

### Pearl River School District 2020-21 Budget Book



### Pearl River School District 2020-21 Budget Book Index

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### Pearl River School District 2020-21 Budget Book

#### **Board of Education**

Thomas DePrisco, President Robert Davis, Vice President Bruce Bond Jackie Dubil Craig Christine Reddy

### **Administration**

Marco Pochintesta, Superintendent of Schools
Diana Musich, Assistant Superintendent for Human Resources &
Community Services
Robert Roelle, Assistant Superintendent for Curriculum & Instruction
Ann Marie Tromer, Assistant Superintendent for Business

### **Budget Vote**

June 9, 2020 By Absentee Ballot until 5pm

If you have any questions, please call the District Clerk at 845-620-3922



### Pearl River School District

Marco Pochintesta Superintendent of Schools 135 West Crooked Hill Road Pearl River, New York 10965-2730 PochintestaM@pearlriver.org

Phone: 845-620-3900

May 2020

Dear Pearl River School District Community,

This letter introduces the comprehensive budget document prepared by the Business Office. The document provides details on the budget proposed for our schools for the 2020-2021 school year. We have been careful to develop a budget that is considerate of the difficult economic situation that we all face due to the COVID-19 pandemic. As with previous years, this budget aligns with the District's Mission, that all students can and will learn, as well as the District's core values: fiscal responsibility, improving student achievement, and improving the public's perception.

Cognizant of a difficult budget year ahead, the District Administration has prepared a conservative budget that meets state mandates, and maintains all of the district's valuable student programs. This budget makes possible the continuation of critical professional development for our staff so that we remain current with changes in curriculum and new learning standards.

The Capital Projects are poised to move into a next phase that will transform the interiors of Pearl River High School and Middle School. Once realized the designs for the library media center, science labs, music and art wings, will offer remarkable 21st Century learning environments for our students, and future classes of Pearl River High School. Pearl River Middle School will see a full-scale renovation of music classrooms, a redesigned health office, and guidance counseling suite, as well as the expansion of the gymnasium with handicapped accessibility.

As always, we are grateful for the support of the Pearl River School District Community and the privilege of serving the educational needs of its children.

Sincerely,

Marco F. Pochintesta



# 2020-21 Adopted Budget

May 13, 2020

# 2020-21 Budget Timeline

MAY 12 Budget Adoption by Board of Education

MAY 22 Absentee Ballots mailed to all eligible voters

JUNE 1 Budget Hearing

JUNE 9 School Budget Vote – Absentee Ballots must be received by 5pm at 135 West Crooked Hill Road

### **Key Elements of 2020-21 Budget**

Tax Levy Increase - \$1,587,705 (2.82%)

Budget to Budget Increase - \$1,751,358 (2.53%)

Total Proposed Budget – \$70,992,208

Proposition #2 asks voters to approve \$7.0 million increase in Bond Capacity for District Capital Project

This proposed budget:

- Maintains all current programs and initiatives
- Continues all the good work we have been doing

# **Current State Budget Concerns**

2020-21 Enacted State Budget authorizes a reassessment at three measurement periods (April 30, June 30 and December 31) whereby State Aid can be reduced:

10% reduction in State Aid = \$540,000 20% reduction in State Aid = \$1,080,000

### How are we preparing to handle this possible range of cuts?

- 1. Significant unspent 2019-20 Budget as a result of school closure can be used to balance 2020-21 Budget (\$0.8 \$1.3 million)
- 2. Reduce spending on non-mandated expenses (Equipment, Prof. Dev., certain Transportation)
- 3. Possible savings re: Summer School (Transportation & Aides)

### 2020-21 Program Highlights

- Additional 2.0 FTE Special Education teachers at the HS
- Continued support of School Guidance Counseling Services at the Elementary Schools
- Ongoing Professional Development and Curriculum Design in all subjects
- Continued implementation of next generation standards in all subjects
- Continued Implementation of the Science 21 Program in grades K-5
- Continued support of 1:1 chromebook initiative
- Commencement of K-7 Reading Workshop model

# **Budget Information Summary**

|                                 | Adopted<br>Budget<br>2019-20 | Proposed<br>Budget<br>2020-21 | Dollar<br>Change | %<br>Change |
|---------------------------------|------------------------------|-------------------------------|------------------|-------------|
| Property Taxes                  | \$56,215,715                 | \$57,803,420                  | \$1,587,705      | 2.82%       |
| PILOTs                          | 641,643                      | 861,034                       | 219,391          | 34.19%      |
| State Aid                       | 11,060,276                   | 10,954,290                    | (105,986)        | (0.96%)     |
| All Other                       | 1,237,178                    | 1,373,464                     | 136,286          | 11.02%      |
| Use of Reserve/<br>Fund Balance | 86,038                       | -                             | (86,038)         | NA          |
| Total Revenues                  | \$69,240,850                 | \$70,992,208                  | \$ 1,751,358     | 2.53%       |

**Tax Levy Limit** 

**New PILOT** 

State Aid down due to COVID-19

Decrease in
Interest Income
(\$100K) offset by
Increase in
Medicaid Revenue
(\$90K) + Rental
Income

# **General Fund Appropriations**

|                          | Adopted<br>Budget<br>2019-20 | Proposed<br>Budget<br>2020-21 | Dollar<br>Change | % of Total<br>Budget |
|--------------------------|------------------------------|-------------------------------|------------------|----------------------|
| General Support          | \$6,777,243                  | \$ 6,895,662                  | \$ 118,419       | 0.18%                |
| Curriculum & Instruction | 41,173,099 42,446,7          |                               | 1,273,631        | 1.81%                |
| Pupil Transportation     | 3,489,669                    | 3,572,756                     | 83,087           | 0.13%                |
| Employee Benefits        | 15,016,261                   | 15,470,056                    | 453,795          | 0.65%                |
| Debt Service             | 2,669,578                    | 2,394,004                     | (275,574)        | (0.38%)              |
| Transfer to Other Funds  | 115,000                      | 213,000                       | 98,000           | 0.14%                |
| Total Appropriations     | \$ 69,240,850                | \$ 70,992,208                 | \$ 1,751,358     | 2.53%                |

### **Proposition #2**

# Asks Voters to approve \$7.0 million in additional Bond Capacity to complete Capital Project

(a) That the Board of Education of the Pearl River Union Free School District, in the County of Rockland, New York, is hereby authorized to expend the amount of not to exceed \$7,000,000 in addition to the amount heretofore approved by the voters on May 16, 2017 for the construction of improvements and alterations to all school buildings and/or sites, such additional amount needed on account of unanticipated increases in the costs thereof; (b) that a tax is hereby voted therefor in the amount of not to exceed \$7,000,000 to finance such additional cost, such tax to be levied and collected in installments in such years and in such amounts as shall be determined by said Board of Education; and (c) that the Board of Education may authorize the issuance of an additional not to exceed \$7,000,000 serial bonds and a tax is hereby voted to pay the interest on said bonds as the same shall become due and payable.

# If Voters Approve

- HS & MS project will be completed as designed
- Project will move forward without further delay
- No need to rebid the project at a reduced scope
  - Reducing scope would require a major redesign since all components are connected. For example, eliminating the HS Art Room addition would mean Math could not move out of Music wing.
  - Certain Alternate projects will need to be done eventually (HS Furnace and HS Locker Room Roofs), completing these items later would most likely cost more.

# 2020 Supplemental Bond Proposal

### **Bond Details:**

**\$49/Annually:** Past tax impact of \$29.0 million Bond approved in May 2017

**\$7.0 million:** June 2020 Supplemental Bond to complete Capital Improvements

**\$36.0 million:** Total Capital Project Financing

### **The Cost:**

\$98 annually

Estimated additional cost to the average homeowner with a home assessed at \$200,000 (starting with 2021-22 school year)





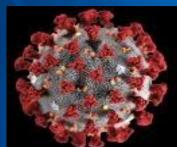












We're All In This Together



we're all IN THIS together





Questions?



### PEARL RIVER SCHOOL DISTRICT GENERAL FUND - REVENUES

| Account | Description                            |    | Actual<br>2018-19 |    | Budget<br>2019-20 |    | Proposed<br>2020-21 |    | Dollar<br>Change |
|---------|--|----|-------------------|----|-------------------|----|---------------------|----|------------------|
| A1001   | Real Property Taxes (including STAR)   | \$ | 55,374,009        | \$ | 56,215,715        | \$ | 57,803,420          | \$ | 1,587,705        |
| 7.12001 | Real Property Taxes                    | \$ | 55,374,009        | \$ | 56,215,715        | \$ | 57,803,420          | \$ | 1,587,705        |
|         |  |    |                   |    |                   |    |                     |    |                  |
| A1081   | Payments in Lieu of Taxes (PILOTs)     |    | 370,908           |    | 641,643           |    | 861,034             |    | 219,391          |
|         | Other than Real Property Taxes         | \$ | 370,908           | \$ | 641,643           | \$ | 861,034             | \$ | 219,391          |
| A1315   | Adult Enrichment Fees                  | \$ | 28,144            | \$ | 20,000            | \$ | 20,000              | \$ | _                |
| A1335   | Other Student Fees                     | Y  | 3,893             | Ψ  | 1,178             | Υ  | 2,000               | Y  | 822              |
| A2280   | Health Services - Other Districts      |    | 86,503            |    | 75,000            |    | 60,000              |    | (15,000)         |
|         | <b>Charges for Services</b>            | \$ | 118,540           | \$ | 96,178            | \$ | 82,000              | \$ | (14,178)         |
|         |  |    |                   |    |                   |    |                     |    | ,                |
| A2401   | Interest on Investments                | \$ | 512,137           | Ş  | 300,000           | \$ | 200,000             | \$ | (100,000)        |
| A241X   | Real Property Rental                   |    | 658,314           |    | 500,000           |    | 634,264             |    | 134,264          |
| A2690   | Other Compensation for Loss            | _  | 836               |    | -                 |    | -                   |    | -                |
|         | Use of Property                        | \$ | 1,171,287         | \$ | 800,000           | \$ | 834,264             | \$ | 34,264           |
| A2701   | Refund of Prior Year Expenses - BOCES  | \$ | 356,968           | \$ | 300,000           | \$ | 300,000             | \$ | -                |
| A2703   | Refund of Prior Year Expenses - Other  |    | 44,866            |    | 7,000             |    | 7,000               |    | -                |
| A2770   | Other Unclassified Revenue             |    | 75,958            |    | 24,000            |    | 50,200              |    | 26,200           |
|         | Miscellaneous                          | \$ | 477,792           | \$ | 331,000           | \$ | 357,200             | \$ | 26,200           |
| A3101   | Basic Formula Aid                      | \$ | 8,972,006         | ¢  | 9,619,125         | ¢  | 9,600,283           | ¢  | (18,842)         |
| A3103   | BOCES Aid                              | Ţ  | 1,460,972         | ڔ  | 1,207,803         | ڔ  | 1,125,320           | Ų  | (82,483)         |
| A3260   | Software, Library & Textbook Aid       |    | 169,261           |    | 205,878           |    | 202,215             |    | (3,663)          |
| A3262   | Computer Harware and Technology        |    | 66,960            |    | 27,470            |    | 26,472              |    | (998)            |
| A3289   | Other State Aid                        |    | -                 |    |                   |    |                     |    | -                |
|         | State Aid                              | \$ | 10,669,199        | \$ | 11,060,276        | \$ | 10,954,290          | \$ | (105,986)        |
| A4601   | Federal Aid - Medicaid                 | \$ | 73,316            | \$ | 10,000            | \$ | 100,000             | \$ | 90,000           |
| A5031   | Transfer In From Capital               | \$ | 836,990           | \$ | -                 | \$ | -                   | \$ | -                |
| A5031   | Appropriation of Reserves/Fund Balance | \$ | 2,338,350         | \$ | 86,038            | \$ | -                   | \$ | (86,038)         |
|         | Total Revenue                          | \$ | 71,430,391        | \$ | 69,240,850        | \$ | 70,992,208          | \$ | 1,751,358        |

#### **EXPLANATORY NOTES:**

Real Property Taxes - Maximum Allowable Tax Levy: Represents the allowable tax levy as prescribed by Chapter 97 of the Laws of 2011.

Payments in Lieu of Real Property Taxes (PILOTS): Represent organizations which have financial arrangements with the Rockland County Industrial Development Association. As a result of this arrangement, the assessments for these properties are removed from the tax rolls and the taxes are then paid directly to the school district based on these agreements.

**Charges For Services**: Includes health services charged for non-resident students attending the District from other public schools. Also included is fees collected for our Adult Enrichment Programs.

**Interest Earnings & Rental of Real Property**: Estimated interest earnings are based on cash balances and anticipated interest rates. Rental of Real Property represents charges to facility users in accordance with the Board's policy.

**Refund of Prior Year's Expenditures:** The majority of this revenue represents refunds from the Board of Cooperative Educational Services (BOCES) for fees/tuitions charged in excess of final program costs.

State Aid: Represents the Governor's Proposed Budget for 2020-21. All other aides are based on student enrollments and expense driven aid.

**Medicaid Reimbursement:** Reimbursement received from the Federal Government based on the services provided to special education students who qualify for reimbursement.

Transfer In From Capital: The \$836K recognized in 2018-19 represents unspent funds from previous Capital Projects.

### PEARL RIVER SCHOOL DISTRICT GENERAL FUND BUDGET APPROPRIATIONS SUMMARY

|                                      | Actual<br>2018-19 | Budget<br>2019-20 | Proposed<br>2020-21 | Dollar<br>Change |
|--------------------------------------|-------------------|-------------------|---------------------|------------------|
| GENERAL SUPPORT                      | 2010-13           | 2019-20           | 2020-21             | Change           |
| Board of Education                   | 55,075            | 58,300            | 56,800              | (1,500)          |
| Central Administration               | 381,667           | 273,332           | 305,151             | 31,819           |
| Finance                              | 708,373           | 665,675           | 654,093             | (11,582)         |
| Staff                                | 492,691           | 497,085           | 541,080             | 43,995           |
| Central Services                     | 4,165,349         | 4,525,345         | 4,462,405           | (62,940)         |
| Special Items                        | 765,331           | 757,506           | 876,133             | 118,627          |
| Sub-Total                            | \$<br>6,568,486   | \$<br>6,777,243   | \$<br>6,895,662     | \$<br>118,419    |
| INSTRUCTION                          |                   |                   |                     |                  |
| Curriculum Development & Supervision | 296,975           | 295,856           | 332,020             | 36,164           |
| Supervision - Regular School         | 1,870,862         | 1,912,298         | 1,937,214           | 24,916           |
| Staff Develoment                     | 72,266            | 37,500            | 37,500              | -                |
| Teaching - Regular School            | 22,351,976        | 22,432,246        | 23,378,502          | 946,256          |
| Special Education                    | 10,845,908        | 10,700,545        | 10,696,493          | (4,052)          |
| Teaching - Special Schools           | 688,085           | 558,100           | 573,100             | 15,000           |
| Instructional Media                  | 2,060,005         | 2,068,973         | 2,103,662           | 34,689           |
| Pupil Services                       | 3,219,018         | 3,167,581         | 3,388,239           | 220,658          |
| Sub-Total Sub-Total                  | \$<br>41,405,095  | \$<br>41,173,099  | \$<br>42,446,730    | \$<br>1,273,631  |
| PUPIL TRANSPORTATION                 | \$<br>3,285,005   | \$<br>3,489,669   | \$<br>3,572,756     | \$<br>83,087     |
| UNDISTRIBUTED                        |                   |                   |                     |                  |
| Employee Benefits                    | 14,906,209        | 15,016,261        | 15,470,056          | 453,795          |
| Debt Service                         | 2,382,677         | 2,669,578         | 2,394,004           | (275,574)        |
| Transfer to Other Funds              | <br>2,882,919     | 115,000           | 213,000             | 98,000           |
| Sub-Total                            | \$<br>20,171,805  | \$<br>17,800,839  | \$<br>18,077,060    | \$<br>276,221    |
| GENERAL FUND APPROPRIATIONS          | \$<br>71,430,391  | \$<br>69,240,850  | \$<br>70,992,208    | \$<br>1,751,358  |

**Please Note:** The Uniform System of Accounts for School Districts contained in this book is prescribed pursuant to Section 36 of the General Municipal Law for all school districts. This system of accounts is designed to provide uniformity with respect to classifications and summarization of data.

|                            |   | 4   | Actual  | Budget   | Proposed  | Dollar  |
|----------------------------|---|---|---|--|---|---|
| Description                |   | 2   | 018-19  | 2019-20  | 2020-21   | Change  |
|                            |   |   |   |  |   |   |
| Contractual and Other      |   | \$  | 25,577  | \$ 27,800  | \$ 27,800   | \$ -  |
| Materials and Supplies     |   |   | 9,577   | 9,000  | 9,000   | -   |
| OF EDUCATION               |   |   | 35,154  | 36,800   | 36,800  | -   |
| Non Instructional Salaries |   |   | 10,932  | 10,000   | 8,500   | (1,500)   |
| CT CLERK                   |   |   | 10,932  | 10,000   | 8,500   | (1,500)   |
| Contractual and Other      |   |   | 8,963   | 11,000   | 11,000  | -   |
| Materials and Supplies     |   |   | 26  | 500  | 500   | -   |
| CT MEETING                 |   |   | 8,989   | 11,500   | 11,500  | -   |
|                            | TOTAL:  | \$  | 55,075  | \$ 58,300  | \$ 56,800   | \$ (1,500)  |
|                            | Contractual and Other Materials and Supplies OF EDUCATION  Non Instructional Salaries CT CLERK  Contractual and Other | Contractual and Other Materials and Supplies OF EDUCATION  Non Instructional Salaries CT CLERK  Contractual and Other Materials and Supplies CT MEETING | Contractual and Other Materials and Supplies OF EDUCATION  Non Instructional Salaries CT CLERK  Contractual and Other Materials and Supplies CT MEETING | Contractual and Other \$ 25,577 Materials and Supplies 9,577  OF EDUCATION 35,154  Non Instructional Salaries 10,932  CT CLERK 10,932  Contractual and Other 8,963 Materials and Supplies 26  CT MEETING 8,989 | Description         2018-19         2019-20           Contractual and Other Materials and Supplies         \$ 25,577 \$ 27,800           OF EDUCATION         9,577 9,000           Non Instructional Salaries         10,932 10,000           CT CLERK         10,932 10,000           Contractual and Other Materials and Supplies         8,963 11,000           CT MEETING         8,989 11,500 | Description         2018-19         2019-20         2020-21           Contractual and Other Materials and Supplies         \$ 25,577         \$ 27,800         \$ 27,800           No FEDUCATION         35,154         36,800         36,800           Non Instructional Salaries         10,932         10,000         8,500           CT CLERK         10,932         10,000         8,500           Contractual and Other Materials and Supplies         8,963         11,000         11,000           Materials and Supplies         26         500         500           CT MEETING         8,989         11,500         11,500 |

#### **EXPLANATORY NOTES:**

**Board of Education:** The Board of Education are elected leaders and champions to provide for the education of the children of the district, establish policy, prepare and propose a budget, levy taxes, and meet all of the requirements under State law. Each of the five members of the Board are elected by the public for three-year terms and receives no salary. To keep abreast of new legislation and educational directions, the Board of Education holds memberships in several state and local organizations. The conferences and conventions sponsored by these organizations provide the means of keeping the Board of Education well informed.

**District Clerk**: The District Clerk is the officer appointed by the Board of Education to serve for a term of one year. It is the duty of the District Clerk to act as clerk of any district meeting or election held in the district and to attend all meeting of the voters of the district. The District Clerk is responsible for attending all public meetings of the Board of Education, keeping minutes of the proceedings of such meetings, handling all correspondence, and conducting the business of the Board of Education at all other times. The District Clerk also maintains the District Policy Manual and is the recipient of all legal documents.

**District Meeting**: State Education Law mandates that voters of a school district have the opportunity to vote on special issues. Funds are budgeted here for Chairpersons, Clerks and Inspectors, and other expenses needed to hold the Annual District Election/Budget Vote.

| Account                | Description                | Actual<br>2018-19 | Budget<br>2019-20 | Proposed<br>2020-21 | Dollar<br>Change |
|------------------------|----------------------------|-------------------|-------------------|---------------------|------------------|
|                        |                            |                   |                   |                     |                  |
| A1240.15               | Instructional Salaries     | 273,828           | 267,932           | 284,751             | 16,819           |
| A1240.16               | Non Instructional Salaries | 101,929           | -                 | -                   | -                |
| A1240.4                | Contractual and Other      | 5,010             | 4,500             | 19,500              | 15,000           |
| A1240.45               | Materials and Supplies     | 900               | 900               | 900                 | -                |
| 1240 C                 | HIEF ADMINISTRATOR         | 381,667           | 273,332           | 305,151             | 31,819           |
|                        |                            |                   |                   |                     |                  |
| CENTRAL ADMINISTRATION | TOTAL:                     | \$ 381,667        | \$ 273,332        | \$ 305,151          | \$ 31,819        |

#### **EXPLANATORY NOTES:**

Chief School Administrator: The Superintendent of Schools serves as the Chief Executive Officer of the School District, works with the Board of Education to set annual priorities that are aligned with the District Mission Statement, provides the Board of Education with information that will enable the Board to make informed decisions regarding instructional programs, personnel and facilities, support the instructional programs, and advance improvements aimed toward excellence in education. There is also the charge to support instructional leadership, particularly at the building level, that encourages collaborative decision-making based upon sound educational principles, and to keep the Pearl River School District aligned with trends in education, and encourage professional growth and development to ensure that all staff obtain and/or maintain high-quality professional skills. 2019-20 reflects a reduction in staffing of 1.0 FTE clerical support due to retirement. As part of the District's efforts to reduce costs, this position will remain unfilled. 2020-21 Contractual expenses includes funds budget for the TriState visit.

|          |                            |           | Actual  | Budget     | Proposed   | Dollar      |
|----------|----------------------------|-----------|---------|------------|------------|-------------|
| Account  | Description                |           | 2018-19 | 2019-20    | 2020-21    | Change      |
|          |                            |           |         |            |            |             |
| A1310.16 | Non Instructional Salaries | \$        | 561,289 | \$ 510,720 | \$ 509,150 | \$ (1,570)  |
| A1310.4  | Contractual and Other      |           | 31,881  | 47,500     | 46,518     | (982)       |
| A1310.45 | Materials and Supplies     |           | 7,626   | 7,000      | 7,121      | 121         |
| A1310.49 | BOCES Services             |           | (3,845) | 10,000     | 10,000     | -           |
| 1310 BU  | SINESS ADMINISTRATION      |           | 596,951 | 575,220    | 572,789    | (2,431)     |
| A1320.16 | Non Instructional Salaries |           | 2,306   | _          | _          | _           |
| A1320.4  | Contractual and Other      |           | 73,760  | 70,000     | 69,140     | (860)       |
| 1320 AU  |                            |           | 76,066  | 70,000     | 69,140     | (860)       |
| A4225.46 | No. 1. do alto al Calada   |           | 40.200  | 40.455     | 10.664     | 200         |
| A1325.16 | Non Instructional Salaries |           | 10,200  | 10,455     | 10,664     | 209         |
| 1325 TRI | EASURER                    |           | 10,200  | 10,455     | 10,664     | 209         |
| A1380.4  | Contractual and Other      |           | 25,156  | 10,000     | 1,500      | (8,500)     |
| 1380 FIS | CAL AGENT                  |           | 25,156  | 10,000     | 1,500      | (8,500)     |
| FINANCE  |                            | TOTAL: \$ | 708,373 | \$ 665,675 | \$ 654,093 | \$ (11,582) |

#### **EXPLANATORY NOTES:**

**Business Administration**: Business office staff includes the Assistant Superintendent for Business as well as all the accounting, accounts payable, purchasing, and payroll staff. Also included are the costs of general supplies and materials, attendance at professional workshops, actuarial services for GASB #45 Actuarial Valuation, and State Aid Planning services.

**Auditing**: The New York State Education law requires that school district be audited annually by an independent auditor. The Board appoints the independent auditor annually. In addition, the Board of Education appoints an Internal Claims Auditor annually who is responsible for certifying that each claim listed on the warrant report was audited and payment was authorized. NYS Law requires all school districts to appoint an internal auditor to develop risk assessment and perform periodic testing and evaluation of internal controls. The Independent Auditor, Claims Auditor, and Internal Auditor report directly to the Board of Education and Audit Committee.

**Treasurer:** The District Treasurer stipend is recorded here. The Board of Education appoints a Treasurer who is the official custodian of all school district funds and prepares all financial reports.

**Fiscal Agent:** The District's Fiscal Agent fees are recorded here. The Board of Education appoints a Fiscal Agent who assists with the issuance of bonds. For 2018-19 and 2019-20 the expense relates to the \$3.4 million Bond Anticipation Note on the West Crooked Hill Road properties.

| Account  | Description                |          | Actual<br>2018-19 | Budget<br>2019-20 | Proposed<br>2020-21 | Dollar<br>Change |
|----------|----------------------------|----------|-------------------|-------------------|---------------------|------------------|
| Account  | Description                |          | 2010-13           | 2015-20           | 2020-21             | Change           |
| A1420.4  | Contractual and Other      |          | 85,949            | 100,000           | 100,000             | -                |
| 1420 LI  | EGAL                       |          | 85,949            | 100,000           | 100,000             | -                |
| A1430.15 | Instructional Salaries     | \$       | 199,580           | \$ 197,480        | \$ 208,678          | \$ 11,198        |
| A1430.16 | Non Instructional Salaries |          | 151,616           | 152,120           | 162,002             | 9,882            |
| A1430.4  | Contractual and Other      |          | 2,099             | 5,000             | 5,000               | -                |
| A1430.45 | Materials and Supplies     |          | 345               | 400               | 400                 | -                |
| A1430.49 | BOCES Services             |          | 26,903            | 25,000            | 30,000              | 5,000            |
| 1430 P   | ERSONNEL                   |          | 380,543           | 380,000           | 406,080             | 26,080           |
| A1480.4  | Contractual and Other      |          | 11,877            | 10,685            | 25,000              | 14,315           |
| A1480.49 | BOCES Services             |          | 14,322            | 6,400             | 10,000              | 3,600            |
| 1480 P   | UBLIC INFORMATION          |          | 26,199            | 17,085            | 35,000              | 17,915           |
| STAFF    | тс                         | OTAL: \$ | 492,691           | \$ 497,085        | \$ 541,080          | \$ 43,995        |

#### **EXPLANATORY NOTES:**

**Legal Services**: This includes payment for professional services of legal counsel employed by the Board of Education to advise and review the district's affairs. Legal fees also include services provided for negotiations with the district's bargaining units and matters of litigation.

**Human Resources**: This provides for the Assistant Superintendent for Personnel and Community Affairs and clerical staff salaries, together with costs for recruiting and orienting professional staff members and maintaining personnel records. BOCES expenses include employee assistance program, regional certification, school registry and attendance management.

**Public Information**: The District considers itself responsible for keeping its residents informed. Highlights of information that is important to share include the student progress, programs, and plans; events and activities, and guides to assist community residents, parents, and students. This area of the budget includes payments for Website fees and fees for the Adult Education Spring and Fall catalogue mailer.

|                  |                            |          | Actual    |          | Budget    |    | Proposed  |    | Dollar    |
|------------------|----------------------------|----------|-----------|----------|-----------|----|-----------|----|-----------|
| Account          | Description                |          | 2018-19   |          | 2019-20   |    | 2020-21   |    | Change    |
|                  |                            |          |           |          |           |    |           |    |           |
| A1620.16         | Non Instructional Salaries | \$       | 1,944,993 | \$       | 1,970,260 | \$ | 2,065,122 | \$ | 94,862    |
| A1620.2          | Equipment                  |          | -         |          | -         |    | -         |    | -         |
| A1620.4          | Contractual and Other      |          | 700,632   |          | 793,100   |    | 810,932   |    | 17,832    |
| A1620.45         | Materials and Supplies     |          | 120,582   |          | 93,500    |    | 95,000    |    | 1,500     |
| 1620 C           | PERATION OF PLANT          |          | 2,766,207 |          | 2,856,860 |    | 2,971,054 |    | 114,194   |
|                  |                            |          |           |          |           |    |           |    |           |
| A1621.16         | Non Instructional Salaries | \$       | 605,613   | \$       | 640,232   | \$ | 571,929   | \$ | (68,303)  |
| A1621.2          | Equipment                  |          | 13,200    |          | 80,427    |    | 30,000    |    | (50,427)  |
| A1621.4          | Contractual and Other      |          | 415,929   |          | 551,026   |    | 502,422   |    | (48,604)  |
| A1621.45         | Materials and Supplies     |          | 164,470   |          | 199,800   |    | 200,000   |    | 200       |
| A1621.49         | BOCES Services             |          | 153,534   |          | 152,000   |    | 137,000   |    | (15,000)  |
| 1621 N           | MAINTENANCE OF PLANT       |          | 1,352,746 |          | 1,623,485 |    | 1,441,351 |    | (182,134) |
| A1680.4          | Contractual and Other      |          | 46,396    |          | 45,000    |    | 50,000    |    | 5,000     |
|                  | ENTRAL DATA PROCESSING     |          | 46,396    |          | 45,000    |    | 50,000    |    | 5,000     |
| CENTRAL CERVICES |                            | <u> </u> | 4.465.240 | <u>,</u> | 4 525 245 | ć  | 4.462.605 | ć  | (62.040)  |
| CENTRAL SERVICES | TOTAL:                     | \$       | 4,165,349 | \$       | 4,525,345 | Ş  | 4,462,405 | \$ | (62,940)  |

#### **EXPLANATORY NOTES:**

**Operations of Plant:** This function records the cost of supervision, clerical support, custodians, and the cost of running and cleaning of all buildings. Expenses include utilities, equipment repair, refuse, cleaning contracted services, supplies, and materials to maintain the school buildings. In addition, the facilities office is responsible for coordination and billing of building use by outside and internal organizations.

Maintenance of Plant: This function records the cost of skilled maintenance workers (such as carpenters, electricians, plumbers) and grounds maintenance team. It also includes the cost of repairing and maintaining the facilities such as: maintenance contracts on the equipment in the buildings such as HVAC system, exterminating services, etc. BOCES services to assist the District with compliance of regulations dealing with toxic substances, asbestos, environmental testing, state emergency building plans, and a safe environment related to the "Right To Know" Laws. The increase in equipment cost for 2019-20 is for the replacement of an 18 year old pick up truck.

**Central Data Processing**: This area of the budget includes expenses related to Wincap Software System hosting, licensing and applications. In an effort to streamline workflow and reduce reliance on paper, the district is utilizing several new Wincap applications such as Employee Self Serve and Employee Payroll Vouchers and Timesheets online.

|                            |                                |      | Actual    | Budget          | Proposed        | Dollar        |
|----------------------------|--------------------------------|------|-----------|-----------------|-----------------|---------------|
| Account                    | Description                    |      | 2018-19   | 2019-20         | 2020-21         | Change        |
|                            |                                |      |           |                 |                 |               |
| A1910                      | Unallocated Insurance          | \$   | 227,720   | \$<br>244,806   | \$<br>275,000   | \$<br>30,194  |
| A1930                      | The Pines Apartments           |      | 55,402    | 70,000          | 87,000          | 17,000        |
| A1950                      | Assessments on School Property |      | 67,013    | 69,693          | 70,000          | 307           |
| A1964                      | Refunds of Real Property Taxes |      | 119,065   | 30,000          | 40,000          | 10,000        |
| A1981                      | BOCES Administrative Charges   |      | 217,972   | 261,507         | 321,204         | 59,697        |
| A1983                      | BOCES Capital Charges          |      | 78,159    | 81,500          | 82,929          | 1,429         |
| SPECIAL ITEMS              |                                |      | 765,331   | 757,506         | 876,133         | 118,627       |
|                            |                                |      |           |                 |                 |               |
| GENERAL GOVERNMENT SUPPORT | TOTAL                          | : \$ | 6,568,486 | \$<br>6,777,243 | \$<br>6,895,662 | \$<br>118,419 |

#### **EXPLANATORY NOTES:**

**Unallocated Insurance:** To protect the assets of the district and to guard against liability actions, the Board of Education maintains a comprehensive insurance program. The district is a member of the New York Schools Insurance Reciprocal (NYSIR). There are 347 districts participating in the program that self-insures many potential liabilities. NYSIR's loss control programs and superior claims management have resulted in sizable premium reductions over the years.

