





Recapturing the Joy of Learning - Recapturar la Alegria de Aprender

J. Paul Taylor Academy Charter School
Governance Council Special Meeting
Wednesday, January 10, 2018 6:30 PM (MST)
402 W. Court Building 2 Las Cruces New Mexico 88005
JPTA Media Room

This agenda may be revised up to seventy-two (72) hours prior to the meeting.



## J. Paul Taylor Academy



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- I. Opening Items
  - A. Call the Meeting to Order
    - 1. Roll Call Suzan Martinez de Gonzales 2 minutes
  - B. Conflict of Interest
  - C. Reading of Mission Statement Ric Hernandez 2 minutes
    - J. Paul Taylor Academy, in alliance with families at the school and community, will offer a rigorous, well rounded Spanish acquisition, project based instructional program in a smaller school to promote excellence for the diverse students of the Las Cruces area.
  - D. Approval of Agenda Ric Hernandez 5 minutes
  - E. Approval of Minutes Ric Hernandez 2 minutes
    - Approval of November 15, 2017 Regular Meeting *Vote*
- II. Public Input
  - A. Public Input Ric Hernandez
    - 1. Public Input 15 minutes
    - 2. Staff Input 15 minutes
- III. Finance
  - A. Finance Committee Minutes Yvette Turrietta 5 minutes

    Discussion
  - B. Approve October Financial Reports Yvette Turrietta 5 minutes <sub>Vote</sub>
  - C. Approve Budget Adjustment Requests 535-000-1718-0016-M thru 535-000-1720-M Yvette Turrietta 5 minutes

    Vote
- IV. Governance
  - A. Governance Committee Report Ric Hernandez 5 minutes Discussion
    - 1. Member Resignation Ric Hernandez Discussion

- B. GC Member Training Requirements Ric Hernandez 10 minutes

  Discussion
- C. Annual Site Visit Preperation Eric Ahner 15 minutes

  Discussion
- V. Executive Director Support and Evaluation
  - A. Executive Director Report Eric Ahner 15 minutes

    Discussion
- VI. Facility
  - A. Facility Commitee Reports Arthur Berkson 5 minutes

    Discussion
- VII. Academic Excellence
  - A. Academic Oversight Committee Ric Hernandez Discussion
  - B. Parent Advisory Council Stephanie Haan-Amato 5 minutes
- VIII. Other Business Ric Hernandez
  - A. Open Discussion 15 minutes
- IX. Closed Session

Roll Call Vote to move into closed session for the following reasons: -To discuss Collective Bargaining Strategies; closed pursuant to Section 10-15-1-H(5). NMSA 1978 and to discuss Limited Personnel Matters closed pursuant to Section Section 10-15-1-H(2)

- A. Collective Bargaining Negotiation
- **B.** Limited Personnel Matters
- X. Closing Items
  - A. Adjourn 1 minutes

    Roll Call Vote



## J. PAUL TAYLOR ACADEMY



Recapturing the Joy of Learning - Recapturar la Alegria de Aprender

DRAFT- J. Paul Taylor Academy Charter School Governance Council Regular Meeting Wednesday, November 15, 2017 6:00 PM (MST) 402 W. Court Building 2 Las Cruces New Mexico 88005 JPTA Media Room

### I. Opening items

- A. The J. Paul Taylor Academy Governance Council met in open session on November 15, 2017. The meeting was called to order at 6:06 p.m. to conduct a Regular Meeting.
  - 1. Roll was called by Suzan Martinez de Gonzales: Governance Council members Ric Hernandez, Janet Acosta, Arthur Berkson, Stephanie Haan-Amato, Yvette Turrieta, and Suzan Martinez de Gonzales were present. A quorum was confirmed. Dolores Connor, Martin Lopez, Sherry Booth, and Carrie Hamblen were absent and notified the board of their absences. Eric Ahner, Executive Director, and Gina Trujillo, Assistant Business Manager were also present.
- B. Chairman Ric Hernandez called for any conflict of interest. None was stated by those in attendance.
- C. Suzan Martinez de Gonzales read the Mission Statement: *J. Paul Taylor Academy, in alliance with families at the school and community, will offer a rigorous, well-rounded Spanish acquisition, project based instructional program in a smaller school to promote excellence for the diverse students of the Las Cruces area.*
- D. Stephanie Haan-Amato moved to approve the agenda for November 15, 2017, Regular Meeting Agenda. Janet Acosta seconded the motion. Motion approved unanimously with affirmative votes from Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales

### E. Approval of Minutes

Stephanie Haan-Amato moved to approve the minutes for October 18, 2017 Regular Meeting with the amendments listed below. Janet Acosta seconded the motion. Motion approved unanimously with affirmative votes from Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales. Amendments:

Closing Items- A. Should have the date of October 18, 2017 instead of September 20, 2017.

### II. Public Input

- A. Chairman Ric Hernandez called for any public input. There was no public input at this time.
- B. Chairman Ric Hernandez called for any staff input. Staff expressed thanks to everyone's participation (including board members) in the Fall Festival. It was a great event enjoyed by all.

### III. Finance

### A. Finance Committee Report

Yvette Turrieta presented the Finance Committee report from the November 9, 2017 meeting. The Finance Committee recommends the finance items on today's agenda for approval.

### B. Approve September Financial Reports

Yvette Turrieta moved to approve the September Financial Reports. Arthur Berkson seconded the motion. Motion approved unanimously with affirmative votes Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales.

C. Approve Budget Adjustment Request 535-000-1718-0015-I
This is Spaceport grant money that we receive from LCPS for \$12,764.

Janet Acosta moved to approve BAR 535-000-1718-0015-I. Yvette Turrieta seconded the motion. Motion approved unanimously with affirmative votes by roll call vote from Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales.

### IV. Audit

### A. Audit Committee Report

The Audit Committee met to do their exit meeting. More details to come when the audit information is released.

### V. Governance

### A. Governance Committee Report

Met on November 10, 2017 and discussed the succession policy. This is what, when and who will take over in case something happens to the Executive Director. New board member orientation program will also be ready to be voted on by the next meeting. This committee is also in charge of nominating new board members. Dolores Conner has submitted her resignation to the Governance Council effective as of December 31, 2017. The by-laws regarding resignation notice and other possible revisions were also discussed.

### VI. Executive Director Support and Evaluation

A. Executive Director Report was displayed on the Promethean board. The Charter School division has recommended that our amendment requests not be approved. Therefore Mr. Ahner has asked the PEC that they be taken off the agenda for this Friday's meeting, until Mr. Ahner is able to work with the Charter School division on these amendments. FY 19 Lottery Dates: Lottery Date on March 8<sup>th</sup> at 6:00 p.m. (Thursday) Lottery Forms Accepted on or after January 16th (Tuesday) Cutoff Date for FY19 Lottery will be on March 7th at 4:00 p.m. Janet Acosta moved to approve FY 19 Lottery Dates. Stephanie Haan-Amato seconded the motion. Motion approved unanimously with affirmative votes Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales.

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### VII. Facility

A. Facilities Committee Report was given by Arthur Berkson.

Bernd Leinauer professor of Turf Science at NMSU has been great resource for the facilities committee regarding the playground area development. It appears that French drains will need to be installed before the next steps on the playground development. The next meeting for the Facility Committee is on the Tuesday before Thanksgiving. The Move-A-Thon is on November 29, 2017 that is a fundraiser for the playground.

Ric Hernandez then discussed the Activity Fund regarding moving some funds from other earmarks into the playground earmark. More discussion to come after discussing with staff and others that were involved in the raising of those said funds. There was discussion on what was communicated to parents and those participating in the JAAM Fest of 2017 about what the proceeds would be used for.

### VIII. Development

A. Development Committee Report

The Foundation Report: the brick path was completed just before the Fall Festival. Bricks are still for sale, everyone has been happy with the installation of bricks to date.

### IX. Academic Excellence

A. Academic Oversite Committee has not met so there is no report. This committee usually starts later in the year.

### B. Parent Advisory Council

The Parent Advisory Council report was given by Stephanie Haan-Amato. Updates on past events and discussion of upcoming events of Holiday Bazaar, the Move-A-Thon, and the Barnes and Noble Book Fair fundraiser.

### C. Gifted Advisory Committee

Met November 7, 2017 for the first meeting of the year. Eric Ahner went over the report that was included in the packet for tonight's meeting.

### X. Other Business

- A. Ric Hernandez called for any open discussion.
  - Many thanks were given to MOTT'S POTS for their generosity in the past JAAM Fests.
    This year's JAAM Fest (if there is one) will more than likely be much different than previous years. As of right now Mott's Pots will not be able to provide the ceramic pieces for the auction.
  - Stephanie Haan-Amato reminded everyone that the Phoenix Awards will be due December 4th.
  - A parent asked about by-laws for the council since there will be an opening on the council soon. Ric Hernandez directed her to the GC section of the school website. Janet Acosta also informed that there is also an application.

### XI. Closed Session.

Janet Acosta moved at 7:09 p.m. to go into Closed Session to discuss Collective Bargaining Strategies; closed Pursuant to Section 10-15-1-H (5). NMSA 1978 with an Invitation to Eric Ahner, Executive director to stay for the Closed Session. Yvette Turrieta seconded the motion.

Motion was passed unanimously by roll call vote, with affirmative votes from Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales.

The meeting moved from Closed Session to Open Session at 7:40 p.m. Chairman Ric Hernandez stated that nothing other than Collective Bargaining Strategies (pursuant to Section 10-15-1-H(5). NMSA 1978) was discussed during the Closed Session.

### XII. Closing Items

A. Arthur Berkson moved to adjourn the November 15, 2017 Regular meeting. Janet Acosta seconded the motion. Motion was passed unanimously with affirmative votes by roll call from Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales.

Meeting was adjourned at 7:45 p.m.

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### **Finance Committe Meeting** 12/14/17

6:51 pm – 8:00 pm Members Present: Yvette Turrieta, EricAhner, Stephanie Haan-Amato, Gina Trujillo, Business Manager Rep

| Action Item                  | Discussion  | Action Needed                                 | Completion date/Status      | Person<br>Responsible           |
|------------------------------|---|---|-----------------------------|---------------------------------|
| Procurement Policy           | Yvette fixed procurement policy to be more uniform and add suggestions for next month's finance meeting to discuss.   | Other members<br>still need time to<br>review | After next Finance meeting. | Yvette Turrieta                 |
| Review of Financials         | Yvette went over Financial reports sent by Gina and all financial reports where reviewed and approved. Reports consisted of operating and activity cash accounts, revenue and expenditure reports, cash reports, and voucher report | None needed at this time.                     | NA                          | Mr. Ahner and<br>Gina           |
| Checks Audit                 | The committee reviewed four checks:  1. Check #3861=Southwest Regional Education \$12,500.01  2. Check #1088= Choppes Town Café \$659.00  3. Check #3872= Amazon \$514.63  4. Check # 3863= El Paso Electric \$1,788.30             | None at this time                             | NA                          | Finance<br>Committee<br>Members |
| Bars                         | Gina went over maintenance Bar# 535-000-1718-0016 thru 535-000-1718-0020 which moved funds to cover areas where short for year  | Will be presented to board.                   | Gina and Yvette             | Finance<br>Committee            |
| Meeting concluded at 8:00 PM |   |   |                             |                                 |

# JPTA Finance Committee Monthly Finance Review and *Financial Report to the Governance Council*

Fiscal Year: 2017-18 School Year

|             | view: <u>December 2017</u> Date of Review: <u>12/14/2017</u> g documents have been reviewed by the finance committee                                   |
|-------------|--|
| Initials    | Report or review process performed   |
| 122         | Cash Report Reviewed and ties in with bent reconcillation Notes:   |
| 49          | Revenue and Expense Reports Notes: Revenued and fice into G-2 report   |
| 90          | Bank Reconciliations Notes: Compared against statements and ties in  |
| 70          | Notes: Proceed 5 checks and fres in also had proper a  |
| 40          | (Other) reviewed BAR history report BARS listed as   |
|             | (Other)<br>Notes:  |
|             | (Other)<br>Notes:  |
| Concerns:   | No concerns at this time all seems fairly Consister  |
| General Not | es:  |
|             | Committee Chairs' signature denotes that the committee has reviewed the stated and the outcome has been summarized and agreed upon by this committee's |

Financial Report to be presented to the J. Paul Taylor Academy Governance Council.

Date

Finance Committee Chair's Signature

School District: PED

Charter Name: J. Paul Taylor Academy Month/Quarter 10/31/2017

### PED Cash Report for 2017-2018 Fiscal Year

County: Dona Ana PED No.: 535-001

| Previous Year   | 06/30/2017       | OPERATIONAL   | TEACHERAGE    | TRANSPORTATION | INST, MATERIALS | FOOD SERVICES | ATHLETICS     | NON-INSTRUCT. |
|---|------------------|---------------|---------------|----------------|-----------------|---------------|---------------|---------------|
| Report ending date  | 10/31/2017       | FUND<br>11000 | FUND<br>12000 | FUND<br>13000  | FUND<br>14000   | FUND<br>21000 | FUND<br>22000 | FUND<br>23000 |
| Refer to "Instructions for PED Cash Report"<br>for details on how to properly complete this form. |                  |               |               |                |                 |               |               |               |
| Total Cash Balance 06/30/2017   | +OR-             | 119,438.30    | 0.00          | 0.00           | 32,409.39       | 14,920.45     | 0.00          | 36,238.2      |
| Current Year Rev. to Date (Per Receipts Report-excluding  |                  |               |               |                |                 |               |               |               |
| Refunds & including any Deposits in Transit)  | +                | 427,384.00    | 0.00          | 0.00           | 5,697.17        | 17,123.43     | 0.00          | 17,661.8      |
| Prior Year Warrants Voided  | +                | 0.00          | 0.00          | 0.00           | 0.00            | 0.00          | 0.00          | 0.00          |
| Total Resources to Date for Current Year 10/31/2017   | =                | 546,822.30    | 0.00          | 0.00           | 38,106.56       | 32,043.88     | 0.00          | 53,900.05     |
| Current Year Expenditures to Date   |                  |               |               |                |                 |               |               |               |
| Enter as a Minus (Per Expenditure Report)   | 9 <del>7</del> 3 | (417,187.64)  | 0.00          | 0.00           | (3,330.60)      | (17,289.02)   | 0.00          | (10,892.41    |
| Permanent Cash Transfers/Reversions<br>* Provide Full Explanation on Last Page                    | +OR-             | 0.00          | 0.00          | 0.00           | 0.00            | 0.00          | 0.00          | 0.00          |
| Total Cash  | =                | 129,634.66    | 0.00          | 0.00           | 34,775.96       | 14,754.86     | 0.00          | 43,007.64     |
| Other Reconciling Items   |                  |               |               |                |                 |               |               |               |
| Payroll Liabilities   | +                | 17,788.10     | 0.00          | 0.00           | 0.00            | 296.98        | 0.00          | 0.00          |
| **Adjustments - Provide Full Explanation on Last Page   | +OR-             | 0.00          | 0.00          | 0.00           | 0.00            | 0.00          | 0.00          | 0.00          |
| TOTAL RECONCILED CASH BALANCE 10/31/2017  | =                | 147,422.76    | 0.00          | 0.00           | 34,775.96       | 15,051.84     | 0.00          | 43,007.64     |
| Total Outstanding Loans *** Provide Full Explanation on Last Page                                 | +OR-             | (10,479.33)   | 0.00          | 0.00           | 0.00            | 0.00          | 0.00          | 0.00          |
| Total Ending Cash 10/31/2017  | +OR-             | 136,943.43    | 0.00          | 0.00           | 34,775.96       | 15,051.84     | 0.00          | 43,007.64     |

