and 3038 Public Health Law § 1399-o

\*Customize to District -- Indicate a job title rather than a name to minimize revisions due to changes in staff.

Personnel

SUBJECT: ALCOHOL, TOBACCO, DRUGS, AND OTHER SUBSTANCES (STAFF) (Cont'd.)

Refer also to Policies #3410 -- <u>Code of Conduct</u> on <u>School Property</u>

#5640 -- <u>Smoking/Tobacco Use</u>

#7320 -- <u>Alcohol, Tobacco, Drugs, and Other Substances (Students)</u>

District <u>Code of Conduct</u> NOTE:

Students

# SUBJECT: PARTICIPATION IN GRADUATION CEREMONIES AND ACTIVITIES

Any student who has satisfactorily completed all graduation requirements will be permitted to participate in the graduation ceremony and all related graduation activities of his or her graduating class subject to certain exceptions. Students may be prohibited from participating in the graduation ceremony or related graduation activities as a consequence of violating the District's *Code of Conduct*.

The District permits any student to participate in the graduation ceremony and all related graduation activities of his or her high school graduating class, if the student has been awarded a Skills and Achievement Commencement Credential or a Career Development and Occupational Studies (CDOS) Commencement Credential, but has not otherwise qualified to receive a Regents or local diploma. While permitted to participate, these students are not required to participate in the graduation ceremony or related graduation activities of his or her high school graduating class. For purposes of this policy, a student's high school graduating class is the twelfth grade class with which he or she entered into ninth grade.

The District will provide annual written notice of this policy and any related procedures to all students and their parents or guardians.

Education Law § 3204(4-b) 8 NYCRR § 100.2(00)

2019

7320 1 of 2

Students

# SUBJECT: ALCOHOL, TOBACCO, DRUGS, AND OTHER SUBSTANCES (STUDENTS)

### **Prohibited Conduct**

The Board recognizes that the misuse of alcohol, drugs, tobacco, electronic cigarettes (ecigarettes), drugs, counterfeit and designer drugs, over-the-counter drugs, prescription drugs, vitamins, supplements, herbs, and other illegalsimilar substances is a serious problem with legal, physical, emotional, and social implications for our students, as well as the entire community. Therefore, the consumption, sharing, selling, use, and/or possession of alcoholic beverages, these and similar substances, as well as tobacco products, e-cigarettes, illegal drugs, counterfeit and designer drugs, or and drug paraphernalia for the use of these drugs is are prohibited in accordance with law and regulation, District policy, the District Code of Conduct, and/or other similar documents at any school sponsored function, on school grounds, and on school buses at all times. The unauthorized use or misuse of prescription and over the counter drugs, vitamins, supplements, herbs, or other similar substances is also prohibited.

Students are not permitted to be under the influence of alcohol, drugs, or other prohibited substances on school grounds or at school-sponsored events. A school-sponsored function includes a school-sponsored or school-authorized extracurricular event or activity regardless of where the event or activity takes place.

### Non-Medical Use of Prescription Drugs

— Non-medical use of prescription drugs is prohibited. If a student is found to be in possession of these substances, he or she will be disciplined in accordance with the District Code of Conduct.

# Disciplinary Measures

Disciplinary measures for students consuming, sharing, selling, using, or possessing alcoholic beverages, tobacco products, e-cigarettes, illegal drugs, counterfeit and designer drugs, or paraphernalia for the use of these drugs are outlined in the District Code of Conduct.

Students will be disciplined in accordance with District policy, the District Code of Conduct, and/or other similar documents for the consumption, sharing, selling, use, and/or possession of alcohol, tobacco, e-cigarettes, drugs, counterfeit and designer drugs, over-the-counter drugs, prescription drugs, vitamins, supplements, herbs, and other similar substances, as well as tobacco products and drug paraphernalia.

### Information on Substance Use Related Services

The Superintendent has designated one or more individuals to provide information regarding where and how to find available substance use related services to students, parents, and staff.