The Pines Apartments: This District owned Rental Property is located at 119 W. Crooked Hill Road. Rental income offsets associated expenses.

Assessments on School Property: This line represents charges for sewer tax on school district owned properties levied by the Town of Orangtown.

Refunds of Real Property Taxes: Payments for Small Claim Assessment Reviews and tax certioraris are recorded here. The District also has a Reserve for Tax Certiorari to fund any large refunds.

**BOCES Administrative and Capital Charges:** The Administrative and Capital Budgets are allocated to component districts based on a Resident Weighted Average Daily Attendance (RWADA) calculation. Indirect cost revenues, miscellaneous revenues, and administrative charges imposed on non-components reduce the allocation to component districts. Expenses relating to retiree benefits are also mandated to be accounted for within the Administrative Budget, for 2020-21 this charge represents a \$61K increase over 2019-20.

|                         |                                     |          | Actual    | Budget       | Proposed        | Dollar       |
|-------------------------|-------------------------------------|----------|-----------|--------------|-----------------|--------------|
| Account                 | Description                         |          | 2018-19   | 2019-20      | 2020-21         | Change       |
|                         |                                     |          |           |              |                 |              |
| A2010.15                | Instructional Salaries              | \$       | 193,574   | \$ 189,800   | \$<br>195,992   | \$<br>6,192  |
| A2010.16                | Non Instructional Salaries          |          | 44,590    | 47,886       | 49,978          | 2,092        |
| A2010.4                 | Contractual and Other               |          | 3,159     | 3,500        | 6,050           | 2,550        |
| A2010.45                | Materials and Supplies              |          | 5,056     | 3,150        | 5,000           | 1,850        |
| A2010.49                | BOCES Services                      |          | 50,596    | 51,520       | 75,000          | 23,480       |
| 2010 CI                 | URRICULUM DEVELOPMENT & SUPERVISION |          | 296,975   | 295,856      | 332,020         | 36,164       |
|                         |                                     |          |           |              |                 |              |
| A2020.15                | Instructional Salaries              | \$       | 1,342,097 | \$ 1,351,507 | \$<br>1,382,039 | \$<br>30,532 |
| A2020.16                | Non Instructional Salaries          |          | 496,311   | 528,408      | 521,317         | (7,091)      |
| A2020.4                 | Contractual and Other               |          | 884       | 1,725        | 1,575           | (150)        |
| A2020.45                | Materials and Supplies              |          | 31,570    | 30,658       | 32,283          | 1,625        |
| 2020 SI                 | JPERVISION - REGULAR SCHOOL         |          | 1,870,862 | 1,912,298    | 1,937,214       | 24,916       |
| A2070.4                 | Contractual and Other               |          | 16,538    | 7,500        | 6,614           | (886)        |
| A2070.49                | BOCES Services                      |          | 55,728    | 30,000       | 30,886          | 886          |
| 2070 ST                 | TAFF DEVELOPMENT                    |          | 72,266    | 37,500       | 37,500          | -            |
| INSTRUCTION, ADMINISTRA | ATION &                             |          |           |              |                 |              |
| IMPROVEMENT             |                                     | OTAL: \$ | 2,240,103 | \$ 2,245,654 | \$<br>2,306,734 | \$<br>61,080 |

#### **EXPLANATORY NOTES:**

**Curriculum Development and Supervision**: provides professional staff coordination on curriculum improvement-related projects. They establish and maintain an instructional evaluation program; plan and administer programs of professional development and in-service education; secure and distribute instructional resources; and work with administrators and teachers to organize and coordinate District curricular and instructional efforts. They also prepare evaluation reports, help develop innovative projects, organize and administer the district-wide assessment program and support pupil personnel services. BOCES Services charges include state test scoring and reporting.

**Staff Development:** This area of the budget is specifically associated with providing staff with instructional strategies and methodologies which have been proved to be the most effective. BOCES: Services includes support for My Learning Plan (software that tracks conferences and staff development), cultural awareness training for new teachers, and professional development and common core aligned workshops for teachers.

|   |   | Actual  | Budget   | Proposed   | Dollar                     |
|---|---|---|--|--|----------------------------|
| Description                                 |   | 2018-19   | 2019-20  | 2020-21  | Change                     |
|   |   |   |  |  |                            |
| Instructional Salaries K-6                  | \$  | 9,215,257   | \$ 9,371,569   | \$ 10,799,645  | \$ 1,428,076               |
| Instructional Salaries 7-12                 |   | 10,200,253  | 10,251,380   | 9,928,643  | (322,737)                  |
| Substitute Teachers                         |   | 614,492   | 512,170  | 533,000  | 20,830                     |
| Terminal Leave Pay                          |   | 483,792   | 399,315  | 145,025  | (254,290)                  |
| Non Instructional Salaries                  |   | 1,111,253   | 1,107,941  | 1,150,431  | 42,490                     |
| Equipment                                   |   | 85,012  | 140,100  | 114,000  | (26,100)                   |
| Contractual and Other                       |   | 174,216   | 175,748  | 223,854  | 48,106                     |
| Materials and Supplies                      |   | 133,795   | 124,653  | 135,640  | 10,987                     |
| <b>Tuition Paid to Other Public Schools</b> |   | -   | 5,000  | 5,000  | -                          |
| Textbooks                                   |   | 144,005   | 146,370  | 145,264  | (1,106)                    |
| BOCES Services                              |   | 189,901   | 198,000  | 198,000  | -                          |
| HING - REGULAR SCHOOL                       |   | 22,351,976  | 22,432,246   | 23,378,502   | 946,256                    |
| TO  | ται· \$   | 22 351 976  | \$ 22.432.246  | \$ 23 378 502  | \$ 946,256                 |
|   | Instructional Salaries K-6 Instructional Salaries 7-12 Substitute Teachers Terminal Leave Pay  Non Instructional Salaries Equipment Contractual and Other Materials and Supplies Tuition Paid to Other Public Schools Textbooks BOCES Services CHING - REGULAR SCHOOL | Instructional Salaries K-6 Instructional Salaries 7-12 Substitute Teachers Terminal Leave Pay  Non Instructional Salaries Equipment Contractual and Other Materials and Supplies Tuition Paid to Other Public Schools Textbooks BOCES Services CHING - REGULAR SCHOOL | Instructional Salaries K-6 Instructional Salaries K-6 Instructional Salaries 7-12 Instructional Salaries 7-12 Substitute Teachers Terminal Leave Pay  Non Instructional Salaries Equipment Sequipment Contractual and Other Materials and Supplies Tuition Paid to Other Public Schools Textbooks BOCES Services  HING - REGULAR SCHOOL  \$ 9,215,257 10,200,253 10,200,253 11,111,253 | Description         2018-19         2019-20           Instructional Salaries K-6         \$ 9,215,257         \$ 9,371,569           Instructional Salaries 7-12         10,200,253         10,251,380           Substitute Teachers         614,492         512,170           Terminal Leave Pay         483,792         399,315           Non Instructional Salaries         1,111,253         1,107,941           Equipment         85,012         140,100           Contractual and Other         174,216         175,748           Materials and Supplies         133,795         124,653           Tuition Paid to Other Public Schools         -         5,000           Textbooks         144,005         146,370           BOCES Services         189,901         198,000 | Instructional Salaries K-6 |

#### **EXPLANATORY NOTES:**

**Pearl River High School:** Core curriculum in literacy, mathematics, science, social studies, art, music, health, world language, technology, and physical education. Support services for academic intervention, special education and English language learners are available to students. Advanced Placement and college level courses are offered in English, math, science, and social studies. Student enrollment is about 1,000 students.

**Pearl River Middle School:** Core curriculum in literacy, mathematics, science, social studies, art, music, health, family and consumer science, technology, and physical education. Support services are available for academic intervention, special education and English language learners. World language instruction begins in grade 6. Student enrollment is about 575 students, with an average class size of 25 students.

**Elementary Schools:** *Kindergarten through Grade 4.* Core curriculum in literacy, mathematics, science, social studies, art, music, and physical education. Support services for academic intervention, special education and English language learners.

**Evans Park Elementary School:** Enrollment of about 310 students, with three sections of each grade level. Average class size of 20-22 students. Special education services of primary instruction classes, resource room, and related services of speech, occupational therapy, and physical therapy are available to students.

**Lincoln Avenue Elementary School:** Enrollment of about 200 students, with two sections of each grade level. Average class size 20-22 students. Special education services of resource room, and related services of speech, occupational therapy, and physical therapy are available to students.

**Franklin Avenue Elementary School:** Enrollment of about 285 students, with three sections of each grade level. Average class size of 20-22 students. Special education services of resource room, and related services of speech, occupational therapy, and physical therapy are available to students. Frankin Aveneu also provides instruction to English language learners.

|                   |   |       | Actual     | В   | udget     | Proposed         |    | Dollar    |
|-------------------|---|-------|------------|-----|-----------|------------------|----|-----------|
| Account           | Description                                 |       | 2018-19    | 2   | 019-20    | 2020-21          |    | Change    |
|                   |   |       |            |     |           |                  |    |           |
| A2250.15          | Instructional Salaries                      | \$    | 3,329,200  | \$  | 3,333,646 | \$<br>3,368,327  | \$ | 34,681    |
| A2250.16          | Non Instructional Salaries                  |       | 320,721    |     | 294,399   | 335,150          |    | 40,751    |
| A2250.4           | Contractual and Other                       |       | 185,120    |     | 260,300   | 255,800          |    | (4,500)   |
| A2250.45          | Materials and Supplies                      |       | 4,058      |     | 3,200     | 7,826            |    | 4,626     |
| A2250.471         | <b>Tuition Paid to Other Public Schools</b> |       | 602,362    |     | 320,000   | 730,000          |    | 410,000   |
| A2250.472         | Tuition Paid to Private Schools             |       | 400,021    |     | 435,000   | 105,000          |    | (330,000) |
| A2250.49          | BOCES Services                              |       | 6,004,426  |     | 6,054,000 | 5,894,390        |    | (159,610) |
| 2250 SP           | PECIAL EDUCATION                            |       | 10,845,908 | 1   | 0,700,545 | 10,696,493       |    | (4,052)   |
|                   |   |       |            |     |           |                  |    |           |
| SPECIAL EDUCATION | TOTAL                                       | .: \$ | 10,845,908 | Ş 1 | 0,700,545 | \$<br>10,696,493 | Ş  | (4,052)   |

#### **EXPLANATORY NOTES:**

**Special Education** - Students with disabilities are provided services to address their individual needs to facilitate achievement of competencies required to meet NY state Standards. Programs are developed to accommodate the educational needs of the students currently in district programs, those returning from out-of-district placements, and those entering from pre-school special classes, as well as to support students to attain the Regents standards. Teachers offer both inclusive and special education classes. Special Education programs and services comply with all federal and state mandates.

**Contractual**: The district contracts with service providers to address unique needs of individual students. Services include Occupational and Physical Therapy.

**Tuition and BOCES:** These costs reflect out-of-district placements for students with intensive needs requiring specialized programs. The district must plan for students who transfer to our district who require special services. Student placements are made with utmost care after detailed evaluations of each student being placed out of district. For the 2019-20 School Year, there will be a reduction in costs due to several students graduating from these programs.

| Account         | Description            | Actual<br>2018-19 | Budget<br>2019-20 | Proposed<br>2020-21 | Dollar<br>Change |
|-----------------|------------------------|-------------------|-------------------|---------------------|------------------|
| A2280.49        | BOCES Services         | 663,080           | 535,000           | 550,000             | 15,000           |
|                 | OCCUPATIONAL EDUCATION | 663,080           | 535,000           | 550,000             | 15,000           |
| A2330.15        | Instructional Salaries | 9,303             | 15,000            | 15,000              | -                |
| A2330.4         | Contractual and Other  | 15,702            | 8,100             | 8,100               | -                |
| 2330            | ADULT ENRICHMENT       | 25,005            | 23,100            | 23,100              | -                |
| SPECIAL SCHOOLS | TOTAL:                 | \$ 688,085        | \$ 558,100        | \$ 573,100          | \$ 15,000        |

#### **EXPLANATORY NOTES:**

**Occupational Education: -** This area of the budget captures cost for BOCES Career and Technical Programs attended by district HS Students. 2019-20 budget includes spots for approx. 40 students.

Adult Enrichment: Pearl River School District has a robust adult enrichment program serving the community. Two sessions, fall and spring, provide the community with courses in healthy lifestyles and exercise, defensive driving, and general interest areas such as arts & crafts, finance, gardening, technology, and more. Each semester, local adults and senior citizens submit an average of over 600 registrations to participate in these courses. In addition, each semester also offers three charter-driven trips to Broadway Shows and other area venues, allowing approximately 150 individuals to enjoy a luncheon and show without the worry of arranging transportation and parking. Pearl River SD residents over the age fo 60 are eligible for 'Gold Card' status which offers discounted rates of \$7-\$10 for most courses.

|                     |                               |      | Actual    | Budget          | Proposed        | Dollar         |
|---------------------|-------------------------------|------|-----------|-----------------|-----------------|----------------|
| Account             | Description                   |      | 2018-19   | 2019-20         | 2020-21         | Change         |
|                     |                               |      |           |                 |                 |                |
| A2610.15            | Instructional Salaries        | \$   | 313,400   | \$<br>327,758   | \$<br>252,003   | \$<br>(75,755) |
| A2610.16            | Non Instructional Salaries    |      | 181,276   | 97,478          | 150,577         | 53,099         |
| A2610.4             | Contractual and Other         |      | 2,728     | 4,600           | 4,600           | -              |
| A2610.45            | Materials and Supplies        |      | 8,904     | 8,750           | 16,500          | 7,750          |
| A2610.46            | Library Materials             |      | 55,015    | 14,826          | 14,708          | (118)          |
| A2610.49            | BOCES Services                |      | 30,613    | 30,000          | 32,000          | 2,000          |
| 2610 SC             | CHOOL LIBRARY & AUDIO VISUAL  |      | 591,936   | 483,412         | 470,388         | (13,024)       |
|                     |                               |      |           |                 |                 |                |
| A2630.15            | Instructional Salaries        | \$   | 93,956    | \$<br>95,551    | \$<br>154,494   | \$<br>58,943   |
| A2630.16            | Non Instructional Salaries    |      | 123,474   | 124,458         | 103,180         | (21,278)       |
| A2630.2             | State Aided Computer Hardware |      | 3,014     | 10,000          | 10,000          | -              |
| A2630.4             | Contractual and Other         |      | 751       | 900             | 8,100           | 7,200          |
| A2630.45            | Materials and Supplies        |      | 46,406    | 55,000          | 30,500          | (24,500)       |
| A2630.46            | State Aided Computer Software |      | 15,658    | 19,500          | 17,000          | (2,500)        |
| A2630.49            | BOCES Services                |      | 1,184,810 | 1,280,152       | 1,310,000       | 29,848         |
| 2630 CC             | OMPUTER ASSISTED INSTRUCTION  |      | 1,468,069 | 1,585,561       | 1,633,274       | 47,713         |
|                     |                               |      |           |                 |                 |                |
| INSTRUCTIONAL MEDIA | TOTAL                         | : \$ | 2,060,005 | \$<br>2,068,973 | \$<br>2,103,662 | \$<br>34,689   |

#### **EXPLANATORY NOTES:**

School Library and Audio Visual: The media centers throughout the district provide resources to enhance and enrich the curriculum and instruction throughout our schools. They also provide human resources, as well as books, media, materials, and equipment. Overall, the library multimedia services contribute to the educational program in a number of ways including, but not limited, to the following: supporting and expanding learning and instruction, using media resources in all areas of the curriculum, and instructing students and assisting staff in the use of media for their respective needs.

Instructional Media: The Long-Range Plan for Technology provides computer technology for all students, teachers, and staff through a local/wide area network to enhance teaching and learning, productivity, collaboration and communication. All classrooms are equipped with classroom computer clusters, Internet access and instructional software. Whiteboard technology, presentation systems and peripheral are also available in many classrooms and school libraries for student and teacher use.

| Account        | Description   |              | Actual<br>2018-19 |    | Budget<br>2019-20     |    | Proposed<br>2020-21 |          | Dollar<br>Change            |
|----------------|---|--------------|-------------------|----|-----------------------|----|---------------------|----------|-----------------------------|
| A2805.16       | Non Instructional Salaries                          | \$           | 26,138            | \$ | 27,445                | \$ | 33,941              | \$       | 6,496                       |
| 2              | 805 ATTENDANCE                                      |              | 26,138            |    | 27,445                |    | 33,941              |          | 6,496                       |
| A2810.15       | Instructional Salaries                              | \$           | 840,927           | Ś  | 863,235               | \$ | 721,298             | \$       | (141,937)                   |
| A2810.16       | Non Instructional Salaries                          | ,            | 70,488            | ,  | 74,601                | ,  | 125,492             | ,        | 50,891                      |
| A2810.4        | Contractual and Other                               |              | 21,331            |    | 40,150                |    | 150                 |          | (40,000)                    |
| A2810.45       | Materials and Supplies                              |              | 633               |    | 2,000                 |    | 2,000               |          | -                           |
|                | 810 GUIDANCE  |              | 933,379           |    | 979,986               |    | 848,940             |          | (131,046)                   |
| A2815.16       | Non Instructional Salaries                          | \$           | 450,282           | \$ | 474,222               | \$ | 468,716             | \$       | (5,506)                     |
| A2815.4        | Contractual and Other                               | Y            | 71,554            | Y  | 66,750                | Y  | 57,914              | Υ        | (8,836)                     |
| A2815.45       | Materials and Supplies                              |              | 5,483             |    | 6,950                 |    | 7,550               |          | 600                         |
|                | 815 HEALTH SERVICES                                 |              | 527,319           |    | 547,922               |    | 534,180             |          | (13,742)                    |
| A2820.15       | Instructional Salaries                              | \$           | 426,821           | \$ | 436,024               | \$ | 494,304             | \$       | 58,280                      |
|                | 820 PSYCHOLOGICAL SERVICES                          | <u> </u>     | 426,821           | Υ  | 436,024               | Υ  | 494,304             | Υ        | 58,280                      |
| A2825.15       | Instructional Salaries                              | \$           | _                 | \$ | _                     | \$ | 196,670             | ¢        | 196,670                     |
|                | 825 SOCIAL WORKER SERVICES                          | <del>,</del> | -                 | ٦  | -                     | 7  | 196,670             | ٧        | 196,670                     |
| A 2050 4       | In admiration of Colonian                           | <u></u>      | 2 022             | ć  | 6.000                 | ۲. |                     | <u>,</u> | (6,000)                     |
| A2850.1        | Instructional Salaries                              | \$           | 3,832             | \$ | 6,000                 | \$ | -                   | \$       | (6,000)                     |
| A2850.4        | Contractual and Other  850 CO-CURRICULAR ACTIVITIES |              | 3,832             |    | 1,732<br><b>7,732</b> |    | <u> </u>            |          | (1,732)<br>( <b>7,732</b> ) |
|                |   |              | ,                 |    | ,                     |    |                     |          | , , ,                       |
| A2855.15       | Instructional Salaries                              | \$           | 233,310           | \$ | 154,180               | \$ | 180,635             | \$       | 26,455                      |
| A2855.13       | Coach Stipends                                      |              | 607,674           |    | 567,785               |    | 645,000             |          | 77,215                      |
| A2855.16       | Non Instructional Salaries                          |              | 130,668           |    | 136,776               |    | 144,424             |          | 7,648                       |
| A2855.2        | Equipment   |              | 18,994            |    | 20,000                |    | 18,000              |          | (2,000)                     |
| A2855.4        | Contractual and Other                               |              | 104,447           |    | 139,489               |    | 131,903             |          | (7,586)                     |
| A2855.45       | Materials and Supplies                              |              | 78,903            |    | 40,242                |    | 40,242              |          | -                           |
| A2855.49       | BOCES Services                                      |              | 127,533           |    | 110,000               |    | 120,000             |          | 10,000                      |
| 2              | 855 INTERSCHOLASTIC ATHLETICS                       |              | 1,301,529         |    | 1,168,472             |    | 1,280,204           |          | 111,732                     |
| PUPIL SERVICES | TOTAL:  | \$           | 3,219,018         | \$ | 3,167,581             | \$ | 3,388,239           | \$       | 220,658                     |

|         |             | Actual  | Buaget  | Proposea | Dollar |
|---------|-------------|---------|---------|----------|--------|
| Account | Description | 2018-19 | 2019-20 | 2020-21  | Change |

#### **EXPLANATORY NOTES:**

**Attendance School**: Daily attendance and period-by period attendance information is collected at the middle and high schools. Teachers collect student attendance each period for entry to our student information system, ESchool. The high school attendance clerk follows up with late notices, absent notes, and notification of cut classes. This information is given to the Administration for follow-up. This is done to assure adherence to attendance requirements set forth by NYSED.

**Guidance:** Counseling services begin at the elementary schools and continue through high school. Students receive counseling on both academic and social/emotional issues. School counselors work with students both individually and in groups and attend weekly meeting with academic teachers. Counselors act as a resource on the Response to Intervention (RTI) Team and on the Committee on Special Education (CSE). Counselors conduct evening workshops with parents and students on a myriad of issues, including scheduling, college planning, financial aid, college admissions for student athletes and transition planning. Transition strategies for students are developed and implemented by counselors for students who are moving into different schools or out to college and careers. The counselors participate in various workshops and professional development. Counselors are an integral part of the character education program in the district. In summary, counselors support students by serving as liaisons to parents, teachers and administrators to best serve the interest of the student.

**Health Services**: The department provides care to those students and staff who are injured or become ill, manages chronic medical conditions, including the administration of medications, maintains State mandated student health and immunization records. Additionally, the nurses at the middle and high schools mandate the medical requirements for athletic participation. The district provides nurses in all district schools and the private school in Pearl River, as mandated by Education Law. In addition, the District is required to pay for Health Services to other Districts for resident students attending their schools.

**Psychological Services**: provide a wide variety of services to all students. They identify student learning and socialization difficulties, collaborate with teachers in identifying effective instructional and behavioral interventions, and assist parents in supporting the efforts of their children.

Interscholastic Sports: Interscholastic sports for boys and girls are part of the educational program of the Pearl River School District. They supplement the work of the physical education program and that of the intramural program. They are intended to provide an outlet for the energies of those students whose physical development and interests steer them toward more strenuous sports and who benefit physically, socially, emotionally, and mentally by participating in such sports. They also provide life learning lessons that carry over into later years. The activities promote pride and tradition and impart knowledge of good habits, health, and safety. It offers the athlete an awareness of competition. The program nurtures strong school and community bonds. The Pearl River High School athletic program is highly competitive on the league and sectional levels, and our teams have a reputation for sportsmanship having earned the NYSPHAA scholar athlete team award numerous times. Stipends include funds for intramurals, announcers, timekeepers, scorekeeper, and chaperones.

| Account              | Description                | Actual          | Budget          | Proposed        | Dollar       |
|----------------------|----------------------------|-----------------|-----------------|-----------------|--------------|
| Account              | Description                | 2018-19         | 2019-20         | 2020-21         | Change       |
| A5510.16             | Non Instructional Salaries | \$<br>153,324   | \$<br>153,203   | \$<br>157,945   | \$<br>4,742  |
| A5510.4              | Contractual and Other      | 15,793          | 19,828          | 19,500          | (328)        |
| A5510.45             | Materials and Supplies     | 5,828           | 5,600           | 5,200           | (400)        |
| A5540.4              | Contract Transportation    | 2,641,500       | 2,815,234       | 2,884,391       | 69,157       |
| A5581.49             | BOCES Services             | 468,560         | 495,804         | 505,720         | 9,916        |
| 55XX P               | PUPIL TRANSPORTATION       | 3,285,005       | 3,489,669       | 3,572,756       | 83,087       |
|                      |                            |                 |                 |                 |              |
| PUPIL TRANSPORTATION | TOTAL:                     | \$<br>3,285,005 | \$<br>3,489,669 | \$<br>3,572,756 | \$<br>83,087 |

#### **EXPLANATORY NOTES:**

**Transportation Office**: The Transportation office includes the manager and one bus driver. The manager is responsible for overseeing district operations to assure that all of our students receive the safest possible transportation, offering a readily accessible means for transportation problems to be resolved, and ensuring compliance with NYSED, DMV, DOT regulations.

Contract Transportation: The Pearl River School District provides transportation through a contract bus company to all students in Kindergarten through fifth grade who reside more than one-half mile from their school and in sixth through eighth grade who reside more than one mile from their school. All special education and disabled students are provided transportation as required by their Individual Education Plan, as are students who attend BOCES Occupational Education programs. In accordance with state law, students who attend private and parochial schools located within Pearl River are transported according to Pearl River School District mileage requirements.

|                   |                        |        | Actual           | Budget           | Proposed         | Dollar         |
|-------------------|------------------------|--------|------------------|------------------|------------------|----------------|
| Account           | Description            |        | 2018-19          | 2019-20          | 2020-21          | Change         |
|                   |                        |        |                  |                  |                  |                |
| A9010.8           | State Retirement       |        | \$<br>778,184    | \$<br>877,236    | \$<br>850,000    | \$<br>(27,236) |
| A9020.8           | Teachers' Retirement   |        | 3,005,547        | 2,581,556        | 2,950,000        | 368,444        |
| A9030.8           | Social Security        |        | 2,551,256        | 2,653,970        | 2,799,665        | 145,695        |
| A9040.8           | Workers' Compensation  |        | 233,206          | 264,904          | 260,000          | (4,904)        |
| A9045.8           | Life Insurance         |        | 5,780            | 9,000            | 8,000            | (1,000)        |
| A9050.8           | Unemployment Insurance |        | 414              | 10,000           | 10,000           | -              |
| A9055.8           | Disability Insurance   |        | 3,000            | 3,000            | 3,000            | -              |
| A9060.8           | Health Insurance       |        | 7,727,386        | 8,028,875        | 7,979,991        | (48,884)       |
| A9065.8           | Dental Insurance       |        | 555,234          | 539,000          | 560,000          | 21,000         |
| A9070.8           | Union Welfare Benefits |        | 38,840           | 42,000           | 42,000           | -              |
| A9089.8           | Other Benefits         |        | 7,362            | 6,720            | 7,400            | 680            |
| EMPLOYEE BENEFITS |                        | TOTAL: | \$<br>14,906,209 | \$<br>15,016,261 | \$<br>15,470,056 | \$<br>453,795  |

#### **EXPLANATORY NOTES:**

**Employees' Retirement (ERS)**: The contribution to the New York State Employees' Retirement System is based on wages paid to non-certificated staff of the District. The average contribution rate for 2018-19 is 14.9% and the average contribution for 2019-20 is 14.6%, a 0.3% decrease in contribution rates.

**Teachers' Retirement (TRS)**: The District's contribution to the New York State Teachers' Retirement System is based on wages paid to instructional/certificated personnel. The contribution level is determined annually by the Teachers' Retirement System. The District pays its contribution based on the current year's salaries. For 2018-19, the contribution rate was 10.62%. For 2019-20, the contribution rate is estimated to be 8.86%, which represents a 1.76% decrease.

**Social Security/Medicare:** A payroll tax in the form of a contribution shared by the employer and the employee is 7.65% on projected salaries.

**Workers' Compensation**: The district participates in the self-funded Rockland County Schools Cooperative Worker's Compensation Plan. The Plan provides coverage for the liability imposed upon the District for an actual injury sustained by an employee engaged in the work of the employer. Premiums for 2019-20 are based on factors determined in an actuarial study which includes: the District's loss experience, the group's loss experience, payroll, and benefit costs.

Life Insurance/Disability: This includes premium payments for insurance policies for certain staff based on contractual agreements.

**Unemployment Insurance:** This is an estimate based on the current year's expense.

**Health Insurance:** This includes coverage provided by the District for hospital and medical insurance, on an individual or family basis, in accordance with contractual agreements with employees and retirees at the time of retirement.

**Dental Insurance:** The District is self-insured and has a plan administrator. Estimate is based on trend analysis of utilization of the plan.

|              |  |    | Actual    |    | Budget    |    | Proposed  |    | Dollar    |
|--------------|--|----|-----------|----|-----------|----|-----------|----|-----------|
| Account      | Description                                    |    | 2018-19   |    | 2019-20   |    | 2020-21   |    | Change    |
| A9710.6      | Serial Bond - Taxable - Principal              | \$ | _         | \$ | 250,000   | ç  | 120,000   | \$ | (120,000) |
|              | ·  | Ş  |           | Ş  | 250,000   | Ş  | •         | Ş  | (130,000) |
| A9710.7      | Serial Bond - Taxable - Interest               |    | -         |    | <u> </u>  |    | 116,726   |    | 116,726   |
|              | 9710 SERIAL BOND TAXABLE DEBT PAYMENTS         |    | -         |    | 250,000   |    | 236,726   |    | (13,274)  |
| A9711.6      | Serial Bond Principal                          | \$ | 1,630,000 | \$ | 1,685,000 | \$ | 1,265,000 | \$ | (420,000) |
| A9711.7      | Serial Bond Interest                           |    | 234,269   |    | 180,269   |    | 133,969   |    | (46,300)  |
|              | 9711 SERIAL BOND DEBT PAYMENTS                 |    | 1,864,269 |    | 1,865,269 |    | 1,398,969 |    | (466,300) |
| A9731.6      | Bond Anticipation Note Principal               | \$ | 65,000    | \$ | -         | \$ | -         | \$ | -         |
| A9731.7      | Bond Anticipation Note Interest                |    | 90,100    |    | 191,000   |    | 395,000   |    | 204,000   |
|              | 9731 BOND ANTICIPATION NOTE DEBT PAYMENTS      |    | 155,100   |    | 191,000   |    | 395,000   |    | 204,000   |
| A9745.6      | Energy Performance Contract Principal          | \$ | 275,887   | \$ | 285,249   | \$ | 294,928   | \$ | 9,679     |
| A9745.7      | Energy Performance Contract Interest           | ·  | 87,421    | •  | 78,060    | ·  | 68,381    | •  | (9,679)   |
|              | 9745 ENERGY PERFORMANCE CONTRACT DEBT PAYMENTS |    | 363,308   |    | 363,309   |    | 363,309   |    | -         |
| DEBT SERVICE | TOTAL:   | \$ | 2,382,677 | \$ | 2,669,578 | \$ | 2,394,004 | \$ | (275,574) |

#### **EXPLANATORY NOTES:**

**Serial Bond - Taxable - Principal and Interest payments**: This item is the principal and interest cost for the West Crooked Hill Road properties owned by the District (Administration Offices and The Pines Apartments).

Serial Bond School Construction Principal and Interest payments: This item represents the payments due on Serial Bonds issued by the District.

Bond Anticipation Notes Principal and Interest payments: For the 2018-19 School Year this includes payments due on a \$3.4 million BAN on the West Crooked Hill Road Property. The remaining years represent P&I on the Capital Construction BANs.

**Energy Performance Capital Lease Principal and Interest payments:** This represents the payments due on a 30 year lease Energy Performance Contract, as authorized by New York State Education Department.

# PEARL RIVER SCHOOL DISTRICT GENERAL FUND - APPROPRIATIONS

|                      |                               |    | Actual     |    | Budget     |    | Proposed   |    | Dollar    |
|----------------------|-------------------------------|----|------------|----|------------|----|------------|----|-----------|
| Account              | Description                   |    | 2018-19    |    | 2019-20    |    | 2020-21    |    | Change    |
| A0001 02             | Transfer to Food Service Fund | ٠  | 2 100      | ۲  |            | Ļ  | 2 000      | ۲  | 2,000     |
| A9901.93             | Transfer to Food Service Fund | Ş  | 2,108      | \$ | -<br>      | Ş  | 3,000      | Ş  | 3,000     |
| A9901.95             | Transfer to Special Aid Fund  |    | 84,238     |    | 115,000    |    | 110,000    |    | (5,000)   |
| A9950.9              | Transfer to Capital Fund      |    | 2,796,573  |    | -          |    | 100,000    |    | 100,000   |
| TRANSFERS            |                               | \$ | 2,882,919  | \$ | 115,000    | \$ | 213,000    | \$ | 98,000    |
| UNDISTRIBUTED        |                               | \$ | 20,171,805 | \$ | 17,800,839 | \$ | 18,077,060 | \$ | 276,221   |
| GENERAL FUND APPROPE | RIATIONS                      | \$ | 71,430,391 | \$ | 69,240,850 | \$ | 70,992,208 | \$ | 1,751,358 |

Salary: Administrative Compensation Information 500308 - PEARL RIVER UFSD

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Form Due May 11, 2020

2020-2021 Salary Threshold = \$141,000

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2020-2021.