| School District: PED<br>Charter Name: J. Paul Taylor Academy<br>Month/Quarter 10/31/2017 |      |               | ED Cash Report<br>17-2018 Fiscal Yo | ear           |               | County:<br>PED No.: | Dona Ana<br>535-001 |               |
|--|------|---------------|-------------------------------------|---------------|---------------|---------------------|---------------------|---------------|
|  |      | FEDERAL       | FEDERAL                             | LOCAL         | STATE         | STATE               | LOCAL OR            | BOND          |
|  |      | FLOWTHROUGH   | DIRECT                              | GRANTS        | FLOWTHROUGH   | DIRECT              | STATE               | BUILDING      |
|  |      | FUND<br>24000 | FUND<br>25000                       | FUND<br>26000 | FUND<br>27000 | FUND<br>28000       | FUND<br>29000       | FUND<br>31100 |
|  |      |               |                                     |               |               |                     |                     |               |
| Total Cash Balance 06/30/2017  | =    | (10,336.74)   | 179.75                              | 9,409.30      | 0.00          | 0.00                | 0.00                | 0.00          |
| Current Year Rev. to Date (Per Receipts Report-excluding                                 |      | ¥.            |                                     |               |               |                     |                     |               |
| Refunds & including any Deposits in Transit)   | +    | 28,495.03     | 0.00                                | 12,764.02     | 0.00          | 0.00                | 0.00                | 0.00          |
| Prior Year Warrants Voided   | +    | 0.00          | 0.00                                | 0.00          | 0.00          | 0.00                | 0.00                | 0.00          |
| Total Resources to Date for Current Year 10/31/2017                                      | =    | 18,158.29     | 179.75                              | 22,173.32     | 0.00          | 0.00                | 0.00                | 0.00          |
| Current Year Expenditures to Date  |      |               |                                     |               |               |                     |                     |               |
| Enter as a Minus (Per Expenditure Report)  |      | (32,286.72)   | (27.39)                             | 0.00          | 0.00          | 0.00                | 0.00                | 0.00          |
| Permanent Cash Transfers/Reversions  | +OR- | 0.00          | 0.00                                | 0.00          | 0.00          | 0.00                | 0.00                | 0.00          |
| * Provide Full Explanation on Last Page  |      |               |                                     |               |               |                     |                     |               |
| Total Cash   | =    | (14,128.43)   | 152.36                              | 22,173.32     | 0.00          | 0.00                | 0.00                | 0.00          |
| Other Reconciling Items  |      |               |                                     |               |               |                     |                     |               |
| Payroll Liabilities  | +    | 3,649.10      | 0.00                                | 0.00          | 0.00          | 0.00                | 0.00                | 0.00          |
| **Adjustments - Provide Full Explanation on Last Page                                    |      | 0.00          | 0.00                                | 0.00          | 0.00          | 0.00                | 0.00                | 0.00          |
| TOTAL RECONCILED CASH BALANCE 10/31/2017   | =    | (10,479.33)   | 152.36                              | 22,173.32     | 0.00          | 0.00                | 0.00                | 0.00          |
| Total Outstanding Loans *** Provide Full Explanation on Last Page                        | +OR- | 10,479.33     | 0.00                                | 0.00          | 0.00          | 0.00                | 0.00                | 0.00          |
| Total Ending Cash 10/31/2017   | +OR- | 0.00          | 152.36                              | 22,173.32     | 0.00          | 0.00                | 0.00                | 0.00          |

School District: PED PED Cash Report County: Dona Ana Charter Name: J. Paul Taylor Academy for 2017-2018 Fiscal Year PED No.: 535-001 Month/Quarter 10/31/2017 PUBLIC SCHOOL SPECIAL CAPITAL SPECIAL CAPITAL SPECIAL CAPITAL CAPITAL IMPROV. CAPITAL IMPROV. CAPITAL IMPROV. CAPITAL OUTLAY OUTLAY LOCAL OUTLAY STATE OUTLAY FEDERAL HB 33 SB9- STATE SB9- LOCAL 31200 31300 31400 31500 31600 31700 31701 Total Cash Balance 06/30/2017 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Current Year Rev. to Date (Per Receipts Report-excluding Refunds & including any Deposits in Transit) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Prior Year Warrants Voided 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Total Resources to Date for Current Year 10/31/2017 0.00 0.00 0.00 = 0.00 0.00 0.00 0.00 Current Year Expenditures to Date Enter as a Minus (Per Expenditure Report) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Permanent Cash Transfers/Reversions +OR-0.00 0.00 0.00 0.00 0.00 0.00 0.00 Provide Full Explanation on Last Page Total Cash 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Other Reconciling Items Payroll Liabilities 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \*\*Adjustments - Provide Full Explanation on Last Page 0.00 0.00 0.00 0.00 0.00 0.00 0.00 TOTAL RECONCILED CASH BALANCE 10/31/2017 0.00 0.00 0.00 = 0.00 0.00 0.00 0.00 Total Outstanding Loans +OR-0.00 0.00 0.00 0.00 0.00 0.00 0.00 \*\*\* Provide Full Explanation on Last Page Total Ending Cash 10/31/2017 +OR-0.00 0.00 0.00 0.00 0.00 0.00 0.00

| G. L. al District. DED                                   |         |            | ED Cook Donout                      |           |              | 6             |              |              |
|--|---------|------------|-------------------------------------|-----------|--------------|---------------|--------------|--------------|
| School District: PED                                     |         |            | ED Cash Report<br>017-2018 Fiscal Y | laar      |              | County:       | Dona Ana     |              |
| Charter Name: J. Paul Taylor Academy                     |         | 10f 20     | 717-2018 FISCAL 1                   | ear       |              | PED No.:      | 535-001      |              |
| Month/Quarter 10/31/2017                                 |         | ENERGY     | ED. TECH                            | PSCOC 20% | DEBT SERVICE | DEFERRED SICK | ED TECH DEBT | CD AND TOTAL |
|  |         | EFFICIENCY | EQUIP ACT                           | FUND      | FUND         | LEAVE FUND    | SERVICE FUND | GRAND TOTAL  |
|  |         | 31800      | 31900                               | 32100     | 41000        | 42000         | 43000        | ALI. FUNDS   |
|  |         |            |                                     |           |              |               |              |              |
| Total Cash Balance 06/30/2017                            | n       | 0.00       | 0.00                                | 0.00      | 0.00         | 0.00          | 0.00         | 202,258.66   |
| Current Year Rev. to Date (Per Receipts Report-excluding |         |            |                                     |           |              |               |              |              |
| Refunds & including any Deposits in Transit)             | +       | 0.00       | 0.00                                | 0.00      | 0.00         | 0.00          | 0.00         | 509,125.49   |
| Prior Year Warrants Voided                               | +       | 0.00       | 0.00                                | 0.00      | 0.00         | 0.00          | 0.00         | 0.00         |
| Total Resources to Date for Current Year 10/31/2017      | =       | 0.00       | 0.00                                | 0.00      | 0.00         | 0.00          | 0.00         | 711,384.15   |
| Current Year Expenditures to Date                        |         |            |                                     |           |              |               |              |              |
| Enter as a Minus (Per Expenditure Report)                |         | 0.00       | 0.00                                | 0.00      | 0.00         | 0.00          | 0.00         | (481,013.78  |
| Permanent Cash Transfers/Reversions                      | +OR-    | 0.00       | 0.00                                | 0.00      | 0.00         | 0.00          | 0.00         | 0.00         |
| * Provide Full Explanation on Last Page                  |         |            |                                     |           |              |               |              |              |
| Total Cash   | =       | 0.00       | 0.00                                | 0.00      | 0.00         | 0.00          | 0.00         | 230,370.37   |
| Other Reconciling Items                                  |         |            |                                     |           |              |               |              |              |
| Payroll Liabilities                                      | +       | 0.00       | 0.00                                | 0.00      | 0.00         | 0.00          | 0.00         | 21,734.18    |
| **Adjustments - Provide Full Explanation on Last Page    |         | 0.00       | 0.00                                | 0.00      | 0.00         | 0.00          | 0.00         | 0.00         |
| TOTAL RECONCILED CASH BALANCE 10/31/2017                 | =       | 0.00       | 0.00                                | 0.00      | 0.00         | 0.00          | 0.00         | 252,104.55   |
| Total Outstanding Loans                                  | +OR-    | 0.00       | 0.00                                | 0.00      | 0.00         | 0.00          | 0.00         | 0.00         |
| *** Provide Full Explanation on Last Page                | 3000000 |            | A70000                              | 98363373  | S11535       |               |              | 0100         |
| Total Ending Cash 10/31/2017                             | +OR-    | 0.00       | 0.00                                | 0.00      | 0.00         | 0.00          | 0.00         | 252,104.55   |

School District: PED

Charter Name: J. Paul Taylor Academy

Month/Quarter 10/31/2017

### PED Cash Report for 2017-2018 Fiscal Year

COUNTY: PED No.: Dona Ana 535-001

В

C D

E +

F +OR- +OR-

H

-

|                           |                      | +          | +           | +OR-                  | +OR-                | +                        |                    | +OR-                 |
|---------------------------|----------------------|------------|-------------|-----------------------|---------------------|--------------------------|--------------------|----------------------|
|                           | From Bank Statements |            |             | Adjustments to        | Bank Statements     | Adjusted Bank<br>Balance | Description        | Adjustment<br>Amount |
|                           |                      | Statement  | Overnight   | Net Outstanding Items | Outstanding         | Daninee                  |                    |                      |
| Account Name/Type         | Bank                 | Balance    | Investments | (Checks) Deposits     | Interbank transfers |                          | From line 12 Grand | 252 101 50           |
|                           |                      |            |             |                       |                     |                          | Total All          | 252,104.5            |
| Checking                  |                      | 0.00       | 0.00        | 0.00                  | 0.00                | 0.00                     |                    | 0.00                 |
| Century Bank -Operational | l                    | 210,345.52 | 0.00        | (1,248.61)            | 0.00                | 209,096.91               |                    | 0.00                 |
| Century Bank - Activities | 1                    | 43,666.64  | 0.00        | (659.00)              | 0.00                | 43,007.64                |                    | 0.00                 |
| Totals                    |                      | 254,012.16 | 0.00        | (1,907.61)            | 0.00                | 252,104.55               |                    | 252,104.55           |
|                           |                      |            |             |                       |                     |                          |                    | 0.00                 |

Please provide Page 1 of each of your Bank Statement(s).

NOTE: Total Column H must equal total Column J

\* PERMANENT CASH TRANSFERS/REVERSIONS (LINE 6)

Please identify all cash transfers and reversions per school district general ledger. Enter the name or fund number on the FROM FUND and TO FUND columns. Please list each transaction separately.

| FROM | AMOUNT | TO   | 100 - 120 VO 100 V 120 V 100 V |  |
|------|--------|------|--------------------------------|--|
| FUND | FROM   | FUND | Explicit Explanation           |  |

0.00

\*\* OTHER RECONCILING ITEMS (LINE 8 & 9)

Please identify all reconciling adjustments per school district general ledger. Enter the name or fund number on the FROM FUND and TO FUND columns. Please list each transaction separately.

| FROM | AMOUNT | TO   |                      |  |
|------|--------|------|----------------------|--|
| FUND | FROM   | FUND | Explicit Explanation |  |

0.00

\*\*\* TOTAL OUTSTANDING LOANS (LINE 11)

Please identify all outstanding loans per school district general ledger. Enter the name or fund number on the FROM FUND and TO FUND columns. Please list each transaction separately.

| FROM  | AMOUNT       | TO   |                      |  |
|-------|--------------|------|----------------------|--|
| FUND  | FROM         | FUND | Explicit Explanation |  |
| 11000 | 10,479.33 2- | 1000 | RfR pending          |  |
|       | 0.00         |      |                      |  |

Lifthergby, certify that the information contained in this cash report reconciles to the General Ledger.

Signature of Licensed Business Manager

Date

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561801 - Operations; Statement Date: 10/31/2017

|                     | Bank R | econciliation | + | Ou | itstanding  | = | Ex | pectedGL     | - | ActualGL      | =    | Dif | ference |
|---------------------|--------|---------------|---|----|-------------|---|----|--------------|---|---------------|------|-----|---------|
| Beginning Balance   | \$     | 200,881.12    | + | \$ | (13,628.90) | = | \$ | 187,252.22   |   | \$ 187,252.2  | 2 =  | \$  | *       |
| Deposits/Debits     | \$     | 147,210.29    | + | \$ | -           | = | \$ | 147,210.29   | - | \$ 147,210.2  | 9 =  | \$  | 2.7     |
| Withdrawals/Credits | \$     | (137,745.89)  | + | \$ | 12,380.29   | = | S  | (125,365.60) | - | \$ (125,365.6 | 0) = | \$  | 12      |
| Total               | \$     | 210,345.52    |   | \$ | (1,248.61)  |   | \$ | 209,096.91   |   | \$ 209,096.9  | 1    | \$  | -       |

### **CLEARED ITEMS**

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561801 - Operations; Statement Date: 10/31/2017