\* The designated individual(s) for the District is/are: the Superintendent, the School.

Nurse the School's Medical Director

Any information provided by a student, parent, or staff member to the designated individual(s) will not be used in any school disciplinary proceeding and will, in addition to any other applicable privilege, be considered confidential in accordance with law.

JOPE'

\*Customize to District -- Indicate a job title rather than a name to minimize revisions due to changes in staff.

(Continued)

Students

ALCOHOL, TOBACCO, DRUGS, AND OTHER SUBSTANCES (STUDENTS) SUBJECT: (Cont'd.)

20 USC §§ 6083(a), 7118, and 7973(a) Education Law §§ 409, and 2801(1), and 3038 Public Health Law § 1399-o

Refer also to Policies #3280 -- Use of School Facilities, Materials, and Equipment #3410 -- Code of Conduct on School Property NOTE:

#5640 -- Smoking/Tobacco Use

#6150 -- Alcohol, Tobacco, Drugs, and Other Substances (Staff)
#8210 -- Safety Conditions and Prevention Instruction
District Code of Conduct

2019 7511

Students

### **SUBJECT: IMMUNIZATION OF STUDENTS**

Every child entering or attending a District school must present proof of immunization or proof of immunity by serology (blood test) if applicable unless:

- a) A a New York State licensed physician certifies that the immunization is detrimental to the child's health. The requirement for that immunization is waived until the immunization is no longer detrimental to the child's health; or
- b) The student's parent or persons in parental relation hold genuine and sincere religious beliefs which are contrary to the requirement. In these cases, the principal will make a case by case determination as to whether to grant the exemption after receiving a written and signed statement from the parent(s) or persons in parental relation to the child. New York State does not recognize exemptions based on their personal or philosophical beliefs.

Except for these twothis exemptions, the District may not permit a childstudent lacking evidence of immunization to remain in school for more than 14 days, or more than 30 days for an out-of-state or out-of-country transferee who can show a good faith effort to get the necessary certification or other evidence of immunization.

The administration will notify the local health authority of the name and address of excluded children and provide the parent or person in parental relation a statement of his or her duty regarding immunization as well as a consent form prescribed by the Commissioner of Health. The school will cooperate with the local health authorities to provide a time and place for the immunization of these children.

For homeless children, the enrolling school must immediately refer the parent or guardian of the childstudent to the District's homeless liaison, who must assist them in obtaining the necessary immunizations, or immunization or medical records.

The administration will notify the local health authority of the name and address of excluded students and provide the parent or person in parental relation a statement of his or her duty regarding immunization as well as a consent form prescribed by the Commissioner of Health. The school will cooperate with the local health authorities to provide a time and place for the immunization of these students.

The District will provide an annual summary of compliance with immunization requirements to the Commissioner of Health.

All schools will also post educational information on influenza and the benefits of influenza immunization which will be in plain view and available to parents.

NOTE: Refer also to Policy #7131 -- <u>Education of Students in Temporary Housing</u>
Adoption Date

# **BUS REPLACEMENT PLAN**

Revision Date 10/16/19

Assumptions: In December, 2000 the Board of Education formally acknowledged past practice by approving a ten year replacement cycle for the district's full size school buses. Smaller buses and other vehicles will be replaced as we see the need.

Bus#	<b>Passenger</b>	Model Year	Replacement Budget Year
27	30	2011	School Year 2020-2021 (In Service 7/11), Mileage 57,618
28	35	2015	School Year 2023-2024 (In Service 4/14), Mileage 45,568
29	60	2019	School Year 2027-2028 (In Service 10/17), Mileage 16,503
30	60	2019	School Year 2028-2029 (In Service 9/18), Mileage 8,858
D1	6	2010	School Year 2020-2021 (In Service 12/11 - Dodge Caravan Mileage 86,216)
C1	4	2016	School Year 2021-2022 (In Service 11/15), Mileage 40,002
Other Vehic	<u>les</u>		Replacement Budget Year
2015 Ford F2	250 4x4 Pick-uj	)	School Year 2024-2025 (In service 10/14), Mileage 13,517