If you will be sharing a <u>Superintendent</u>, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to <u>EMSCMGTS@nysed.gov</u> indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect <u>only</u> the financial support or commitment that <u>your</u> district will be making. They should **not** reflect the total amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2020-2021 School Year

Sections 1608 and 1716 of the Education Law (Please read the instructions and definitions before completing this form.)

|    | Title  | Salary  |   | Employee<br>Benefits | Other<br>Remuneration |
|----|--|---------|---|----------------------|-----------------------|
| 1. | Superintendent of Schools  | 267,276 | 4 | 15,152               | 8,500                 |
|    | Please list the district or districts with which you will be sharing a superintendent (if applicable): |         |   |                      |                       |

Associate, Assistant and Deputy Superintendents (Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)

| 2.  | ASST. SUPT. FOR HR & COMMUNITY SERVICES  | 195,738 |
|-----|--|---------|
| 3.  | ASST. SUPT. FOR CURRICULUM & INSTRUCTION | 186,466 |
| 4.  | ASST. SUPT. FOR BUSINESS                 | 171,700 |
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Salary: Administrative Compensation Information 500308 - PEARL RIVER UFSD

2019-2020 - Page 2 Revision - as of 05/26/2020 11:50 AM

| Title                  | Salary | Employee<br>Benefits                             | Other<br>Remuneratio |
|------------------------|--------|--|----------------------|
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Other Supervisory and Administrative Employees Scheduled to Receive \$141,000 or More in Salary

| 71. | SECONDARY PRINCIPAL    | 170,287 |
|-----|------------------------|---------|
| 72. | SECONDARY PRINCIPAL    | 206,836 |
| 73. | ELEMENTARY PRINCIPAL   | 180,973 |
| 74. | ELEMENTARY PRINCIPAL   | 171,466 |
| 75. | ELEMENTARY PRINCIPAL   | 152,038 |
| 76. | ASSISTANT PRINCIPAL    | 143,218 |
| 77. | DIRECTOR OF TECHNOLOGY | 153,314 |
| 78. | DIRECTOR OF ATHLETICS  | 170,617 |
| 79. | DIRECTOR OF PPS        | 198,825 |
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Salary: Administrative Compensation Information

2019-2020 Claim Year - Page 4 Revision - as of 05/26/2020 11:50 AM

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Property Tax Report Card 500308 - PEARL RIVER UFSD

Form Preparer Name:

Preparer's Telephone Number:

2019-2020 - Page 1 Official - as of 05/14/2020 04:42 PM

\*\*\*\*Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.\*\*\*\*\*

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website:

http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.

Please also submit an electronic version (PDF or Word) of your school district's 2020-21 Budget Notice to: emscmqts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

#### Form Due - April 27, 2020

ANN MARIE TROMER

(845) 620-3999

| Shaded Fields Will Calculate  | Budgeted<br>2019-20<br>(A)   | Proposed Budget<br>2020-21<br>(B)  | Percent<br>Change<br>(C) |
|---|--|--|--------------------------|
| Total Budgeted Amount, not including Separate Propositions  A. Proposed Tax Levy to Support the Total Budgeted Amount  B. Tax Levy to Support Library Debt, if Applicable  C. Tax Levy for Non-Excludable Propositions, if Applicable  D. Total Tax Cap Reserve Amount Used to Reduce Current  Year Levy, if  Applicable  E. Total Proposed School Year Tax Levy (A+B+C-D)  F. Permissible Exclusions to the School Tax Levy Limit  G. School Tax Levy Limit, Excluding Levy for Permissible  Exclusions  H. Total Proposed Tax Levy for School Purposes, Excluding  Permissible  Exclusions and Levy for Library Debt, Plus Prior Year Tax  Cap Reserve  (E-B-F+D) | 69,240,850<br>56,215,715<br>0<br>0<br>0<br>56,215,715<br>642,022<br>55,573,693 | 70,992,208<br>57,803,420<br>0<br>0<br>0<br>57,803,420<br>808,739<br>56,994,681 | 2.53 %                   |
| I. Difference: (G-H);(negative value requires 60.0% voter approval) <sup>2</sup> Public School Enrollment Consumer Price Index  | 0 2,372  | 2,353  | -0.80 %<br>1.81 %        |

<sup>&</sup>lt;sup>1</sup> Include any prior year reserve for excess tax levy, including interest.

<sup>&</sup>lt;sup>2</sup> Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

<sup>3</sup> For 2020-21, includes any carryover from 2019-20 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest.

|   | Actual 2019-20<br>(D) | Estimated 2020-21<br>(E) |
|---|-----------------------|--------------------------|
| djusted Restricted Fund Balance                               | 612,029               | 612,000                  |
| signed Appropriated Fund Balance                              | 655,091               | 612,000                  |
| sted Unrestricted Fund Balance                                | 1,752,420             | 2,800,000                |
| usted Unrestricted Fund Balance as a cent of the Total Budget | 2.53<br>%             | 3.94                     |

#### **Schedule of Reserve Funds**

Reserve Type Reserve Name

Reserve Description

\*

Reserve Description

\*

Reserve Description

\*

Reserve Description

\*

Balance

Balance

Ending Balance

(Limit 200

Characters)\*\*

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital                      | CAPITAL<br>RESERVE | For the cost of any object or purpose for which bonds may be issued.              | 0      | 0      | Expired            |
|------------------------------|--------------------|---|--------|--------|--------------------|
| Repair                       |                    | For the cost of repairs to capital improvements or equipment.                     |        |        |                    |
| Workers<br>Compensation      |                    | For self-insured<br>Workers<br>Compensation and<br>benefits.                      |        |        |                    |
| Jnemployment<br>nsurance     |                    | For reimbursement to the State Unemployment Insurance Fund.                       |        |        |                    |
| Reserve for Tax<br>Reduction |                    | For the gradual use of the proceeds of the sale of school district real property. |        |        |                    |
| Mandatory                    | DEBT SERVIC        | E For proceeds from the   | 14,136 | 14,136 | For 2021-22 school |
| Reserve for Del<br>Service   | ot                 | sale of district capital assets or improvement, restricted to debt service.       |        | •      | year only          |
| nsurance                     |                    | For liability, casualty, and other types of uninsured losses.                     |        |        |                    |
| Property Loss<br>(add)       |                    | To cover property loss.   |        |        |                    |
| Liability                    |                    | To cover incurred liability claims.   |        |        |                    |

| Tax Certiorari                           | TAX CERT<br>RESERVE      | For tax certiorari settlements.   | 1,737,423 | 1,754,797 | To be used for any large tax refunds |
|--|--------------------------|---|-----------|-----------|--------------------------------------|
| Reserve for<br>Insurance<br>Recoveries   |                          | For unexpended proceeds of insurance recoveries at fiscal year end.   | e         |           |                                      |
| Employee<br>Benefit Accrued<br>Liability | EBLAR<br>I RESERVE       | For accrued 'employee benefits' due to employees upon termination of service.   | 666,198   | 672,860   | To be used for retiree payments      |
| Retirement<br>Contribution               | RETIREMENT<br>CONT. RES. | For employer retirement contributions to the State and Local Employees' Retirement System.                              | 1,193,749 | 1,205,686 | Not scheduled to be used for 2020-21 |
| Reserve for<br>Uncollected<br>Taxes      |                          | For unpaid taxes due certain city school districts not reimbursed by their city/county until the following fiscal year. |           |           |                                      |
| Single Other<br>Reserve<br>+ (add)       |                          |   |           |           |                                      |

#### \* NYSED Reserve Guidance:

http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve\_funds.pdf

#### **OSC Reserve Guidance:**

http://osc.state.ny.us/localgov/pubs/listacctg.htm#reservefunds

\*\*Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2020-21. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.

| Save | Reset | Save & Ready |  |
|------|-------|--------------|--|
|------|-------|--------------|--|

#### Assessor's Report - 2019 - Prior Year File S495 Exemption Impact Report School District Summary

RPS221/V04/L001 Date/Time - 4/13/2020 07:38:15 Total Assessed Value 1,318,904,832

**Equalized Total Assessed Value** 3,025,705,052

#### School District - 392408 Pearl River Union

| Exemption<br>Code | Exemption<br>Name              | Statutory<br>Authority | Number of<br>Exemptions | Total Equalized Value of Exemptions | Percent of Value<br>Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|-------------------------------------|------------------------------|
| 13100             | CO - GENERALLY                 | RPTL 406(1)            | 6                       | 510,898                             | 0.02                         |
| 13500             | TOWN - GENERALLY               | RPTL 406(1)            | 44                      | 48,152,681                          | 1.59                         |
| 13800             | SCHOOL DISTRICT                | RPTL 408               | 9                       | 69,802,707                          | 2.31                         |
| 14110             | USA - SPECIFIED USES           | STATE L 54             | 1                       | 805,919                             | 0.03                         |
| 18020             | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a             | 1                       | 248,222                             | 0.01                         |
| 19950             | MUNICIPAL RAILROAD             | RPTL 456               | 1                       | 724,937                             | 0.02                         |
| 21600             | RES OF CLERGY - RELIG CORP OWN | RPTL 462               | 4                       | 2,504,473                           | 0.08                         |
| 25110             | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a             | 23                      | 37,629,492                          | 1.24                         |
| 25120             | NONPROF CORP - EDUCL(CONST PRC | RPTL 420-a             | 14                      | 42,679,055                          | 1.41                         |
| 25130             | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a             | 1                       | 389,309                             | 0.01                         |
| 25210             | NONPROF CORP - HOSPITAL        | RPTL 420-a             | 2                       | 859,142                             | 0.03                         |
| 25230             | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a             | 2                       | 4,773,113                           | 0.16                         |
| 25300             | NONPROF CORP - SPECIFIED USES  | RPTL 420-b             | 7                       | 29,770,818                          | 0.98                         |
| 26100             | VETERANS ORGANIZATION          | RPTL 452               | 3                       | 2,355,586                           | 0.08                         |
| 26400             | INC VOLUNTEER FIRE CO OR DEPT  | RPTL 464(2)            | 2                       | 3,805,689                           | 0.13                         |
| 27200             | RAILROAD - WHOLLY EXEMPT       | RPTL 489-dⅆ            | 1                       | 1,582,932                           | 0.05                         |
| 27350             | PRIVATELY OWNED CEMETERY LAND  | RPTL 446               | 4                       | 195,458                             | 0.01                         |
| 28120             | NOT-FOR-PROFIT HOUSING CO      | RPTL 422               | 1                       | 654,967                             | 0.02                         |
| 41120             | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a             | 4                       | 48,000                              | 0.00                         |
| 41124             | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a             | 266                     | 3,192,000                           | 0.11                         |
| 41130             | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a             | 4                       | 80,000                              | 0.00                         |
| 41134             | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a             | 220                     | 4,400,000                           | 0.15                         |
| 41140             | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a             | 9                       | 277,862                             | 0.01                         |
| 41144             | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a             | 52                      | 1,944,180                           | 0.06                         |
| 41730             | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306          | 1                       | 318,640                             | 0.01                         |
| 41800             | PERSONS AGE 65 OR OVER         | RPTL 467               | 88                      | 13,787,545                          | 0.46                         |
| 41834             | ENHANCED STAR                  | RPTL 425               | 633                     | 88,411,568                          | 2.92                         |
| 41854             | BASIC STAR 1999-2000           | RPTL 425               | 2,526                   | 154,725,078                         | 5.11                         |
| 41900             | PHYSICALLY DISABLED            | RPTL 459               | 2                       | 129,731                             | 0.00                         |
| 41930             | DISABILITIES AND LIMITED INCOM | RPTL 459-c             | 2                       | 411,332                             | 0.01                         |
| 47610             | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b             | 4                       | 1,529,892                           | 0.05                         |
| 47614             | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b             | 4                       | 29,750,057                          | 0.98                         |

NYS - Real Property System County of Rockland

#### Assessor's Report - 2019 - Prior Year File S495 Exemption Impact Report School District Summary

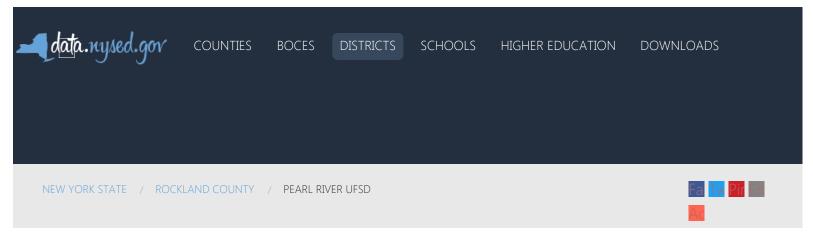
RPS221/V04/L001 Date/Time - 4/13/2020 07:38:15 Total Assessed Value 1,318,904,832

**Equalized Total Assessed Value** 3,025,705,052

School District - 392408 Pearl River Union

| Exemption Code  | Exemption<br>Name | Statutory<br>Authority                              | Number of<br>Exemptions | Total Equalized Value of Exemptions      | Percent of Value<br>Exempted |
|-----------------|-------------------|---|-------------------------|--|------------------------------|
| 50000           | SYSTEM CODE       | STATUTORY AUTH NOT DEFINED                          | 3                       | 1,364,533                                | 0.05                         |
| Total Exemption |                   |   | 3,941                   | 546,451,283                              | 18.06                        |
| Total System Ex | kemptions:        |   | 3                       | 1,364,533                                | 0.05                         |
| Totals:         |                   |   | 3,944                   | 547,815,816                              | 18.11                        |
| Values have be  | . •               | Percentage of Value. The Exempt amounts do not take | into consideration, pa  | yments in lieu of taxes or other payment | ts                           |

Amount, if any, attributable to payments in lieu of taxes:



# FISCAL ACCOUNTABILITY SUMMARY (2018 - 19)

### INFORMATION ABOUT EXPENDITURE RATIOS (2017 - 18)

(Data are lagged a year.)

Commissioner's Regulations require that certain expenditure ratios for general-education and special-education students be reported and compared with ratios for similar districts and all public schools. The required ratios for this district are reported below.

The numbers used to compute the statistics on this page were collected on the State Aid Form A, the State Aid Form F, the School District Annual Financial Report (ST-3), and from the Student Information Repository System (SIRS).

## THIS SCHOOL DISTRICT

# GENERAL EDUCATION INSTRUCTIONAL EXPENDITURES \$36,657,147 PUPILS PUPILS 2,427 EXPENDITURES PER PUPIL SPECIAL EDUCATION INSTRUCTIONAL EXPENDITURES \$14,878,661 PUPILS EXPENDITURES PER PUPIL

\$15,104

\$42,030

# SIMILAR DISTRICT GROUP LOW NEED/RESOURCE CAPACITY

**GENERAL EDUCATION** 

SPECIAL EDUCATION

**INSTRUCTIONAL EXPENDITURES** 

INSTRUCTIONAL EXPENDITURES

\$5,629,457,432

\$2,181,788,127

**PUPILS** 

**PUPILS** 

365,552

52,736

**EXPENDITURES PER PUPIL** 

EXPENDITURES PER PUPIL

\$15,400

\$41,372

# **ALL SCHOOL DISTRICTS**

**GENERAL EDUCATION** 

SPECIAL EDUCATION

**INSTRUCTIONAL EXPENDITURES** 

INSTRUCTIONAL EXPENDITURES

\$35,199,223,413

\$15,660,696,162

**PUPILS** 

**PUPILS** 

2,632,781

485,151

| EXPENDITURES PER PUPIL | EXPENDITURES PER PUPIL |
|------------------------|------------------------|
|                        |                        |
| \$13,370               | \$32,280               |

Instructional Expenditures for General Education are K-12 expenditures for classroom instruction (excluding Special Education) plus a proration of building level administrative and instructional support expenditures. These expenditures include amounts for instruction of students with disabilities in a general-education setting. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for General Education is K-12 average daily membership plus K-12 pupils for whom the district pays tuition to another school district. This number represents all pupils, including those classified as having disabilities and those not classified, excluding only students with disabilities placed out of district. Pupils resident in the district but attending a charter school are included. For districts in which a county jail is located, this number includes incarcerated youth to whom the district must provide an education program.

Instructional Expenditures for Special Education are K-12 expenditures for students with disabilities (including summer special education expenditures) plus a proration of building-level administrative and instructional support expenditures. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for Special Education is a count of K-12 students with disabilities for the school year plus students for whom the district receives tuition from another district plus students for whom the district pays tuition to another district. Students attending the State schools at Rome and Batavia, private placements and out-of-state placements are included.

Instructional Expenditures Per Pupil is the simple arithmetic ratio of Instructional Expenditures to Pupils. The total cost of instruction for students with disabilities may include both general- and special-education expenditures. Special-education services provided in the general-education classroom may benefit students not classified as having disabilities.

## TOTAL EXPENDITURES PER PUPIL

| THIS SCHOOL DISTRICT | SIMILAR DISTRICT GROUP | NY STATE |
|----------------------|------------------------|----------|
| \$27,166             | \$28,620               | \$25,845 |

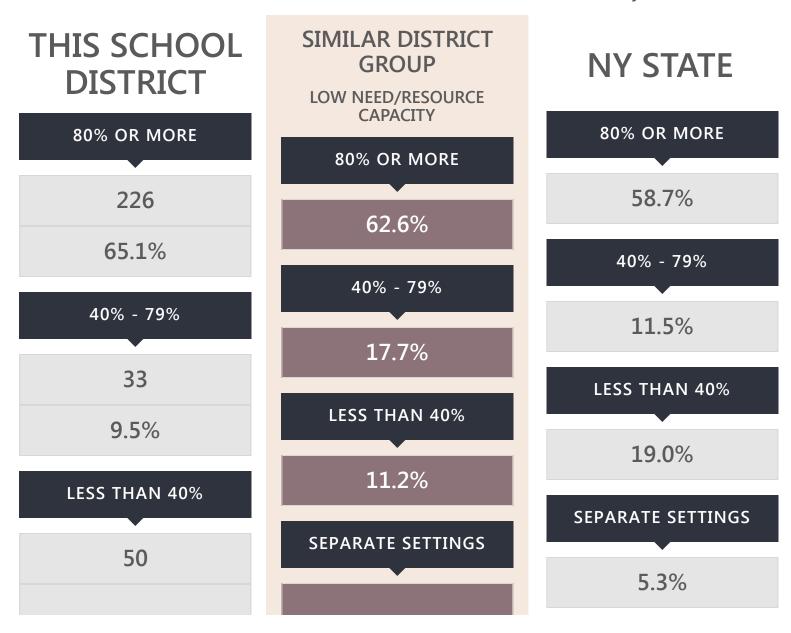
Total Expenditures Per Pupil is the simple arithmetic ratio of Total Expenditures to Pupils. Total

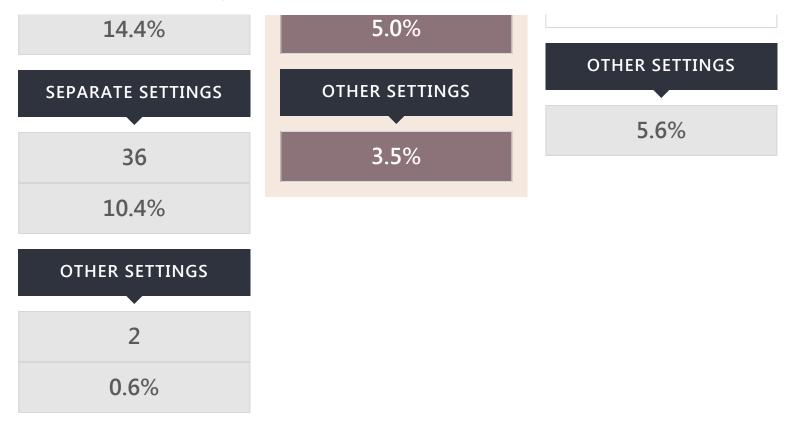
Expenditures include district expenditures for classroom instruction, as well as expenditures for transportation, debt service, community service and district-wide administration that are not included in the Instructional Expenditure values for General Education and Special Education. As such, the sum of General Education and Special Education Instructional Expenditures does not equal the Total Expenditures.

## INFORMATION ABOUT STUDENTS WITH DISABILITIES (2018 - 19)

Commissioner's Regulations require reporting students with disabilities by the percent of time they are in general education classrooms and the classification rate of students with disabilities. These data are to be compared with percentages for similar districts and all public schools. The required percentages for this district are reported below.

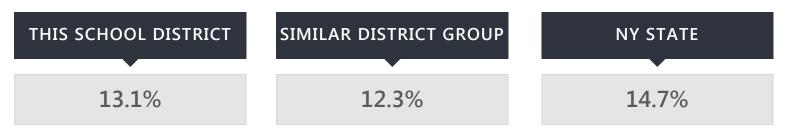
# STUDENT PLACEMENT (PERCENT OF TIME INSIDE REGULAR CLASSROOM)





The source data for the statistics in this table were reported through the Student Information Repository System (SIRS) and verified in Verification Report 5. The counts are numbers of students reported in the least restrictive environment categories for school-age programs (ages 6-21) on BEDS Day, which is the first Wednesday of the reporting year. The percentages represent the amount of time students with disabilities are in general-education classrooms, regardless of the amount and cost of special-education services they receive. Rounding of percentage values may cause them to sum to a number slightly different from 100%

# SCHOOL-AGE STUDENTS WITH DISABILITIES CLASSIFICATION RATE

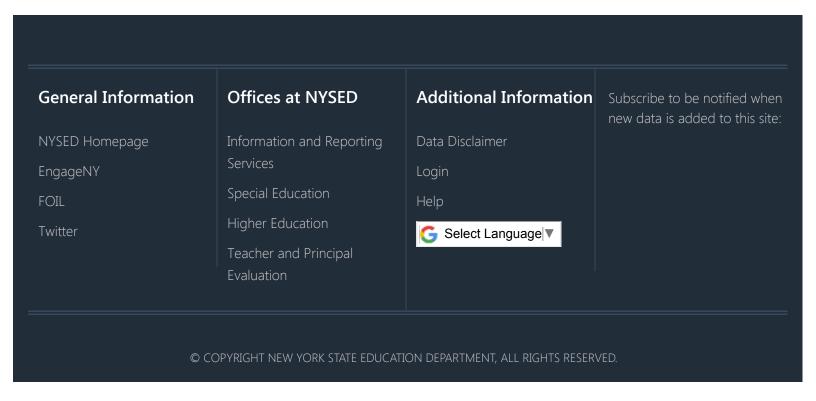


This rate is a ratio of the count of school-age students with disabilities (ages 4-21) to the total enrollment of all school-age students in the school district, including students who are parentally placed in nonpublic schools located in the school district. The numerator includes all school-age students for whom a district has Committee on Special Education (CSE) responsibility to ensure the provision of special-education services. The denominator includes all school-age students who reside in the district. In the case of parentally placed students in nonpublic schools, it includes the number of students who attend the

#### 2019 | PEARL RIVER UFSD - Fiscal Summary | NYSED Data Site

nonpublic schools located in the school district. Source data are drawn from the SIRS and from the Basic Education Data System (BEDS).

Similar District Groups are identified according to the Need-to-Resource-Capacity Index. More information is available on our NRC capacity categories page.



#### PEARL RIVER UFSD - NEW YORK STATE REPORT CARD [2018 - 19]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

#### 2019-20 ACCOUNTABILITY STATUS BASED ON 2018-19 DATA

#### **GOOD STANDING**

#### **MADE PROGRESS**

NA

#### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2018-19)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (54.71 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2017-18 Title I SIG 1003 Basic Application and Addendum for 2018-19 Extension
- 2018-19 Title I SIG 1003 Basic Planning
- 2019 NYSIP-PLC Phase II
- SIG Cohort 5, 6 and 7 Schools Funded with SIGA in 2018-19

#### **ELEMENTARY/MIDDLE STATUSES BY SUBGROUP**

| Subgroup  | Status        | Made Progress |
|---|---------------|---------------|
| All Students                                    | Good Standing | NA            |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing | NA            |
| Black or African American                       | Good Standing | NA            |
| Hispanic or Latino                              | Good Standing | NA            |
| Multiracial                                     | Good Standing | NA            |
| White   | Good Standing | NA            |
| English Language Learners                       | Good Standing | NA            |
| Students with Disabilities                      | Good Standing | NA            |
| Economically Disadvantaged                      | Good Standing | NA            |

#### **ELEMENTARY/MIDDLE INDICATOR LEVELS**

| Subgroup   | Composite<br>Performance | Growth | Composite Performance & Growth<br>Combined | English Language<br>Proficiency (ELP) | Progress | Chronic<br>Absenteeism |
|--|--------------------------|--------|--|---------------------------------------|----------|------------------------|
| All Students                                       | 4                        | 2      | 3  | 2                                     | 4        | 4                      |
| American Indian or Alaska Native                   | _                        | _      | _  | _                                     | -        | _                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 4                        | 2      | 4  | -                                     | 4        | 3                      |
| Black or African American                          | 1                        | 2      | 1  | _                                     | -        | 4                      |
| Hispanic or Latino                                 | 3                        | 2      | 2  | 2                                     | 4        | 4                      |
| Multiracial  | 4                        | 3      | 4  | _                                     | _        | 4                      |
| White  | 4                        | 2      | 3  | _                                     | 4        | 4                      |
| English Language Learners                          | 4                        | 2      | 3  | 2                                     | 3        | 3                      |
| Students with Disabilities                         | 4                        | 2      | 3  | _                                     | 1        | 4                      |
| Economically Disadvantaged                         | 4                        | 2      | 3  | 2                                     | 3        | 4                      |

#### **ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE**

| Subgroup  | Level |
|---|-------|
| All Students                                    | 4     |
| American Indian or Alaska Native                | _     |
| Asian or Native Hawaiian/Other Pacific Islander | 4     |
| Black or African American                       | 1     |
| Hispanic or Latino                              | 3     |
| Multiracial                                     | 4     |
| White   | 4     |
| English Language Learners                       | 4     |
| Students with Disabilities                      | 4     |
| Economically Disadvantaged                      | 4     |

#### **ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE**

|   |          |       |     | Level |
|---|----------|-------|-----|-------|
|   | ELA      | 918   | 170 |       |
| All Charles                                     | Math     | 915   | 178 | 4     |
| All Students -                                  | Science  | 343   | 221 | 4     |
|   | Combined | 2,176 | 182 |       |
|   | ELA      | 2     | _   |       |
| American Indian or Alaska Native                | Math     | 2     | _   |       |
| American Indian or Alaska Nauve                 | Science  | _     | _   | _     |
|   | Combined | 4     | _   |       |
|   | ELA      | 47    | 206 |       |
| Asian or Native Hawaiian/Other Pacific Islander | Math     | 46    | 226 | 4     |
| Asian or Native Hawaiian/Otner Pacific Islander | Science  | 35    | 240 | 4     |
|   | Combined | 128   | 223 |       |
|   | ELA      | 24    | 73  | 1     |
| Diade as African Associan                       | Math     | 23    | 74  |       |
| Black or African American                       | Science  | 5     | 210 |       |
|   | Combined | 52    | 87  |       |
|   | ELA      | 138   | 137 | 3     |
| Hispanic or Latino                              | Math     | 132   | 142 |       |
|   | Science  | 42    | 187 |       |
|   | Combined | 312   | 146 |       |
|   | ELA      | 34    | 171 |       |
| Multiracial                                     | Math     | 32    | 183 | 4     |
| Multiraciai                                     | Science  | 9     | 239 | 4     |
|   | Combined | 75    | 184 |       |
|   | ELA      | 702   | 175 |       |
| White   | Math     | 707   | 184 | 4     |
| white   | Science  | 277   | 226 | 4     |
|   | Combined | 1,686 | 187 |       |
|   | ELA      | 34    | 99  |       |
| For Pale Language Language                      | Math     | 34    | 107 | 4     |
| English Language Learners                       | Science  | 15    | 170 | 4     |
|   | Combined | 83    | 115 |       |
|   | ELA      | 129   | 86  |       |
| Chudanta viith Diaghilitia                      | Math     | 124   | 83  | 4     |
| Students with Disabilities                      | Science  | 60    | 170 | - 4   |
|   | Combined | 313   | 101 |       |
| Economically Disadvantaged                      | ELA      | 134   | 137 | 4     |

| Subgroup | Subject  | Cohort | Index | Level |
|----------|----------|--------|-------|-------|
|          | Math     | 131    | 140   |       |
|          | Science  | 50     | 188   |       |
|          | Combined | 315    | 146   |       |

#### **ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE**

| Subgroup  | Subject  | Cohort | Index | Level    |
|---|----------|--------|-------|----------|
|   | ELA      | 1,078  | 145   |          |
| All Chindanka                                   | Math     | 1,082  | 151   |          |
| All Students                                    | Science  | 382    | 199   | 4        |
|   | Combined | 2,542  | 155   | 1        |
|   | ELA      | 2      | _     |          |
| American Indian or Alaska Native                | Math     | 2      | _     | 1        |
| American indian or Alaska Native                | Science  | _      | _     | <b>-</b> |
|   | Combined | 4      | _     | 1        |
|   | ELA      | 48     | 202   |          |
| Asian or Native Hawaiian/Other Pacific Islander | Math     | 48     | 217   |          |
| Asian of Native Hawaiian/Other Pacific Islander | Science  | 36     | 233   | 4        |
|   | Combined | 132    | 216   |          |
|   | ELA      | 24     | 73    |          |
| Photos Africa Accessor                          | Math     | 25     | 68    |          |
| Black or African American                       | Science  | 7      | 150   | 2        |
|   | Combined | 56     | 80    |          |
|   | ELA      | 158    | 120   |          |
|   | Math     | 157    | 119   |          |
| Hispanic or Latino                              | Science  | 48     | 164   | 3        |
|   | Combined | 363    | 125   |          |
|   | ELA      | 34     | 171   |          |
| Address of the                                  | Math     | 34     | 172   | 1,       |
| Multiracial                                     | Science  | 10     | 215   | 4        |
|   | Combined | 78     | 177   |          |
|   | ELA      | 842    | 146   |          |
| AM ::   | Math     | 846    | 153   | 1,       |
| White   | Science  | 309    | 202   | 4        |
|   | Combined | 1,997  | 158   |          |
|   | ELA      | 37     | 91    |          |
| For Bild Language Language                      | Math     | 39     | 94    | ]        |
| English Language Learners                       | Science  | 15     | 170   | 4        |
|   | Combined | 91     | 105   | 1        |
|   | ELA      | 175    | 63    |          |
| Charles to with Disabilities                    | Math     | 174    | 59    | ],       |
| Students with Disabilities                      | Science  | 74     | 138   | 4        |
|   | Combined | 423    | 75    | 1        |
|   |          |        |       |          |

| Subgroup | Subject  | Cohort | Index | Level |
|----------|----------|--------|-------|-------|
|          | Math     | 165    | 111   |       |
|          | Science  | 60     | 157   |       |
|          | Combined | 388    | 119   |       |

#### ELEMENTARY/MIDDLE GROWTH (2016-17, 2017-18, AND 2018-19)

| Subgroup  | Sum Of SGPs | Number Of SGPs | Index | Level |
|---|-------------|----------------|-------|-------|
| All Students                                    | 169,864     | 3,570          | 47.6  | 2     |
| American Indian or Alaska Native                | _           | 3              | _     | _     |
| Asian or Native Hawaiian/Other Pacific Islander | 11,444      | 231            | 49.5  | 2     |
| Black or African American                       | 2,912       | 62             | 47    | 2     |
| Hispanic or Latino                              | 25,304      | 538            | 47    | 2     |
| Multiracial                                     | 1,921       | 37             | 51.9  | 3     |
| White   | 128,078     | 2,699          | 47.5  | 2     |
| English Language Learners                       | 3,990       | 80             | 49.9  | 2     |
| Students with Disabilities                      | 18,580      | 390            | 47.6  | 2     |
| Economically Disadvantaged                      | 23,705      | 505            | 46.9  | 2     |

#### ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup  | Level |
|---|-------|
| All Students                                    | 3     |
| Asian or Native Hawaiian/Other Pacific Islander | 4     |
| Black or African American                       | 1     |
| Hispanic or Latino                              | 2     |
| Multiracial                                     | 4     |
| White   | 3     |
| English Language Learners                       | 3     |
| Students with Disabilities                      | 3     |
| Economically Disadvantaged                      | 3     |