Last Reconciled Beginning Balance Statement Date Ending Balance

| Date       | Source Document | Item Number | Description                    | Deposit       | Wi | Withdrawal |  |  |
|------------|-----------------|-------------|--------------------------------|---------------|----|------------|--|--|
| 9/28/2017  | 441             | 3837        | Aprendamos Intervention Team P |               | \$ | 682.3      |  |  |
| 9/28/2017  | 441             | 3838        | Axiom                          |               | 5  | 8,901.00   |  |  |
| 9/28/2017  | 441             | 3839        | Eric Ahner                     |               | \$ | 274.24     |  |  |
| 9/28/2017  | 441             | 3840        | Institute for Brain Potential  |               | S  | 79.0       |  |  |
| 9/28/2017  | 441             | 3841        | Istation                       |               | S  | 1,501.60   |  |  |
| 9/28/2017  | 441             | 3842        | Johnstons's Ace Hardware       |               | \$ | 83.9       |  |  |
| 9/28/2017  | 441             | 3843        | Sonrisa Therapy Services       |               | \$ | 1,659.3    |  |  |
| 9/28/2017  | 441             | 3844        | Spectrum Technologies          |               | \$ | 204.26     |  |  |
| 9/28/2017  | 441             | 3845        | SYNCB/Amazon                   |               | \$ | 243.11     |  |  |
| 10/6/2017  | 688             |             | NMPSIA                         |               | \$ | 12,700.22  |  |  |
| 10/6/2017  | 689             |             | Retiree Health Care            |               | \$ | 2,141.5    |  |  |
| 10/6/2017  | 443             |             | Shamrock Foods                 |               | \$ | 1,873.74   |  |  |
| 10/6/2017  | 443             | 3846        | American Linen                 |               | \$ | 137.7      |  |  |
| 10/6/2017  | 443             | 3847        | City of Las Cruces             |               | \$ | 299.4      |  |  |
| 10/6/2017  | 443             | 3848        | Kid Carpet                     |               | S  | 279.9      |  |  |
| 10/6/2017  | 443             | 3849        | Mattie Kannard                 |               | S  | 180.1      |  |  |
| 10/6/2017  | 443             | 3850        | Monica Kiser                   |               | \$ | 9.2        |  |  |
| 10/6/2017  | 443             | 3851        | Seren Estrada                  |               | \$ | 145.0      |  |  |
| 10/6/2017  | 443             | 3852        | Southwest Regional Education C |               | \$ | 75.0       |  |  |
| 10/6/2017  | 690             | 3853        | National Education Association |               | \$ | 485.6      |  |  |
| 10/6/2017  | 690             | 3854        | Liberty National Life Insuranc |               | \$ | 66.74      |  |  |
| 10/9/2017  | 695             |             | Educational Retirement Board   |               | \$ | 17,339.58  |  |  |
| 10/9/2017  | 696             |             | NM Department of Taxation and  |               | S  | 1,546.4    |  |  |
| 10/9/2017  | 697             |             | NM Department of Taxation and  |               | S  | 107.50     |  |  |
| 10/12/2017 | 445             | 3855        | Aprendamos Intervention Team P |               | \$ | 606.5      |  |  |
| 10/12/2017 | 445             | 3856        | Department of Workforce Soluti |               | \$ | 638.53     |  |  |
| 10/12/2017 | 445             | 3857        | Emmanuel Diaz                  |               | \$ | 400.00     |  |  |
| 10/12/2017 | 445             | 3858        | Learning A-Z                   |               | \$ | 199.98     |  |  |
| 10/12/2017 | 445             | 3859        | MatthewsFox                    |               | \$ | 48.74      |  |  |
| 10/12/2017 | 445             | 3860        | Siah Hemphill                  |               | \$ | 992.2      |  |  |
| 10/12/2017 | 445             | 3861        | Southwest Regional Education C |               | \$ | 12,500.0   |  |  |
| 10/12/2017 | 445             | 3863        | Tamara Alexander               |               | \$ | 50.74      |  |  |
| 10/13/2017 | 698             |             | Citizens Bank                  |               | \$ | 7,830.1    |  |  |
| 10/13/2017 | 699             |             | Citizens Bank                  |               | \$ | 25,297.4   |  |  |
| 10/16/2017 | 236             | 236         | October operational receipts   | \$ 127,650.29 |    |            |  |  |
| 10/18/2017 | 446             | 3864        | Comcast Cable                  |               | \$ | 192.2      |  |  |
| 10/18/2017 | 446             | 3865        | El Paso Electric               |               | \$ | 1,788.3    |  |  |
| 10/18/2017 | 446             | 3866        | Food Service Solutions         |               | \$ | 995.00     |  |  |
| 10/18/2017 | 446             | 3867        | NM Environment Department      |               | S  | 200.00     |  |  |

### **CLEARED ITEMS**

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561801 - Operations; Statement Date: 10/31/2017

| 10/18/2017 | 446 | 3868 | Office Depot                   |                 | \$ | 383.87    |
|------------|-----|------|--------------------------------|-----------------|----|-----------|
| 10/18/2017 | 446 | 3870 | Sonrisa Therapy Services       |                 | \$ | 733.37    |
| 10/18/2017 | 446 | 3871 | Southwest Regional Education C |                 | S  | 258.00    |
| 10/18/2017 | 446 | 3872 | SYNCB/Amazon                   |                 | \$ | 514.63    |
| 10/27/2017 | 700 |      | Citizens Bank                  |                 | \$ | 7,668.06  |
| 10/27/2017 | 447 | 3873 | Brady Industries               |                 | \$ | 1,032.07  |
| 10/30/2017 | 701 |      | Citizens Bank                  |                 | \$ | 24,399.17 |
| 10/30/2017 | 239 | 239  | Operational October            | \$<br>19,560.00 |    |           |

\$ 147,210.29 \$ 137,745.89

### **OUTSTANDING ITEMS**

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561801 - Operations; Statement Date: 10/31/2017

| Last Reconciled | Begin | ning Balance | Statement Date | The state of the s |  |
|-----------------|-------|--------------|----------------|--|--|
| 10/1/2017       | \$    | (13,628.90)  | 10/31/2017     |  |  |

| Date       | Source Document | Item Number | Description              | Deposit | Wi | thdrawal |
|------------|-----------------|-------------|--------------------------|---------|----|----------|
| 10/12/2017 | 445             | 3862        | Suzanne Strait           |         | \$ | 40.13    |
| 10/18/2017 | 446             | 3869        | Sarah Dozier             |         | \$ | 10.92    |
| 10/27/2017 | 447             | 3874        | Discount School Supplies |         | \$ | 56.47    |
| 10/27/2017 | 447             | 3875        | Office Depot             |         | \$ | 50.17    |
| 10/27/2017 | 447             | 3876        | Sonrisa Therapy Services |         | S  | 440.35   |
| 10/27/2017 | 447             | 3877        | Spectrum Technologies    |         | \$ | 650.57   |
| Subtotal   |                 |             |                          | s -     | \$ | 1.248.61 |

### Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561801 - Operations; Statement Date: 10/31/2017

| 18.409<br>87.020,S<br>00.87<br>\$2.478,1 | 55555 |          | \$ \$ \$ \$ \$ \$    | Disbursement for Voucher: 443; Fund=11000 Disbursement for Voucher: 443; Fund=21000 Disbursement for Voucher: 443; Fund=24154 Mark Payroll Voucher Paid 688 Mark Payroll Voucher Paid 688 | 11000-0000-11012-0000-00000-00001<br>21000-0000-11012-0000-000000-0000<br>24154-0000-11012-0000-00000-0000<br>24106-0000-11012-0000-00000-0000<br>24101-0000-11012-0000-00000-0000 | 6+080000<br>6+080000<br>05080000<br>05080000 | 889<br>889<br>844<br>844<br>844 | 2102/90/01<br>2102/90/01<br>2102/90/01<br>2102/90/01<br>2102/90/01 |
|--|-------|----------|----------------------|---|--|--|---------------------------------|--|
| 27.020,2<br>00.87                        | 5555  |          | \$<br>\$<br>\$<br>\$ | Disbursement for Voucher: 443; Fund=24154 Disbursement for Voucher: 443; Fund=24154 Mark Payroll Voucher Paid 688 Mark Payroll Voucher Paid 688   | 21000-0000-11012-0000-00000-0000<br>24154-0000-11012-0000-00000-0000<br>24106-0000-11012-0000-00000-0000<br>21000-0000-11012-0000-0000   | 64080000<br>64080000<br>02080000<br>02080000 | 889<br>643<br>643               | 710S/30/01<br>710S/30/01<br>710S/30/01                             |
| 75.00                                    | 5 5 5 |          | \$<br>\$<br>\$       | Disbursement for Voucher: 443; Fund=24154<br>Mark Payroll Voucher Paid 688<br>Mark Payroll Voucher Paid 688   | 24106-0000-11012-0000-00000-0000<br>24106-0000-11012-0000-000000-0000<br>21000-0000-11012-0000-0000  | 05080000<br>05080000<br>05080000             | 889<br>889<br>889               | 10/06/2017<br>710/6/2017   |
|  | SSS   | -        | \$                   | Mark Payroll Voucher Paid 688<br>Mark Payroll Voucher Paid 688  | Z4106-0000-11012-0000-00000-0000   | 000080000                                    | 889                             | 10/06/2017   |
|  | \$    |          |                      | Mark Payroll Voucher Paid 688   |  |  |                                 |  |
| 14.29                                    |       |          | \$                   | 그리트   | 24101-0000-111012-0000-00000-10145   | 02080000                                     | 889                             | 2106/90/01   |
| 07.4                                     |       |          |                      |   | 0000 000000 0000 71011 0000 10117  | 0000000                                      | 000                             | 1107/00/01   |
| 10,708,01                                | \$    |          | \$                   | Mark Payroll Voucher Paid 688   | 11000-0000-11012-0000-00000-0000   | 09080000                                     | 889                             | 10/06/2017   |
| 1,935.66                                 | \$    |          | \$                   | Mark Payroll Voucher Paid 689   | 11000-0000-11012-0000-00000-0000   | 12080000                                     | 689                             | 10/06/2017   |
| 47.89                                    | \$    |          | S                    | Mark Payroll Voucher Paid 689   | 24101-0000-11012-0000-00000-0000   | 12080000                                     | 689                             | 10/06/2017   |
| 33.00                                    | S     | -        | S                    | Mark Payroll Voucher Paid 689   | 21000-0000-11012-0000-00000-0000   | 12080000                                     | 689                             | 10/06/2017   |
| 31.701                                   | \$    |          | S                    | Mark Payroll Voucher Paid 689   | 24106-0000-11012-0000-00000-0000   | 12080000                                     | 689                             | 10/06/2017   |
| 552.34                                   | S     |          | \$                   | Mark Payroll Voucher Paid 690   | 11000-0000-11012-0000-00000-0000   | 00008025                                     | 069                             | 10/06/2017   |
| 15,752.62                                |       |          | \$                   | Mark Payroll Voucher Paid 695   | 11000-0000-11012-0000-00000-0000   | 19080000                                     | 969                             | 10/09/2017   |
| 29.967                                   | S     |          | \$                   | Mark Payroll Voucher Paid 695   | 24106-0000-11012-0000-00000-0000   | 19080000                                     | 969                             | 10/09/2017   |
| 251.20                                   | S     |          | \$                   | Mark Payroll Voucher Paid 695   | 21000-0000-11012-0000-00000-0000   | 19080000                                     | 969                             | 10/00/2017   |
| p1.688                                   | S     |          | \$                   | Mark Payroll Voucher Paid 695   | 24101-0000-11012-0000-00000-0000   | 19080000                                     | 969                             | 10/09/2017   |
| 99.1                                     | S     | -        | \$                   | Mark Payroll Voucher Paid 696   | 21000-0000-11012-0000-00000-0000   | 29080000                                     | 969                             | 10/09/2017   |
| 27.75                                    | S     |          | \$                   | Mark Payroll Voucher Paid 696   | 24106-0000-11012-0000-00000-0000   | 29080000                                     | 969                             | 10/08/2017   |
| 45.702,1                                 | \$    |          | \$                   | Mark Payroll Voucher Paid 696   | 11000-0000-11012-0000-00000-0000   | 29080000                                     | 969                             | 10/08/2012   |
| £2.68                                    | S     |          | \$                   | Mark Payroll Voucher Paid 697   | 11000-0000-11012-0000-00000-0000   | 29080000                                     | Z69<br>Z69                      | 10/08/2012   |
| 01.01                                    | \$    |          | \$                   | Mark Payroll Voucher Paid 697   | 24106-0000-11012-0000-00000  | £9080000                                     | Z69<br>Z69                      | 10/09/2017   |
| 78.£<br>0£.4                             |       |          | S                    | Mark Payroll Voucher Paid 697   | 21000-0000-11012-0000-00000-0000   | £9080000                                     | Z69                             | 10/09/2017   |
|  | S     | -        |                      | Mark Payroll Voucher Paid 697   | 24101-0000-11012-0000-00000  | 59080000                                     | 977                             | 10/12/2017   |
| 47.02                                    | S     | -        | \$                   | Disbursement for Voucher: 445; Fund=24101 Disbursement for Voucher: 445; Fund=24154   | 24101-0000-11012-0000-000000-0000  | 00008125                                     | 944                             | 10/12/2017   |
| 07.788,41                                |       | -        | \$                   | Disbursement for Voucher, 445, Fund=11000   | 11000-0000-11012-0000-00000-0000   | 00008125                                     | 944                             | 10/12/2017   |
| 63.863                                   | \$    | 2.4      | \$                   | Disbursement for Voucher; 445; Fund=21000   | 21000-0000-11012-0000-00000-0000   | 00008125                                     | 977                             | 10/12/2017   |
| 60.352,7                                 | S     |          | \$                   | Mark Payroll Voucher Paid 698   | 11000-0000-01012-0000-000001   | 99180000                                     | 869                             | 10/13/2017   |
| 72.888                                   | \$    | *        | S                    | Mark Payroll Voucher Paid 698   | 0000-00000-0000-11015-0000-00000-00145   | 99180000                                     | 869                             | 10/13/2017   |
| 99.791                                   | \$    |          | S                    | Mark Payroll Voucher Paid 698   | 24101-0000-11012-0000-00000-0000   | 95180000                                     | 869                             | 10/13/2017   |
| 80.68                                    | \$    | 10.70    | S                    | Mark Payroll Voucher Paid 698   | 21000-0000-11012-0000-00000-0000   | 99180000                                     | 869                             | 10/13/2017   |
| 09.344                                   | S     | -        | S                    | Mark Payroll Voucher Paid 699   | 21000-0000-11012-0000-00000  | 00008133                                     | 669                             | 10/13/2017   |
| 67.888                                   | S     |          | \$                   | Mark Payroll Voucher Paid 699   | 24101-0000-11012-0000-000000   | 55180000                                     | 669                             | 10/13/2017   |
| 80.180,1                                 | S     |          | \$                   | Mark Payroll Voucher Paid 699   | 24106-0000-11012-0000-00000-0000   | 00008133                                     | 669                             | 10/13/2017   |
| 46.388,52                                | 200   | -        | \$                   | Mark Payroll Voucher Paid 699   | 11000-0000-11012-0000-00000-0000   | 00008133                                     | 669                             | 10/13/2017   |
| -  | \$    | 71.768,8 | \$                   | Approve Cash Receipts Batch; Batch No.: 236;Rece  | 14000-0000-11012-0000-000000-0000  | 98180000                                     | 236                             | 10/16/2017   |
| 2,70                                     | \$    | 27.00    |                      | Approve Cash Receipts Batch; Batch No.: 236;Rece  | 21000-0000-11012-0000-00000-0000   | 98180000                                     | 236                             | 10/16/2017   |
| -  | \$    | 06.731   |                      | Approve Cash Receipts Batch; Batch No.: 236;Rece  | 21000-0000-11012-0000-00000-0000   | 98180000                                     | 236                             | 10/16/2017   |
| -  | \$    | 00.86    | \$                   | Approve Cash Receipts Batch; Batch No.: 236;Rece  | 21000-0000-11012-0000-00000-0000   | 98180000                                     | 536                             | 10/16/2017   |
| ()**                                     | \$    | 25.00    | \$                   | Approve Cash Receipts Batch; Batch No.: 236;Rece  | 21000-0000-11012-0000-00000-0000   | 00008136                                     | 236                             | 10/16/2017   |
| -  | \$    | 62.00    | \$                   | Approve Cash Receipts Batch; Batch No.: 236;Rece  | 21000-0000-11012-0000-00000-0000   | 98180000                                     | 536                             |  |
| -  | S     | 96.990,8 | \$                   | Approve Cash Receipts Batch; Batch No.: 236;Rece  | 21000-0000-11012-0000-00000-0000   | 00008136                                     | 236                             |  |
| -  | S     | 301.00   |                      | Approve Cash Receipts Batch; Batch No.: 236;Rece  | 21000-0000-11012-0000-00000-0000   | 00008136                                     | 236                             |  |
| 822                                      | S     |          |                      | Approve Cash Receipts Batch; Batch No.: 236;Rece  | 11000-0000-11012-0000-000000-0000  | 00008136                                     | 236                             |  |
| 5 <del>5</del> 5                         | S     | 68.856,8 | S                    | Approve Cash Receipts Batch; Batch No.: 236;Rece  | 24106-0000-11012-0000-00000-0000   | 98180000                                     | 536                             | 10/16/2017   |

