

March 21, 2024

Dear High School Senior:

You are cordially invited to apply for a ***James H. Anderson American Legion Post 1199 Thomas P. Meyer Community Service Award***.

Please note, this is a NON-ACADEMIC award and is solely based on community service.

The award is open to all graduating seniors that attend Pearl River High School, Tappan Zee High School, active member in Rockland County Boy Scout Troop, 36 or 37, Rockland County Girl Scout Troop and are planning to attend college, technical school or a recognized apprenticeship or union training program. Proof of acceptance must be provided and validated prior to the award being granted.

Do not include your academic achievements, transcripts or grades as this will disqualify your application.

All applications MUST be type written and complete.

Please take the time to carefully prepare the enclosed application. When your application is complete, please return it to:

Ed Rytter  
Committee Chairman  
C/O James H. Anderson Post, No. 1199 American Legion  
61 Hunt Road, Anderson Field  
Orangeburg, N.Y 10962

Applications must be received no later than April 30<sup>th</sup> 2024.

LATE ENTRIES WILL NOT BE ACCEPTED!

James H. Anderson American Legion Post 1199 sets the guidelines and criteria for these awards. The committee of James H. Anderson Post will choose winners of these awards and all decisions are final. Submission of an application is no guarantee of an award.

Recipients of the Awards will be notified via phone or email.

The size of award will be determined by the Post and the award will be payable to the winner.

Sincerely,

Ed Rytter  
Committee Chairman

Name \_\_\_\_\_

Address \_\_\_\_\_

Parent(s)/guardian(s) Name: \_\_\_\_\_

Phone # \_\_\_\_\_ e-mail address: \_\_\_\_\_

Current High School and Graduation year: \_\_\_\_\_

Current Scouting Troop as applicable: \_\_\_\_\_

Intended Course of Study: \_\_\_\_\_

Educational and career goals: \_\_\_\_\_

Colleges and/or training programs applied to: \_\_\_\_\_

Colleges and/or training programs accepted by: \_\_\_\_\_

Note: Proof of acceptance must be provided and validated prior to the award being granted.

Scholarships received or applied for: \_\_\_\_\_

Please answer the following questions. Use separate sheets. All submissions MUST BE TYPE WRITTEN.

1. How many years have you been involved in Scouting? List by type and time your scouting experiences.
2. Describe your community service experience excluding service required for High School graduation.
3. How do you plan to continue your community service commitment when you complete High School?
4. Describe outside activities in which you have participated during your High School years including summers. Please include family activities, hobbies, and personal interests and major accomplishments.
5. Non-academic honors and awards received during High School.
6. If you have any employment or internship experience, please give a brief description and supply reference.
7. Please write an essay of at least 500 words. *Identify what you believe is the single most pressing issue facing our country today and why you feel it is so important. Describe the issue in detail, what risks exist if the issue is not addressed and ways in which this issue can be addressed should you be in a position of authority to do so.*
8. If you feel you have a financial need, state reason why **(ALL RESPONSES TO THIS QUESTION WILL BE KEPT STRICTLY CONFIDENTIAL)**
9. Please provide three references and contact information of persons we may contact concerning your community service or projects.