#### **ELEMENTARY/MIDDLE ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students                                    | 39             | 42%       | 38%           | 0.9           | 2     |
| American Indian or Alaska Native                | 0              | _         | -             | -             | _     |
| Asian or Native Hawaiian/Other Pacific Islander | 1              | _         | _             | _             | _     |
| Black or African American                       | 1              | _         | _             | _             | -     |
| Hispanic or Latino                              | 36             | 42%       | 39%           | 0.9           | 2     |
| Multiracial                                     | 0              | _         | _             | _             | -     |
| White   | 1              | _         | _             | _             | -     |
| English Language Learners                       | 39             | 42%       | 38%           | 0.9           | 2     |
| Students with Disabilities                      | 16             | _         | _             | _             | _     |
| Economically Disadvantaged                      | 35             | 42%       | 40%           | 1.0           | 2     |

#### **ELEMENTARY/MIDDLE PROGRESS**

| Subgroup                                  | Subject | Baseline | Cohort | Index | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met SH<br>Target | Met AG<br>Target | End<br>Goal | Level | Average<br>Of<br>Levels |
|---|---------|----------|--------|-------|-----------------|--------------|-----------------------|-----------------------------|------------------|------------------|-------------|-------|-------------------------|
| All Students                              | ELA     | 117      | 1,078  | 145   | 124             | 105          | 122                   | 161                         | _                | -                | 200         | 4     | 4                       |
| All Students                              | Math    | 121      | 1,082  | 151   | 128             | 107          | 124                   | 162                         | -                | -                | 200         | 4     | 4                       |
| American Indian or Alaska                 | ELA     | -        | 2      | _     | -               | _            | -                     | _                           | -                | -                | _           | _     |                         |
| Native                                    | Math    | _        | 2      | _     | -               | -            | -                     | _                           | _                | -                | _           | _     | _                       |
| Asian or Native<br>Hawaiian/Other Pacific | ELA     | 172      | 48     | 202   | 174             | 157          | 164                   | 182                         | -                | -                | 200         | 4     | 4                       |
| Islander                                  | Math    | 190      | 48     | 217   | 191             | 174          | 179                   | 189                         | _                | _                | 200         | 4     | 4                       |
| Black or African American                 | ELA     | _        | 24     | _     | _               | -            | _                     | _                           | _                | _                | _           | _     | _                       |
| Black or African American                 | Math    | -        | 25     | _     | -               | _            | -                     | _                           | -                | -                | _           | _     |                         |
| Historia sul skins                        | ELA     | 103      | 158    | 120   | 110             | 95           | 113                   | 157                         | _                | -                | 200         | 4     | 4                       |
| Hispanic or Latino                        | Math    | 106      | 157    | 119   | 114             | 92           | 111                   | 155                         | -                | -                | 200         | 4     | 4                       |
| Multiracial                               | ELA     | _        | 34     | _     | -               | _            | _                     | _                           | _                | -                | _           | _     | _                       |
| Multiraciai                               | Math    | -        | 34     | _     | -               | _            |                       | -                           | _                | -                | _           | -     | _                       |
| White                                     | ELA     | 117      | 842    | 146   | 124             | 102          | 119                   | 160                         | _                | -                | 200         | 4     | 4                       |
| wille                                     | Math    | 119      | 846    | 153   | 126             | 110          | 126                   | 163                         | _                | -                | 200         | 4     | 4                       |
| English Language Learners                 | ELA     | 44       | 37     | 91    | 56              | 67           | 90                    | 145                         | _                | -                | 200         | 4     | 3                       |
| English Language Learners                 | Math    | 47       | 39     | 94    | 59              | 83           | 103                   | 152                         | _                | _                | 200         | 3     | 3                       |
| Students with Disabilities                | ELA     | 55       | 175    | 63    | 67              | 61           | 85                    | 142                         | -                | N                | 200         | 2     | 1                       |
| Students With Disabilities                | Math    | 58       | 174    | 59    | 70              | 61           | 85                    | 142                         | N                | -                | 200         | 1     | 1                       |
| Face and all Disadoust                    | ELA     | 86       | 163    | 112   | 95              | 95           | 113                   | 157                         | _                | _                | 200         | 3     | 2                       |
| Economically Disadvantaged                | Math    | 89       | 165    | 111   | 98              | 94           | 112                   | 156                         | _                | _                | 200         | 3     | 3                       |

#### **ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM**

| Subgroup  | Baseline | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level |
|---|----------|----------------------|-----------------------------------|--------------------------------|-----------------|--------------|-----------------------|-----------------------------|---------------------|---------------------|-------------|-------|
| All Students  | 6.5      | 1,477                | 61                                | 4.1%                           | 6.3%            | 14.6%        | 12.8%                 | 8.9%                        | -                   | -                   | 5%          | 4     |
| American Indian or Alaska<br>Native                   | -        | 2                    | _                                 | _                              | -               | _            | _                     | -                           | _                   | _                   | _           | _     |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 3.8      | 72                   | 5                                 | 6.9%                           | 3.8%            | 8.2%         | 7.4%                  | 6.2%                        | _                   | _                   | 5%          | 3     |
| Black or African American                             | 12.1     | 33                   | 1                                 | 3%                             | 11.8%           | 20.1%        | 17.7%                 | 11.4%                       | _                   | _                   | 5%          | 4     |
| Hispanic or Latino                                    | 6.2      | 226                  | 11                                | 4.9%                           | 6.2%            | 19.8%        | 17%                   | 11%                         | _                   | _                   | 5%          | 4     |
| Multiracial   | 3.1      | 37                   | 2                                 | 5.4%                           | 3.1%            | 16.5%        | 14.5%                 | 9.8%                        | _                   | _                   | 5%          | 4     |
| White   | 6.5      | 1,123                | 42                                | 3.7%                           | 6.3%            | 10.5%        | 9.3%                  | 7.2%                        | _                   | _                   | 5%          | 4     |
| English Language Learners                             | 5.9      | 70                   | 9                                 | 12.9%                          | 5.9%            | 17.6%        | 15.2%                 | 10.1%                       | -                   | -                   | 5%          | 3     |
| Students with Disabilities                            | 9.1      | 200                  | 7                                 | 3.5%                           | 8.7%            | 21.5%        | 18.5%                 | 11.8%                       | _                   | _                   | 5%          | 4     |
| Economically<br>Disadvantaged                         | 10.8     | 218                  | 19                                | 8.7%                           | 10.4%           | 19.9%        | 17.1%                 | 11.1%                       | _                   | _                   | 5%          | 4     |

#### **ELEMENTARY/MIDDLE ELA PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current Year Or<br>2 Years Combined | Current Year<br>Enrollment | Current Year<br>Participation Rate | Current Year + Previous<br>Year Enrollment | Current Year + Previous Year<br>Participation Rate |
|---|---|----------------------------|------------------------------------|--|--|
| All Students  | x   | 1,156                      | 81%                                | 2,353                                      | 77.7%  |
| American Indian or Alaska<br>Native                   | -   | 1                          | _                                  | _  | -  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | x   | 52                         | 92.3%                              | 110  | 90.9%  |
| Black or African American                             | _   | 14                         | _                                  | _  | _  |
| Hispanic or Latino                                    | x   | 174                        | 83.3%                              | 335  | 81.2%  |
| Multiracial   | _   | 19                         | _                                  | _  | _  |
| White   | x   | 896                        | 79.2%                              | 1,842                                      | 75.7%  |
| English Language Learners                             | _   | 39                         | -                                  | _  | _  |
| Students with Disabilities                            | х   | 177                        | 69.5%                              | 364  | 65.1%  |
| Economically Disadvantaged                            | X   | 182                        | 78.6%                              | 360  | 74.2%  |

#### **ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current Year Or<br>2 Years Combined | Current Year<br>Enrollment | Current Year<br>Participation Rate | Current Year + Previous<br>Year Enrollment | Current Year + Previous Year<br>Participation Rate |
|---|---|----------------------------|------------------------------------|--|--|
| All Students  | Х   | 1,157                      | 80%                                | 2,354                                      | 77.9%  |
| American Indian or Alaska<br>Native                   | -   | 1                          | _                                  | -  | -  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | х   | 52                         | 90.4%                              | 110  | 91.8%  |
| Black or African American                             | _   | 14                         | -                                  | _  | _  |
| Hispanic or Latino                                    | x   | 173                        | 79.2%                              | 334  | 78.1%  |
| Multiracial   | _   | 19                         | -                                  | _  | _  |
| White   | X   | 898                        | 79.2%                              | 1,844                                      | 76.6%  |
| English Language Learners                             | _   | 38                         | -                                  | _  | _  |
| Students with Disabilities                            | x   | 176                        | 67.1%                              | 363  | 63.6%  |
| Economically Disadvantaged                            | x   | 181                        | 74%                                | 359  | 71%  |

#### RECENTLY ARRIVED ELLS TAKING NYSESLAT IN LIEU OF NYSTP ELA

| Grade   | Number Taking NYSESLAT |
|---------|------------------------|
| Grade 3 | _                      |
| Grade 5 | _                      |
| Grade 6 | _                      |
| Grade 7 | -                      |

#### SECONDARY STATUSES BY SUBGROUP

| Subgroup  | Status        | Made Progress |
|---|---------------|---------------|
| All Students                                    | Good Standing | NA            |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing | NA            |
| Hispanic or Latino                              | Good Standing | NA            |
| White   | Good Standing | NA            |
| Students with Disabilities                      | Good Standing | NA            |
| Economically Disadvantaged                      | Good Standing | NA            |

#### **SECONDARY INDICATOR LEVELS**

| Subgroup  | Composite<br>Performance | Graduation<br>Rate | Composite Performance &<br>Graduation Rate Combined | English Language<br>Proficiency (ELP) | Progress | Chronic<br>Absenteeism | College, Career, &<br>Civic Readiness<br>(CCCR) |
|---|--------------------------|--------------------|---|---------------------------------------|----------|------------------------|---|
| All Students  | 4                        | 4                  | 4   | _                                     | 4        | 4                      | 4   |
| American Indian or Alaska<br>Native                   | _                        | _                  | _   | _                                     | -        | _                      | _   |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 4                        | 4                  | 4   | _                                     | _        | 4                      | _   |
| Black or African American                             | _                        | _                  | -   | _                                     | _        | _                      | _   |
| Hispanic or Latino                                    | 3                        | 4                  | 3   | _                                     | -        | 4                      | -   |
| Multiracial   | _                        | -                  | -   | -                                     | -        | _                      | -   |
| White   | 4                        | 4                  | 4   | -                                     | 3        | 4                      | 4   |
| English Language Learners                             | _                        | -                  | -   | -                                     |          | _                      | -   |
| Students with Disabilities                            | 4                        | 4                  | 4   | -                                     | 3        | 4                      | 3   |
| Economically Disadvantaged                            | 4                        | 1                  | 2   | _                                     | 3        | 4                      | 4   |

#### SECONDARY COMPOSITE PERFORMANCE

| Subgroup  | Subject        | Cohort | Index | Combined Index | Level |
|---|----------------|--------|-------|----------------|-------|
|   | ELA            | 216    | 214   |                |       |
| All Charles                                     | Math           | 216    | 180   | 200            |       |
| All Students                                    | Science        | 216    | 229   | - 208          | 4     |
|   | Social Studies | 216    | 237   |                |       |
|   | ELA            | 24     | 223   |                |       |
| Asian or Native Hawaiian/Other Pacific Islander | Math           | 24     | 196   | 216            | 4     |
| Asian or Native Hawaiian/Other Pacific Islander | Science        | 24     | 225   | 210            | 4     |
|   | Social Studies |        |       |                |       |
|   | ELA            | 6      | 167   |                |       |
| Black or African American                       | Math           | 6      | 158   |                |       |
| black of African American                       | Science        | 6      | 217   | _              | _     |
|   | Social Studies | 6      | 225   |                |       |
|   | ELA            | 32     | 184   |                |       |
| Hispania and atting                             | Math           | 32     | 156   | 184            | 2     |
| Hispanic or Latino                              | Science        | 32     | 206   | 104            | 3     |
|   | Social Studies | 32     | 220   |                |       |
|   | ELA            | 181    | 220   |                |       |
| MAI:4-  | Math           | 181    | 181   | 242            |       |
| White   | Science        | 181    | 232   | 212            | 4     |
|   | Social Studies | 181    | 239   |                |       |
|   | ELA            | 5      | 60    |                |       |
| English Language Learners                       | Math           | 5      | 60    | _              |       |
| English Language Learners                       | Science        | 5      | 100   |                | _     |
|   | Social Studies | 5      | 100   |                |       |
|   | ELA            | 40     | 160   |                |       |
| Churchanda widde Disabilidia                    | Math           | 40     | 136   | 4/7            | 4     |
| Students with Disabilities                      | Science        | 40     | 199   | 167            | 4     |
|   | Social Studies | 40     | 214   |                |       |
|   | ELA            | 38     | 183   |                |       |
| Feanomically Disadvantaged                      | Math           | 38     | 166   | 107            |       |
| Economically Disadvantaged                      | Science        | 38     | 208   | 187            | 4     |
|   | Social Studies | 38     | 224   |                |       |
|   | •              |        |       |                | •     |

#### **SECONDARY GRADUATION RATE**

| Subgroup                               | Cohort | Baseline | Number<br>In Cohort | Grad<br>Rate | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level<br>By<br>Cohort | Level By<br>Subgroup |
|--|--------|----------|---------------------|--------------|-----------------|--------------|-----------------------|-----------------------------|---------------------|---------------------|-------------|-----------------------|----------------------|
|  | 4-Year | 97.6%    | 206                 | 95.1%        | 95%             | 82.8%        | 85%                   | 90%                         | _                   | _                   | 95%         | 4                     |                      |
| All Students                           | 5-Year | 95.3%    | 186                 | 96.2%        | 95.3%           | 85%          | 86.8%                 | 91.4%                       | _                   | _                   | 96%         | 4                     | 4                    |
|  | 6-Year | 97.3%    | 208                 | 98.1%        | 97%             | 85.1%        | 87.3%                 | 92.2%                       | _                   | _                   | 97%         | 4                     |                      |
|  | 4-Year | -        | 0                   | -            | -               | -            |                       | _                           | -                   | _                   | -           | _                     |                      |
| American Indian or Alaska<br>Native    | 5-Year | -        | 0                   | -            | _               | -            | _                     | _                           | -                   | -                   | _           | _                     | _                    |
|  | 6-Year | -        | 0                   | -            | _               | -            | _                     | _                           | -                   | -                   | _           | _                     |                      |
| Asian au Nakiwa                        | 4-Year | 95%      | 19                  | 94.7%        | 95%             | 88.3%        | 89.5%                 | 92.3%                       | -                   | -                   | 95%         | 4                     |                      |
| Asian or Native Hawaiian/Other Pacific | 5-Year | 94.4%    | 20                  | 95%          | 94.6%           | 90.2%        | 91%                   | 93.5%                       | -                   | -                   | 96%         | 4                     | 4                    |
| Islander                               | 6-Year | 100%     | 20                  | 95%          | 97%             | 89.7%        | 91.1%                 | 94.1%                       | _                   | _                   | 97%         | 4                     |                      |
|  | 4-Year | -        | 3                   | -            | _               | -            | _                     | _                           | -                   | -                   | -           | _                     |                      |
| Black or African American              | 5-Year | -        | 4                   | 1            | -               | -            | 1                     | _                           | 1                   | _                   | -           | _                     | _                    |
|  | 6-Year | -        | 6                   | -            | _               | -            | _                     | _                           | _                   | _                   | -           | _                     |                      |
|  | 4-Year | 92%      | 26                  | 84.6%        | 92.2%           | 73.2%        | 76.8%                 | 85.9%                       | 1                   | _                   | 95%         | 3                     |                      |
| Hispanic or Latino                     | 5-Year | 93.8%    | 23                  | 91.3%        | 94%             | 75.7%        | 79.1%                 | 87.6%                       | 1                   | _                   | 96%         | 4                     | 4                    |
|  | 6-Year | 92.9%    | 25                  | 92%          | 93.3%           | 76.1%        | 79.7%                 | 88.4%                       | -                   | -                   | 97%         | 4                     |                      |
|  | 4-Year | -        | 0                   | -            | _               | -            | _                     | _                           | -                   | -                   | _           | _                     |                      |
| Multiracial                            | 5-Year | -        | 0                   | 1            | -               | -            | 1                     | _                           | 1                   | _                   | _           | _                     | _                    |
|  | 6-Year | -        | 0                   | -            | _               | -            | _                     | _                           | -                   | -                   | -           | _                     |                      |
|  | 4-Year | 98.3%    | 177                 | 96.6%        | 95%             | 90.2%        | 91%                   | 93%                         | 1                   | _                   | 95%         | 4                     |                      |
| White                                  | 5-Year | 96.3%    | 167                 | 96.4%        | 96%             | 91.5%        | 92.3%                 | 94.2%                       | ı                   | _                   | 96%         | 4                     | 4                    |
|  | 6-Year | 97.9%    | 180                 | 98.9%        | 97%             | 91.2%        | 92.4%                 | 94.7%                       | ı                   | _                   | 97%         | 4                     |                      |
|  | 4-Year | _        | 4                   | _            | _               | _            | _                     | _                           | _                   | _                   | _           | _                     |                      |
| English Language Learners              | 5-Year | _        | 2                   | _            | _               | -            | -                     | _                           | _                   | _                   | _           | _                     | _                    |
|  | 6-Year | -        | 3                   | _            | _               | _            | _                     | _                           | _                   | _                   | -           | _                     |                      |
|  | 4-Year | 71.7%    | 31                  | 80.6%        | 73.5%           | 59.7%        | 66.1%                 | 80.6%                       | -                   | _                   | 95%         | 4                     |                      |
| Students with Disabilities             | 5-Year | 75.8%    | 45                  | 80%          | 77.4%           | 63%          | 69%                   | 82.5%                       | -                   | _                   | 96%         | 4                     | 4                    |
|  | 6-Year | 79.4%    | 51                  | 80.4%        | 80.8%           | 61.4%        | 67.8%                 | 82.4%                       | -                   | _                   | 97%         | 3                     |                      |
|  | 4-Year | 81.5%    | 44                  | 72.7%        | 82.5%           | 76.9%        | 79.9%                 | 87.5%                       | N                   | _                   | 95%         | 1                     |                      |
| Economically<br>Disadvantaged          | 5-Year | 87.1%    | 29                  | 75.9%        | 87.9%           | 80.4%        | 83%                   | 89.5%                       | N                   | _                   | 96%         | 1                     | 1                    |
|  | 6-Year | 95.8%    | 28                  | 82.1%        | 95.8%           | 80.7%        | 83.5%                 | 90.3%                       | ı                   | N                   | 97%         | 2                     |                      |

#### SECONDARY COMPOSITE PERFORMANCE & GRADUATION RATE COMBINED

| Subgroup  | Level |
|---|-------|
| All Students                                    | 4     |
| Asian or Native Hawaiian/Other Pacific Islander | 4     |
| Hispanic or Latino                              | 3     |
| White   | 4     |
| Students with Disabilities                      | 4     |
| Economically Disadvantaged                      | 2     |

#### **SECONDARY ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students                                    | 5              | _         | _             | _             | _     |
| American Indian or Alaska Native                | 0              | _         | _             | _             | _     |
| Asian or Native Hawaiian/Other Pacific Islander | 0              | _         | _             | _             | -     |
| Black or African American                       | 0              | _         | _             | _             | _     |
| Hispanic or Latino                              | 5              | _         | _             | _             | _     |
| Multiracial                                     | 0              | _         | _             | _             | _     |
| White   | 0              | _         | _             | _             | _     |
| English Language Learners                       | 5              | _         | _             | _             | _     |
| Students with Disabilities                      | 1              | _         | _             | _             | _     |
| Economically Disadvantaged                      | 4              | _         | _             | _             | _     |

#### **SECONDARY PROGRESS**

| Subgroup                                  | Subject | Baseline | Cohort | Index | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met SH<br>Target | Met AG<br>Target | End<br>Goal | Level | Average<br>Of<br>Levels |
|---|---------|----------|--------|-------|-----------------|--------------|-----------------------|-----------------------------|------------------|------------------|-------------|-------|-------------------------|
| All Students                              | ELA     | 233      | 216    | 214   | 215             | 191          | 194                   | 204                         | -                | -                | 215         | 4     | 4                       |
| All Students                              | Math    | 205      | 216    | 180   | 200             | 151          | 158                   | 179                         | _                | _                | 200         | 4     | 4                       |
| Asian or Native<br>Hawaiian/Other Pacific | ELA     | -        | 24     | _     | _               | _            | _                     | _                           | _                | _                | -           | _     |                         |
| Islander                                  | Math    | -        | 24     | _     | _               | _            | -                     | _                           | _                | -                | _           | _     | _                       |
| District African American                 | ELA     | _        | 6      | _     | _               | _            | -                     | _                           | _                | _                | _           | _     |                         |
| Black or African American                 | Math    | -        | 6      | _     | _               | _            | -                     | _                           | _                | _                | _           | _     | _                       |
|   | ELA     | _        | 32     | _     | _               | _            | _                     | _                           | _                | _                | _           | _     |                         |
| Hispanic or Latino                        | Math    | _        | 32     | _     | _               | _            | _                     | _                           | _                | _                | _           | _     | _                       |
| White                                     | ELA     | 235      | 181    | 220   | 215             | 208          | 209                   | 212                         | _                | _                | 215         | 4     | 2                       |
| vvnite                                    | Math    | 204      | 181    | 181   | 200             | 168          | 172                   | 186                         | _                | _                | 200         | 3     | 3                       |
| Fuellish Language                         | ELA     | -        | 5      | _     | _               | _            | -                     | _                           | _                | _                | _           | _     |                         |
| English Language Learners                 | Math    | -        | 5      | _     | _               | _            | _                     | _                           | _                | _                | -           | _     | _                       |
| Charles with Disabilities                 | ELA     | 171      | 40     | 160   | 175             | 120          | 133                   | 174                         | _                | _                | 215         | 3     | 2                       |
| Students with Disabilities                | Math    | 143      | 40     | 136   | 148             | 91           | 105                   | 153                         | _                | _                | 200         | 3     | 3                       |
| Facus amisally Disastront                 | ELA     | 184      | 38     | 183   | 185             | 171          | 177                   | 196                         | _                | _                | 215         | 3     | 2                       |
| Economically Disadvantaged                | Math    | 147      | 38     | 166   | 149             | 131          | 140                   | 170                         | -                | _                | 200         | 4     | 3                       |

#### SECONDARY CHRONIC ABSENTEEISM

| Subgroup  | Baseline | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level |
|---|----------|----------------------|-----------------------------------|--------------------------------|-----------------|--------------|-----------------------|-----------------------------|---------------------|---------------------|-------------|-------|
| All Students  | 6.8      | 811                  | 48                                | 5.9%                           | 6.6%            | 22.6%        | 19.8%                 | 12.4%                       | -                   | -                   | 5%          | 4     |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 7.1      | 53                   | 4                                 | 7.5%                           | 6.9%            | 14%          | 12.4%                 | 8.7%                        | _                   | -                   | 5%          | 4     |
| Black or African American                             | _        | 30                   | _                                 | _                              | _               | -            | _                     | _                           | -                   | -                   | _           | _     |
| Hispanic or Latino                                    | 18.3     | 76                   | 5                                 | 6.6%                           | 17.3%           | 31.6%        | 27.2%                 | 16.1%                       | -                   | -                   | 5%          | 4     |
| Multiracial   | _        | 7                    | _                                 | _                              | _               | _            | _                     | -                           | -                   | -                   | _           | _     |
| White   | 5.7      | 664                  | 38                                | 5.7%                           | 5.7%            | 15.6%        | 14%                   | 9.5%                        | -                   | -                   | 5%          | 4     |
| English Language Learners                             | _        | 24                   | _                                 | _                              | _               | -            | _                     | _                           | -                   | -                   | _           | _     |
| Students with Disabilities                            | 10       | 114                  | 8                                 | 7%                             | 9.6%            | 32.8%        | 28%                   | 16.5%                       | _                   | _                   | 5%          | 4     |
| Economically<br>Disadvantaged                         | 24.1     | 116                  | 17                                | 14.7%                          | 22.5%           | 30.2%        | 25.8%                 | 15.4%                       | _                   | _                   | 5%          | 4     |

#### SECONDARY CCCR LEVELS

| Subgroup  | Baseline | Index | District<br>MIP | State<br>MIP | Long-Term<br>Goal | Exceed Long-Term<br>Goal | Met SH<br>Target | Met AG<br>Target | End<br>Goal | Level |
|---|----------|-------|-----------------|--------------|-------------------|--------------------------|------------------|------------------|-------------|-------|
| All Students                                    | 174.1    | 162.2 | 174.1           | 130.2        | 137.8             | 156.4                    | _                | _                | 175         | 4     |
| Asian or Native Hawaiian/Other Pacific Islander | _        | _     | _               | _            | _                 | _                        | _                | _                | _           | _     |
| Black or African American                       | -        | -     | _               | -            | _                 | _                        | _                | _                | _           | _     |
| Hispanic or Latino                              | -        | -     | _               | _            | _                 | _                        | _                | _                | _           | _     |
| White   | 173.2    | 166.2 | 173.4           | 149.7        | 154.1             | 164.6                    | _                | _                | 175         | 4     |
| English Language Learners                       | -        | -     | -               | -            | _                 | _                        | _                | _                | -           | _     |
| Students with Disabilities                      | 101.2    | 96.3  | 107.2           | 76.5         | 93.5              | 134.3                    | _                | _                | 175         | 3     |
| Economically Disadvantaged                      | 119.3    | 139.7 | 121.5           | 112.9        | 123.7             | 149.4                    | _                | _                | 175         | 4     |

#### SECONDARY CCCR COUNTS

| Subgroup  | Cohort Count | Annual Biliteracy | 2.0 Weight | 1.5 Weight | 1.0 Weight | 0.5 Weight | 0.0 Weight |
|---|--------------|-------------------|------------|------------|------------|------------|------------|
| All Students                                    | 218          | 0                 | 146        | 1          | 60         | 0          | 11         |
| Asian or Native Hawaiian/Other Pacific Islander | 25           | 0                 | _          | _          | _          | _          | _          |
| Black or African American                       | 6            | 0                 | _          | _          | _          | _          | _          |
| Hispanic or Latino                              | 34           | 0                 | _          | _          | _          | _          | _          |
| White   | 182          | 0                 | 128        | 1          | 45         | 0          | 8          |
| English Language Learners                       | 7            | 0                 | _          | _          | _          | _          | _          |
| Students with Disabilities                      | 40           | 0                 | 7          | 1          | 23         | 0          | 9          |
| Economically Disadvantaged                      | 39           | 0                 | 20         | 1          | 13         | 0          | 5          |

#### SECONDARY ELA PARTICIPATION RATE

| Subgroup  | Tested 95% In Current Year<br>Or 2 Years Combined | Current Year 12th<br>Grade Enrollment | Current Year<br>Participation Rate | Current Year + Previous Year<br>12th Grade Enrollment | Current Year + Previous<br>Year Participation Rate |
|---|---|---------------------------------------|------------------------------------|---|--|
| All Students  | ✓   | 215                                   | 100%                               | 416   | 99.5%  |
| American Indian or Alaska<br>Native                   | -   | 0                                     | _                                  | -   | -  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | -   | 13                                    | _                                  | -   | -  |
| Black or African American                             | _   | 5                                     | _                                  | _   | _  |
| Hispanic or Latino                                    | _   | 17                                    | _                                  | _   | _  |
| Multiracial   | _   | 0                                     | _                                  | _   | _  |
| White   | ✓   | 180                                   | 100%                               | 353   | 100%   |
| English Language Learners                             | _   | 2                                     | _                                  | _   | _  |
| Students with Disabilities                            | _   | 35                                    | _                                  | _   | _  |
| Economically<br>Disadvantaged                         | _   | 35                                    | _                                  | -   | _  |

#### SECONDARY MATHEMATICS PARTICIPATION RATE

| Subgroup  | Tested 95% In Current Year<br>Or 2 Years Combined | Current Year 12th<br>Grade Enrollment | Current Year<br>Participation Rate | Current Year + Previous Year<br>12th Grade Enrollment | Current Year + Previous<br>Year Participation Rate |
|---|---|---------------------------------------|------------------------------------|---|--|
| All Students  | ✓   | 215                                   | 99.5%                              | 416   | 99.5%  |
| American Indian or Alaska<br>Native                   | _   | 0                                     | _                                  | -   | _  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | -   | 13                                    | _                                  | -   | -  |
| Black or African American                             | _   | 5                                     | _                                  | _   | _  |
| Hispanic or Latino                                    | -   | 17                                    | _                                  | _   | _  |
| Multiracial   | _   | 0                                     | _                                  | _   | _  |
| White   | ✓   | 180                                   | 99.4%                              | 353   | 99.7%  |
| English Language Learners                             | -   | 2                                     | _                                  | _   | _  |
| Students with Disabilities                            | _   | 35                                    | _                                  | _   | _  |
| Economically<br>Disadvantaged                         | _   | 35                                    | _                                  | -   | _  |

#### **STAFF QUALIFICATIONS (2018-19)**

|                                   | INEXPERIENC | ED TEACHERS | INEXPERIENCI | ED PRINCIPALS | TEACHERS TEACHING OUT OF THEIR SUBJECT/FIELD OF CERTIFICATION |     |  |  |
|-----------------------------------|-------------|-------------|--------------|---------------|---|-----|--|--|
|                                   | #           | %           | #            | %             | #   | %   |  |  |
| THIS DISTRICT                     | 8 5%        |             | 0            | 0%            | 0   | 0%  |  |  |
| STATEWIDE                         | 32,551 16%  |             | 1,378        | 28%           | 23,318  | 11% |  |  |
| STATEWIDE HIGH-POVERTY<br>SCHOOLS | 11,966      | 25%         | 392          | 32%           | 10,750  | 23% |  |  |
| STATEWIDE LOW-POVERTY SCHOOLS     | 5,751       | 9%          | 262          | 21%           | 1,180   | 2%  |  |  |