### Bank Account Reconciliation Report ACTUAL GL

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561801 - Operations; Statement Date: 10/31/2017

| Trans. Date | Source Document | Trans. No. | Account Code                      | Trans. Line Comment  | Debit         | Cre   | edit       |
|-------------|-----------------|------------|-----------------------------------|--|---------------|-------|------------|
| 10/16/2017  | 236             | 00008136   | 24101-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 236;Rece   | \$ 2.804.41   | S     |            |
| 10/18/2017  | 446             | 00008150   | 24101-0000-11012-0000-00000-0000  | Disbursement for Voucher: 446; Fund=24101  | \$ -          | S     | 52.36      |
| 10/18/2017  | 446             | 00008150   | 25153-0000-11012-0000-000000-0000 | Disbursement for Voucher: 446; Fund=25153  | \$ -          | S     | 27.39      |
| 10/18/2017  | 446             | 00008150   | 14000-0000-11012-0000-000000-0000 | Disbursement for Voucher: 446; Fund=14000  | \$ -          | S     | 11.37      |
| 10/18/2017  | 446             | 00008150   | 21000-0000-11012-0000-000000-0000 | Disbursement for Voucher: 446; Fund=21000  | S -           | S     | 1,195.00   |
| 10/18/2017  | 446             | 00008150   | 11000-0000-11012-0000-00000-0000  | Disbursement for Voucher: 446; Fund=11000  | S -           | S     | 3,790.20   |
| 10/27/2017  | 447             | 00008166   | 11000-0000-11012-0000-000000-0000 | Disbursement for Voucher: 447; Fund=11000  | s -           | S     | 2.193.07   |
| 10/27/2017  | 447             | 00008166   | 21000-0000-11012-0000-000000-0000 | Disbursement for Voucher: 447; Fund=21000  | \$ -          | S     | 36.56      |
| 10/27/2017  | 700             | 00008172   | 11000-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 700  | \$ -          | S     | 7.073.05   |
| 10/27/2017  | 700             | 00008172   | 24106-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 700  | s -           | S     | 338.27     |
| 10/27/2017  | 700             | 00008172   | 24101-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 700  | S -           | S     | 167.66     |
| 10/27/2017  | 700             | 00008172   | 21000-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 700  | s -           | S     | 89.08      |
| 10/30/2017  | 239             | 00008184   | 24101-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece   | : T           |       | -          |
| 10/30/2017  | 239             | 00008184   | 26204-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece   |               |       |            |
| 10/30/2017  | 239             | 00008184   | 24154-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece   |               |       | -          |
| 10/30/2017  | 239             | 00008184   | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece   |               |       |            |
| 10/30/2017  | 239             | 00008184   | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece   |               |       | -          |
| 10/30/2017  | 239             | 00008184   | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece   |               |       |            |
| 10/30/2017  | 239             | 00008184   | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece   |               |       | -          |
| 10/30/2017  | 239             | 00008184   | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece   |               | 7333  | 100        |
| 10/30/2017  | 239             | 00008184   | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece   |               | 0.000 | -          |
| 10/30/2017  | 239             | 00008184   | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece   |               | S     | -          |
| 10/30/2017  | 239             | 00008184   | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Receipts Batch No.: 239;Receipts Batch No.: 239;Receipts Batch B |               | S     | -          |
| 10/30/2017  | 239             | 00008184   | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece   |               | S     | -          |
| 10/30/2017  | 239             | 00008184   | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece   |               |       | -          |
| 10/30/2017  | 701             | 00008173   | 11000-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 701  | \$ -          | S     | 21,988.70  |
| 10/30/2017  | 701             | 00008173   | 24106-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 701  | s -           | \$    | 1,081.08   |
| 10/30/2017  | 701             | 00008173   | 21000-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 701  | s -           | \$    | 445.60     |
| 10/30/2017  | 701             | 00008173   | 24101-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 701  | \$ -          | \$    | 883.79     |
| Total       |                 |            |                                   |  | \$ 147,210.29 | \$    | 125,365.60 |
| iotai       |                 |            |                                   |  | 4 141,210.23  | Ψ     | 20,000.00  |

Page 2 of 2



### Genuine Hometown Banking

Citizens Home Page Secure E-Mail

Date 10/31/17 PRIMARY ACCOUNT ENCLOSURES

Page 1 XXXXXXX1801 48

J PAUL TAYLOR ACADEMY OPERATIONAL ACCOUNT 402 W COURT AVE BLDG #2 LAS CRUCES NM 88005

### 

ACCOUNT TITLE: J PAUL TAYLOR ACADEMY OPERATIONAL ACCOUNT

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| SMALL BUS CHKG NONPROF ACCOUNT NUMBER PREVIOUS BALANCE 25 DEPOSITS/CREDITS 45 CHECKS/DEBITS SERVICE CHARGE INTEREST PAID CURRENT BALANCE | XXXXXX1801<br>200, 881. 12<br>147, 210. 29<br>137, 745. 89<br>.00<br>.00<br>210, 345. 52 | NUMBER OF ENCLOSURES<br>Statement Dates 10/02/17 thr<br>DAYS IN THE STATEMENT PERIOD<br>AVERAGE LEDGER<br>AVERAGE COLLECTED | 48<br>u 10/31/17<br>30<br>252, 768. 94<br>252, 350. 14 |
|--|--|---|--|
|--|--|---|--|

| DEDOCLEC | AND ADDITIONS                   |              |  |
|----------|---------------------------------|--------------|--|
|          | AND ADDITIONS                   |              |  |
| Date     | Description                     | Amount       |  |
| 10/04    | B ACH NEW MEXICO B EFT          | 5, 066. 96   |  |
|          | 091000012870784CCD              |              |  |
|          | RMR*IV*USDA AUGUST 2017**5066.  |              |  |
|          | 96\                             |              |  |
| 10/04    | DEPOSI T                        | 27. 00 DP    |  |
| 10/05    | DEPOSI T                        | 167. 90 DP   |  |
| 10/06    | B ACH NEW MEXICO B EFT          | 5, 697. 17   |  |
|          | 091000012265893CCD              |              |  |
|          | RMR*IV*14000 FY18 IM In**5697.  |              |  |
| 10 (0 (  | 17\                             | 10/ 01/ 00   |  |
| 10/06    | B ACH NEW MEXICO B EFT          | 106, 846. 00 |  |
|          | 091000012265584CCD              |              |  |
|          | RMR*IV*11000 October SE**10684  |              |  |
| 10 (0)   | 6\                              | 0/ 00 00     |  |
| 10/06    | DEPOSIT                         | 96. 00 DP    |  |
| 10/10    | B ACH NEW MEXICO B EFT          | 2, 804. 41   |  |
|          | 091000012942051CCD              |              |  |
|          | RMR*I V*535-000-1718-241**2804. |              |  |
| 10 /10   | 41\                             | / 55/ 05     |  |
| 10/10    | B ACH NEW MEXICO B EFT          | 6, 556. 85   |  |
|          | 091000012941997CCD              |              |  |
|          | RMR*I V*535-000-1718-241**6556. |              |  |
| 10/10    | 85\                             | 2F 00 DD     |  |
| 10/10    | DEPOSI T                        | 25. 00 DP    |  |



### Genuine Hometown Banking

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J PAUL TAYLOR ACADEMY OPERATIONAL ACCOUNT 402 W COURT AVE BLDG #2 LAS CRUCES NM 88005

SMALL BUS CHKG NONPROF

XXXXXX1801 (Continued)

| DEPOSITS A | AND ADDITIONS              |                |
|------------|----------------------------|----------------|
| Date       | Description                | Amount         |
| 10/10      | DEPOSI T                   | 62.00 DP       |
| 10/11      | DEPOSI T                   | 23. 60 DP      |
| 10/12      | FOODSERV FOODSERVSOL SV9T  | 150. 00        |
|            | 242071758641656PPD         |                |
| 10/12      | FOODSERV FOODSERVSOL SV9T  | 151. 00        |
|            | 242071758641731PPD         |                |
| 10/12      | DEPOSI T                   | 79. 20 DP      |
| 10/16      | DEPOSI T                   | 12, 764. 02 DP |
| 10/17      | DEPOSI T                   | 160. 00 DP     |
| 10/19      | FOODSERV FOODSERVSOL SV9T  | 230. 00        |
|            | 242071754080114PPD         |                |
| 10/20      | DEPOSI T                   | 85. 65 DP      |
| 10/24      | DEPOSI T                   | 100.00 DP      |
| 10/25      | DEPOSI T                   | 50. 00 DP      |
| 10/26      | FOODSERV FOODSERVSOL SV9T  | 30. 00         |
|            | 242071757593995PPD         |                |
| 10/26      | DEPOSI T                   | 282. 00 DP     |
| 10/27      | VNDR PYMT State of New Mex | 2, 714. 78     |
| 10/07      | 091000011096797CCD         |                |
| 10/27      | VNDR PYMT State of New Mex | 3, 026. 75     |
| 10 (00     | 091000011096764CCD         | 44.00 PD       |
| 10/30      | DEPOSI T                   | 14. 00 DP      |

| CHECKS AN | ID WITHDRAWALS                               |              |  |
|-----------|--|--------------|--|
| Date      | Description                                  | Amount       |  |
| 10/10     | PAYMENTS J Paul Taylor<br>112201289082728CTX | 2, 141. 55-  |  |
| 10/10     | PAYMENTS J Paul Taylor<br>112201289083047CTX | 12, 700. 22- |  |
| 10/12     | SHAMROCK F SHAMROCK FOODS N                  | 1, 873. 74-  |  |
|           | 042000011903453WEB                           |              |  |
| 10/12     | CASH CONCE STATE OF NM<br>091000014085180CCD | 17, 339. 58- |  |
| 10/13     | PAYROLL J Paul Taylor                        | 25, 297. 41- |  |
|           | 112201289113001PPD                           |              |  |
| 10/16     | TRD PMNT TAX_REV_WKC_ECKS 091000013672596CCD | 107. 50-     |  |
| 10/16     | UI PAYMENT STATE OF NM DWS                   | 638. 53-     |  |
|           | 091000018318692CCD                           |              |  |
| 10/16     | TRD PMNT                                     | 1, 546. 44-  |  |
| 10/16     | USATAXPYMT I RS                              | 7, 830. 10-  |  |
|           | 061036010000384CCD                           |              |  |

### Genuine Hometown Banking

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Date 10/31/17 PRIMARY ACCOUNT ENCLOSURES Page 3 XXXXXXX1801 48

J PAUL TAYLOR ACADEMY OPERATIONAL ACCOUNT 402 W COURT AVE BLDG #2 LAS CRUCES NM 88005

SMALL BUS CHKG NONPROF

XXXXXX1801 (Continued)

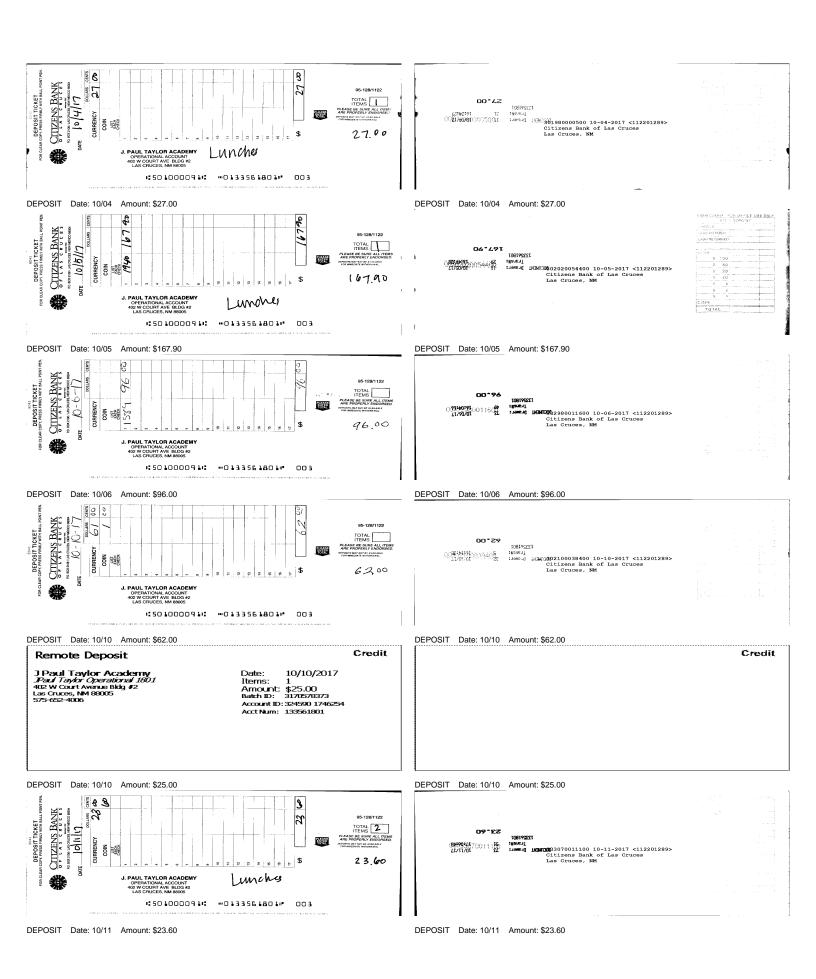
| CHECKS AN | ND WITHDRAWALS                              |              |  |
|-----------|---|--------------|--|
| Date      | Description                                 | Amount       |  |
| 10/30     | USATAXPYMT IRS                              | 7, 668. 06-  |  |
|           | 061036010025697CCD                          |              |  |
| 10/30     | PAYROLL J Paul Taylor<br>112201289113001PPD | 24, 399. 17- |  |

| STATEM | ENT CODE SUMMARY |          |  |
|--------|------------------|----------|--|
| CODE   | DESCRI PTI ON    |          |  |
| DP     | DEPOSI T         | \SERI AL |  |