# Projected Expense for Replacement Vehicles by School Year

<b>Expense</b>	Vehicle to be Replaced
\$65,000 \$30,000	Bus 27 – 30 passenger bus 2010 Dodge Caravan
\$30,000	2016 Chevy Equinox
-0-	
\$65,000	Bus 28 – 35 passenger bus
\$35,000	2015 Ford Pickup
-0-	
-0-	
\$115,000	Bus 29
\$115,000	Bus 30
	\$65,000 \$30,000 \$30,000 -0- \$65,000 \$35,000 -0- -0- \$115,000

<sup>\*</sup>The Bus Purchase Reserve Fund has approximately \$78,282 available for bus purchases. This is used to fund large school buses, not cars used as buses.

# Suggestions/Items to Consider

- Move Chevrolet Equinox replacement to 2022-2023 school year depending on condition of vehicle.
- Move Bus 29 replacement to 2026-2027 school year or Bus 30 replacement to 2029-2030 school year to separate the large bus purchases.



## SUBJECT: STUDENT GENDER IDENTITY

All students need a safe and supportive educational environment to progress academically and developmentally. The District is committed to fostering a safe learning environment for all students, free from discrimination and harassment on the basis of sex, gender, gender identity, gender nonconformity, and gender expression. In accordance with applicable law, regulations, and guidelines, the District will ensure that students have equal access to all school programs, facilities, and activities. The District will assess and address the specific needs of each student on a case-by-case basis.

# **Key Terms**

Generally, District personnel should use the language that individual students are using to describe their own gender identity, appearance, or behavior. The most commonly used terms are:

Cisgender: a person whose gender identity corresponds to their assigned sex at birth.

Gender: actual or perceived sex, typically with reference to social and cultural differences rather than physiological ones.

Gender expression: the ways a person conveys their gender identity to others, such as through behavior, appearance, clothing, hairstyle, activities, voice, and mannerisms.

Gender identity: a person's inner sense or psychological knowledge of being male, female, neither, or both.

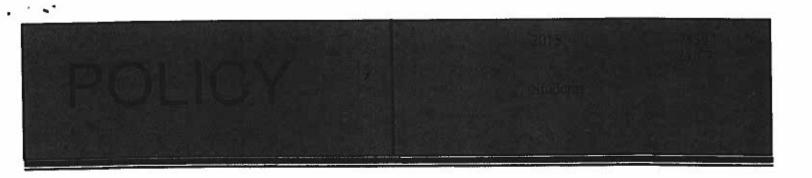
Gender nonconforming (GNC): describes someone whose gender identity or gender expression does not conform to social or stereotypical expectations of a person with that gender assigned at birth. This is also referred to as gender variant or gender atypical.

Transgender: someone whose gender identity is different than their gender assigned at birth.

Transition: the process by which a person socially or physically aligns their gender expression more closely to their gender identity than their assigned sex at birth.

### Records

As required by law, the District will maintain the confidentiality of student information and records. If a transgender or GNC student has officially changed his or her name, as demonstrated by court order or birth certificate, the District will change its official and unofficial records, as needed, to reflect the change. The District will maintain records with the student's assigned birth name in a separate, confidential file.



# SUBJECT: STUDENT GENDER IDENTITY (Cont'd.)

If a transgender or GNC student has not officially changed his or her name, but wishes to be referred to by a different name that corresponds to their gender identity, the District may create or change unofficial records to reflect the name and gender identity that the student consistently asserts at school. On state standardized tests, certain reports to the New York State Education Department, and when necessary to ensure appropriate and coordinated medical care, however, the District will use the student's legal name and gender. Any student identification cards will be issued with the name reflecting the gender identity the student consistently asserts at school. The District will maintain records with the student's assigned birth name and gender in a separate, confidential file.