#### **GRADUATION RATE**

|   |       |      |        | REGEN | TS WITH         | DEC | SENTS | 10 | CAL  | N | ION         | c- | TILL  |   | iED   |     |      |
|---|-------|------|--------|-------|-----------------|-----|-------|----|------|---|-------------|----|-------|---|-------|-----|------|
| Subgroup  | Total | GRAI | O RATE |       | ANCED<br>NATION |     | LOMA  |    | LOMA |   | LOMA<br>RED |    | OLLED |   | NSFER | DRC | POUT |
|   |       | #    | %      | #     | %               | #   | %     | #  | %    | # | %           | #  | %     | # | %     | #   | %    |
| All Students  | 218   | 207  | 95%    | 135   | 62%             | 71  | 33%   | 1  | 0%   | 1 | 0%          | 10 | 5%    | 0 | 0%    | 0   | 0%   |
| Female  | 103   | 100  | 97%    | 74    | 72%             | 25  | 24%   | 1  | 1%   | 1 | 1%          | 2  | 2%    | 0 | 0%    | 0   | 0%   |
| Male  | 115   | 107  | 93%    | 61    | 53%             | 46  | 40%   | 0  | 0%   | 0 | 0%          | 8  | 7%    | 0 | 0%    | 0   | 0%   |
| Multiracial   | 0     | 0    | 0%     | 0     | 0%              | 0   | 0%    | 0  | 0%   | 0 | 0%          | 0  | 0%    | 0 | 0%    | 0   | 0%   |
| American Indian or Alaska<br>Native                   | 0     | 0    | 0%     | 0     | 0%              | 0   | 0%    | 0  | 0%   | 0 | 0%          | 0  | 0%    | 0 | 0%    | 0   | 0%   |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 13    | 12   | 92%    | 7     | 54%             | 5   | 38%   | 0  | 0%   | 0 | 0%          | 1  | 8%    | 0 | 0%    | 0   | 0%   |
| White   | 182   | 174  | 96%    | 119   | 65%             | 54  | 30%   | 1  | 1%   | 1 | 1%          | 7  | 4%    | 0 | 0%    | 0   | 0%   |
| Black or African American                             | 5     | 5    | 100%   | 1     | 20%             | 4   | 80%   | 0  | 0%   | 0 | 0%          | 0  | 0%    | 0 | 0%    | 0   | 0%   |
| Hispanic or Latino                                    | 18    | 16   | 89%    | 8     | 44%             | 8   | 44%   | 0  | 0%   | 0 | 0%          | 2  | 11%   | 0 | 0%    | 0   | 0%   |
| General-Education Students                            | 179   | 177  | 99%    | 129   | 72%             | 48  | 27%   | 0  | 0%   | 0 | 0%          | 2  | 1%    | 0 | 0%    | 0   | 0%   |
| Students with Disabilities                            | 39    | 30   | 77%    | 6     | 15%             | 23  | 59%   | 1  | 3%   | 1 | 3%          | 8  | 21%   | 0 | 0%    | 0   | 0%   |
| Non-English Language<br>Learners                      | _     | _    | _      | _     | -               | _   | _     | _  | _    | _ | _           | _  | -     | _ | _     | -   | _    |
| English Language Learners                             | -     | _    | _      | _     | -               | _   | _     | _  | -    | _ | _           | _  | _     | _ | _     | _   | _    |
| Not Economically<br>Disadvantaged                     | 179   | 174  | 97%    | 118   | 66%             | 55  | 31%   | 1  | 1%   | 0 | 0%          | 5  | 3%    | 0 | 0%    | 0   | 0%   |
| Economically<br>Disadvantaged                         | 39    | 33   | 85%    | 17    | 44%             | 16  | 41%   | 0  | 0%   | 1 | 3%          | 5  | 13%   | 0 | 0%    | 0   | 0%   |
| Not Migrant   | -     | _    | _      | _     | _               | _   | _     | _  | _    | _ | _           | _  | _     | _ | _     | _   | _    |
| Migrant   | -     | _    | _      | _     | _               | _   | _     | _  | _    | _ | _           | _  | _     | _ | _     | _   | _    |
| Parents not in Armed Forces                           | -     | _    | _      | _     | _               | _   | -     | _  | -    | _ | _           | _  | _     | _ | _     | -   | -    |
| Parents in Armed Forces                               | -     | _    | _      | -     | _               | _   | _     | _  | _    | _ | _           | _  | _     | _ | _     | -   | _    |
| Not Homeless  | 209   | 199  | 95%    | 131   | 63%             | 67  | 32%   | 1  | 0%   | 1 | 0%          | 9  | 4%    | 0 | 0%    | 0   | 0%   |
| Homeless  | 9     | 8    | 89%    | 4     | 44%             | 4   | 44%   | 0  | 0%   | 0 | 0%          | 1  | 11%   | 0 | 0%    | 0   | 0%   |
| Not in Foster Care                                    | -     | _    | _      | _     | _               | _   | _     | _  | _    | _ | _           | _  | -     | _ | _     | _   | _    |
| Foster Care   | _     | _    | -      | _     | _               | -   | _     | _  | -    | _ | _           | _  | _     | _ | _     | -   | -    |

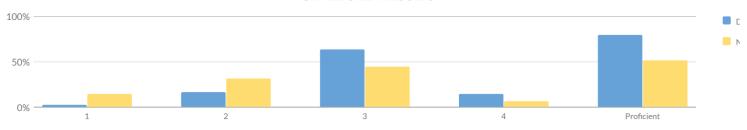
#### GRADES 3-8 ENGLISH LANGUAGE ARTS SUMMARY RESULTS (2018-19)



| Percent Proficient |
|--------------------|
|--------------------|

| Grade      | Not Tested | Tested | Level 1 |     | Level 2 |     | Level 3 |     | Level 4 |     | Proficient (Levels 3 & 4) |     |
|------------|------------|--------|---------|-----|---------|-----|---------|-----|---------|-----|---------------------------|-----|
|            |            |        | #       | %   | #       | %   | #       | %   | #       | %   | #                         | %   |
| Grade 3    | 22         | 143    | 5       | 3%  | 24      | 17% | 92      | 64% | 22      | 15% | 114                       | 80% |
| Grade 4    | 29         | 166    | 10      | 6%  | 36      | 22% | 58      | 35% | 62      | 37% | 120                       | 72% |
| Grade 5    | 38         | 149    | 30      | 20% | 39      | 26% | 38      | 26% | 42      | 28% | 80                        | 54% |
| Grade 6    | 43         | 159    | 19      | 12% | 35      | 22% | 31      | 19% | 74      | 47% | 105                       | 66% |
| Grade 7    | 58         | 142    | 25      | 18% | 34      | 24% | 53      | 37% | 30      | 21% | 83                        | 58% |
| Grade 8    | 55         | 154    | 13      | 8%  | 44      | 29% | 56      | 36% | 41      | 27% | 97                        | 63% |
| Grades 3-8 | 245        | 913    | 102     | 11% | 212     | 23% | 328     | 36% | 271     | 30% | 599                       | 66% |

#### **GRADE 3 ELA RESULTS**

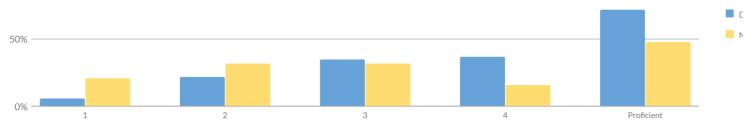


Percentage Scoring at Levels

#### **MEAN SCORE: 610**

| MEAN SCORE: 610                                 |            |        |         |     |         |     |         |     |         |     |            |                |
|---|------------|--------|---------|-----|---------|-----|---------|-----|---------|-----|------------|----------------|
| Subgroup  | Not Tested | Tested | Level 1 |     | Level 2 |     | Level 3 |     | Level 4 |     | Proficient | (Levels 3 & 4) |
| Jubgroup  | Not lested | rested | #       | %   | #       | %   | #       | %   | #       | %   | #          | %              |
| All Students                                    | 22         | 143    | 5       | 3%  | 24      | 17% | 92      | 64% | 22      | 15% | 114        | 80%            |
| General Education                               | 18         | 133    | 3       | 2%  | 21      | 16% | 87      | 65% | 22      | 17% | 109        | 82%            |
| Students with Disabilities                      | 4          | 10     | 2       | 20% | 3       | 30% | 5       | 50% | 0       | 0%  | 5          | 50%            |
| Asian or Native Hawaiian/Other Pacific Islander | 1          | 9      | 0       | 0%  | 0       | 0%  | 6       | 67% | 3       | 33% | 9          | 100%           |
| Black or African American                       | 0          | 1      | _       | _   | _       | _   | -       | _   | _       | _   | -          | _              |
| Hispanic or Latino                              | 3          | 26     | 1       | 4%  | 11      | 42% | 12      | 46% | 2       | 8%  | 14         | 54%            |
| White   | 18         | 102    | 4       | 4%  | 10      | 10% | 71      | 70% | 17      | 17% | 88         | 86%            |
| Multiracial                                     | 0          | 5      | _       | _   | _       | _   | _       | _   | _       | _   | -          | _              |
| Small Group Total                               | 0          | 6      | 0       | 0%  | 3       | 50% | 3       | 50% | 0       | 0%  | 3          | 50%            |
| Female  | 7          | 79     | 2       | 3%  | 10      | 13% | 51      | 65% | 16      | 20% | 67         | 85%            |
| Male  | 15         | 64     | 3       | 5%  | 14      | 22% | 41      | 64% | 6       | 9%  | 47         | 73%            |
| English Language Learners                       | 1          | 6      | 0       | 0%  | 5       | 83% | 1       | 17% | 0       | 0%  | 1          | 17%            |
| Non-English Language Learners                   | 21         | 137    | 5       | 4%  | 19      | 14% | 91      | 66% | 22      | 16% | 113        | 82%            |
| Economically Disadvantaged                      | 4          | 23     | 1       | 4%  | 10      | 43% | 10      | 43% | 2       | 9%  | 12         | 52%            |
| Not Economically Disadvantaged                  | 18         | 120    | 4       | 3%  | 14      | 12% | 82      | 68% | 20      | 17% | 102        | 85%            |
| Not Migrant                                     | 22         | 143    | 5       | 3%  | 24      | 17% | 92      | 64% | 22      | 15% | 114        | 80%            |
| Homeless  | 0          | 3      | _       | _   | _       | _   | _       | _   | _       | _   | _          | _              |
| Not Homeless                                    | 22         | 140    | _       | _   | _       | _   | _       | _   | _       | _   | -          | _              |
| Not in Foster Care                              | 22         | 143    | 5       | 3%  | 24      | 17% | 92      | 64% | 22      | 15% | 114        | 80%            |
| Parent Not in Armed Forces                      | 22         | 143    | 5       | 3%  | 24      | 17% | 92      | 64% | 22      | 15% | 114        | 80%            |

#### **GRADE 4 ELA RESULTS**

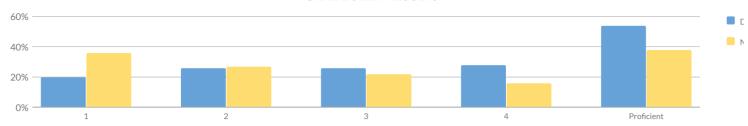


Percentage Scoring at Levels

#### **MEAN SCORE: 611**

| MEAN SCORE: 611 |   |  |  |   |   |   |  |   |   |  |   |
|-----------------|---|--|--|---|---|---|--|---|---|--|---|
| Not Tested      | Tested  | Level 1  |  | Level 2   |   | Level 3   |  | Level 4   |   | Proficient   | (Levels 3 & 4)  |
| Not rested      | iested  | #  | %  | #   | %   | #   | %  | #   | %   | #  | %   |
| 29              | 166   | 10   | 6%   | 36  | 22%   | 58  | 35%  | 62  | 37%   | 120  | 72%   |
| 15              | 140   | 2  | 1%   | 24  | 17%   | 54  | 39%  | 60  | 43%   | 114  | 81%   |
| 14              | 26  | 8  | 31%  | 12  | 46%   | 4   | 15%  | 2   | 8%  | 6  | 23%   |
| 0               | 5   | _  | _  | _   | _   | _   | _  | _   | _   | _  | _   |
| 0               | 2   | _  | _  | _   | _   | _   | _  | _   | _   | _  | _   |
| 6               | 17  | 3  | 18%  | 7   | 41%   | 5   | 29%  | 2   | 12%   | 7  | 41%   |
| 23              | 136   | 6  | 4%   | 28  | 21%   | 48  | 35%  | 54  | 40%   | 102  | 75%   |
| 0               | 6   | 0  | 0%   | 0   | 0%  | 4   | 67%  | 2   | 33%   | 6  | 100%  |
| 0               | 7   | 1  | 14%  | 1   | 14%   | 1   | 14%  | 4   | 57%   | 5  | 71%   |
| 16              | 71  | 1  | 1%   | 14  | 20%   | 22  | 31%  | 34  | 48%   | 56   | 79%   |
| 13              | 95  | 9  | 9%   | 22  | 23%   | 36  | 38%  | 28  | 29%   | 64   | 67%   |
| 0               | 8   | 2  | 25%  | 4   | 50%   | 2   | 25%  | 0   | 0%  | 2  | 25%   |
| 29              | 158   | 8  | 5%   | 32  | 20%   | 56  | 35%  | 62  | 39%   | 118  | 75%   |
| 10              | 27  | 5  | 19%  | 9   | 33%   | 11  | 41%  | 2   | 7%  | 13   | 48%   |
| 19              | 139   | 5  | 4%   | 27  | 19%   | 47  | 34%  | 60  | 43%   | 107  | 77%   |
| 29              | 166   | 10   | 6%   | 36  | 22%   | 58  | 35%  | 62  | 37%   | 120  | 72%   |
| 0               | 4   | _  | _  | _   | _   | _   | _  | _   | _   | _  | _   |
| 29              | 162   | _  | _  | _   | -   | _   | _  | _   | _   | _  | _   |
| 29              | 166   | 10   | 6%   | 36  | 22%   | 58  | 35%  | 62  | 37%   | 120  | 72%   |
| 29              | 166   | 10   | 6%   | 36  | 22%   | 58  | 35%  | 62  | 37%   | 120  | 72%   |
|                 | 15 14 0 0 0 6 23 0 0 16 13 0 29 10 19 29 0 29 | Not Tested       Tested         29       166         15       140         14       26         0       5         0       2         6       17         23       136         0       6         0       7         16       71         13       95         0       8         29       158         10       27         19       139         29       166         0       4         29       162         29       166 | Not Tested       Tested       Le         #       29       166       10         15       140       2         14       26       8         0       5       -         0       2       -         6       17       3         23       136       6         0       6       0         0       7       1         16       71       1         13       95       9         0       8       2         29       158       8         10       27       5         19       139       5         29       166       10         0       4       -         29       162       -         29       166       10 | Not Tested         Tested         Level 1           #         %           29         166         10         6%           15         140         2         1%           14         26         8         31%           0         5         -         -           0         2         -         -           6         17         3         18%           23         136         6         4%           0         6         0         0%           0         7         1         14%           16         71         1         1%           13         95         9         9%           0         8         2         25%           29         158         8         5%           10         27         5         19%           19         139         5         4%           29         166         10         6%           0         4         -         -           29         162         -         -           29         166         10         6% | Not Tested         Tested         Level 1         Level 1         Level 1           29         166         10         6%         36           15         140         2         1%         24           14         26         8         31%         12           0         5         -         -         -         -           0         2         -         -         -         -           6         17         3         18%         7           23         136         6         4%         28           0         6         0         0%         0           0         7         1         14%         1           16         71         1         1%         14           13         95         9         9%         22           0         8         2         25%         4           29         158         8         5%         32           10         27         5         19%         9           19         139         5         4%         27           29         166         10         6% | Not Tested         Level 1         Level 2           #         %         #         %           29         166         10         6%         36         22%           15         140         2         1%         24         17%           14         26         8         31%         12         46%           0         5         -         -         -         -         -           0         2         -         -         -         -         -         -           6         17         3         18%         7         41%         41%         28         21%           0         6         0         0%         3         2 | Level 1         Level 2         Level 3         #         %         #         #         %         #         #         %         #         #         %         # <th< td=""><td>Not Tested         Tested         Level 1         Level 2         Level 3           #         %         #         %         #         %           29         166         10         6%         36         22%         58         35%           15         140         2         1%         24         17%         54         39%           14         26         8         31%         12         46%         4         15%           0         5         -<td>Not Tested         Tested         Level 1         Level 2         Level 3         Level 3           29         166         10         6%         36         22%         58         35%         62           15         140         2         1%         24         17%         54         39%         60           14         26         8         31%         12         46%         4         15%         2           0         5         -</td><td>Not Tested         Tested         Level 1         Level 2         Level 3         Level 4           29         166         10         6%         36         22%         58         35%         62         37%           15         140         2         1%         24         17%         54         39%         60         43%           14         26         8         31%         12         46%         4         15%         2         8%           0         5         -</td><td>Not Tested         Level 1         Level 2         Level 3         Level 4         Proficient           #         %         #         #         %         #         #         %         #         #         %         #         #         %         #         #         #         %         #</td></td></th<> | Not Tested         Tested         Level 1         Level 2         Level 3           #         %         #         %         #         %           29         166         10         6%         36         22%         58         35%           15         140         2         1%         24         17%         54         39%           14         26         8         31%         12         46%         4         15%           0         5         - <td>Not Tested         Tested         Level 1         Level 2         Level 3         Level 3           29         166         10         6%         36         22%         58         35%         62           15         140         2         1%         24         17%         54         39%         60           14         26         8         31%         12         46%         4         15%         2           0         5         -</td> <td>Not Tested         Tested         Level 1         Level 2         Level 3         Level 4           29         166         10         6%         36         22%         58         35%         62         37%           15         140         2         1%         24         17%         54         39%         60         43%           14         26         8         31%         12         46%         4         15%         2         8%           0         5         -</td> <td>Not Tested         Level 1         Level 2         Level 3         Level 4         Proficient           #         %         #         #         %         #         #         %         #         #         %         #         #         %         #         #         #         %         #</td> | Not Tested         Tested         Level 1         Level 2         Level 3         Level 3           29         166         10         6%         36         22%         58         35%         62           15         140         2         1%         24         17%         54         39%         60           14         26         8         31%         12         46%         4         15%         2           0         5         - | Not Tested         Tested         Level 1         Level 2         Level 3         Level 4           29         166         10         6%         36         22%         58         35%         62         37%           15         140         2         1%         24         17%         54         39%         60         43%           14         26         8         31%         12         46%         4         15%         2         8%           0         5         - | Not Tested         Level 1         Level 2         Level 3         Level 4         Proficient           #         %         #         #         %         #         #         %         #         #         %         #         #         %         #         #         #         %         # |

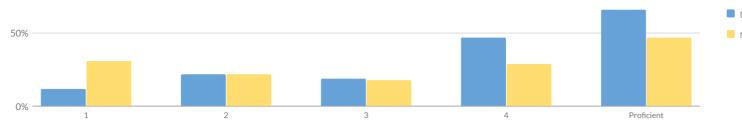
## **GRADE 5 ELA RESULTS**



Percentage Scoring at Levels

|   |            | IVILA  | 1300 | )KE: 6U | 7  |       |    |       |    |       |           |                  |
|---|------------|--------|------|---------|----|-------|----|-------|----|-------|-----------|------------------|
| Subgroup  | Not Tested | Tested | Le   | vel 1   | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup  | Not lested | rested | #    | %       | #  | %     | #  | %     | #  | %     | #         | %                |
| All Students                                    | 38         | 149    | 30   | 20%     | 39 | 26%   | 38 | 26%   | 42 | 28%   | 80        | 54%              |
| General Education                               | 25         | 125    | 14   | 11%     | 32 | 26%   | 37 | 30%   | 42 | 34%   | 79        | 63%              |
| Students with Disabilities                      | 13         | 24     | 16   | 67%     | 7  | 29%   | 1  | 4%    | 0  | 0%    | 1         | 4%               |
| Asian or Native Hawaiian/Other Pacific Islander | 1          | 8      | _    | _       | _  | _     | _  | _     | _  | _     | _         | _                |
| Hispanic or Latino                              | 3          | 21     | 8    | 38%     | 7  | 33%   | 5  | 24%   | 1  | 5%    | 6         | 29%              |
| White   | 33         | 118    | 22   | 19%     | 30 | 25%   | 27 | 23%   | 39 | 33%   | 66        | 56%              |
| Multiracial                                     | 0          | 2      | _    | _       | _  | _     | _  | _     | _  | _     | _         | _                |
| Small Group Total                               | 1          | 10     | 0    | 0%      | 2  | 20%   | 6  | 60%   | 2  | 20%   | 8         | 80%              |
| Female  | 12         | 67     | 8    | 12%     | 16 | 24%   | 19 | 28%   | 24 | 36%   | 43        | 64%              |
| Male  | 26         | 82     | 22   | 27%     | 23 | 28%   | 19 | 23%   | 18 | 22%   | 37        | 45%              |
| English Language Learners                       | 4          | 5      | 4    | 80%     | 1  | 20%   | 0  | 0%    | 0  | 0%    | 0         | 0%               |
| Non-English Language Learners                   | 34         | 144    | 26   | 18%     | 38 | 26%   | 38 | 26%   | 42 | 29%   | 80        | 56%              |
| Economically Disadvantaged                      | 11         | 20     | 9    | 45%     | 6  | 30%   | 2  | 10%   | 3  | 15%   | 5         | 25%              |
| Not Economically Disadvantaged                  | 27         | 129    | 21   | 16%     | 33 | 26%   | 36 | 28%   | 39 | 30%   | 75        | 58%              |
| Not Migrant                                     | 38         | 149    | 30   | 20%     | 39 | 26%   | 38 | 26%   | 42 | 28%   | 80        | 54%              |
| Homeless  | 0          | 3      | _    | _       | _  | _     | _  | _     | _  | _     | _         | _                |
| Not Homeless                                    | 38         | 146    | _    | _       | _  | _     | _  | _     | _  | _     | _         | _                |
| Not in Foster Care                              | 38         | 149    | 30   | 20%     | 39 | 26%   | 38 | 26%   | 42 | 28%   | 80        | 54%              |
| Parent Not in Armed Forces                      | 38         | 149    | 30   | 20%     | 39 | 26%   | 38 | 26%   | 42 | 28%   | 80        | 54%              |

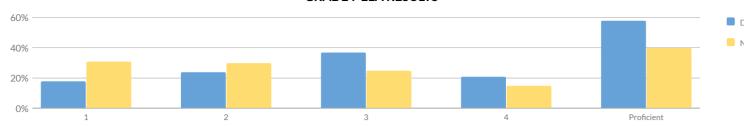
## **GRADE 6 ELA RESULTS**



Percentage Scoring at Levels

|   |            |        |    | vel 1 |    | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
|---|------------|--------|----|-------|----|-------|----|-------|----|-------|------------|----------------|
| Subgroup  | Not Tested | Tested | #  | %     | #  | %     | #  | %     | #  | %     | #          | %              |
| All Students                                    | 43         | 159    | 19 | 12%   | 35 | 22%   | 31 | 19%   | 74 | 47%   | 105        | 66%            |
| General Education                               | 34         | 144    | 9  | 6%    | 33 | 23%   | 29 | 20%   | 73 | 51%   | 102        | 71%            |
| Students with Disabilities                      | 9          | 15     | 10 | 67%   | 2  | 13%   | 2  | 13%   | 1  | 7%    | 3          | 20%            |
| Asian or Native Hawaiian/Other Pacific Islander | 0          | 11     | 0  | 0%    | 3  | 27%   | 1  | 9%    | 7  | 64%   | 8          | 73%            |
| Black or African American                       | 1          | 5      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Hispanic or Latino                              | 6          | 30     | 5  | 17%   | 8  | 27%   | 8  | 27%   | 9  | 30%   | 17         | 57%            |
| White   | 35         | 109    | 11 | 10%   | 21 | 19%   | 21 | 19%   | 56 | 51%   | 77         | 71%            |
| Multiracial                                     | 1          | 4      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Small Group Total                               | 2          | 9      | 3  | 33%   | 3  | 33%   | 1  | 11%   | 2  | 22%   | 3          | 33%            |
| Female  | 12         | 80     | 7  | 9%    | 14 | 18%   | 11 | 14%   | 48 | 60%   | 59         | 74%            |
| Male  | 31         | 79     | 12 | 15%   | 21 | 27%   | 20 | 25%   | 26 | 33%   | 46         | 58%            |
| English Language Learners                       | 3          | 4      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Non-English Language Learners                   | 40         | 155    | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Economically Disadvantaged                      | 10         | 31     | 5  | 16%   | 7  | 23%   | 7  | 23%   | 12 | 39%   | 19         | 61%            |
| Not Economically Disadvantaged                  | 33         | 128    | 14 | 11%   | 28 | 22%   | 24 | 19%   | 62 | 48%   | 86         | 67%            |
| Not Migrant                                     | 43         | 159    | 19 | 12%   | 35 | 22%   | 31 | 19%   | 74 | 47%   | 105        | 66%            |
| Homeless  | 1          | 3      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Not Homeless                                    | 42         | 156    | _  | _     | _  | -     | _  | -     | _  | _     | _          | _              |
| Not in Foster Care                              | 43         | 159    | 19 | 12%   | 35 | 22%   | 31 | 19%   | 74 | 47%   | 105        | 66%            |
| Parent Not in Armed Forces                      | 43         | 159    | 19 | 12%   | 35 | 22%   | 31 | 19%   | 74 | 47%   | 105        | 66%            |

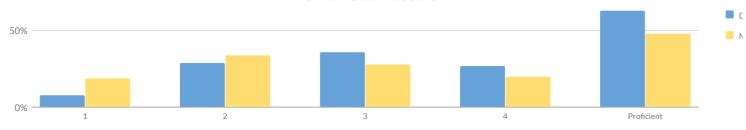
## **GRADE 7 ELA RESULTS**



Percentage Scoring at Levels

| Colores   | Not Tooks d |        |    | vel 1 |    | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | t (Levels 3 & 4) |
|---|-------------|--------|----|-------|----|-------|----|-------|----|-------|------------|------------------|
| Subgroup  | Not Tested  | Tested | #  | %     | #  | %     | #  | %     | #  | %     | #          | %                |
| All Students                                    | 58          | 142    | 25 | 18%   | 34 | 24%   | 53 | 37%   | 30 | 21%   | 83         | 58%              |
| General Education                               | 44          | 129    | 16 | 12%   | 32 | 25%   | 51 | 40%   | 30 | 23%   | 81         | 63%              |
| Students with Disabilities                      | 14          | 13     | 9  | 69%   | 2  | 15%   | 2  | 15%   | 0  | 0%    | 2          | 15%              |
| American Indian or Alaska Native                | 0           | 1      | _  | _     | _  | _     | _  | _     | _  | _     | -          | _                |
| Asian or Native Hawaiian/Other Pacific Islander | 1           | 6      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _                |
| Hispanic or Latino                              | 12          | 22     | 7  | 32%   | 2  | 9%    | 9  | 41%   | 4  | 18%   | 13         | 59%              |
| White   | 45          | 112    | 16 | 14%   | 32 | 29%   | 41 | 37%   | 23 | 21%   | 64         | 57%              |
| Multiracial                                     | 0           | 1      | _  | _     | _  | _     | _  | _     | _  | _     | -          | _                |
| Small Group Total                               | 1           | 8      | 2  | 25%   | 0  | 0%    | 3  | 38%   | 3  | 38%   | 6          | 75%              |
| Female  | 24          | 71     | 5  | 7%    | 18 | 25%   | 31 | 44%   | 17 | 24%   | 48         | 68%              |
| Male  | 34          | 71     | 20 | 28%   | 16 | 23%   | 22 | 31%   | 13 | 18%   | 35         | 49%              |
| English Language Learners                       | 4           | 1      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _                |
| Non-English Language Learners                   | 54          | 141    | _  | _     | _  | _     | _  | _     | _  | _     | _          | _                |
| Economically Disadvantaged                      | 9           | 11     | 2  | 18%   | 2  | 18%   | 4  | 36%   | 3  | 27%   | 7          | 64%              |
| Not Economically Disadvantaged                  | 49          | 131    | 23 | 18%   | 32 | 24%   | 49 | 37%   | 27 | 21%   | 76         | 58%              |
| Not Migrant                                     | 58          | 142    | 25 | 18%   | 34 | 24%   | 53 | 37%   | 30 | 21%   | 83         | 58%              |
| Homeless  | 2           | 1      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _                |
| Not Homeless                                    | 56          | 141    | _  | _     | _  | -     | _  | -     | _  | _     | _          | _                |
| Not in Foster Care                              | 58          | 142    | 25 | 18%   | 34 | 24%   | 53 | 37%   | 30 | 21%   | 83         | 58%              |
| Parent Not in Armed Forces                      | 58          | 142    | 25 | 18%   | 34 | 24%   | 53 | 37%   | 30 | 21%   | 83         | 58%              |

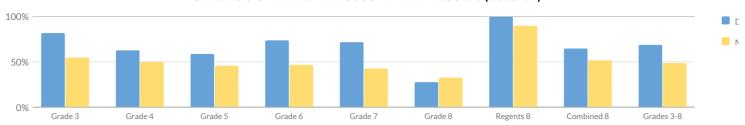
## **GRADE 8 ELA RESULTS**



Percentage Scoring at Levels

|   |            | IVILA  | 1300 | )KE: 60 | ,  |       |    |       |    |        |           |                  |
|---|------------|--------|------|---------|----|-------|----|-------|----|--------|-----------|------------------|
| Subgroup  | Not Tested | Tested | Le   | vel 1   | Le | vel 2 | Le | vel 3 | Le | evel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup  | Not lested | resteu | #    | %       | #  | %     | #  | %     | #  | %      | #         | %                |
| All Students                                    | 55         | 154    | 13   | 8%      | 44 | 29%   | 56 | 36%   | 41 | 27%    | 97        | 63%              |
| General Education                               | 39         | 135    | 4    | 3%      | 35 | 26%   | 55 | 41%   | 41 | 30%    | 96        | 71%              |
| Students with Disabilities                      | 16         | 19     | 9    | 47%     | 9  | 47%   | 1  | 5%    | 0  | 0%     | 1         | 5%               |
| Asian or Native Hawaiian/Other Pacific Islander | 1          | 9      | _    | _       | _  | _     | -  | _     | _  | _      | _         | _                |
| Black or African American                       | 0          | 4      | _    | _       | _  | _     | -  | _     | _  | _      | _         | _                |
| Hispanic or Latino                              | 4          | 24     | 4    | 17%     | 10 | 42%   | 7  | 29%   | 3  | 13%    | 10        | 42%              |
| White   | 50         | 117    | 8    | 7%      | 30 | 26%   | 47 | 40%   | 32 | 27%    | 79        | 68%              |
| Small Group Total                               | 1          | 13     | 1    | 8%      | 4  | 31%   | 2  | 15%   | 6  | 46%    | 8         | 62%              |
| Female  | 21         | 70     | 2    | 3%      | 14 | 20%   | 32 | 46%   | 22 | 31%    | 54        | 77%              |
| Male  | 34         | 84     | 11   | 13%     | 30 | 36%   | 24 | 29%   | 19 | 23%    | 43        | 51%              |
| English Language Learners                       | 0          | 3      | _    | _       | _  | _     | -  | _     | _  | _      | _         | _                |
| Non-English Language Learners                   | 55         | 151    | _    | -       | -  | -     | -  | -     | -  | -      | _         | _                |
| Economically Disadvantaged                      | 8          | 18     | 4    | 22%     | 9  | 50%   | 4  | 22%   | 1  | 6%     | 5         | 28%              |
| Not Economically Disadvantaged                  | 47         | 136    | 9    | 7%      | 35 | 26%   | 52 | 38%   | 40 | 29%    | 92        | 68%              |
| Not Migrant                                     | 55         | 154    | 13   | 8%      | 44 | 29%   | 56 | 36%   | 41 | 27%    | 97        | 63%              |
| Homeless  | 1          | 2      | _    | _       | _  | -     | -  | -     | _  | _      | _         | _                |
| Not Homeless                                    | 54         | 152    | _    | _       | _  | _     | -  | _     | _  | _      | _         | _                |
| Not in Foster Care                              | 55         | 154    | 13   | 8%      | 44 | 29%   | 56 | 36%   | 41 | 27%    | 97        | 63%              |
| Parent Not in Armed Forces                      | 55         | 154    | 13   | 8%      | 44 | 29%   | 56 | 36%   | 41 | 27%    | 97        | 63%              |

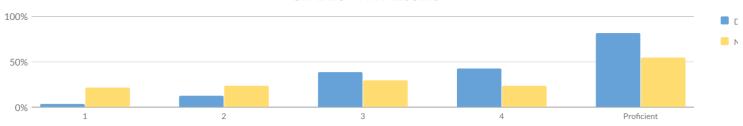
## **GRADES 3-8 MATHEMATICS SUMMARY RESULTS (2018-19)**



|            |            |        |    |        |     | Percent Pro | oficient |       |         |         |               |                   |
|------------|------------|--------|----|--------|-----|-------------|----------|-------|---------|---------|---------------|-------------------|
| Cuada      | Not Tested | Tested | Le | evel 1 | Lev | vel 2       | Lev      | vel 3 | Level 4 | & Above | Proficient (I | Levels 3 & Above) |
| Grade      | Not lested | rested | #  | %      | #   | %           | #        | %     | #       | %       | #             | %                 |
| Grade 3    | 23         | 142    | 6  | 4%     | 19  | 13%         | 56       | 39%   | 61      | 43%     | 117           | 82%               |
| Grade 4    | 29         | 166    | 14 | 8%     | 48  | 29%         | 37       | 22%   | 67      | 40%     | 104           | 63%               |
| Grade 5    | 39         | 148    | 24 | 16%    | 36  | 24%         | 36       | 24%   | 52      | 35%     | 88            | 59%               |
| Grade 6    | 42         | 160    | 18 | 11%    | 24  | 15%         | 60       | 38%   | 58      | 36%     | 118           | 74%               |
| Grade 7    | 61         | 139    | 13 | 9%     | 26  | 19%         | 51       | 37%   | 49      | 35%     | 100           | 72%               |
| Grade 8    | 133        | 76     | 20 | 26%    | 35  | 46%         | 20       | 26%   | 1       | 1%      | 21            | 28%               |
| Regents 8  | _          | 79     | 0  | 0%     | 0   | 0%          | 2        | 3%    | 77      | 97%     | 79            | 100%              |
| Combined 8 | 133        | 155    | 20 | 13%    | 35  | 23%         | 22       | 14%   | 78      | 50%     | 100           | 65%               |
| Grades 3-8 | 327        | 910    | 95 | 10%    | 188 | 21%         | 262      | 29%   | 365     | 40%     | 627           | 69%               |

Advanced grade 7 and 8 students who take a Regents math test in lieu of the grade 7 and/or 8 math test are reported in the Regents 7 and Regents 8 rows. Combined 7 and Combined 8 are students who took either the grade 7 or 8 math test or a Regents math test in lieu of the grade 7 or 8 math test.