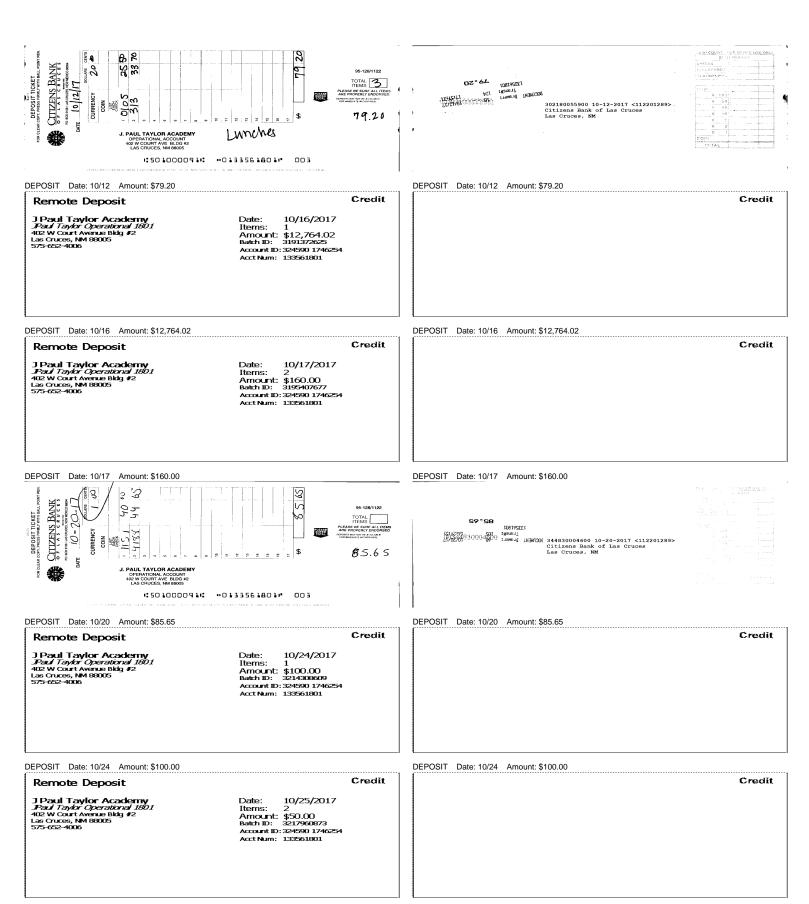
| SUMMARY BY CHECK NUMBER  |   |  |
|--|---|--|
| DATE CHECK NO  | AMOUNT DATE CHECK NO  | O AMOUNT   |
| 10/11 3837<br>10/13 3838<br>10/04 3839<br>10/04 3840<br>10/03 3841<br>10/04 3843<br>10/04 3844<br>10/11 3845<br>10/13 3846<br>10/13 3847<br>10/11 3848<br>10/11 3849 | 682. 37 10/17 38<br>8, 901. 00 10/19 38<br>274. 24 10/17 38<br>79. 00 10/19 38<br>1, 501. 60 10/25 38<br>83. 94 10/19 38<br>1, 659. 38 10/18 38<br>204. 26 10/19 38<br>243. 11 10/27 38<br>137. 77 10/25 38<br>299. 47 10/24 38<br>279. 99 10/25 38<br>180. 15 10/30 38 | 66. 74 655 606. 55 657* 400. 00 658 659 48. 74 660 992. 27 663* 663* 50. 74 664 192. 23 665 1, 788. 30 695. 00 686 695. 00 686 686 995. 00 686 686 383. 87 |
| 10/23 3850<br>10/16 3851<br>10/16 3852<br>10/31 3853<br>* DENOTES MISSING CHECK NUMBERS  | 145. 00 10/24 38<br>75. 00 10/26 38<br>485. 60 10/31 38   | 733. 37<br>371 258. 00<br>372 514. 63<br>373 1, 032. 07  |

| DAI LY | BALANCE INFORMATION |       |              |       |              |
|--------|---------------------|-------|--------------|-------|--------------|
| DATI   | E BALANCE           | DATE  | BALANCE      | DATE  | BALANCE      |
| 10/0   |                     | 10/12 | 289, 391. 08 | 10/23 | 242, 827. 03 |
| 10/0   |                     | 10/13 | 254, 755. 43 | 10/24 | 241, 674. 03 |
| 10/0   |                     | 10/16 | 257, 176. 88 | 10/25 | 238, 953. 62 |
| 10/0   | 202, 340. 56        | 10/17 | 256, 870. 14 | 10/26 | 238, 750. 99 |
| 10/0   |                     | 10/18 | 244, 370. 13 | 10/27 | 244, 300. 29 |
| 10/    | 0 309, 586. 22      | 10/19 | 242, 750. 62 | 10/30 | 211, 863. 19 |
| 10/    | 308, 224. 20        | 10/20 | 242, 836. 27 | 10/31 | 210, 345. 52 |