### **Names and Pronouns**

When apprised of a student's transgender or GNC status, the District will endeavor to engage the student and his or her parents or guardians, as appropriate, in an effort to agree upon a plan that will accommodate the student's individual needs at school. Transgender and GNC students have the right to discuss and convey their gender identity and expression openly and to decide when, with whom, and how much to share this confidential information. The plan may therefore include when and how to initiate the student's preferred name and associated pronoun use and if, when, and how this is communicated to others. District staff will use the name and pronoun that corresponds to the gender identity the student consistently asserts at school.

# **Restrooms and Locker Rooms**

The District will allow a transgender or GNC student to use the restroom and locker room that corresponds to the student's consistently expressed gender identity at school. Any student requesting increased privacy or other accommodations when using bathrooms or locker rooms will be provided with a safe and adequate alternative, but they will not be required to use that alternative.

# **Physical Education and Sports**

Physical education is a required part of the District's curriculum. Where these classes are sexsegregated, students will be allowed to participate in a manner consistent with their gender identity. Students will likewise be allowed to participate in intramural activities consistent with their gender identity.

Upon written notification that a transgender or GNC student would like an opportunity to participate in the District's interscholastic athletics program consistent with his or her gender identity, the District will determine his or her eligibility in accordance with applicable law, regulations, and guidelines. The District will confirm the student's asserted gender identity with documentation it considers appropriate from a parent/guardian, counselor, doctor, psychologist, psychiatrist, or other medical professionals. The student's gender identity should be the same as the identity used for District registration and other school purposes.



# SUBJECT: STUDENT GENDER IDENTITY (Cont'd.)

The District's athletic director will notify opposing team athletic directors or the New York State Public High School Athletic Association if a student needs any accommodations during competitions. Any appeal regarding the District's eligibility decision will be directly to the Commissioner of Education.

### Other Activities

Generally, in other circumstances where students may be sex-segregated, such as overnight field trips, students may be permitted to participate in accordance with the gender identity that the student consistently asserts at school. Student privacy concerns will be addressed individually and on a caseby-case basis in accordance with District policy and applicable law, regulations, and guidelines.

# **Dress Code and Team Uniforms**

Transgender or GNC students may dress in accordance with their gender identity or expression. within the parameters of the District's dress code. The District will not restrict students' clothing or appearance on the basis of gender.

The District's dress code applies while its athletes are traveling to and from athletic contests. Athletes will have access to uniforms that are appropriate for their sport.

Family Educational Rights and Privacy Act (FERPA), 20 USC § 1232g 34 CFR Part 99 Title IX of the Education Amendments of 1972 Education Law Article 2 and §§ 2-d, 11(7), 3201-a 8 NYCRR § 100.2

Refer also to Policies #3410 -- Code of Conduct on School Property NOTE:

#3420 -- Non-Discrimination and Anti-Harassment in the School

District

#7550 - Dignity for all Students

#7551 -- Sexual Harassment of Students

#7553 -- Hazing of Students

#8242 -- Civility, Citizenship and Character Education/Interpersonal Violence Prevention Education



### STUDENT VOTER REGISTRATION AND PRE-REGISTRATION **SUBJECT:**

The District recognizes the importance of voting and civic engagement. As such, the District seeks to encourage student voter registration and pre-registration. A person who is at least sixteen years of age and who is otherwise qualified to register to vote may pre-register to vote, and will then be automatically registered to vote upon reaching the age of eligibility as provided by law.

The District promotes student voter registration and pre-registration through the following means:

- Collaborating with county boards of elections to conduct voter registration and pre-registration in the District's high school(s); and
- Encouraging voter registration and pre-registration at various student events throughout the XX year.

The completion and submission of voter registration or pre-registration forms will not be a course requirement or graded assignment for District students.

Election Law § 5-507