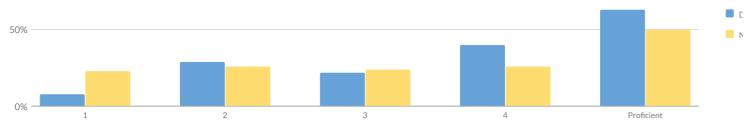
## **GRADE 3 MATH RESULTS**



Percentage Scoring at Levels

|   |            | IVILAI | 1300 | JKE: 01 |    |       |    |       |    |       |            |                  |
|---|------------|--------|------|---------|----|-------|----|-------|----|-------|------------|------------------|
| Subgroup  | Not Tested | Tested | Le   | evel 1  | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | t (Levels 3 & 4) |
| Subgroup  | Not lested | resteu | #    | %       | #  | %     | #  | %     | #  | %     | #          | %                |
| All Students                                    | 23         | 142    | 6    | 4%      | 19 | 13%   | 56 | 39%   | 61 | 43%   | 117        | 82%              |
| General Education                               | 18         | 133    | 4    | 3%      | 19 | 14%   | 51 | 38%   | 59 | 44%   | 110        | 83%              |
| Students with Disabilities                      | 5          | 9      | 2    | 22%     | 0  | 0%    | 5  | 56%   | 2  | 22%   | 7          | 78%              |
| Asian or Native Hawaiian/Other Pacific Islander | 1          | 9      | 0    | 0%      | 0  | 0%    | 2  | 22%   | 7  | 78%   | 9          | 100%             |
| Black or African American                       | 0          | 1      | _    | -       | _  | _     | -  | -     | _  | _     | _          | _                |
| Hispanic or Latino                              | 3          | 26     | 4    | 15%     | 2  | 8%    | 16 | 62%   | 4  | 15%   | 20         | 77%              |
| White   | 19         | 101    | 2    | 2%      | 14 | 14%   | 35 | 35%   | 50 | 50%   | 85         | 84%              |
| Multiracial                                     | 0          | 5      | _    | _       | _  | _     | _  | _     | _  | _     | _          | _                |
| Small Group Total                               | 0          | 6      | 0    | 0%      | 3  | 50%   | 3  | 50%   | 0  | 0%    | 3          | 50%              |
| Female  | 6          | 80     | 3    | 4%      | 8  | 10%   | 31 | 39%   | 38 | 48%   | 69         | 86%              |
| Male  | 17         | 62     | 3    | 5%      | 11 | 18%   | 25 | 40%   | 23 | 37%   | 48         | 77%              |
| English Language Learners                       | 1          | 6      | 1    | 17%     | 1  | 17%   | 4  | 67%   | 0  | 0%    | 4          | 67%              |
| Non-English Language Learners                   | 22         | 136    | 5    | 4%      | 18 | 13%   | 52 | 38%   | 61 | 45%   | 113        | 83%              |
| Economically Disadvantaged                      | 4          | 23     | 3    | 13%     | 3  | 13%   | 12 | 52%   | 5  | 22%   | 17         | 74%              |
| Not Economically Disadvantaged                  | 19         | 119    | 3    | 3%      | 16 | 13%   | 44 | 37%   | 56 | 47%   | 100        | 84%              |
| Not Migrant                                     | 23         | 142    | 6    | 4%      | 19 | 13%   | 56 | 39%   | 61 | 43%   | 117        | 82%              |
| Homeless  | 0          | 3      | _    | _       | _  | _     | _  | _     | _  | _     | _          | _                |
| Not Homeless                                    | 23         | 139    | _    | _       | _  | _     | -  | _     | _  | _     | _          | _                |
| Not in Foster Care                              | 23         | 142    | 6    | 4%      | 19 | 13%   | 56 | 39%   | 61 | 43%   | 117        | 82%              |
| Parent Not in Armed Forces                      | 23         | 142    | 6    | 4%      | 19 | 13%   | 56 | 39%   | 61 | 43%   | 117        | 82%              |

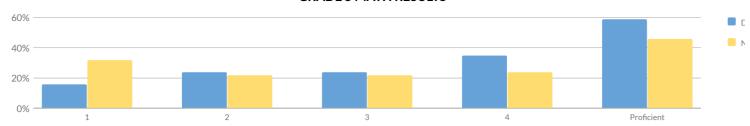
## **GRADE 4 MATH RESULTS**



Percentage Scoring at Levels

|   | _           | IVILA  | 1300 | )KE: 6U |    |       |    |       |    |       | ,          |                |
|---|-------------|--------|------|---------|----|-------|----|-------|----|-------|------------|----------------|
| Subgroup  | Not Tested  | Tested | Le   | vel 1   | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| Subgroup  | Tiot resteu | resteu | #    | %       | #  | %     | #  | %     | #  | %     | #          | %              |
| All Students                                    | 29          | 166    | 14   | 8%      | 48 | 29%   | 37 | 22%   | 67 | 40%   | 104        | 63%            |
| General Education                               | 15          | 140    | 4    | 3%      | 34 | 24%   | 35 | 25%   | 67 | 48%   | 102        | 73%            |
| Students with Disabilities                      | 14          | 26     | 10   | 38%     | 14 | 54%   | 2  | 8%    | 0  | 0%    | 2          | 8%             |
| Asian or Native Hawaiian/Other Pacific Islander | 0           | 5      | 0    | 0%      | 1  | 20%   | 1  | 20%   | 3  | 60%   | 4          | 80%            |
| Black or African American                       | 0           | 2      | _    | _       | _  | _     | _  | _     | _  | _     | -          | -              |
| Hispanic or Latino                              | 6           | 17     | 3    | 18%     | 5  | 29%   | 6  | 35%   | 3  | 18%   | 9          | 53%            |
| White   | 22          | 137    | 10   | 7%      | 41 | 30%   | 29 | 21%   | 57 | 42%   | 86         | 63%            |
| Multiracial                                     | 1           | 5      | -    | _       | _  | _     | _  | _     | _  | _     | _          | _              |
| Small Group Total                               | 1           | 7      | 1    | 14%     | 1  | 14%   | 1  | 14%   | 4  | 57%   | 5          | 71%            |
| Female  | 17          | 70     | 3    | 4%      | 20 | 29%   | 16 | 23%   | 31 | 44%   | 47         | 67%            |
| Male  | 12          | 96     | 11   | 11%     | 28 | 29%   | 21 | 22%   | 36 | 38%   | 57         | 59%            |
| English Language Learners                       | 1           | 7      | 1    | 14%     | 4  | 57%   | 1  | 14%   | 1  | 14%   | 2          | 29%            |
| Non-English Language Learners                   | 28          | 159    | 13   | 8%      | 44 | 28%   | 36 | 23%   | 66 | 42%   | 102        | 64%            |
| Economically Disadvantaged                      | 9           | 28     | 6    | 21%     | 8  | 29%   | 8  | 29%   | 6  | 21%   | 14         | 50%            |
| Not Economically Disadvantaged                  | 20          | 138    | 8    | 6%      | 40 | 29%   | 29 | 21%   | 61 | 44%   | 90         | 65%            |
| Not Migrant                                     | 29          | 166    | 14   | 8%      | 48 | 29%   | 37 | 22%   | 67 | 40%   | 104        | 63%            |
| Homeless  | 2           | 2      | -    | -       | _  | _     | -  | _     | _  | _     | _          | _              |
| Not Homeless                                    | 27          | 164    | _    | _       | _  | _     | _  | _     | _  | _     | _          | -              |
| Not in Foster Care                              | 29          | 166    | 14   | 8%      | 48 | 29%   | 37 | 22%   | 67 | 40%   | 104        | 63%            |
| Parent Not in Armed Forces                      | 29          | 166    | 14   | 8%      | 48 | 29%   | 37 | 22%   | 67 | 40%   | 104        | 63%            |

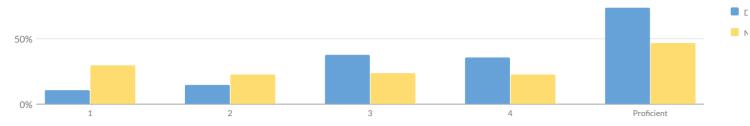
## **GRADE 5 MATH RESULTS**



Percentage Scoring at Levels

|   |            | 1-1-7 ( |    | /KL. 00 |    |       |    |       |    |       |            |                  |
|---|------------|---------|----|---------|----|-------|----|-------|----|-------|------------|------------------|
| Subgroup  | Not Tested | Tested  | Le | vel 1   | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | t (Levels 3 & 4) |
|   |            |         | #  | %       | #  | %     | #  | %     | #  | %     | #          | %                |
| All Students                                    | 39         | 148     | 24 | 16%     | 36 | 24%   | 36 | 24%   | 52 | 35%   | 88         | 59%              |
| General Education                               | 24         | 126     | 11 | 9%      | 29 | 23%   | 35 | 28%   | 51 | 40%   | 86         | 68%              |
| Students with Disabilities                      | 15         | 22      | 13 | 59%     | 7  | 32%   | 1  | 5%    | 1  | 5%    | 2          | 9%               |
| Asian or Native Hawaiian/Other Pacific Islander | 1          | 8       | _  | _       | _  | _     | _  | _     | _  | _     | -          | _                |
| Black or African American                       | 0          | 1       | _  | _       | _  | _     | _  | _     | _  | _     | -          | _                |
| Hispanic or Latino                              | 5          | 19      | 8  | 42%     | 5  | 26%   | 3  | 16%   | 3  | 16%   | 6          | 32%              |
| White   | 33         | 118     | 15 | 13%     | 31 | 26%   | 32 | 27%   | 40 | 34%   | 72         | 61%              |
| Multiracial                                     | 0          | 2       | _  | _       | _  | _     | _  | _     | _  | _     | -          | _                |
| Small Group Total                               | 1          | 11      | 1  | 9%      | 0  | 0%    | 1  | 9%    | 9  | 82%   | 10         | 91%              |
| Female  | 14         | 65      | 8  | 12%     | 16 | 25%   | 17 | 26%   | 24 | 37%   | 41         | 63%              |
| Male  | 25         | 83      | 16 | 19%     | 20 | 24%   | 19 | 23%   | 28 | 34%   | 47         | 57%              |
| English Language Learners                       | 3          | 6       | 4  | 67%     | 0  | 0%    | 2  | 33%   | 0  | 0%    | 2          | 33%              |
| Non-English Language Learners                   | 36         | 142     | 20 | 14%     | 36 | 25%   | 34 | 24%   | 52 | 37%   | 86         | 61%              |
| Economically Disadvantaged                      | 11         | 20      | 9  | 45%     | 2  | 10%   | 7  | 35%   | 2  | 10%   | 9          | 45%              |
| Not Economically Disadvantaged                  | 28         | 128     | 15 | 12%     | 34 | 27%   | 29 | 23%   | 50 | 39%   | 79         | 62%              |
| Not Migrant                                     | 39         | 148     | 24 | 16%     | 36 | 24%   | 36 | 24%   | 52 | 35%   | 88         | 59%              |
| Homeless  | 1          | 2       | _  | _       | _  | _     | _  | -     | _  | _     | -          | _                |
| Not Homeless                                    | 38         | 146     | _  | _       | _  | _     | _  | _     | _  | _     | -          | _                |
| Not in Foster Care                              | 39         | 148     | 24 | 16%     | 36 | 24%   | 36 | 24%   | 52 | 35%   | 88         | 59%              |
| Parent Not in Armed Forces                      | 39         | 148     | 24 | 16%     | 36 | 24%   | 36 | 24%   | 52 | 35%   | 88         | 59%              |
|   |            |         |    |         |    |       |    |       |    |       |            |                  |

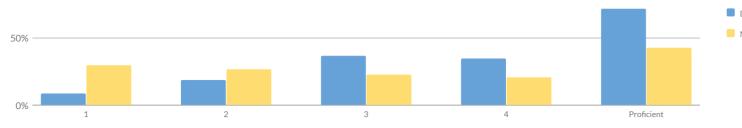
## **GRADE 6 MATH RESULTS**



Percentage Scoring at Levels

|   | N T I      |        |    | vel 1 |    | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
|---|------------|--------|----|-------|----|-------|----|-------|----|-------|------------|----------------|
| Subgroup  | Not Tested | Tested | #  | %     | #  | %     | #  | %     | #  | %     | #          | %              |
| All Students                                    | 42         | 160    | 18 | 11%   | 24 | 15%   | 60 | 38%   | 58 | 36%   | 118        | 74%            |
| General Education                               | 33         | 145    | 6  | 4%    | 23 | 16%   | 58 | 40%   | 58 | 40%   | 116        | 80%            |
| Students with Disabilities                      | 9          | 15     | 12 | 80%   | 1  | 7%    | 2  | 13%   | 0  | 0%    | 2          | 13%            |
| Asian or Native Hawaiian/Other Pacific Islander | 0          | 11     | 0  | 0%    | 0  | 0%    | 5  | 45%   | 6  | 55%   | 11         | 100%           |
| Black or African American                       | 1          | 5      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Hispanic or Latino                              | 8          | 28     | 6  | 21%   | 4  | 14%   | 12 | 43%   | 6  | 21%   | 18         | 64%            |
| White   | 32         | 112    | 9  | 8%    | 18 | 16%   | 40 | 36%   | 45 | 40%   | 85         | 76%            |
| Multiracial                                     | 1          | 4      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Small Group Total                               | 2          | 9      | 3  | 33%   | 2  | 22%   | 3  | 33%   | 1  | 11%   | 4          | 44%            |
| Female  | 14         | 78     | 9  | 12%   | 9  | 12%   | 28 | 36%   | 32 | 41%   | 60         | 77%            |
| Male  | 28         | 82     | 9  | 11%   | 15 | 18%   | 32 | 39%   | 26 | 32%   | 58         | 71%            |
| English Language Learners                       | 3          | 4      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Non-English Language Learners                   | 39         | 156    | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Economically Disadvantaged                      | 10         | 31     | 8  | 26%   | 4  | 13%   | 12 | 39%   | 7  | 23%   | 19         | 61%            |
| Not Economically Disadvantaged                  | 32         | 129    | 10 | 8%    | 20 | 16%   | 48 | 37%   | 51 | 40%   | 99         | 77%            |
| Not Migrant                                     | 42         | 160    | 18 | 11%   | 24 | 15%   | 60 | 38%   | 58 | 36%   | 118        | 74%            |
| Homeless  | 1          | 3      | _  | -     | _  | _     | _  | _     | _  | _     | _          | _              |
| Not Homeless                                    | 41         | 157    | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Not in Foster Care                              | 42         | 160    | 18 | 11%   | 24 | 15%   | 60 | 38%   | 58 | 36%   | 118        | 74%            |
| Parent Not in Armed Forces                      | 42         | 160    | 18 | 11%   | 24 | 15%   | 60 | 38%   | 58 | 36%   | 118        | 74%            |

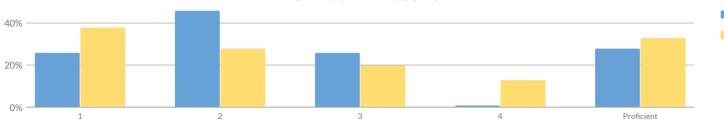
## **GRADE 7 MATH RESULTS**



Percentage Scoring at Levels

| Colores   | No. A. Trooks of |        |    | vel 1 |    | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | Levels 3 & 4) |
|---|------------------|--------|----|-------|----|-------|----|-------|----|-------|------------|---------------|
| Subgroup  | Not Tested       | Tested | #  | %     | #  | %     | #  | %     | #  | %     | #          | %             |
| All Students                                    | 61               | 139    | 13 | 9%    | 26 | 19%   | 51 | 37%   | 49 | 35%   | 100        | 72%           |
| General Education                               | 47               | 126    | 5  | 4%    | 23 | 18%   | 49 | 39%   | 49 | 39%   | 98         | 78%           |
| Students with Disabilities                      | 14               | 13     | 8  | 62%   | 3  | 23%   | 2  | 15%   | 0  | 0%    | 2          | 15%           |
| American Indian or Alaska Native                | 0                | 1      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _             |
| Asian or Native Hawaiian/Other Pacific Islander | 1                | 6      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _             |
| Hispanic or Latino                              | 12               | 22     | 4  | 18%   | 6  | 27%   | 7  | 32%   | 5  | 23%   | 12         | 55%           |
| White   | 48               | 109    | 8  | 7%    | 20 | 18%   | 40 | 37%   | 41 | 38%   | 81         | 74%           |
| Multiracial                                     | 0                | 1      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _             |
| Small Group Total                               | 1                | 8      | 1  | 13%   | 0  | 0%    | 4  | 50%   | 3  | 38%   | 7          | 88%           |
| Female  | 25               | 70     | 3  | 4%    | 11 | 16%   | 29 | 41%   | 27 | 39%   | 56         | 80%           |
| Male  | 36               | 69     | 10 | 14%   | 15 | 22%   | 22 | 32%   | 22 | 32%   | 44         | 64%           |
| English Language Learners                       | 3                | 2      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _             |
| Non-English Language Learners                   | 58               | 137    | _  | _     | _  | _     | _  | _     | _  | _     | _          | _             |
| Economically Disadvantaged                      | 9                | 11     | 3  | 27%   | 1  | 9%    | 3  | 27%   | 4  | 36%   | 7          | 64%           |
| Not Economically Disadvantaged                  | 52               | 128    | 10 | 8%    | 25 | 20%   | 48 | 38%   | 45 | 35%   | 93         | 73%           |
| Not Migrant                                     | 61               | 139    | 13 | 9%    | 26 | 19%   | 51 | 37%   | 49 | 35%   | 100        | 72%           |
| Homeless  | 2                | 1      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _             |
| Not Homeless                                    | 59               | 138    | _  | _     | _  | -     | _  | _     | _  | -     | _          | _             |
| Not in Foster Care                              | 61               | 139    | 13 | 9%    | 26 | 19%   | 51 | 37%   | 49 | 35%   | 100        | 72%           |
| Parent Not in Armed Forces                      | 61               | 139    | 13 | 9%    | 26 | 19%   | 51 | 37%   | 49 | 35%   | 100        | 72%           |

## **GRADE 8 MATH RESULTS**



Percentage Scoring at Levels

|   | 1          | 1.12,414 | -  | KE. 003 |    |       |    |       |    |       | 1         |                  |
|---|------------|----------|----|---------|----|-------|----|-------|----|-------|-----------|------------------|
| Subgroup  | Not Tested | Tested   | Le | vel 1   | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Subj.oup  | Not rested | icstcu   | #  | %       | #  | %     | #  | %     | #  | %     | #         | %                |
| All Students                                    | 133        | 76       | 20 | 26%     | 35 | 46%   | 20 | 26%   | 1  | 1%    | 21        | 28%              |
| General Education                               | 115        | 59       | 7  | 12%     | 33 | 56%   | 18 | 31%   | 1  | 2%    | 19        | 32%              |
| Students with Disabilities                      | 18         | 17       | 13 | 76%     | 2  | 12%   | 2  | 12%   | 0  | 0%    | 2         | 12%              |
| Asian or Native Hawaiian/Other Pacific Islander | 7          | 3        | _  | _       | _  | _     | _  | _     | _  | -     | _         | _                |
| Black or African American                       | 1          | 3        | _  | _       | _  | _     | _  | _     | _  | -     | -         | _                |
| Hispanic or Latino                              | 8          | 20       | 8  | 40%     | 7  | 35%   | 4  | 20%   | 1  | 5%    | 5         | 25%              |
| White   | 117        | 50       | 12 | 24%     | 25 | 50%   | 13 | 26%   | 0  | 0%    | 13        | 26%              |
| Small Group Total                               | 8          | 6        | 0  | 0%      | 3  | 50%   | 3  | 50%   | 0  | 0%    | 3         | 50%              |
| Female  | 62         | 29       | 7  | 24%     | 16 | 55%   | 6  | 21%   | 0  | 0%    | 6         | 21%              |
| Male  | 71         | 47       | 13 | 28%     | 19 | 40%   | 14 | 30%   | 1  | 2%    | 15        | 32%              |
| English Language Learners                       | 0          | 3        | _  | _       | _  | _     | _  | _     | _  | -     | _         | _                |
| Non-English Language Learners                   | 133        | 73       | _  | _       | -  | _     | _  | _     | _  | _     | -         | _                |
| Economically Disadvantaged                      | 13         | 13       | 6  | 46%     | 5  | 38%   | 2  | 15%   | 0  | 0%    | 2         | 15%              |
| Not Economically Disadvantaged                  | 120        | 63       | 14 | 22%     | 30 | 48%   | 18 | 29%   | 1  | 2%    | 19        | 30%              |
| Not Migrant                                     | 133        | 76       | 20 | 26%     | 35 | 46%   | 20 | 26%   | 1  | 1%    | 21        | 28%              |
| Not Homeless                                    | 130        | 76       | 20 | 26%     | 35 | 46%   | 20 | 26%   | 1  | 1%    | 21        | 28%              |
| Not in Foster Care                              | 133        | 76       | 20 | 26%     | 35 | 46%   | 20 | 26%   | 1  | 1%    | 21        | 28%              |
| Parent Not in Armed Forces                      | 133        | 76       | 20 | 26%     | 35 | 46%   | 20 | 26%   | 1  | 1%    | 21        | 28%              |

# GRADES 4 & 8 SCIENCE SUMMARY RESULTS (2018-19)

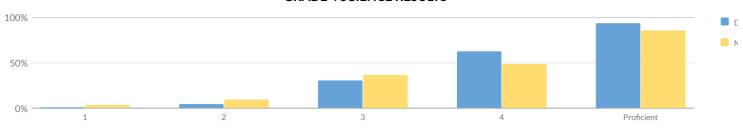


#### Percent Proficient

| Grade      | Not Tested | Tested | Le | evel 1 | Le | evel 2 | Lev | vel 3 | Lev | vel 4 | Proficien | t (Levels 3 & 4) |
|------------|------------|--------|----|--------|----|--------|-----|-------|-----|-------|-----------|------------------|
| Grade      | Not rested | resteu | #  | %      | #  | %      | #   | %     | #   | %     | #         | %                |
| Grade 4    | 20         | 175    | 2  | 1%     | 9  | 5%     | 54  | 31%   | 110 | 63%   | 164       | 94%              |
| Grade 8    | 124        | 86     | 2  | 2%     | 11 | 13%    | 47  | 55%   | 26  | 30%   | 73        | 85%              |
| Regents 8  | _          | 77     | 0  | 0%     | 0  | 0%     | 8   | 10%   | 69  | 90%   | 77        | 100%             |
| Combined 8 | 124        | 163    | 2  | 1%     | 11 | 7%     | 55  | 34%   | 95  | 58%   | 150       | 92%              |
| Grades 4&8 | 144        | 338    | 4  | 1%     | 20 | 6%     | 109 | 32%   | 205 | 61%   | 314       | 93%              |

Advanced grade 8 students who take a Regents science test in lieu of the grade 8 science test are reported in the Regents 8 row.

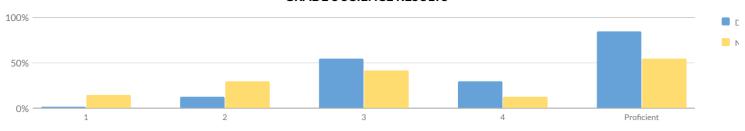
## **GRADE 4 SCIENCE RESULTS**



Percentage Scoring at Levels

| Subgroup  | Not Tested | Tested | Le | vel 1 | Le | evel 2 | Le | vel 3 | Lev | vel 4 | Proficient | (Levels 3 & 4) |
|---|------------|--------|----|-------|----|--------|----|-------|-----|-------|------------|----------------|
| Subgroup  | Not lested | resteu | #  | %     | #  | %      | #  | %     | #   | %     | #          | %              |
| All Students                                    | 20         | 175    | 2  | 1%    | 9  | 5%     | 54 | 31%   | 110 | 63%   | 164        | 94%            |
| General Education                               | 11         | 144    | 0  | 0%    | 2  | 1%     | 39 | 27%   | 103 | 72%   | 142        | 99%            |
| Students with Disabilities                      | 9          | 31     | 2  | 6%    | 7  | 23%    | 15 | 48%   | 7   | 23%   | 22         | 71%            |
| Asian or Native Hawaiian/Other Pacific Islander | 0          | 5      | _  | _     | _  | _      | _  | _     | _   | _     | _          | _              |
| Black or African American                       | 0          | 2      | _  | _     | _  | _      | _  | _     | _   | _     | _          | _              |
| Hispanic or Latino                              | 4          | 19     | 1  | 5%    | 3  | 16%    | 9  | 47%   | 6   | 32%   | 15         | 79%            |
| White   | 16         | 143    | 1  | 1%    | 6  | 4%     | 40 | 28%   | 96  | 67%   | 136        | 95%            |
| Multiracial                                     | 0          | 6      | 0  | 0%    | 0  | 0%     | 2  | 33%   | 4   | 67%   | 6          | 100%           |
| Small Group Total                               | 0          | 7      | 0  | 0%    | 0  | 0%     | 3  | 43%   | 4   | 57%   | 7          | 100%           |
| Female  | 11         | 76     | 0  | 0%    | 2  | 3%     | 21 | 28%   | 53  | 70%   | 74         | 97%            |
| Male  | 9          | 99     | 2  | 2%    | 7  | 7%     | 33 | 33%   | 57  | 58%   | 90         | 91%            |
| English Language Learners                       | 0          | 8      | 0  | 0%    | 2  | 25%    | 4  | 50%   | 2   | 25%   | 6          | 75%            |
| Non-English Language Learners                   | 20         | 167    | 2  | 1%    | 7  | 4%     | 50 | 30%   | 108 | 65%   | 158        | 95%            |
| Economically Disadvantaged                      | 5          | 32     | 2  | 6%    | 5  | 16%    | 13 | 41%   | 12  | 38%   | 25         | 78%            |
| Not Economically Disadvantaged                  | 15         | 143    | 0  | 0%    | 4  | 3%     | 41 | 29%   | 98  | 69%   | 139        | 97%            |
| Not Migrant                                     | 20         | 175    | 2  | 1%    | 9  | 5%     | 54 | 31%   | 110 | 63%   | 164        | 94%            |
| Homeless  | 0          | 4      | _  | _     | _  | _      | _  | _     | -   | _     | _          | _              |
| Not Homeless                                    | 20         | 171    | _  | _     | _  | _      | _  | _     | -   | _     | -          | _              |
| Not in Foster Care                              | 20         | 175    | 2  | 1%    | 9  | 5%     | 54 | 31%   | 110 | 63%   | 164        | 94%            |
| Parent Not in Armed Forces                      | 20         | 175    | 2  | 1%    | 9  | 5%     | 54 | 31%   | 110 | 63%   | 164        | 94%            |

## **GRADE 8 SCIENCE RESULTS**

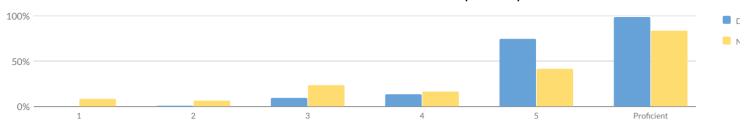


Percentage Scoring at Levels

|   |            |        | Le | evel 1 |    | vel 2 | Le | vel 3 | Le | vel 4 | Proficie | nt (Levels 3 & 4) |
|---|------------|--------|----|--------|----|-------|----|-------|----|-------|----------|-------------------|
| Subgroup  | Not Tested | Tested | #  | %      | #  | %     | #  | %     | #  | %     | #        | %                 |
| All Students                                    | 124        | 86     | 2  | 2%     | 11 | 13%   | 47 | 55%   | 26 | 30%   | 73       | 85%               |
| General Education                               | 108        | 67     | 0  | 0%     | 4  | 6%    | 39 | 58%   | 24 | 36%   | 63       | 94%               |
| Students with Disabilities                      | 16         | 19     | 2  | 11%    | 7  | 37%   | 8  | 42%   | 2  | 11%   | 10       | 53%               |
| Asian or Native Hawaiian/Other Pacific Islander | 6          | 5      | -  | _      | _  | _     | _  | _     | _  | _     | -        | _                 |
| Black or African American                       | 1          | 3      | -  | _      | _  | _     | _  | _     | _  | _     | -        | _                 |
| Hispanic or Latino                              | 7          | 21     | 1  | 5%     | 5  | 24%   | 10 | 48%   | 5  | 24%   | 15       | 71%               |
| White   | 110        | 57     | 1  | 2%     | 6  | 11%   | 33 | 58%   | 17 | 30%   | 50       | 88%               |
| Small Group Total                               | 7          | 8      | 0  | 0%     | 0  | 0%    | 4  | 50%   | 4  | 50%   | 8        | 100%              |
| Female  | 57         | 35     | 1  | 3%     | 6  | 17%   | 22 | 63%   | 6  | 17%   | 28       | 80%               |
| Male  | 67         | 51     | 1  | 2%     | 5  | 10%   | 25 | 49%   | 20 | 39%   | 45       | 88%               |
| English Language Learners                       | 0          | 4      | _  | _      | _  | _     | _  | _     | _  | _     | -        | _                 |
| Non-English Language Learners                   | 124        | 82     | _  | _      | _  | _     | _  | _     | _  | _     | -        | _                 |
| Economically Disadvantaged                      | 13         | 14     | 1  | 7%     | 3  | 21%   | 8  | 57%   | 2  | 14%   | 10       | 71%               |
| Not Economically Disadvantaged                  | 111        | 72     | 1  | 1%     | 8  | 11%   | 39 | 54%   | 24 | 33%   | 63       | 88%               |
| Not Migrant                                     | 124        | 86     | 2  | 2%     | 11 | 13%   | 47 | 55%   | 26 | 30%   | 73       | 85%               |
| Not Homeless                                    | 121        | 86     | 2  | 2%     | 11 | 13%   | 47 | 55%   | 26 | 30%   | 73       | 85%               |
| Not in Foster Care                              | 124        | 86     | 2  | 2%     | 11 | 13%   | 47 | 55%   | 26 | 30%   | 73       | 85%               |
| Parent Not in Armed Forces                      | 124        | 86     | 2  | 2%     | 11 | 13%   | 47 | 55%   | 26 | 30%   | 73       | 85%               |

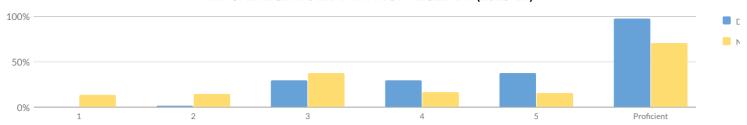
Annual Regents examination results include those from August, January, and June of the reporting year. If a student takes the same Regents examination multiple times during the reporting year, only the highest score is included in these results.