\* \* \* E N D O F S T A T E M E N T \* \* \*

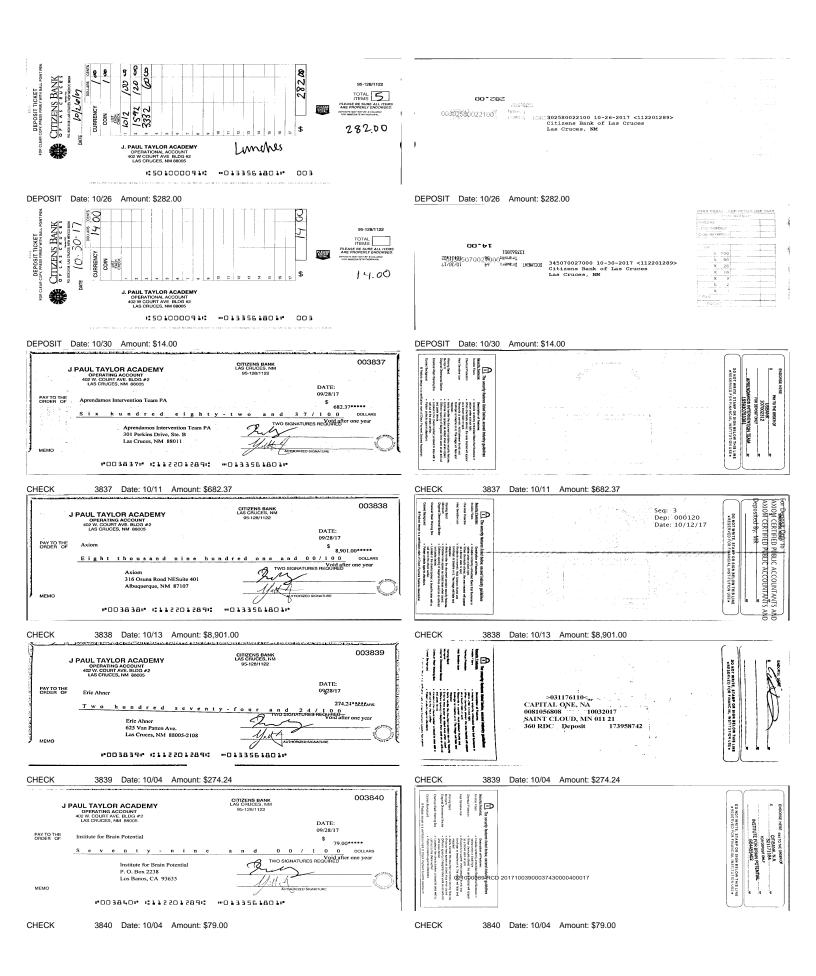


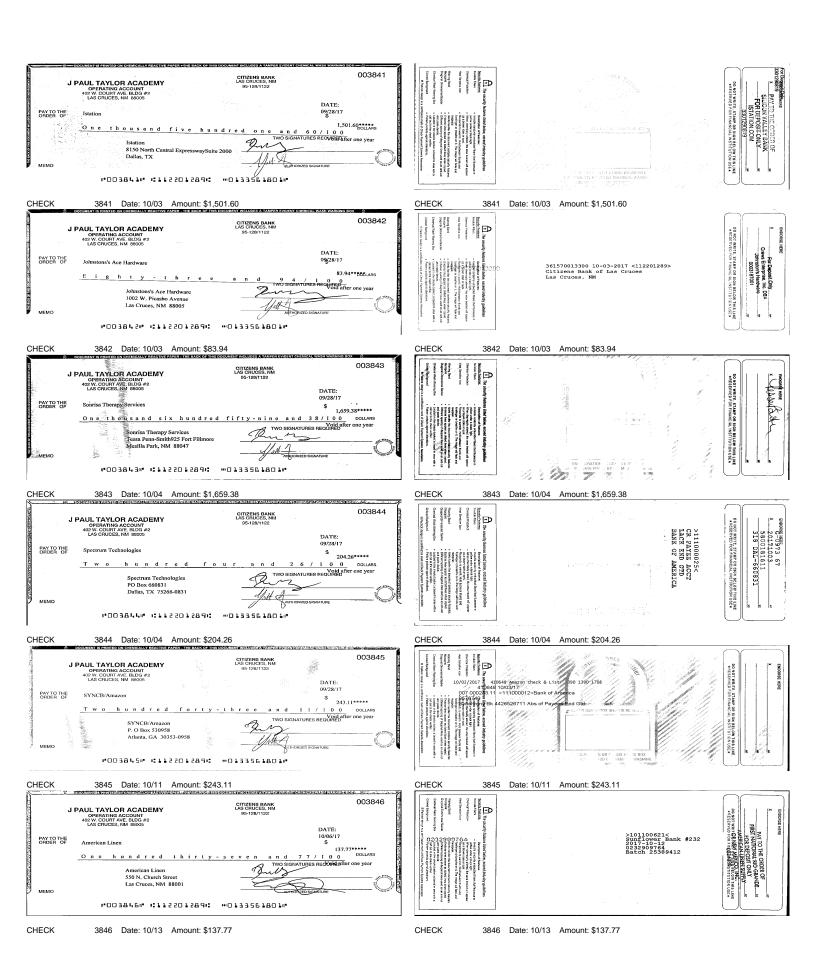
Page 24 of 72

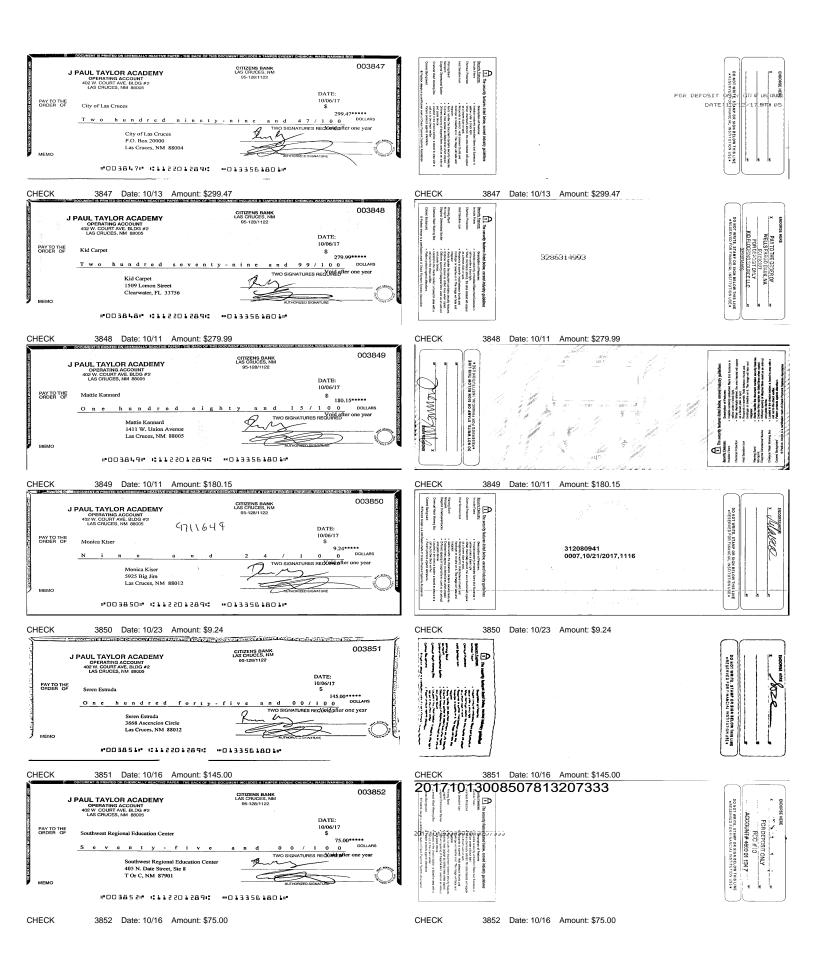


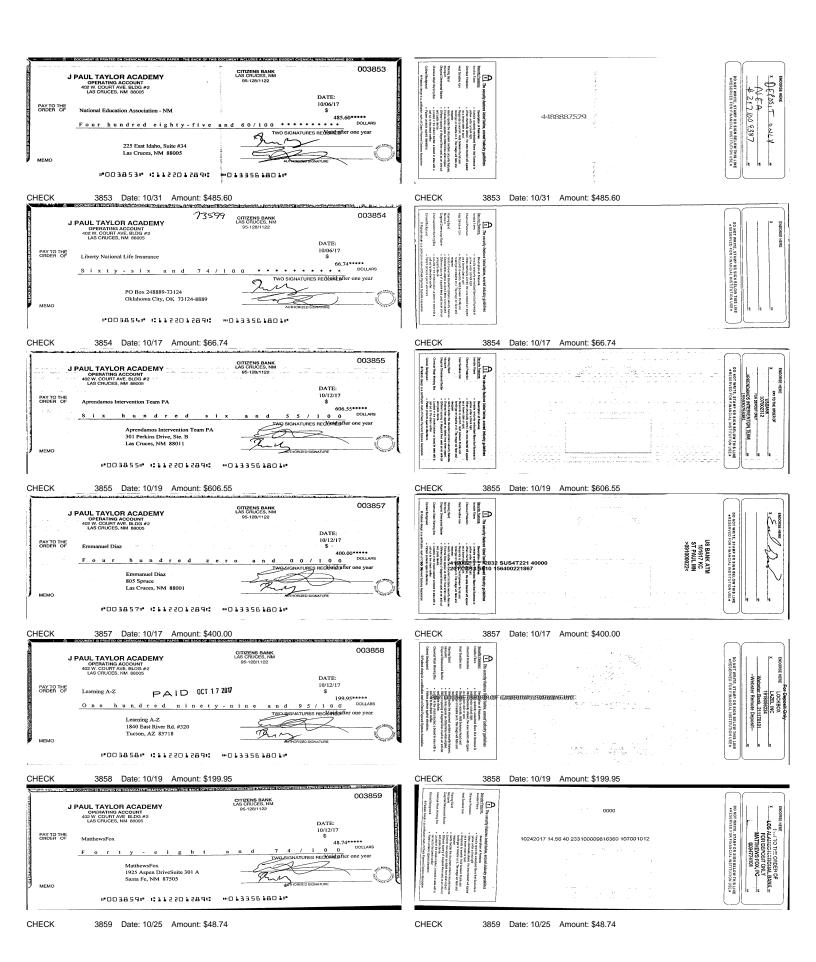
DEPOSIT Date: 10/25 Amount: \$50.00

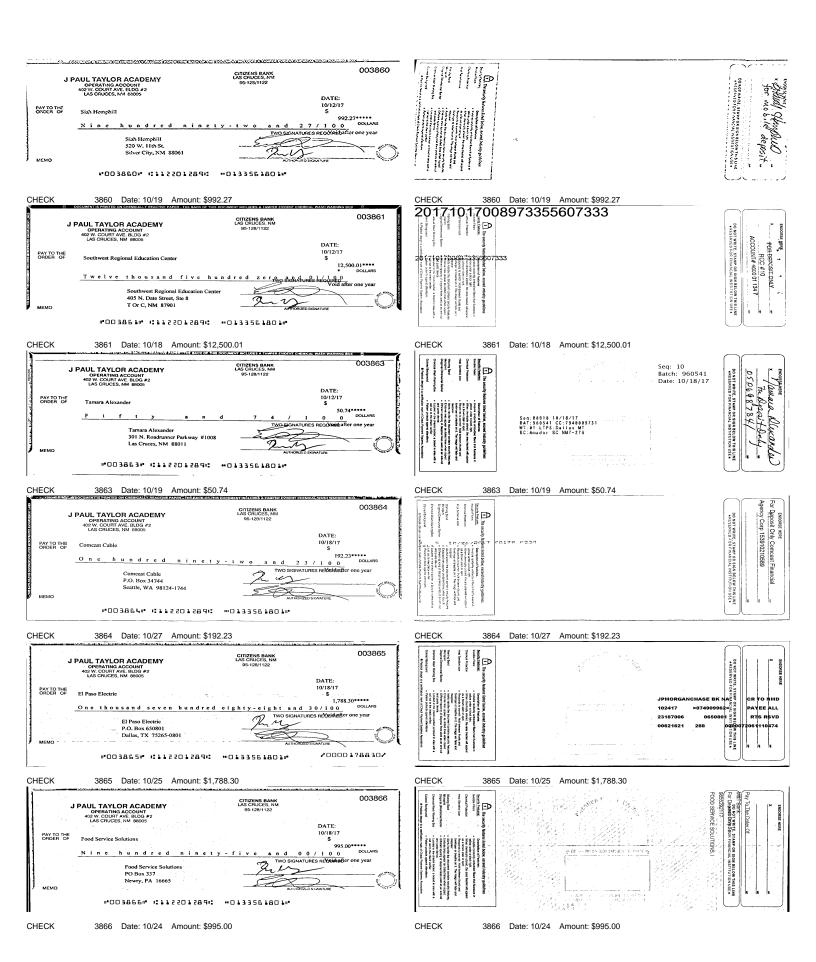
DEPOSIT Date: 10/25 Amount: \$50.00

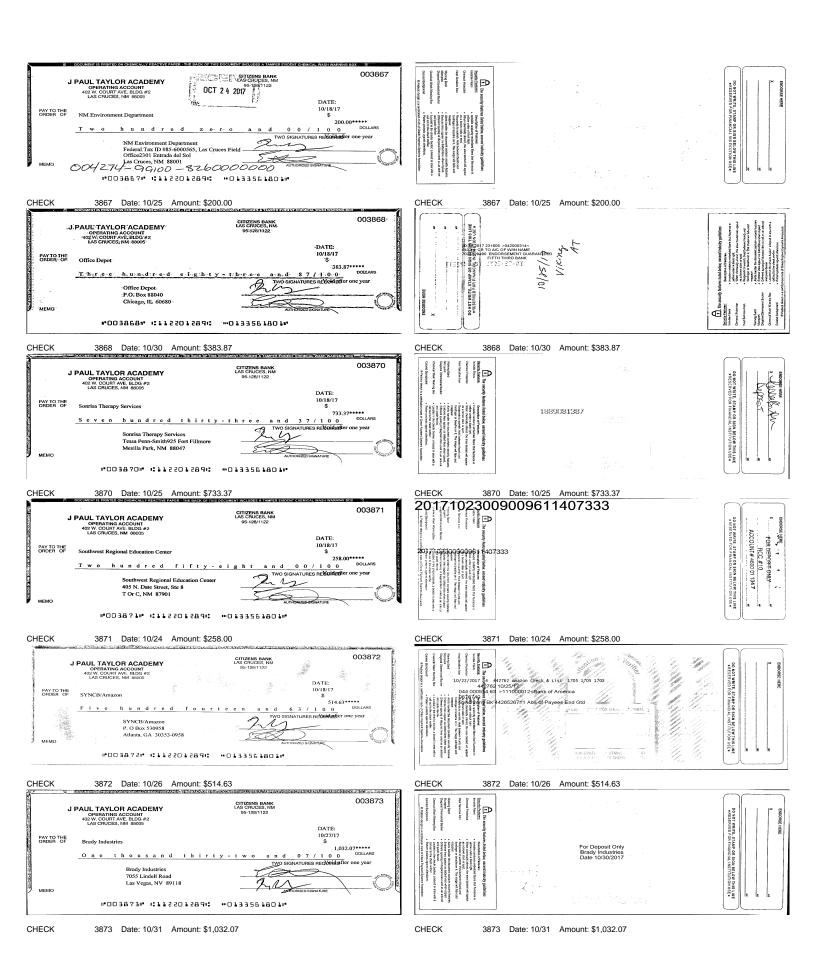












### Account Balance Calculation Worksheet

- Use the following worksheet to calculate your overall account balance.
- Go through your register and mark each check withdrawal, ATM/Debit Card transaction, payment, deposit or other credit listed on your statement. Be sure that your register shows any interest paid into your account and any service charges, automatic payments or ATM/Debit Card transactions withdrawn from your account during this statement period.
- Using the chart below, list any deposits, transfers to your account, outstanding checks, ATM/Debit Card withdrawals, ATM/Debit Card payments or any other withdrawals (including any from previous months) that are listed in your register but not shown on your statement.

| ITEMS O                     | UTSTANDING |
|-----------------------------|------------|
| NUMBER                      | AMOUNT     |
|                             |            |
|                             |            |
|                             |            |
|                             |            |
|                             | * * *      |
|                             |            |
|                             |            |
|                             |            |
|                             |            |
|                             |            |
|                             |            |
|                             | ***        |
|                             |            |
| 10.000 10.000 10.000 10.000 |            |
|                             |            |
|                             |            |
|                             |            |
|                             |            |
|                             |            |
|                             |            |
| TOTAL                       | \$         |

| -  | ENTER                                   |     |
|----|---|-----|
| ۹. | The NEW BALANCE shown on your statement | \$  |
| i- | ADD                                     |     |
| 3. | Any deposits listed in your             | \$  |
|    | register or transfers into              | \$  |
|    | your account that are not               | \$  |
|    | shown on your statement                 | +\$ |
|    | TOTAL                                   | L\$ |

- CALCULATE THE SUBTOTAL ....\$ (Add Parts A and B)
- SUBTRACT
- The total outstanding checks and withdrawals from the chart above ..- \$
- CALCULATE THE ENDING BALANCE (Part A + Part B - Part C) This amount should be the same as the current balance shown in your check register.....

TO REPORT LOST OR STOLEN CASH & CHECK CARDS: CALL 1(888) 422-0010 ANYTIME

TO REPORT LOST OR STOLEN CREDIT CARDS: CALL 1(800) 423-7503 ANYTIME

Interested in a Mortgage Loan? Call 647-4109 or 528-6300

Interested in a Home Construction Loan? Call 647-4132

Interested in a Home Equity Loan? We specialize in them! Call 647-4164

Interested in an easy way to pay bills? Call 647-4164 to sign up for Bill Pay



#### IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS

Call us or write to us as soon as you can if you think your statement or receipt is wrong or if you need more information about a transfer listed on the statement or receipt. We must hear from you no later than 60 DAYS after we sent you the FIRST statement on which the problem or error appeared.

- Tell us your name and account number.
- Describe the error or the transfer you are unsure about and explain as clearly as you can why you believe it is an error or why you need more information.
- Tell us the dollar amount and date of the suspected error. If you tell us orally, we may require that you send us your inquiry in writing within 10 business days. We will determine whether an error occurred within 10 business days after we hear from you and will correct any error promptly. If we need more time, however, we may take up to 45 days to investigate your complaint or question. If we decide to do this, we will credit your account within 10 business days for the amount you think is in error, so that you will have the use of the money during the time it takes us to complete our investigation. If we ask you to put your complaint or question in writing and we do not receive it within 10 business days, we may not credit your account. For errors involving new accounts, point-of-sale, or foreign-initiated transactions, we may take up to 90 days to investigate your complaint or question. For new accounts, we may take up to 20 business days to credit your account for the amount you think is in error. We will tell you the results within three business days after completing our investigation. If we decide that there was no error, we will send you a written explanation. You may ask for copies of the documents that we used in our investigation.

#### IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR CHECK DEBIT ITEMS (OTHER THAN ELECTRONIC)

Call us or write to us at the address shown on the front of this statement as soon as you can if you think your statement or check is wrong or if you need more information about a debit listed on the statement or check. We must hear from you no later than 30 DAYS after we sent you the FIRST statement on which the problem or error appeared.

- Tell us your name and account number.
- Describe the error or the debit you are unsure about and explain as clearly as you can why you believe it is an error or why you need more information.
- Tell us the dollar amount and date of the suspected error. If you tell us orally, we may require that you send us your inquiry in writing within 10 business days.

We may require you to present the item to us, if it was returned to you in your statement, so that we can send it through the proper channels to return credit to your account. We may also require that you complete additional documentation in the event of a forgery or alteration of an item. If you do not notify us within 30 days after we send you the first statement on which the problem or error appeared, we may not re-credit your account.

### IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR OVERDRAFT LINE OF CREDIT (READY RESERVE)

Please see the section entitled YOUR BILLING RIGHTS on your Revolving Credit Statement.

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561802 - Activities; Statement Date: 10/31/2017

|                     | Bank F | Reconciliation | + | Ou | itstanding | = | Ex | pectedGL   | - | ActualGL      | = | Difference |
|---------------------|--------|----------------|---|----|------------|---|----|------------|---|---------------|---|------------|
| Beginning Balance   | S      | 40,978.89      | + | \$ | (1,083.69) | = | S  | 39,895.20  | - | \$ 39,895.20  | = | \$ -       |
| Deposits/Debits     | \$     | 4,365.24       |   |    |            |   |    |            |   | \$ 4,365.24   |   |            |
| Withdrawals/Credits | \$     | (1,677.49)     | + | \$ | 424.69     | = | \$ | (1,252.80) | - | \$ (1,252.80) | = | \$ -       |
| Total               | \$     | 43,666.64      |   | \$ | (659.00)   |   | \$ | 43,007.64  |   | \$ 43,007.64  | • | \$ -       |

CLEARED ITEMS

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561802 - Activities; Statement Date: 10/31/2017

| Last Reconciled | Beginning  | Balance  | Statement Date | Ending Balan     | ice         | 1000        | 100 | 7-11-    |
|-----------------|------------|----------|----------------|------------------|-------------|-------------|-----|----------|
| 10/1/2017       | \$ 4       | 0,978.89 | 10/31/2017     | \$               | 43,666.64   |             |     | 447      |
| Date            | Source Doo | cument   | Item Number    | Description      |             | Deposit     | Wi  | thdrawal |
| 9/28/2017       | 441        |          | 1085           | Sam's Club       |             |             | \$  | 30.74    |
| 9/28/2017       | 441        |          | 1086           | SYNCB/Amaz       | on          |             | \$  | 649.03   |
| 9/29/2017       | 442        |          | 1087           | Mary Helen Ra    | atje        |             | \$  | 403.92   |
| 10/16/2017      | 237        |          | 237            | Activity October | er receipts | \$ 1,240.00 |     |          |
| 10/18/2017      | 446        |          | 1089           | Create My Tee    | •           |             | \$  | 537.62   |
| 10/18/2017      | 446        |          | 1090           | SYNCB/Amaz       | on          |             | \$  | 56.18    |
| 10/30/2017      | 238        |          | 238            | October activit  | y           | \$ 3,125.24 |     |          |
| Subtotal        |            |          |                |                  |             | \$ 4,365.24 | \$  | 1,677.49 |

### Bank Account Reconciliation Report

### **OUTSTANDING ITEMS**

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561802 - Activities; Statement Date: 10/31/2017

| Last Reconciled<br>10/1/2017 | Beginning Balance<br>\$ (1,083.69) | Statement Date<br>10/31/2017 |                   |     |      |     |         |
|------------------------------|------------------------------------|------------------------------|-------------------|-----|------|-----|---------|
| Date                         | Source Document                    | Item Number                  | Description       | Dep | osit | Wit | hdrawal |
| 10/6/2017                    | 443                                | 1088                         | Chope's Town Cafe |     |      | S   | 659.00  |
| Subtotal                     |                                    |                              |                   | \$  |      | \$  | 659.00  |

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561802 - Activities; Statement Date: 10/31/2017

| -        | \$  | 00.74    | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
|----------|-----|----------|----|---|-----------------------------------|------------|-----------------|-------------|
|          | \$  | 22.00    | S  | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
| .70      | \$  | 35.00    | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
| -        | \$  | 185.50   | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
|          | \$  | 30.00    | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
|          | \$  | 100.00   | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
| -        | \$  | 33.00    | S  | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
|          | S   | 25.00    |    | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
|          | \$  | 39.00    | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
| -        | S   | 45.00    | \$ | Approve Cash Receipts Batch; Batch No.: 238; Receip | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
|          | S   | 00.03    | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
| -        | \$  | 00.07    | S  | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
| -        | \$  | 26.98    | S  | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
| 17       | \$  | 132.00   | \$ | Approve Cash Receipts Batch; Batch No.: 238; Receip | 23000-0000-11012-0000-000000-0000 | 88180000   | 238             | 10/30/2017  |
| <b>3</b> | S   | 87.88    | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-000000-0000 | 88180000   | 238             | 10/30/2017  |
|          | S   | 487.34   | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
| -        | \$  | 00.88    | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
| 12       | S   | 1,200.70 | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
|          | S   | 00.86    | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-000000-0000 | 88180000   | 238             | 10/30/2017  |
| -        | \$  | 100.00   | S  | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-00000-0000  | 88180000   | 238             | 10/30/2017  |
| 14       | \$  | 00.8     | S  | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-000000-0000 | 88180000   | 238             | 10/30/2017  |
| 12       | \$  | 150.00   | S  | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-000000-0000 | 88180000   | 238             | 10/30/2017  |
| -        | \$  | 00.9     | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-000000-0000 | 88180000   | 238             | 10/30/2017  |
| 19       | S   | 00.02    | \$ | Approve Cash Receipts Batch; Batch No.: 238;Receip  | 23000-0000-11012-0000-000000-0000 | 88180000   | 238             | 10/30/2017  |
| 08.866   | \$  |          | \$ | Disbursement for Voucher: 446; Fund=23000           | 23000-0000-11012-0000-00000-0000  | 02180000   | 944             | 10/18/2017  |
| -        | \$  | 11.00    | \$ | Approve Cash Receipts Batch; Batch No.: 237;Receip  | 23000-0000-11012-0000-000000-0000 | 75180000   | 237             | 10/16/2017  |
| -        | \$  | 33.00    | \$ | Approve Cash Receipts Batch; Batch No.: 237;Receip  | 23000-0000-11012-0000-000000-0000 | 75180000   | 237             | 10/16/2017  |
| .7       | \$  | 11.00    | \$ | Approve Cash Receipts Batch; Batch No.: 237;Receip  | 23000-0000-11012-0000-000000-0000 | 75180000   | 237             | 10/16/2017  |
| -        | \$  | 00.88    | S  | Approve Cash Receipts Batch; Batch No.: 237;Receip  | 23000-0000-11012-0000-000000-0000 | 75180000   | 237             | 10/16/2017  |
| -        | \$  | 00.88    | S  | Approve Cash Receipts Batch; Batch No.: 237;Receip  | 23000-0000-11012-0000-000000-0000 | 78180000   | 237             | 10/16/2017  |
| -        | S   | 00.468   | S  | Approve Cash Receipts Batch; Batch No.: 237;Receip  | 23000-0000-11012-0000-000000-0000 | 75180000   | 237             | 10/16/2017  |
| 2        | S   | 00.8     |    | Approve Cash Receipts Batch; Batch No.: 237;Receip  | 23000-0000-11012-0000-00000-0000  | 75180000   | 752             | 10/16/2017  |
| *        | S   | 132.00   |    | Approve Cash Receipts Batch; Batch No.: 237;Receip  | 23000-0000-11012-0000-00000-0000  | 75180000   | 752             | 10/16/2017  |
|          | \$  | 44.00    | \$ | Approve Cash Receipts Batch; Batch No.: 237;Receip  | 23000-0000-11012-0000-00000-0000  | 75180000   | 752             | 10/16/2017  |
| 00.659   | \$  | -        | \$ | Disbursement for Voucher: 443; Fund=23000           | 23000-0000-11012-0000-000000-0000 | 64080000   | 5443            | 10/06/2017  |
|          |     |          |    |   |                                   |            |                 |             |
| tibe     | Cre | tid      | De | Trans. Line Comment                                 | Account Code                      | Trans. No. | Source Document | Trans. Date |
|          |     |          |    |   |                                   |            |                 |             |

Total



#### Genuine Hometown Banking

Citizens Home Page Secure E-Mail

Date 10/31/17 PRIMARY ACCOUNT ENCLOSURES

Page 1 XXXXXX1802

J PAUL TAYLOR ACADEMY ACTIVITY ACCOUNT 402 W COURT AVE BLDG #2 LAS CRUCES NM 88005

### 

ACCOUNT TITLE: J PAUL TAYLOR ACADEMY ACTIVITY ACCOUNT

Get Your High School Debit Card Today! Speak with a Sales Associate for More Information.