## **ANNUAL REGENTS EXAMINATION IN ELA (2018-19)**



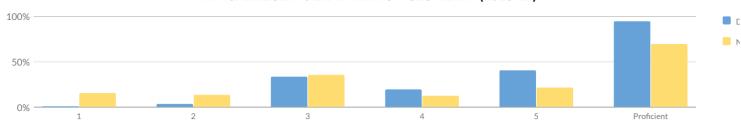
|   |        | 1  |       |    | Scoring a |    |       | 1. | al 4  | 1   | .al E | Duo-Saia (+ // |                  |
|---|--------|----|-------|----|-----------|----|-------|----|-------|-----|-------|----------------|------------------|
| Subgroup  | Tested | Le | vel 1 | Le | evel 2    | Le | vel 3 | Le | vel 4 | Lev | /el 5 | Proficient (L  | _evels 3 & Above |
|   |        | #  | %     | #  | %         | #  | %     | #  | %     | #   | %     | #              | %                |
| All Students                                    | 195    | 0  | 0%    | 2  | 1%        | 19 | 10%   | 27 | 14%   | 147 | 75%   | 193            | 99%              |
| General Education                               | 164    | 0  | 0%    | 1  | 1%        | 9  | 5%    | 20 | 12%   | 134 | 82%   | 163            | 99%              |
| Students with Disabilities                      | 31     | 0  | 0%    | 1  | 3%        | 10 | 32%   | 7  | 23%   | 13  | 42%   | 30             | 97%              |
| Asian or Native Hawaiian/Other Pacific Islander | 15     | _  | _     | _  | _         | _  | _     | _  | _     | -   | _     | _              | -                |
| Black or African American                       | 3      | _  | _     | _  | _         | _  | _     | _  | _     | -   | _     | _              | _                |
| Hispanic or Latino                              | 17     | 0  | 0%    | 2  | 12%       | 7  | 41%   | 1  | 6%    | 7   | 41%   | 15             | 88%              |
| White   | 159    | 0  | 0%    | 0  | 0%        | 11 | 7%    | 24 | 15%   | 124 | 78%   | 159            | 100%             |
| Multiracial                                     | 1      | _  | _     | -  | _         | _  | _     | _  | _     | _   | _     | _              | _                |
| Small Group Total                               | 19     | 0  | 0%    | 0  | 0%        | 1  | 5%    | 2  | 11%   | 16  | 84%   | 19             | 100%             |
| Female  | 110    | 0  | 0%    | 0  | 0%        | 6  | 5%    | 12 | 11%   | 92  | 84%   | 110            | 100%             |
| Male  | 85     | 0  | 0%    | 2  | 2%        | 13 | 15%   | 15 | 18%   | 55  | 65%   | 83             | 98%              |
| English Language Learners                       | 4      | _  | _     | _  | _         | _  | _     | _  | _     | -   | _     | _              | _                |
| Non-English Language Learners                   | 191    | _  | _     | -  | _         | _  | _     | _  | _     | _   | _     | _              | -                |
| Economically Disadvantaged                      | 28     | 0  | 0%    | 2  | 7%        | 7  | 25%   | 5  | 18%   | 14  | 50%   | 26             | 93%              |
| Not Economically Disadvantaged                  | 167    | 0  | 0%    | 0  | 0%        | 12 | 7%    | 22 | 13%   | 133 | 80%   | 167            | 100%             |
| Not Migrant                                     | 195    | 0  | 0%    | 2  | 1%        | 19 | 10%   | 27 | 14%   | 147 | 75%   | 193            | 99%              |
| Homeless  | 6      | 0  | 0%    | 1  | 17%       | 3  | 50%   | 0  | 0%    | 2   | 33%   | 5              | 83%              |
| Not Homeless                                    | 189    | 0  | 0%    | 1  | 1%        | 16 | 8%    | 27 | 14%   | 145 | 77%   | 188            | 99%              |
| Not in Foster Care                              | 195    | 0  | 0%    | 2  | 1%        | 19 | 10%   | 27 | 14%   | 147 | 75%   | 193            | 99%              |
| Parent Not in Armed Forces                      | 195    | 0  | 0%    | 2  | 1%        | 19 | 10%   | 27 | 14%   | 147 | 75%   | 193            | 99%              |

# ANNUAL REGENTS EXAMINATION ALGEBRA I (2018-19)



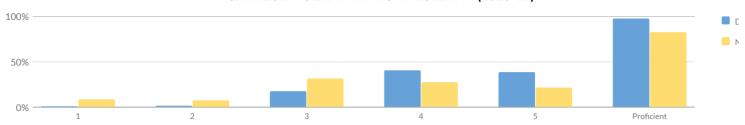
|   | T      |    | Percer | ntage S | coring at | Levels |       |    |       | 1  |       | T              |                 |
|---|--------|----|--------|---------|-----------|--------|-------|----|-------|----|-------|----------------|-----------------|
| Subgroup  | Tested | Le | evel 1 | Le      | vel 2     | Le     | vel 3 | Le | vel 4 | Le | vel 5 | Proficient (Le | vels 3 & Above) |
| Subgroup  | lesteu | #  | %      | #       | %         | #      | %     | #  | %     | #  | %     | #              | %               |
| All Students                                    | 218    | 1  | 0%     | 4       | 2%        | 65     | 30%   | 66 | 30%   | 82 | 38%   | 213            | 98%             |
| General Education                               | 188    | 1  | 1%     | 2       | 1%        | 45     | 24%   | 60 | 32%   | 80 | 43%   | 185            | 98%             |
| Students with Disabilities                      | 30     | 0  | 0%     | 2       | 7%        | 20     | 67%   | 6  | 20%   | 2  | 7%    | 28             | 93%             |
| Asian or Native Hawaiian/Other Pacific Islander | 9      | -  | _      | _       | _         | _      | _     | _  | _     | _  | _     | _              | _               |
| Hispanic or Latino                              | 28     | 0  | 0%     | 2       | 7%        | 15     | 54%   | 7  | 25%   | 4  | 14%   | 26             | 93%             |
| White   | 180    | 0  | 0%     | 2       | 1%        | 48     | 27%   | 57 | 32%   | 73 | 41%   | 178            | 99%             |
| Multiracial                                     | 1      | -  | _      | -       | _         | _      | _     | _  | -     | _  | _     | _              | _               |
| Small Group Total                               | 10     | 1  | 10%    | 0       | 0%        | 2      | 20%   | 2  | 20%   | 5  | 50%   | 9              | 90%             |
| Female  | 116    | 0  | 0%     | 2       | 2%        | 34     | 29%   | 37 | 32%   | 43 | 37%   | 114            | 98%             |
| Male  | 102    | 1  | 1%     | 2       | 2%        | 31     | 30%   | 29 | 28%   | 39 | 38%   | 99             | 97%             |
| English Language Learners                       | 2      | -  | _      | _       | _         | _      | _     | _  | _     | _  | _     | _              | _               |
| Non-English Language Learners                   | 216    | -  | _      | -       | _         | _      | _     | _  | -     | _  | _     | _              | _               |
| Economically Disadvantaged                      | 28     | 1  | 4%     | 2       | 7%        | 12     | 43%   | 9  | 32%   | 4  | 14%   | 25             | 89%             |
| Not Economically Disadvantaged                  | 190    | 0  | 0%     | 2       | 1%        | 53     | 28%   | 57 | 30%   | 78 | 41%   | 188            | 99%             |
| Not Migrant                                     | 218    | 1  | 0%     | 4       | 2%        | 65     | 30%   | 66 | 30%   | 82 | 38%   | 213            | 98%             |
| Homeless  | 4      | -  | -      | -       | _         | _      | _     | _  | _     | _  | _     | _              | _               |
| Not Homeless                                    | 214    | -  | _      | -       | _         | _      | _     | _  | _     | _  | _     | _              | _               |
| Not in Foster Care                              | 218    | 1  | 0%     | 4       | 2%        | 65     | 30%   | 66 | 30%   | 82 | 38%   | 213            | 98%             |
| Parent Not in Armed Forces                      | 218    | 1  | 0%     | 4       | 2%        | 65     | 30%   | 66 | 30%   | 82 | 38%   | 213            | 98%             |

# ANNUAL REGENTS EXAMINATION GEOMETRY (2018-19)



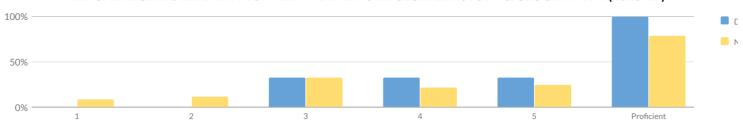
|   |        | 1  | Perce | entage | Scoring at | Levels |       | 1  |       |    |       | T             |                  |
|---|--------|----|-------|--------|------------|--------|-------|----|-------|----|-------|---------------|------------------|
| Subgroup  | Tested | Le | vel 1 | Le     | evel 2     | Le     | vel 3 | Le | vel 4 | Le | vel 5 | Proficient (L | evels 3 & Above) |
| Subgroup  | lested | #  | %     | #      | %          | #      | %     | #  | %     | #  | %     | #             | %                |
| All Students                                    | 199    | 2  | 1%    | 8      | 4%         | 68     | 34%   | 40 | 20%   | 81 | 41%   | 189           | 95%              |
| General Education                               | 179    | 1  | 1%    | 4      | 2%         | 59     | 33%   | 38 | 21%   | 77 | 43%   | 174           | 97%              |
| Students with Disabilities                      | 20     | 1  | 5%    | 4      | 20%        | 9      | 45%   | 2  | 10%   | 4  | 20%   | 15            | 75%              |
| Asian or Native Hawaiian/Other Pacific Islander | 14     | 0  | 0%    | 0      | 0%         | 4      | 29%   | 2  | 14%   | 8  | 57%   | 14            | 100%             |
| Black or African American                       | 7      | -  | -     | _      | _          | _      | _     | _  | _     | _  | _     | _             | _                |
| Hispanic or Latino                              | 14     | 0  | 0%    | 0      | 0%         | 6      | 43%   | 4  | 29%   | 4  | 29%   | 14            | 100%             |
| White   | 162    | 2  | 1%    | 7      | 4%         | 52     | 32%   | 32 | 20%   | 69 | 43%   | 153           | 94%              |
| Multiracial                                     | 2      | _  | _     | -      | _          | _      | _     | _  | _     | -  | _     | _             | _                |
| Small Group Total                               | 9      | 0  | 0%    | 1      | 11%        | 6      | 67%   | 2  | 22%   | 0  | 0%    | 8             | 89%              |
| Female  | 99     | 1  | 1%    | 4      | 4%         | 35     | 35%   | 22 | 22%   | 37 | 37%   | 94            | 95%              |
| Male  | 100    | 1  | 1%    | 4      | 4%         | 33     | 33%   | 18 | 18%   | 44 | 44%   | 95            | 95%              |
| English Language Learners                       | 1      | -  | _     | -      | _          | _      | _     | _  | _     | _  | -     | _             | _                |
| Non-English Language Learners                   | 198    | -  | -     | _      | _          | _      | _     | _  | _     | _  | _     | _             | _                |
| Economically Disadvantaged                      | 24     | 1  | 4%    | 1      | 4%         | 13     | 54%   | 6  | 25%   | 3  | 13%   | 22            | 92%              |
| Not Economically Disadvantaged                  | 175    | 1  | 1%    | 7      | 4%         | 55     | 31%   | 34 | 19%   | 78 | 45%   | 167           | 95%              |
| Not Migrant                                     | 199    | 2  | 1%    | 8      | 4%         | 68     | 34%   | 40 | 20%   | 81 | 41%   | 189           | 95%              |
| Homeless  | 3      | -  | _     | _      | _          | _      | _     | _  | _     | _  | _     | _             | _                |
| Not Homeless                                    | 196    | _  | _     | _      | _          | _      | _     | _  | _     | _  | _     | _             | _                |
| Not in Foster Care                              | 199    | 2  | 1%    | 8      | 4%         | 68     | 34%   | 40 | 20%   | 81 | 41%   | 189           | 95%              |
| Parent in Armed Forces                          | 1      | _  | _     | _      | _          | _      | _     | _  | _     | _  | _     | _             | _                |
| Parent Not in Armed Forces                      | 198    | _  | _     | _      | -          | _      | -     | _  | _     | -  | _     | -             | _                |

# ANNUAL REGENTS EXAMINATION ALGEBRA II (2018-19)



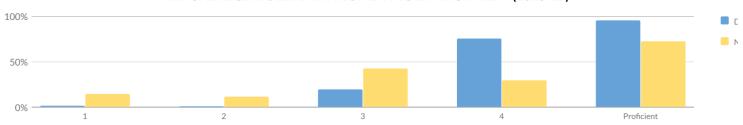
|   |        |    | Perce  | ntage S | coring at I | Levels |       |    |       |    |       |               |                  |
|---|--------|----|--------|---------|-------------|--------|-------|----|-------|----|-------|---------------|------------------|
| Subgroup  | Tested | Le | evel 1 | Le      | evel 2      | Le     | vel 3 | Le | vel 4 | Le | vel 5 | Proficient (L | evels 3 & Above) |
| Subgroup  | lesteu | #  | %      | #       | %           | #      | %     | #  | %     | #  | %     | #             | %                |
| All Students                                    | 161    | 1  | 1%     | 3       | 2%          | 29     | 18%   | 66 | 41%   | 62 | 39%   | 157           | 98%              |
| General Education                               | 151    | 0  | 0%     | 3       | 2%          | 25     | 17%   | 64 | 42%   | 59 | 39%   | 148           | 98%              |
| Students with Disabilities                      | 10     | 1  | 10%    | 0       | 0%          | 4      | 40%   | 2  | 20%   | 3  | 30%   | 9             | 90%              |
| Asian or Native Hawaiian/Other Pacific Islander | 16     | 0  | 0%     | 0       | 0%          | 2      | 13%   | 4  | 25%   | 10 | 63%   | 16            | 100%             |
| Black or African American                       | 2      | -  | _      | _       | _           | _      | _     | _  | _     | _  | _     | _             | _                |
| Hispanic or Latino                              | 8      | _  | _      | _       | _           | _      | _     | _  | _     | _  | _     | _             | _                |
| White   | 135    | 1  | 1%     | 2       | 1%          | 25     | 19%   | 55 | 41%   | 52 | 39%   | 132           | 98%              |
| Small Group Total                               | 10     | 0  | 0%     | 1       | 10%         | 2      | 20%   | 7  | 70%   | 0  | 0%    | 9             | 90%              |
| Female  | 106    | 1  | 1%     | 2       | 2%          | 17     | 16%   | 44 | 42%   | 42 | 40%   | 103           | 97%              |
| Male  | 55     | 0  | 0%     | 1       | 2%          | 12     | 22%   | 22 | 40%   | 20 | 36%   | 54            | 98%              |
| English Language Learners                       | 1      | -  | _      | _       | _           | _      | _     | _  | _     | _  | _     | _             | _                |
| Non-English Language Learners                   | 160    | -  | _      | _       | _           | _      | _     | _  | _     | _  | _     | _             | _                |
| Economically Disadvantaged                      | 20     | 1  | 5%     | 1       | 5%          | 6      | 30%   | 8  | 40%   | 4  | 20%   | 18            | 90%              |
| Not Economically Disadvantaged                  | 141    | 0  | 0%     | 2       | 1%          | 23     | 16%   | 58 | 41%   | 58 | 41%   | 139           | 99%              |
| Not Migrant                                     | 161    | 1  | 1%     | 3       | 2%          | 29     | 18%   | 66 | 41%   | 62 | 39%   | 157           | 98%              |
| Homeless  | 4      | _  | _      | _       | _           | _      | _     | _  | _     | _  | _     | _             | _                |
| Not Homeless                                    | 157    | -  | -      | -       | -           | _      | -     | _  | _     | _  | _     | _             | _                |
| Not in Foster Care                              | 161    | 1  | 1%     | 3       | 2%          | 29     | 18%   | 66 | 41%   | 62 | 39%   | 157           | 98%              |
| Parent Not in Armed Forces                      | 161    | 1  | 1%     | 3       | 2%          | 29     | 18%   | 66 | 41%   | 62 | 39%   | 157           | 98%              |

## ANNUAL REGENTS EXAMINATION NEW FRAMEWORK GLOBAL HISTORY & GEOGRAPHY II (2018-19)



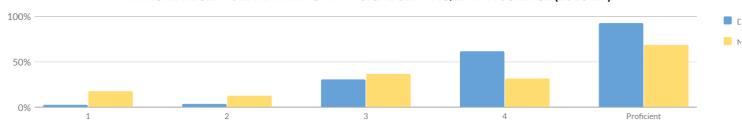
| Cubaraua                       | Tested | Le | vel 1 | Le | vel 2 | Le | evel 3 | Le | evel 4 | Le | evel 5 | Proficie | nt (Levels 3 & Above) |
|--------------------------------|--------|----|-------|----|-------|----|--------|----|--------|----|--------|----------|-----------------------|
| Subgroup                       | lested | #  | %     | #  | %     | #  | %      | #  | %      | #  | %      | #        | %                     |
| All Students                   | 6      | 0  | 0%    | 0  | 0%    | 2  | 33%    | 2  | 33%    | 2  | 33%    | 6        | 100%                  |
| General Education              | 2      | _  | _     | _  | _     | _  | _      | _  | _      | _  | _      | _        | _                     |
| Students with Disabilities     | 4      | _  | _     | _  | _     | _  | _      | _  | _      | _  | _      | _        | _                     |
| Hispanic or Latino             | 1      | _  | _     | _  | _     | _  | _      | _  | _      | _  | _      | _        | _                     |
| White                          | 5      | _  | _     | _  | _     | _  | _      | _  | _      | _  | _      | _        | _                     |
| Small Group Total              | 6      | 0  | 0%    | 0  | 0%    | 2  | 33%    | 2  | 33%    | 2  | 33%    | 6        | 100%                  |
| Female                         | 3      | _  | _     | _  | _     | _  | _      | _  | _      | _  | _      | _        | _                     |
| Male                           | 3      | _  | _     | _  | _     | _  | _      | _  | _      | _  | _      | _        | _                     |
| Non-English Language Learners  | 6      | 0  | 0%    | 0  | 0%    | 2  | 33%    | 2  | 33%    | 2  | 33%    | 6        | 100%                  |
| Economically Disadvantaged     | 3      | _  | _     | _  | _     | _  | _      | _  | _      | _  | _      | _        | _                     |
| Not Economically Disadvantaged | 3      | _  | _     | _  | _     | _  | _      | _  | _      | _  | _      | _        | _                     |
| Not Migrant                    | 6      | 0  | 0%    | 0  | 0%    | 2  | 33%    | 2  | 33%    | 2  | 33%    | 6        | 100%                  |
| Not Homeless                   | 6      | 0  | 0%    | 0  | 0%    | 2  | 33%    | 2  | 33%    | 2  | 33%    | 6        | 100%                  |
| Not in Foster Care             | 6      | 0  | 0%    | 0  | 0%    | 2  | 33%    | 2  | 33%    | 2  | 33%    | 6        | 100%                  |
| Parent Not in Armed Forces     | 6      | 0  | 0%    | 0  | 0%    | 2  | 33%    | 2  | 33%    | 2  | 33%    | 6        | 100%                  |

# ANNUAL REGENTS EXAMINATION LIVING ENVIRONMENT (2018-19)



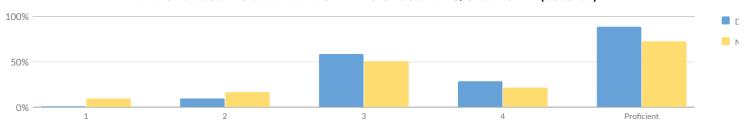
|   |        | Perce | entage Scor | ing at Le | evels  |    |        |     |       |            |                  |
|---|--------|-------|-------------|-----------|--------|----|--------|-----|-------|------------|------------------|
| Subgroup  | Tested | L     | evel 1      | L         | evel 2 | Le | evel 3 | Le  | vel 4 | Proficient | t (Levels 3 & 4) |
| Subgroup  | lested | #     | %           | #         | %      | #  | %      | #   | %     | #          | %                |
| All Students                                    | 206    | 5     | 2%          | 3         | 1%     | 41 | 20%    | 157 | 76%   | 198        | 96%              |
| General Education                               | 179    | 2     | 1%          | 1         | 1%     | 28 | 16%    | 148 | 83%   | 176        | 98%              |
| Students with Disabilities                      | 27     | 3     | 11%         | 2         | 7%     | 13 | 48%    | 9   | 33%   | 22         | 81%              |
| Asian or Native Hawaiian/Other Pacific Islander | 16     | 0     | 0%          | 0         | 0%     | 0  | 0%     | 16  | 100%  | 16         | 100%             |
| Black or African American                       | 5      | _     | _           | _         | _      | -  | -      | _   | _     | _          | _                |
| Hispanic or Latino                              | 20     | 2     | 10%         | 2         | 10%    | 8  | 40%    | 8   | 40%   | 16         | 80%              |
| White   | 163    | 3     | 2%          | 1         | 1%     | 30 | 18%    | 129 | 79%   | 159        | 98%              |
| Multiracial                                     | 2      | _     | _           | _         | _      | -  | -      | _   | _     | _          | _                |
| Small Group Total                               | 7      | 0     | 0%          | 0         | 0%     | 3  | 43%    | 4   | 57%   | 7          | 100%             |
| Female  | 107    | 1     | 1%          | 0         | 0%     | 19 | 18%    | 87  | 81%   | 106        | 99%              |
| Male  | 99     | 4     | 4%          | 3         | 3%     | 22 | 22%    | 70  | 71%   | 92         | 93%              |
| English Language Learners                       | 5      | 1     | 20%         | 2         | 40%    | 1  | 20%    | 1   | 20%   | 2          | 40%              |
| Non-English Language Learners                   | 201    | 4     | 2%          | 1         | 0%     | 40 | 20%    | 156 | 78%   | 196        | 98%              |
| Economically Disadvantaged                      | 32     | 5     | 16%         | 1         | 3%     | 12 | 38%    | 14  | 44%   | 26         | 81%              |
| Not Economically Disadvantaged                  | 174    | 0     | 0%          | 2         | 1%     | 29 | 17%    | 143 | 82%   | 172        | 99%              |
| Not Migrant                                     | 206    | 5     | 2%          | 3         | 1%     | 41 | 20%    | 157 | 76%   | 198        | 96%              |
| Homeless  | 3      | _     | -           | _         | _      | -  | _      | _   | _     | _          | _                |
| Not Homeless                                    | 203    | _     | _           | _         | _      | -  | -      | _   | -     | _          | _                |
| Not in Foster Care                              | 206    | 5     | 2%          | 3         | 1%     | 41 | 20%    | 157 | 76%   | 198        | 96%              |
| Parent Not in Armed Forces                      | 206    | 5     | 2%          | 3         | 1%     | 41 | 20%    | 157 | 76%   | 198        | 96%              |

# ANNUAL REGENTS EXAMINATION PHYSICAL SETTING/EARTH SCIENCE (2018-19)



|   |        | Percei | ntage Scorir | ng at Lev | /els   | 1  |        | ı   |       |            |                  |
|---|--------|--------|--------------|-----------|--------|----|--------|-----|-------|------------|------------------|
| Subgroup  | Tested | Le     | evel 1       | Le        | evel 2 | Le | evel 3 | Lev | /el 4 | Proficient | t (Levels 3 & 4) |
| Jungroup  | resteu | #      | %            | #         | %      | #  | %      | #   | %     | #          | %                |
| All Students                                    | 225    | 7      | 3%           | 9         | 4%     | 70 | 31%    | 139 | 62%   | 209        | 93%              |
| General Education                               | 190    | 1      | 1%           | 5         | 3%     | 52 | 27%    | 132 | 69%   | 184        | 97%              |
| Students with Disabilities                      | 35     | 6      | 17%          | 4         | 11%    | 18 | 51%    | 7   | 20%   | 25         | 71%              |
| Asian or Native Hawaiian/Other Pacific Islander | 10     | _      | _            | _         | _      | _  | _      | _   | _     | _          | _                |
| Black or African American                       | 1      | _      | _            | _         | _      | _  | _      | _   | _     | _          | _                |
| Hispanic or Latino                              | 24     | 1      | 4%           | 2         | 8%     | 10 | 42%    | 11  | 46%   | 21         | 88%              |
| White   | 189    | 6      | 3%           | 7         | 4%     | 56 | 30%    | 120 | 63%   | 176        | 93%              |
| Multiracial                                     | 1      | _      | _            | _         | _      | _  | _      | _   | _     | _          | _                |
| Small Group Total                               | 12     | 0      | 0%           | 0         | 0%     | 4  | 33%    | 8   | 67%   | 12         | 100%             |
| Female  | 109    | 0      | 0%           | 3         | 3%     | 42 | 39%    | 64  | 59%   | 106        | 97%              |
| Male  | 116    | 7      | 6%           | 6         | 5%     | 28 | 24%    | 75  | 65%   | 103        | 89%              |
| Non-English Language Learners                   | 225    | 7      | 3%           | 9         | 4%     | 70 | 31%    | 139 | 62%   | 209        | 93%              |
| Economically Disadvantaged                      | 30     | 2      | 7%           | 1         | 3%     | 15 | 50%    | 12  | 40%   | 27         | 90%              |
| Not Economically Disadvantaged                  | 195    | 5      | 3%           | 8         | 4%     | 55 | 28%    | 127 | 65%   | 182        | 93%              |
| Not Migrant                                     | 225    | 7      | 3%           | 9         | 4%     | 70 | 31%    | 139 | 62%   | 209        | 93%              |
| Homeless  | 6      | 0      | 0%           | 0         | 0%     | 2  | 33%    | 4   | 67%   | 6          | 100%             |
| Not Homeless                                    | 219    | 7      | 3%           | 9         | 4%     | 68 | 31%    | 135 | 62%   | 203        | 93%              |
| Not in Foster Care                              | 225    | 7      | 3%           | 9         | 4%     | 70 | 31%    | 139 | 62%   | 209        | 93%              |
| Parent in Armed Forces                          | 1      | _      | _            | _         | _      | _  | _      | -   | _     | _          | _                |
| Parent Not in Armed Forces                      | 224    | _      | _            | _         | _      | _  | _      | _   | _     | _          | _                |

# ANNUAL REGENTS EXAMINATION PHYSICAL SETTING/CHEMISTRY (2018-19)



|   |        | Percen | tage Scor | ing at Lev | els   |    |        |    |       | •         |                  |
|---|--------|--------|-----------|------------|-------|----|--------|----|-------|-----------|------------------|
| Subgroup  | Tested | Le     | vel 1     | Le         | vel 2 | Le | evel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup  | lested | #      | %         | #          | %     | #  | %      | #  | %     | #         | %                |
| All Students                                    | 158    | 2      | 1%        | 16         | 10%   | 94 | 59%    | 46 | 29%   | 140       | 89%              |
| General Education                               | 147    | 1      | 1%        | 11         | 7%    | 89 | 61%    | 46 | 31%   | 135       | 92%              |
| Students with Disabilities                      | 11     | 1      | 9%        | 5          | 45%   | 5  | 45%    | 0  | 0%    | 5         | 45%              |
| Asian or Native Hawaiian/Other Pacific Islander | 13     | 0      | 0%        | 0          | 0%    | 6  | 46%    | 7  | 54%   | 13        | 100%             |
| Black or African American                       | 3      | _      | -         | _          | _     | _  | _      | _  | _     | _         | _                |
| Hispanic or Latino                              | 8      | _      | -         | _          | _     | _  | _      | _  | _     | _         | _                |
| White   | 134    | 2      | 1%        | 15         | 11%   | 79 | 59%    | 38 | 28%   | 117       | 87%              |
| Small Group Total                               | 11     | 0      | 0%        | 1          | 9%    | 9  | 82%    | 1  | 9%    | 10        | 91%              |
| Female  | 93     | 1      | 1%        | 7          | 8%    | 52 | 56%    | 33 | 35%   | 85        | 91%              |
| Male  | 65     | 1      | 2%        | 9          | 14%   | 42 | 65%    | 13 | 20%   | 55        | 85%              |
| Non-English Language Learners                   | 158    | 2      | 1%        | 16         | 10%   | 94 | 59%    | 46 | 29%   | 140       | 89%              |
| Economically Disadvantaged                      | 13     | 0      | 0%        | 2          | 15%   | 10 | 77%    | 1  | 8%    | 11        | 85%              |
| Not Economically Disadvantaged                  | 145    | 2      | 1%        | 14         | 10%   | 84 | 58%    | 45 | 31%   | 129       | 89%              |
| Not Migrant                                     | 158    | 2      | 1%        | 16         | 10%   | 94 | 59%    | 46 | 29%   | 140       | 89%              |
| Homeless  | 2      | _      | _         | _          | _     | _  | _      | _  | _     | _         | _                |
| Not Homeless                                    | 156    | _      | _         | _          | _     | _  | _      | _  | _     | _         | _                |
| Not in Foster Care                              | 158    | 2      | 1%        | 16         | 10%   | 94 | 59%    | 46 | 29%   | 140       | 89%              |
| Parent Not in Armed Forces                      | 158    | 2      | 1%        | 16         | 10%   | 94 | 59%    | 46 | 29%   | 140       | 89%              |

# ANNUAL REGENTS TRANSITIONAL EXAM IN GLOBAL HISTORY & GEOGRAPHY (2018-19)



|   |        | Perce | entage Scor | ing at Le | evels  |    |        |     |        |           |                  |
|---|--------|-------|-------------|-----------|--------|----|--------|-----|--------|-----------|------------------|
| Subgroup  | Tested | L     | evel 1      | L         | evel 2 | Le | evel 3 | Le  | evel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup  | lested | #     | %           | #         | %      | #  | %      | #   | %      | #         | %                |
| All Students                                    | 201    | 2     | 1%          | 4         | 2%     | 53 | 26%    | 142 | 71%    | 195       | 97%              |
| General Education                               | 179    | 1     | 1%          | 1         | 1%     | 42 | 23%    | 135 | 75%    | 177       | 99%              |
| Students with Disabilities                      | 22     | 1     | 5%          | 3         | 14%    | 11 | 50%    | 7   | 32%    | 18        | 82%              |
| Asian or Native Hawaiian/Other Pacific Islander | 15     | 0     | 0%          | 0         | 0%     | 1  | 7%     | 14  | 93%    | 15        | 100%             |
| Black or African American                       | 5      | _     | _           | _         | _      | _  | _      | _   | _      | _         | _                |
| Hispanic or Latino                              | 19     | 2     | 11%         | 1         | 5%     | 9  | 47%    | 7   | 37%    | 16        | 84%              |
| White   | 161    | 0     | 0%          | 3         | 2%     | 43 | 27%    | 115 | 71%    | 158       | 98%              |
| Multiracial                                     | 1      | _     | _           | _         | _      | _  | _      | _   | _      | _         | _                |
| Small Group Total                               | 6      | 0     | 0%          | 0         | 0%     | 0  | 0%     | 6   | 100%   | 6         | 100%             |
| Female  | 107    | 0     | 0%          | 2         | 2%     | 33 | 31%    | 72  | 67%    | 105       | 98%              |
| Male  | 94     | 2     | 2%          | 2         | 2%     | 20 | 21%    | 70  | 74%    | 90        | 96%              |
| English Language Learners                       | 4      | _     | _           | _         | _      | _  | _      | _   | _      | _         | _                |
| Non-English Language Learners                   | 197    | _     | -           | _         | -      | _  | _      | _   | _      | _         | _                |
| Economically Disadvantaged                      | 28     | 1     | 4%          | 1         | 4%     | 11 | 39%    | 15  | 54%    | 26        | 93%              |
| Not Economically Disadvantaged                  | 173    | 1     | 1%          | 3         | 2%     | 42 | 24%    | 127 | 73%    | 169       | 98%              |
| Not Migrant                                     | 201    | 2     | 1%          | 4         | 2%     | 53 | 26%    | 142 | 71%    | 195       | 97%              |
| Homeless  | 1      | _     | -           | _         | -      | _  | _      | _   | _      | _         | _                |
| Not Homeless                                    | 200    | _     | _           | _         | _      | -  | _      | _   | -      | _         | _                |
| Not in Foster Care                              | 201    | 2     | 1%          | 4         | 2%     | 53 | 26%    | 142 | 71%    | 195       | 97%              |
| Parent Not in Armed Forces                      | 201    | 2     | 1%          | 4         | 2%     | 53 | 26%    | 142 | 71%    | 195       | 97%              |