| SMALL BUS CHKG NONPROF ACCOUNT NUMBER PREVIOUS BALANCE 21 DEPOSITS/CREDITS 5 CHECKS/DEBITS SERVICE CHARGE INTEREST PAID | XXXXXX1802<br>40, 978. 89<br>4, 365. 24<br>1, 677. 49<br>. 00 | NUMBER OF ENCLOSURES Statement Dates 10/02/17 thru DAYS IN THE STATEMENT PERIOD AVERAGE LEDGER 4. AVERAGE COLLECTED 4. |  |
|---|---|--|--|
| CURRENT BALANCE   | 43, 666. 64   |  |  |

| DEPOSITS | AND ADDITIONS |               |
|----------|---------------|---------------|
| Date     | Descri pti on | Amount        |
| 10/02    | DEPOSI T      | 1, 031. 00 DP |
| 10/03    | DEPOSI T      | 55. 00 DP     |
| 10/04    | DEPOSI T      | 55. 00 DP     |
| 10/05    | DEPOSI T      | 11. 00 DP     |
| 10/06    | DEPOSI T      | 33.00 DP      |
| 10/10    | DEPOSI T      | 11. 00 DP     |
| 10/10    | DEPOSI T      | 44. 00 DP     |
| 10/12    | DEPOSI T      | 132. 00 DP    |
| 10/12    | DEPOSI T      | 611. 12 DP    |
| 10/16    | DEPOSI T      | 96. 92 DP     |
| 10/17    | DEPOSI T      | 70. 00 DP     |
| 10/18    | DEPOSI T      | 92. 00 DP     |
| 10/19    | DEPOSI T      | 64. 00 DP     |
| 10/20    | DEPOSI T      | 133. 00 DP    |
| 10/23    | DEPOSI T      | 30. 00 DP     |
| 10/24    | DEPOSI T      | 57. 00 DP     |
| 10/25    | DEPOSI T      | 6. 00 DP      |
| 10/25    | DEPOSI T      | 282. 50 DP    |
| 10/26    | DEPOSI T      | 255. 00 DP    |
| 10/27    | DEPOSI T      | 95. 00 DP     |
| 10/30    | DEPOSI T      | 1, 200. 70 DP |

#### Genuine Hometown Banking

Citizens Home Page Secure E-Mail

Date 10/31/17 PRIMARY ACCOUNT ENCLOSURES Page 2 XXXXXX1802 26

J PAUL TAYLOR ACADEMY ACTIVITY ACCOUNT 402 W COURT AVE BLDG #2 LAS CRUCES NM 88005

SMALL BUS CHKG NONPROF

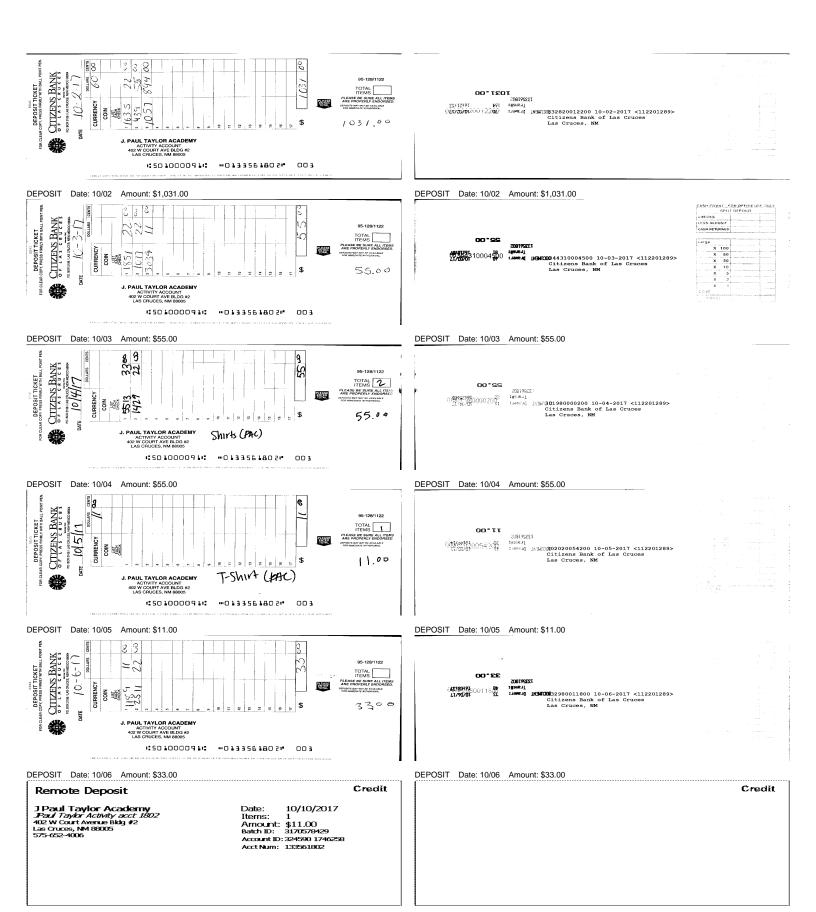
XXXXXX1802 (Continued)

|   |         |                  |          | <br>* | <br> |  |
|---|---------|------------------|----------|-------|------|--|
| 9 | STATEME | ENT CODE SUMMARY |          |       |      |  |
|   | CODE    | DESCRIPTION      |          |       |      |  |
|   | DP      | DEPOSI T         | \SERI AL |       |      |  |

|   | SUMMARY | BY CHECK NUMBER       |         |       |          |         |  |
|---|---------|-----------------------|---------|-------|----------|---------|--|
|   | DATE    | CHECK NO              | AMOUNT  | DATE  | CHECK NO | AMOUNT  |  |
| I | 10/04   | 1085                  | 30. 74  | 10/25 | 1089*    | 537. 62 |  |
| - | 10/11   | 1086                  | 649. 03 | 10/26 | 1090     | 56. 18  |  |
| - | 10/04   | 1087                  | 403. 92 |       |          |         |  |
| * | DENOTES | MISSING CHECK NUMBERS |         |       |          |         |  |

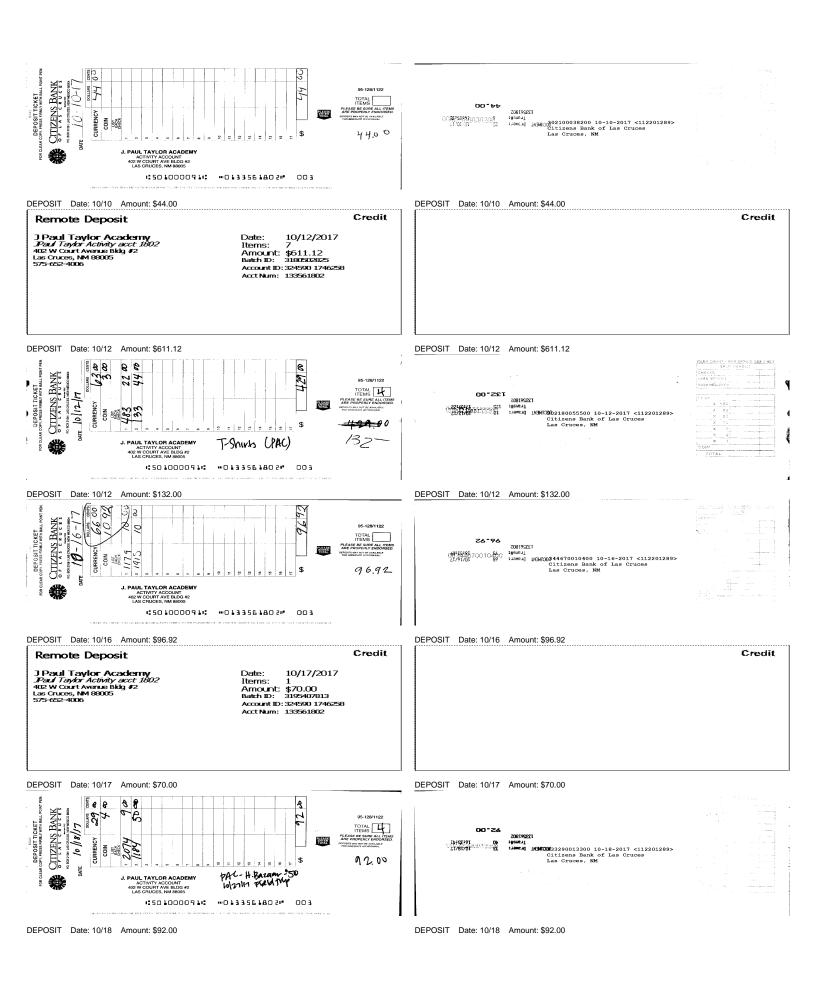
| DAILY BALANCE   | INFORMATION   |   |   |   |   |  |
|---|---|---|---|---|---|--|
| DATE  | BALANCE   | DATE  | BALANCE   | DATE                                      | BALANCE   |  |
| 10/02<br>10/03<br>10/04<br>10/05<br>10/06<br>10/10<br>10/11 | 42, 009. 89<br>42, 064. 89<br>41, 685. 23<br>41, 696. 23<br>41, 729. 23<br>41, 784. 23<br>41, 135. 20 | 10/12<br>10/16<br>10/17<br>10/18<br>10/19<br>10/20<br>10/23 | 41, 878. 32<br>41, 975. 24<br>42, 045. 24<br>42, 137. 24<br>42, 201. 24<br>42, 334. 24<br>42, 364. 24 | 10/24<br>10/25<br>10/26<br>10/27<br>10/30 | 42, 421. 24<br>42, 172. 12<br>42, 370. 94<br>42, 465. 94<br>43, 666. 64 |  |

\* \* \* E N D O F S T A T E M E N T \* \* \*

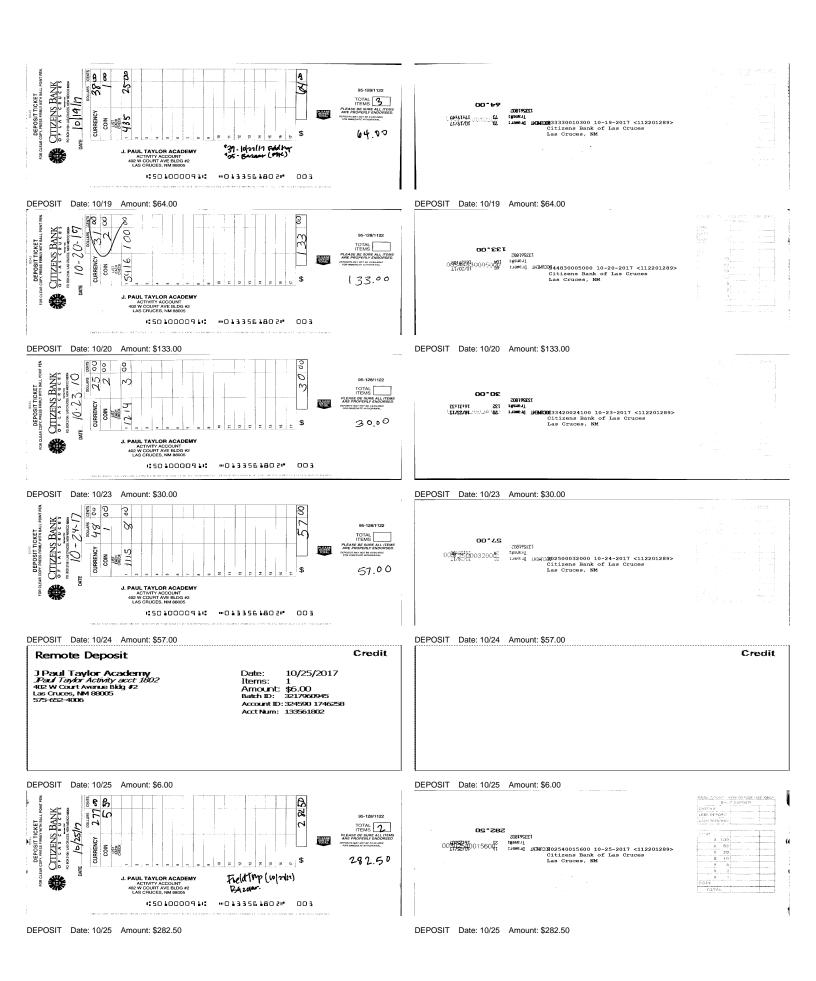


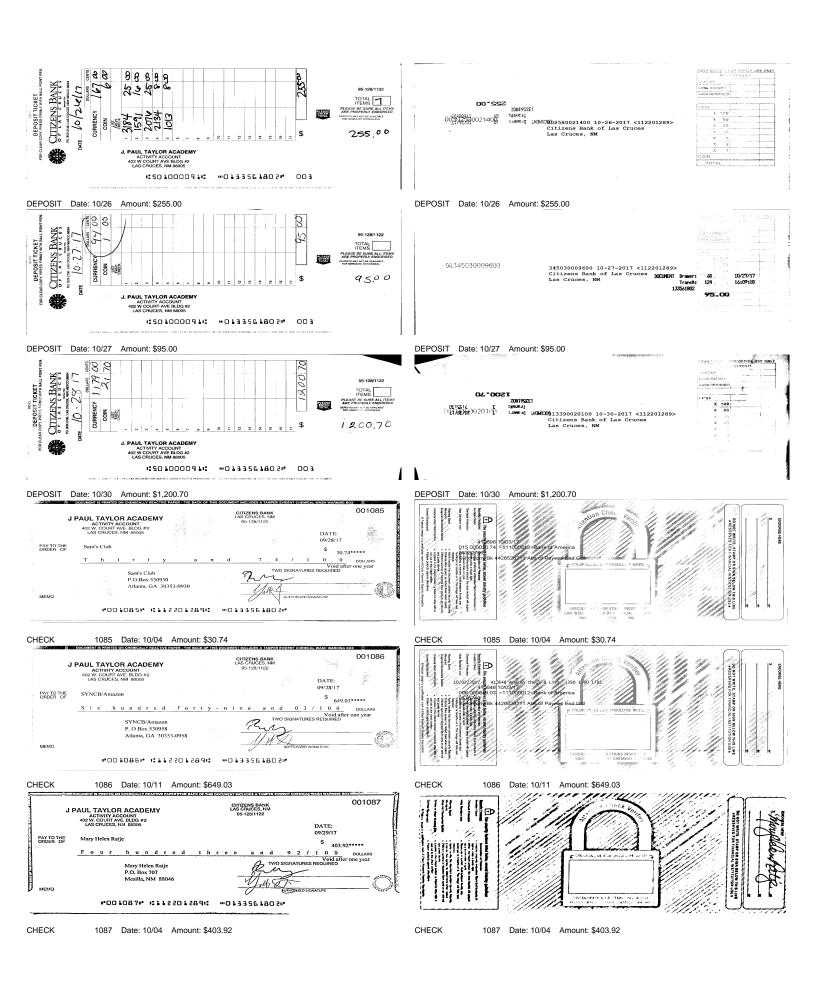
DEPOSIT Date: 10/10 Amount: \$11.00

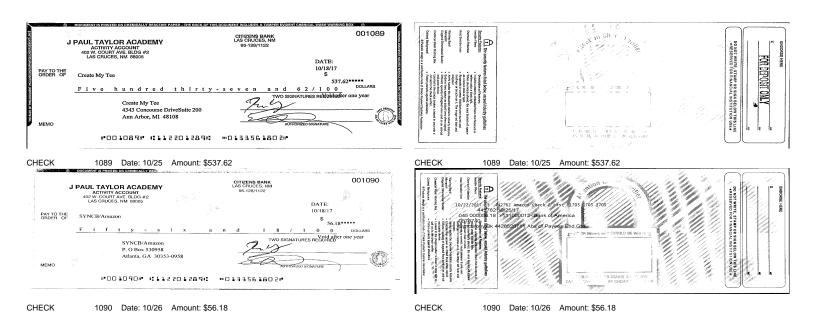
DEPOSIT Date: 10/10 Amount: \$11.00



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#### **Account Balance Calculation Worksheet**