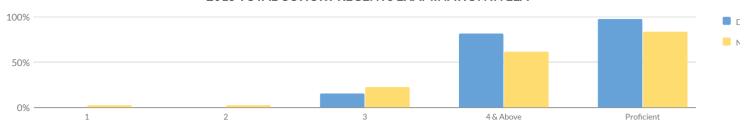
# ANNUAL REGENTS EXAMINATION U.S. HISTORY & GOVERNMENT (2018-19)



|   |        | Perce | ntage Scori | ng at Le | vels   |    |        |     |       |            |                |
|---|--------|-------|-------------|----------|--------|----|--------|-----|-------|------------|----------------|
| Subgroup  | Tested | L     | evel 1      | L        | evel 2 | Le | evel 3 | Lev | vel 4 | Proficient | (Levels 3 & 4) |
| Subgroup  | lested | #     | %           | #        | %      | #  | %      | #   | %     | #          | %              |
| All Students                                    | 182    | 2     | 1%          | 3        | 2%     | 23 | 13%    | 154 | 85%   | 177        | 97%            |
| General Education                               | 158    | 2     | 1%          | 1        | 1%     | 17 | 11%    | 138 | 87%   | 155        | 98%            |
| Students with Disabilities                      | 24     | 0     | 0%          | 2        | 8%     | 6  | 25%    | 16  | 67%   | 22         | 92%            |
| Asian or Native Hawaiian/Other Pacific Islander | 13     | _     | -           | _        | _      | -  | _      | _   | _     | _          | _              |
| Black or African American                       | 3      | _     | _           | -        | _      | _  | _      | _   | _     | _          | _              |
| Hispanic or Latino                              | 14     | 1     | 7%          | 1        | 7%     | 4  | 29%    | 8   | 57%   | 12         | 86%            |
| White   | 151    | 1     | 1%          | 2        | 1%     | 17 | 11%    | 131 | 87%   | 148        | 98%            |
| Multiracial                                     | 1      | _     | _           | _        | _      | -  | _      | _   | _     | _          | _              |
| Small Group Total                               | 17     | 0     | 0%          | 0        | 0%     | 2  | 12%    | 15  | 88%   | 17         | 100%           |
| Female  | 105    | 0     | 0%          | 2        | 2%     | 14 | 13%    | 89  | 85%   | 103        | 98%            |
| Male  | 77     | 2     | 3%          | 1        | 1%     | 9  | 12%    | 65  | 84%   | 74         | 96%            |
| English Language Learners                       | 2      | _     | _           | _        | _      | _  | _      | _   | _     | _          | _              |
| Non-English Language Learners                   | 180    | _     | _           | _        | _      | -  | _      | _   | _     | _          | _              |
| Economically Disadvantaged                      | 23     | 1     | 4%          | 2        | 9%     | 6  | 26%    | 14  | 61%   | 20         | 87%            |
| Not Economically Disadvantaged                  | 159    | 1     | 1%          | 1        | 1%     | 17 | 11%    | 140 | 88%   | 157        | 99%            |
| Not Migrant                                     | 182    | 2     | 1%          | 3        | 2%     | 23 | 13%    | 154 | 85%   | 177        | 97%            |
| Homeless  | 5      | 1     | 20%         | 1        | 20%    | 1  | 20%    | 2   | 40%   | 3          | 60%            |
| Not Homeless                                    | 177    | 1     | 1%          | 2        | 1%     | 22 | 12%    | 152 | 86%   | 174        | 98%            |
| Not in Foster Care                              | 182    | 2     | 1%          | 3        | 2%     | 23 | 13%    | 154 | 85%   | 177        | 97%            |
| Parent Not in Armed Forces                      | 182    | 2     | 1%          | 3        | 2%     | 23 | 13%    | 154 | 85%   | 177        | 97%            |

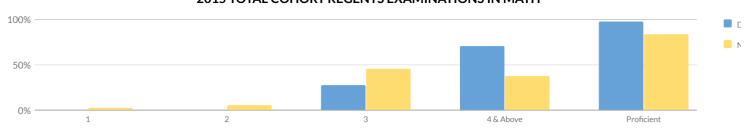
A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

## 2015 TOTAL COHORT REGENTS EXAMINATION IN ELA



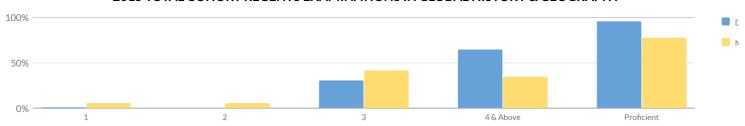
|  |        |   |              | Percei | ntage Scori | ng at L | evels |    |       |    |       |     |                |     |                         |
|--|--------|---|--------------|--------|-------------|---------|-------|----|-------|----|-------|-----|----------------|-----|-------------------------|
| Subgroup   | Cohort |   | Not<br>ested | Те     | sted        | Lev     | /el 1 | Le | vel 2 | Le | vel 3 |     | el 4 &<br>oove |     | nt (Levels 3 &<br>bove) |
|  |        | # | %            | #      | %           | #       | %     | #  | %     | #  | %     | #   | %              | #   | %                       |
| All Students                                       | 218    | 5 | 2%           | 213    | 98%         | 0       | 0%    | 0  | 0%    | 34 | 16%   | 179 | 82%            | 213 | 98%                     |
| General Education                                  | 179    | 0 | 0%           | 179    | 100%        | 0       | 0%    | 0  | 0%    | 19 | 11%   | 160 | 89%            | 179 | 100%                    |
| Students with Disabilities                         | 39     | 5 | 13%          | 34     | 87%         | 0       | 0%    | 0  | 0%    | 15 | 38%   | 19  | 49%            | 34  | 87%                     |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 13     | 1 | 8%           | 12     | 92%         | 0       | 0%    | 0  | 0%    | 2  | 15%   | 10  | 77%            | 12  | 92%                     |
| Black or African American                          | 5      | 0 | 0%           | 5      | 100%        | 0       | 0%    | 0  | 0%    | 3  | 60%   | 2   | 40%            | 5   | 100%                    |
| Hispanic or Latino                                 | 18     | 1 | 6%           | 17     | 94%         | 0       | 0%    | 0  | 0%    | 6  | 33%   | 11  | 61%            | 17  | 94%                     |
| White  | 182    | 3 | 2%           | 179    | 98%         | 0       | 0%    | 0  | 0%    | 23 | 13%   | 156 | 86%            | 179 | 98%                     |
| Female   | 103    | 2 | 2%           | 101    | 98%         | 0       | 0%    | 0  | 0%    | 12 | 12%   | 89  | 86%            | 101 | 98%                     |
| Male   | 115    | 3 | 3%           | 112    | 97%         | 0       | 0%    | 0  | 0%    | 22 | 19%   | 90  | 78%            | 112 | 97%                     |
| Non-English Language Learners                      | 215    | 5 | _            | 210    | _           | -       | ı     | 1  | _     | _  | _     | ı   | _              | _   | -                       |
| English Language Learners                          | 3      | 0 | _            | 3      | _           | -       | ı     | 1  | _     | _  | _     | ı   | _              | _   | -                       |
| Economically Disadvantaged                         | 39     | 4 | 10%          | 35     | 90%         | 0       | 0%    | 0  | 0%    | 12 | 31%   | 23  | 59%            | 35  | 90%                     |
| Not Economically Disadvantaged                     | 179    | 1 | 1%           | 178    | 99%         | 0       | 0%    | 0  | 0%    | 22 | 12%   | 156 | 87%            | 178 | 99%                     |
| Not Migrant  | 218    | 5 | 2%           | 213    | 98%         | 0       | 0%    | 0  | 0%    | 34 | 16%   | 179 | 82%            | 213 | 98%                     |
| Homeless   | 9      | 0 | 0%           | 9      | 100%        | 0       | 0%    | 0  | 0%    | 5  | 56%   | 4   | 44%            | 9   | 100%                    |
| Not Homeless                                       | 209    | 5 | 2%           | 204    | 98%         | 0       | 0%    | 0  | 0%    | 29 | 14%   | 175 | 84%            | 204 | 98%                     |
| Not in Foster Care                                 | 218    | 5 | 2%           | 213    | 98%         | 0       | 0%    | 0  | 0%    | 34 | 16%   | 179 | 82%            | 213 | 98%                     |
| Parent Not in Armed Forces                         | 218    | 5 | 2%           | 213    | 98%         | 0       | 0%    | 0  | 0%    | 34 | 16%   | 179 | 82%            | 213 | 98%                     |

## 2015 TOTAL COHORT REGENTS EXAMINATIONS IN MATH



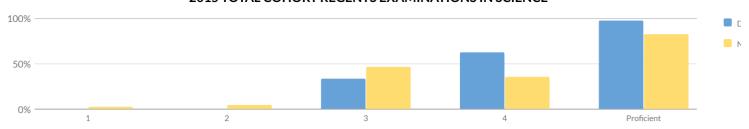
|   |        |   |              | Percei | ntage Scori | ng at L | evels |    |       |    |       |     |               | 1   |                          |
|---|--------|---|--------------|--------|-------------|---------|-------|----|-------|----|-------|-----|---------------|-----|--------------------------|
| Subgroup  | Cohort |   | Not<br>ested | Те     | sted        | Le      | /el 1 | Le | vel 2 | Le | vel 3 |     | el 4 &<br>ove |     | nt (Levels 3 &<br>.bove) |
|   |        | # | %            | #      | %           | #       | %     | #  | %     | #  | %     | #   | %             | #   | %                        |
| All Students                                    | 218    | 4 | 2%           | 214    | 98%         | 0       | 0%    | 0  | 0%    | 60 | 28%   | 154 | 71%           | 214 | 98%                      |
| General Education                               | 179    | 0 | 0%           | 179    | 100%        | 0       | 0%    | 0  | 0%    | 37 | 21%   | 142 | 79%           | 179 | 100%                     |
| Students with Disabilities                      | 39     | 4 | 10%          | 35     | 90%         | 0       | 0%    | 0  | 0%    | 23 | 59%   | 12  | 31%           | 35  | 90%                      |
| Asian or Native Hawaiian/Other Pacific Islander | 13     | 1 | 8%           | 12     | 92%         | 0       | 0%    | 0  | 0%    | 3  | 23%   | 9   | 69%           | 12  | 92%                      |
| Black or African American                       | 5      | 0 | 0%           | 5      | 100%        | 0       | 0%    | 0  | 0%    | 3  | 60%   | 2   | 40%           | 5   | 100%                     |
| Hispanic or Latino                              | 18     | 0 | 0%           | 18     | 100%        | 0       | 0%    | 0  | 0%    | 7  | 39%   | 11  | 61%           | 18  | 100%                     |
| White   | 182    | 3 | 2%           | 179    | 98%         | 0       | 0%    | 0  | 0%    | 47 | 26%   | 132 | 73%           | 179 | 98%                      |
| Female  | 103    | 2 | 2%           | 101    | 98%         | 0       | 0%    | 0  | 0%    | 22 | 21%   | 79  | 77%           | 101 | 98%                      |
| Male  | 115    | 2 | 2%           | 113    | 98%         | 0       | 0%    | 0  | 0%    | 38 | 33%   | 75  | 65%           | 113 | 98%                      |
| Non-English Language Learners                   | 215    | 4 | _            | 211    | _           | _       | ı     | _  | _     | _  | _     | _   | _             | _   | _                        |
| English Language Learners                       | 3      | 0 | _            | 3      | _           | -       | -     | _  | _     | _  | _     | _   | _             | _   | _                        |
| Economically Disadvantaged                      | 39     | 3 | 8%           | 36     | 92%         | 0       | 0%    | 0  | 0%    | 16 | 41%   | 20  | 51%           | 36  | 92%                      |
| Not Economically Disadvantaged                  | 179    | 1 | 1%           | 178    | 99%         | 0       | 0%    | 0  | 0%    | 44 | 25%   | 134 | 75%           | 178 | 99%                      |
| Not Migrant                                     | 218    | 4 | 2%           | 214    | 98%         | 0       | 0%    | 0  | 0%    | 60 | 28%   | 154 | 71%           | 214 | 98%                      |
| Homeless  | 9      | 0 | 0%           | 9      | 100%        | 0       | 0%    | 0  | 0%    | 4  | 44%   | 5   | 56%           | 9   | 100%                     |
| Not Homeless                                    | 209    | 4 | 2%           | 205    | 98%         | 0       | 0%    | 0  | 0%    | 56 | 27%   | 149 | 71%           | 205 | 98%                      |
| Not in Foster Care                              | 218    | 4 | 2%           | 214    | 98%         | 0       | 0%    | 0  | 0%    | 60 | 28%   | 154 | 71%           | 214 | 98%                      |
| Parent Not in Armed Forces                      | 218    | 4 | 2%           | 214    | 98%         | 0       | 0%    | 0  | 0%    | 60 | 28%   | 154 | 71%           | 214 | 98%                      |

## 2015 TOTAL COHORT REGENTS EXAMINATIONS IN GLOBAL HISTORY & GEOGRAPHY



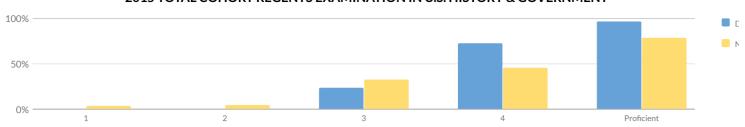
|   |        |   |              | Perce | entage Scor | ing at | Levels |    |       |    |        |     |               |     |                         |
|---|--------|---|--------------|-------|-------------|--------|--------|----|-------|----|--------|-----|---------------|-----|-------------------------|
| Subgroup  | Cohort |   | Not<br>ested | Те    | sted        | Le     | evel 1 | Le | vel 2 | Le | evel 3 |     | el 4 &<br>ove |     | it (Levels 3 &<br>bove) |
|   |        | # | %            | #     | %           | #      | %      | #  | %     | #  | %      | #   | %             | #   | %                       |
| All Students                                    | 218    | 6 | 3%           | 212   | 97%         | 3      | 1%     | 0  | 0%    | 68 | 31%    | 141 | 65%           | 209 | 96%                     |
| General Education                               | 179    | 2 | 1%           | 177   | 99%         | 2      | 1%     | 0  | 0%    | 44 | 25%    | 131 | 73%           | 175 | 98%                     |
| Students with Disabilities                      | 39     | 4 | 10%          | 35    | 90%         | 1      | 3%     | 0  | 0%    | 24 | 62%    | 10  | 26%           | 34  | 87%                     |
| Asian or Native Hawaiian/Other Pacific Islander | 13     | 2 | 15%          | 11    | 85%         | 0      | 0%     | 0  | 0%    | 3  | 23%    | 8   | 62%           | 11  | 85%                     |
| Black or African American                       | 5      | 0 | 0%           | 5     | 100%        | 0      | 0%     | 0  | 0%    | 5  | 100%   | 0   | 0%            | 5   | 100%                    |
| Hispanic or Latino                              | 18     | 0 | 0%           | 18    | 100%        | 2      | 11%    | 0  | 0%    | 5  | 28%    | 11  | 61%           | 16  | 89%                     |
| White   | 182    | 4 | 2%           | 178   | 98%         | 1      | 1%     | 0  | 0%    | 55 | 30%    | 122 | 67%           | 177 | 97%                     |
| Female  | 103    | 3 | 3%           | 100   | 97%         | 1      | 1%     | 0  | 0%    | 29 | 28%    | 70  | 68%           | 99  | 96%                     |
| Male  | 115    | 3 | 3%           | 112   | 97%         | 2      | 2%     | 0  | 0%    | 39 | 34%    | 71  | 62%           | 110 | 96%                     |
| Non-English Language Learners                   | 215    | 6 | _            | 209   | _           | _      | _      | _  | _     | _  | _      | ı   | _             | _   | -                       |
| English Language Learners                       | 3      | 0 | _            | 3     | _           | _      | -      | _  | _     | _  | _      | -   | _             | -   | -                       |
| Economically Disadvantaged                      | 39     | 4 | 10%          | 35    | 90%         | 2      | 5%     | 0  | 0%    | 13 | 33%    | 20  | 51%           | 33  | 85%                     |
| Not Economically Disadvantaged                  | 179    | 2 | 1%           | 177   | 99%         | 1      | 1%     | 0  | 0%    | 55 | 31%    | 121 | 68%           | 176 | 98%                     |
| Not Migrant                                     | 218    | 6 | 3%           | 212   | 97%         | 3      | 1%     | 0  | 0%    | 68 | 31%    | 141 | 65%           | 209 | 96%                     |
| Homeless  | 9      | 0 | 0%           | 9     | 100%        | 2      | 22%    | 0  | 0%    | 1  | 11%    | 6   | 67%           | 7   | 78%                     |
| Not Homeless                                    | 209    | 6 | 3%           | 203   | 97%         | 1      | 0%     | 0  | 0%    | 67 | 32%    | 135 | 65%           | 202 | 97%                     |
| Not in Foster Care                              | 218    | 6 | 3%           | 212   | 97%         | 3      | 1%     | 0  | 0%    | 68 | 31%    | 141 | 65%           | 209 | 96%                     |
| Parent Not in Armed Forces                      | 218    | 6 | 3%           | 212   | 97%         | 3      | 1%     | 0  | 0%    | 68 | 31%    | 141 | 65%           | 209 | 96%                     |

## 2015 TOTAL COHORT REGENTS EXAMINATIONS IN SCIENCE



|   |        |     |        | 00248 | ge Scoring a | IL LCVC |       |    |       |    |       |     |      |            |                |
|---|--------|-----|--------|-------|--------------|---------|-------|----|-------|----|-------|-----|------|------------|----------------|
| Subgroup  | Cohort | Not | Tested | Те    | sted         | Le      | /el 1 | Le | vel 2 | Le | vel 3 | Lev | el 4 | Proficient | (Levels 3 & 4) |
| Subgroup  | Conort | #   | %      | #     | %            | #       | %     | #  | %     | #  | %     | #   | %    | #          | %              |
| All Students                                    | 218    | 4   | 2%     | 214   | 98%          | 0       | 0%    | 1  | 0%    | 75 | 34%   | 138 | 63%  | 213        | 98%            |
| General Education                               | 179    | 0   | 0%     | 179   | 100%         | 0       | 0%    | 1  | 1%    | 48 | 27%   | 130 | 73%  | 178        | 99%            |
| Students with Disabilities                      | 39     | 4   | 10%    | 35    | 90%          | 0       | 0%    | 0  | 0%    | 27 | 69%   | 8   | 21%  | 35         | 90%            |
| Asian or Native Hawaiian/Other Pacific Islander | 13     | 1   | 8%     | 12    | 92%          | 0       | 0%    | 0  | 0%    | 5  | 38%   | 7   | 54%  | 12         | 92%            |
| Black or African American                       | 5      | 0   | 0%     | 5     | 100%         | 0       | 0%    | 0  | 0%    | 4  | 80%   | 1   | 20%  | 5          | 100%           |
| Hispanic or Latino                              | 18     | 0   | 0%     | 18    | 100%         | 0       | 0%    | 1  | 6%    | 10 | 56%   | 7   | 39%  | 17         | 94%            |
| White   | 182    | 3   | 2%     | 179   | 98%          | 0       | 0%    | 0  | 0%    | 56 | 31%   | 123 | 68%  | 179        | 98%            |
| Female  | 103    | 2   | 2%     | 101   | 98%          | 0       | 0%    | 0  | 0%    | 31 | 30%   | 70  | 68%  | 101        | 98%            |
| Male  | 115    | 2   | 2%     | 113   | 98%          | 0       | 0%    | 1  | 1%    | 44 | 38%   | 68  | 59%  | 112        | 97%            |
| Non-English Language Learners                   | 215    | 4   | _      | 211   | _            | -       | _     | -  | -     | _  | -     | -   | _    | _          | _              |
| English Language Learners                       | 3      | 0   | _      | 3     | _            | -       | _     | -  | -     | _  | -     | -   | _    | _          | _              |
| Economically Disadvantaged                      | 39     | 3   | 8%     | 36    | 92%          | 0       | 0%    | 1  | 3%    | 20 | 51%   | 15  | 38%  | 35         | 90%            |
| Not Economically Disadvantaged                  | 179    | 1   | 1%     | 178   | 99%          | 0       | 0%    | 0  | 0%    | 55 | 31%   | 123 | 69%  | 178        | 99%            |
| Not Migrant                                     | 218    | 4   | 2%     | 214   | 98%          | 0       | 0%    | 1  | 0%    | 75 | 34%   | 138 | 63%  | 213        | 98%            |
| Homeless  | 9      | 0   | 0%     | 9     | 100%         | 0       | 0%    | 1  | 11%   | 5  | 56%   | 3   | 33%  | 8          | 89%            |
| Not Homeless                                    | 209    | 4   | 2%     | 205   | 98%          | 0       | 0%    | 0  | 0%    | 70 | 33%   | 135 | 65%  | 205        | 98%            |
| Not in Foster Care                              | 218    | 4   | 2%     | 214   | 98%          | 0       | 0%    | 1  | 0%    | 75 | 34%   | 138 | 63%  | 213        | 98%            |
| Parent Not in Armed Forces                      | 218    | 4   | 2%     | 214   | 98%          | 0       | 0%    | 1  | 0%    | 75 | 34%   | 138 | 63%  | 213        | 98%            |

## 2015 TOTAL COHORT REGENTS EXAMINATION IN U.S. HISTORY & GOVERNMENT



|   |        |     | F      | Percentag | ge Scoring a | t Leve | ls    |    |       |    |       |     |      | ,          |                |
|---|--------|-----|--------|-----------|--------------|--------|-------|----|-------|----|-------|-----|------|------------|----------------|
| Subgroup  | Cohort | Not | Tested | Те        | sted         | Le     | /el 1 | Le | vel 2 | Le | vel 3 | Lev | el 4 | Proficient | (Levels 3 & 4) |
| Subgroup  | Conort | #   | %      | #         | %            | #      | %     | #  | %     | #  | %     | #   | %    | #          | %              |
| All Students                                    | 218    | 4   | 2%     | 214       | 98%          | 1      | 0%    | 1  | 0%    | 52 | 24%   | 160 | 73%  | 212        | 97%            |
| General Education                               | 179    | 0   | 0%     | 179       | 100%         | 0      | 0%    | 1  | 1%    | 36 | 20%   | 142 | 79%  | 178        | 99%            |
| Students with Disabilities                      | 39     | 4   | 10%    | 35        | 90%          | 1      | 3%    | 0  | 0%    | 16 | 41%   | 18  | 46%  | 34         | 87%            |
| Asian or Native Hawaiian/Other Pacific Islander | 13     | 1   | 8%     | 12        | 92%          | 0      | 0%    | 0  | 0%    | 3  | 23%   | 9   | 69%  | 12         | 92%            |
| Black or African American                       | 5      | 0   | 0%     | 5         | 100%         | 0      | 0%    | 0  | 0%    | 3  | 60%   | 2   | 40%  | 5          | 100%           |
| Hispanic or Latino                              | 18     | 0   | 0%     | 18        | 100%         | 0      | 0%    | 1  | 6%    | 8  | 44%   | 9   | 50%  | 17         | 94%            |
| White   | 182    | 3   | 2%     | 179       | 98%          | 1      | 1%    | 0  | 0%    | 38 | 21%   | 140 | 77%  | 178        | 98%            |
| Female  | 103    | 2   | 2%     | 101       | 98%          | 1      | 1%    | 0  | 0%    | 25 | 24%   | 75  | 73%  | 100        | 97%            |
| Male  | 115    | 2   | 2%     | 113       | 98%          | 0      | 0%    | 1  | 1%    | 27 | 23%   | 85  | 74%  | 112        | 97%            |
| Non-English Language Learners                   | 215    | 4   | _      | 211       | _            | -      | _     | -  | -     | _  | -     | -   | -    | -          | _              |
| English Language Learners                       | 3      | 0   | _      | 3         | _            | -      | _     | -  | _     | -  | -     | _   | _    | -          | _              |
| Economically Disadvantaged                      | 39     | 3   | 8%     | 36        | 92%          | 0      | 0%    | 1  | 3%    | 12 | 31%   | 23  | 59%  | 35         | 90%            |
| Not Economically Disadvantaged                  | 179    | 1   | 1%     | 178       | 99%          | 1      | 1%    | 0  | 0%    | 40 | 22%   | 137 | 77%  | 177        | 99%            |
| Not Migrant                                     | 218    | 4   | 2%     | 214       | 98%          | 1      | 0%    | 1  | 0%    | 52 | 24%   | 160 | 73%  | 212        | 97%            |
| Homeless  | 9      | 0   | 0%     | 9         | 100%         | 0      | 0%    | 1  | 11%   | 2  | 22%   | 6   | 67%  | 8          | 89%            |
| Not Homeless                                    | 209    | 4   | 2%     | 205       | 98%          | 1      | 0%    | 0  | 0%    | 50 | 24%   | 154 | 74%  | 204        | 98%            |
| Not in Foster Care                              | 218    | 4   | 2%     | 214       | 98%          | 1      | 0%    | 1  | 0%    | 52 | 24%   | 160 | 73%  | 212        | 97%            |
| Parent Not in Armed Forces                      | 218    | 4   | 2%     | 214       | 98%          | 1      | 0%    | 1  | 0%    | 52 | 24%   | 160 | 73%  | 212        | 97%            |

#### NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2018-19)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

| Grade        | Not Tested | Tested | Entering | Emerging | Transitioning | Expanding | Commanding |
|--------------|------------|--------|----------|----------|---------------|-----------|------------|
| Kindergarten | 0          | 9      | 33%      | 11%      | 11%           | 44%       | 0%         |
| Grade 1      | 0          | 4      | _        | _        | _             | _         | _          |
| Grade 2      | 0          | 13     | 0%       | 15%      | 23%           | 54%       | 8%         |
| Grade 3      | 0          | 7      | 14%      | 0%       | 14%           | 57%       | 14%        |
| Grade 4      | 3          | 5      | 0%       | 0%       | 0%            | 60%       | 40%        |
| Grade 5      | 3          | 7      | 0%       | 29%      | 14%           | 57%       | 0%         |
| Grade 6      | 2          | 5      | 0%       | 20%      | 20%           | 40%       | 20%        |
| Grade 7      | 1          | 4      | -        | -        | _             | -         | _          |
| Grade 8      | 1          | 3      | _        | _        | _             | _         | _          |
| Grade 9      | 0          | 4      | _        | -        | _             | -         | _          |
| Grade 10     | 0          | 3      | _        | _        | _             | _         |            |
| Grade 11     | 1          | 2      | _        | -        | _             | -         | _          |
| Grade 12     | 2          | 1      | _        | _        | _             | _         | _          |

#### **NEW YORK STATE ALTERNATE ASSESSMENT (2018-19)**

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Consta (Code) and       | Not Tosted | To the d | Lev | el 1 | Lev | vel 2 | Lev | vel 3 | Lev | vel 4 |
|-------------------------|------------|----------|-----|------|-----|-------|-----|-------|-----|-------|
| Grade/Subject           | Not Tested | Tested   | #   | %    | #   | %     | #   | %     | #   | %     |
| Grade 4 ELA             | 0          | 3        |     | _    | _   |       | _   | _     |     | _     |
| Grade 4 Math            | 0          | 3        | _   | _    | _   | _     | _   | _     | _   | _     |
| Grade 4 Science         | 0          | 3        | -   | _    | _   | -     | _   | _     | _   | _     |
| Grade 5 ELA             | 0          | 4        | _   | _    | _   | -     | _   | _     | _   | _     |
| Grade 5 Math            | 0          | 4        | _   | _    | _   | _     | _   | _     | _   | _     |
| Grade 6 ELA             | 0          | 2        | _   | _    | _   | -     | _   | _     | _   | _     |
| Grade 6 Math            | 0          | 2        | -   | _    | _   | -     | _   | _     | _   | _     |
| Grade 7 ELA             | 0          | 3        | -   | _    | _   | -     | _   | _     | _   | _     |
| Grade 7 Math            | 0          | 3        | _   | _    | _   | _     | _   | _     | _   | _     |
| Grade 8 ELA             | 0          | 4        | _   | _    | _   | _     | _   | _     | _   | _     |
| Grade 8 Math            | 0          | 4        | _   | _    | _   | _     | _   | _     | _   | _     |
| Grade 8 Science         | 0          | 4        | _   | _    | _   | _     | _   | _     | _   | _     |
| Secondary-Level ELA     | 15         | 2        | _   | _    | _   | _     | _   | _     | _   | _     |
| Secondary-Level Math    | 15         | 2        | _   | _    | _   | _     | _   | _     | _   | _     |
| Secondary-Level Science | 15         | 2        | _   | _    | _   | _     | _   | _     | _   | _     |

# NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2018-19)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

#### **NEW YORK STATE NAEP GRADE 4**

|  |             | RE    | ADING      |          |             | l     | MATH       |          |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP                               | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                           | 34          | 31    | 26         | 8        | 24          | 40    | 29         | 8        |
| Students with Disabilities             | 73          | 18    | 7          | 1        | 61          | 30    | 7          | 2        |
| American Indian or Alaska Native       | *           | *     | *          | *        | *           | *     | *          | *        |
| Asian                                  | 21          | 27    | 34         | 17       | 8           | 23    | 43         | 26       |
| Native Hawaiian/Other Pacific Islander | *           | *     | *          | *        | *           | *     | *          | *        |
| Black or African American              | 53          | 31    | 14         | 2        | 43          | 40    | 16         | 1        |
| Hispanic or Latino                     | 45          | 32    | 19         | 4        | 33          | 45    | 19         | 2        |
| White                                  | 24          | 32    | 33         | 11       | 14          | 39    | 38         | 9        |
| Multiracial                            | 24          | 23    | 35         | 18       | 15          | 42    | 31         | 12       |
| Limited English Proficient             | 78          | 17    | 4          | *        | 51          | 40    | 8          | 1        |
| Economically Disadvantaged             | 49          | 31    | 17         | 3        | 33          | 43    | 21         | 3        |

#### **NEW YORK STATE NAEP GRADE 8**

|  |             | RE    | ADING      |          |             | 1     | MATH       |          |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP                               | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                           | 30          | 38    | 28         | 4        | 34          | 32    | 22         | 11       |
| Students with Disabilities             | 58          | 31    | 10         | 1        | 72          | 22    | 5          | 2        |
| American Indian or Alaska Native       | *           | *     | *          | *        | *           | *     | *          | *        |
| Asian                                  | 21          | 33    | 36         | 10       | 15          | 25    | 29         | 31       |
| Native Hawaiian/Other Pacific Islander | *           | *     | *          | *        | *           | *     | *          | *        |
| Black or African American              | 43          | 38    | 17         | 1        | 55          | 30    | 12         | 3        |
| Hispanic or Latino                     | 41          | 38    | 19         | 2        | 49          | 35    | 14         | 3        |
| White                                  | 20          | 39    | 35         | 6        | 23          | 33    | 29         | 15       |
| Multiracial                            | *           | *     | *          | *        | *           | *     | *          | *        |
| Limited English Proficient             | 83          | 16    | 1          | *        | 88          | 10    | 2          | *        |
| Economically Disadvantaged             | 40          | 38    | 20         | 2        | 47          | 32    | 16         | 5        |

#### **NATIONAL NAEP GRADE 4**

|  |             | RE    | ADING      |          |             | ı     | MATH       |          |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP                               | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                           | 35          | 31    | 26         | 9        | 20          | 40    | 32         | 9        |
| Students with Disabilities             | 70          | 18    | 9          | 2        | 51          | 33    | 14         | 3        |
| American Indian or Alaska Native       | 50          | 30    | 17         | 3        | 32          | 43    | 22         | 4        |
| Asian                                  | 18          | 25    | 35         | 22       | 7           | 23    | 41         | 29       |
| Native Hawaiian/Other Pacific Islander | 45          | 31    | 20         | 4        | 30          | 40    | 24         | 5        |
| Black or African American              | 53          | 30    | 15         | 3        | 35          | 45    | 18         | 2        |
| Hispanic or Latino                     | 46          | 31    | 19         | 4        | 27          | 45    | 24         | 3        |
| White                                  | 24          | 31    | 32         | 12       | 12          | 36    | 40         | 12       |
| Multiracial                            | 28          | 32    | 29         | 11       | 17          | 40    | 34         | 10       |
| Limited English Proficient             | 65          | 25    | 8          | 1        | 41          | 43    | 15         | 1        |
| Economically Disadvantaged             | 48          | 31    | 18         | 3        | 29          | 45    | 23         | 3        |

#### **NATIONAL NAEP GRADE 8**

|  |             | RE    | ADING      |          |             | ı     | MATH       |          |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP                               | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                           | 28          | 39    | 29         | 4        | 32          | 35    | 23         | 10       |
| Students with Disabilities             | 64          | 27    | 8          | 1        | 68          | 23    | 7          | 2        |
| American Indian or Alaska Native       | 40          | 41    | 19         | 1        | 48          | 37    | 13         | 3        |
| Asian                                  | 13          | 30    | 43         | 13       | 12          | 24    | 31         | 33       |
| Native Hawaiian/Other Pacific Islander | 38          | 38    | 23         | 2        | 47          | 34    | 15         | 4        |
| Black or African American              | 47          | 39    | 14         | 1        | 54          | 33    | 11         | 2        |
| Hispanic or Latino                     | 38          | 40    | 20         | 1        | 43          | 37    | 16         | 3        |
| White                                  | 19          | 39    | 36         | 5        | 21          | 36    | 30         | 13       |
| Multiracial                            | 24          | 40    | 31         | 5        | 28          | 36    | 25         | 11       |
| Limited English Proficient             | 73          | 24    | 3          | *        | 73          | 22    | 4          | 1        |
| Economically Disadvantaged             | 40          | 40    | 18         | 1        | 46          | 36    | 15         | 3        |

<sup>\*</sup>There are not sufficient data for this subgroup.

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2015-16)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage.

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