- Use the following worksheet to calculate your overall account balance.
- Go through your register and mark each check withdrawal, ATM/Debit Card transaction, payment, deposit or other credit listed on your statement. Be sure that your register shows any interest paid into your account and any service charges, automatic payments or ATM/Debit Card transactions withdrawn from your account during this statement period.
- Using the chart below, list any deposits, transfers to your account, outstanding checks, ATM/Debit Card withdrawals, ATM/Debit Card payments or any other withdrawals (including any from previous months) that are listed in your register but not shown on your statement.

| ITEMS  | S OUTSTANDING |
|--------|---------------|
| NUMBER | AMOUNT        |
|        |               |
|        |               |
|        |               |
|        |               |
|        |               |
|        |               |
|        |               |
|        |               |
| -      | ***           |
|        |               |
|        |               |
|        |               |
|        |               |
|        |               |
|        |               |
|        |               |
|        |               |
|        |               |
|        |               |
| TOTAL  | \$            |
| IOIAL  | [Ψ            |

| -  | ENTER                       |     |
|----|-----------------------------|-----|
| ۹. | The NEW BALANCE shown on    |     |
|    | your statement              | \$  |
| 3. | Any deposits listed in your | \$  |
|    | register or transfers into  | \$  |
|    | your account that are not   | S   |
|    | shown on your statement     | +\$ |
|    | TOTAL                       | L\$ |

CALCULATE THE SUBTOTAL ....\$ (Add Parts A and B)

> SUBTRACT

C. The total outstanding checks and withdrawals from the chart above..-\$

TO REPORT LOST OR STOLEN CASH & CHECK CARDS: CALL 1(888) 422-0010 ANYTIME

TO REPORT LOST OR STOLEN CREDIT CARDS:

CALL 1(800) 423-7503 ANYTIME

Interested in a Mortgage Loan? Call 647-4109 or 528-6300

Interested in a Home Construction Loan? Call 647-4132

Interested in a Home Equity Loan? We specialize in them! Call 647-4164

Interested in an easy way to pay bills? Call 647-4164 to sign up for Bill Pay



### IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS

Call us or write to us as soon as you can if you think your statement or receipt is wrong or if you need more information about a transfer listed on the statement or receipt. We must hear from you no later than **60 DAYS** after we sent you the FIRST statement on which the problem or error appeared.

- Tell us your name and account number.
- Describe the error or the transfer you are unsure about and explain as clearly as you can why you believe it is an error or why you need more information.
- Tell us the dollar amount and date of the suspected error. If you tell us orally, we may require that you send us your inquiry in writing within 10 business days. We will determine whether an error occurred within 10 business days after we hear from you and will correct any error promptly. If we need more time, however, we may take up to 45 days to investigate your complaint or question. If we decide to do this, we will credit your account within 10 business days for the amount you think is in error, so that you will have the use of the money during the time it takes us to complete our investigation. If we ask you to put your complaint or question in writing and we do not receive it within 10 business days, we may not credit your account. For errors involving new accounts, point-of-sale, or foreign-initiated transactions, we may take up to 90 days to investigate your complaint or question. For new accounts, we may take up to 20 business days to credit your account for the amount you think is in error. We will tell you the results within three business days after completing our investigation. If we decide that there was no error, we will send you a written explanation. You may ask for copies of the documents that we used in our investigation.

### IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR CHECK DEBIT ITEMS (OTHER THAN ELECTRONIC)

Call us or write to us at the address shown on the front of this statement as soon as you can if you think your statement or check is wrong or if you need more information about a debit listed on the statement or check. We must hear from you no later than 30 DAYS after we sent you the FIRST statement on which the problem or error appeared.

- 1. Tell us your name and account number.
- Describe the error or the debit you are unsure about and explain as clearly as you can why you believe it is an error or why you need more information.
- 3. Tell us the dollar amount and date of the suspected error. If you tell us orally, we may require that you send us your inquiry in writing within 10 business days.

We may require you to present the item to us, if it was returned to you in your statement, so that we can send it through the proper channels to return credit to your account. We may also require that you complete additional documentation in the event of a forgery or alteration of an item. If you do not notify us within 30 days after we send you the first statement on which the problem or error appeared, we may not re-credit your account.

#### IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR OVERDRAFT LINE OF CREDIT (READY RESERVE)

Please see the section entitled YOUR BILLING RIGHTS on your Revolving Credit Statement.

| Voucher Number<br>443  | Bank Name<br>Citizens Bank | Account Number<br>0133561801   | Warrant Number                               | Payment Vendor<br>Shamrock Foods   | Amount<br>\$   | 1,873.74  |
|--|----------------------------|--|--|--|--|---|
| Vendor   | Account Code               | Description  | PO Number                                    | Issue Date   | Invoice  | Amount  |
| Shamrock Foods   | 21000-3100-56116-0000-53   | 35001-000( monthly supplies for FY18   | 2230   | 07/03/2017   | 99511379   | \$ 1,873.74   |
| Subtotal   |                            |  |  |  |  | \$ 1,873.74   |
| Voucher Number<br>443  | Bank Name<br>Citizens Bank | Account Number<br>0133561802   | Warrant Number<br>1088                       | Payment Vendor<br>Chope's Town Cafe  | Amount<br>\$   | 659.00  |
| Vendor   | Account Code               | Description  | PO Number                                    | Issue Date   | Invoice  | Amount  |
| Chope's Town Cafe<br>Chope's Town Cafe<br>Chope's Town Cafe<br>Chope's Town Cafe<br>Chope's Town Cafe<br>Chope's Town Cafe | 23000-1000-56118-1010-53   | 35001-000( bean enchiladas ( for 90 plates)<br>35001-000( beans<br>35001-000( rice | 2339<br>2339<br>2339<br>2339<br>2339<br>2339 | 10/02/2017<br>10/02/2017<br>10/02/2017<br>10/02/2017<br>10/02/2017<br>10/02/2017 | 9142017<br>9142017<br>9142017<br>9142017<br>9142017<br>9142017 | \$ 119.00<br>\$ 48.00<br>\$ 126.00<br>\$ 136.00<br>\$ 120.00<br>\$ 110.00 |
| Voucher Number<br>443  | Bank Name<br>Citizens Bank | Account Number<br>0133561801   | Warrant Number<br>3846                       | Payment Vendor American Linen  | Amount<br>\$   | 137.77  |
| Vendor   | Account Code               | Description  | PO Number                                    | Issue Date   | Invoice  | Amount  |
| American Linen Subtotal  |                            | 35001-000(Monthly Service for FY18   | 2232   | 07/03/2017   | 288483,290721.292785,2   |   |
| Voucher Number<br>443  | Bank Name<br>Citizens Bank | Account Number<br>0133561801   | Warrant Number<br>3847                       | Payment Vendor City of Las Cruces  | Amount<br>\$   | 299.47  |
| Vendor   | Account Code               | Description  | PO Number                                    | Issue Date   | Invoice  | Amount  |
| City of Las Cruces<br>City of Las Cruces   |                            | 35001-000(water and sewage for FY18<br>35001-000(Natural gas for FY18              | 2243<br>2243                                 | 10/05/2017<br>10/05/2017   | 21325017<br>21325017   | \$ 109.38<br>\$ 190.12  |
| Subtotal   |                            |  |  |  |  | \$ 299.4  |
| Voucher Number<br>443  | Bank Name<br>Citizens Bank | Account Number<br>0133561801   | Warrant Number<br>3848                       | Payment Vendor<br>Kid Carpet   | Amount<br>\$   | 279.99  |
| Vendor   | Account Code               | Description  | PO Number                                    | Issue Date   | Invoice  | Amount  |
| Kid Carpet   | 11000-1000-56118-1010-53   | 35001-0000 ABC Rainbow Seating Rug 24  | 2245   | 07/03/2017   | 9233   | \$ 279.99   |
| Subtotal   |                            |  |  |  |  | \$ 279.99   |
| Voucher Number<br>443  | Bank Name<br>Citizens Bank | <b>Account Number</b> 0133561801   | Warrant Number<br>3849                       | Payment Vendor<br>Mattie Kannard   | Amount<br>\$   | 180.15  |

| Vendor                              | Account Code                        | Description                            | PO Number      | Issue Date                          | Invoice     | Amo   | ount   |
|-------------------------------------|-------------------------------------|--|----------------|-------------------------------------|-------------|-------|--------|
| Mattie Kannard                      | 11000-1000-56118-1010-535001-000    | Supplies for classroom project         | 2338           | 10/02/2017                          | Classrmproj | \$    | 180.15 |
| Subtotal                            |                                     |  |                |                                     |             | \$    | 180.15 |
| Voucher Number                      | Bank Name                           | Account Number                         | Warrant Number | Payment Vendor                      | Amount      |       |        |
| 443                                 | Citizens Bank                       | 0133561801                             | 3850           | Monica Kiser                        | \$          | 9.24  |        |
| Vendor                              | Account Code                        | Description                            | PO Number      | Issue Date                          | Invoice     | Amo   | ount   |
| Monica Kiser                        | 21000-3100-56116-0000-535001-000    | (Gluten Free/egg free, Dairy free buns | :/ 2321        | 09/08/2017                          | 10.2.17     | \$    | 9.24   |
| Subtotal                            |                                     |  |                |                                     |             | \$    | 9.24   |
| Voucher Number                      | Bank Name                           | Account Number                         | Warrant Number | Payment Vendor                      | Amount      |       |        |
| 443                                 | Citizens Bank                       | 0133561801                             | 3851           | Seren Estrada                       | \$ 14       | 15.00 |        |
| Vendor                              | Account Code                        | Description                            | PO Number      | Issue Date                          | Invoice     | Amo   | ount   |
| Seren Estrada                       | 11000-2100-53213-2000-535001-000    | Occupational therapy direct services   | 2251           | 07/13/2017                          | 4           | \$    | 115.00 |
| Seren Estrada                       | 11000-2100-53213-2000-535001-000    |  | 2251           | 07/13/2017                          | 4           | \$    | 30.00  |
| Subtotal                            |                                     |  |                |                                     |             | \$    | 145.00 |
| Voucher Number                      | Bank Name                           | Account Number                         | Warrant Number | Payment Vendor                      | Amount      |       |        |
| 443                                 | Citizens Bank                       | 0133561801                             | 3852           | Southwest Regional Education Center | r \$        | 75.00 |        |
| Vendor                              | Account Code                        | Description                            | PO Number      | Issue Date                          | Invoice     | Amo   | ount   |
| Southwest Regional Education Center | er 24154-1000-53330-1010-535001-000 | CPI training w/REC10 rstraint and de   | - 2329         | 09/17/2017                          | 2017-165    | \$    | 75.00  |
| Subtotal                            |                                     |  |                |                                     |             | \$    | 75.00  |
| Voucher Number                      | Bank Name                           | Account Number                         | Warrant Number | Payment Vendor                      | Amount      |       |        |
| 445                                 | Citizens Bank                       | 0133561801                             | 3855           | Aprendamos Intervention Team PA     | \$ 60       | 06.55 |        |
| Vendor                              | Account Code                        | Description                            | PO Number      | Issue Date                          | Invoice     | Amo   | ount   |
| Aprendamos Intervention Team PA     | 11000-2100-53215-2000-535001-000    | (social work contracted serices FY18   | 2286           | 08/08/2017                          | FTSept17    | \$    | 420.00 |
| Aprendamos Intervention Team PA     | 11000-2100-53215-2000-535001-000    |  | 2286           | 08/08/2017                          | FTSept17    | \$    | 140.00 |
| Aprendamos Intervention Team PA     | 11000-2100-53215-2000-535001-000    | (gross receipt tax                     | 2286           | 08/08/2017                          | FTSept17    | \$    | 46.55  |
| Subtotal                            |                                     |  |                |                                     |             | \$    | 606.55 |
| Voucher Number                      | Bank Name                           | Account Number                         | Warrant Number | Payment Vendor                      | Amount      |       |        |
| 445                                 | Citizens Bank                       | 0133561801                             | 3856           | Department of Workforce Solutions   | \$ 63       | 88.53 |        |
| Vendor                              | Account Code                        | Description                            | PO Number      | Issue Date                          | Invoice     | Amo   | ount   |
| Department of Workforce Solutions   | 21000-3100-52500-0000-535001-000    | (3rd quarter unemployment claim for A  | n 2352         | 10/12/2017                          | 3rdqtrclaim | \$    | 638.53 |

| Subtotal                            |                                    |                                  |                        |  |                  | \$ | 638.53    |
|-------------------------------------|------------------------------------|----------------------------------|------------------------|--|------------------|----|-----------|
| Voucher Number<br>445               | Bank Name<br>Citizens Bank         | Account Number<br>0133561801     | Warrant Number<br>3857 | Payment Vendor<br>Emmanuel Diaz                    | Amount \$ 400    | 00 |           |
| Vendor                              | Account Code                       | Description                      | PO Number              | Issue Date   | Invoice          | Am | ount      |
| Emmanuel Diaz                       | 11000-2200-53414-0000-535001-00    | 0(Technology services for FY18   | 2240                   | 07/26/2017   | 3 sept           | \$ | 400.00    |
| Subtotal                            |                                    |                                  |                        |  |                  | \$ | 400.00    |
| Voucher Number<br>445               | Bank Name<br>Citizens Bank         | Account Number<br>0133561801     | Warrant Number<br>3858 | Payment Vendor<br>Learning A-Z                     | Amount<br>\$ 199 | 95 |           |
| Vendor                              | Account Code                       | Description                      | PO Number              | Issue Date   | Invoice          | Am | ount      |
| Learning A-Z                        | 24101-1000-56118-1010-535001-00    | 0(RAZ Plus subscripton (renewal) | 2327                   | 09/13/2017   | 608480           | \$ | 199.95    |
| Subtotal                            |                                    |                                  |                        |  |                  | \$ | 199.95    |
| Voucher Number<br>445               | Bank Name<br>Citizens Bank         | Account Number<br>0133561801     | Warrant Number<br>3859 | Payment Vendor<br>MatthewsFox                      | Amount<br>\$ 48  | 74 |           |
| Vendor                              | Account Code                       | Description                      | PO Number              | Issue Date   | Invoice          | Am | ount      |
| MatthewsFox                         | 11000-2300-53413-0000-535001-00    | 0(legal fees for FY18            | 2239                   | 09/27/2017   | 14394            | \$ | 48.74     |
| Subtotal                            |                                    |                                  |                        |  |                  | \$ | 48.74     |
| Voucher Number<br>445               | Bank Name<br>Citizens Bank         | Account Number<br>0133561801     | Warrant Number<br>3860 | Payment Vendor<br>Siah Hemphill                    | Amount \$ 992    | 27 |           |
| Vendor                              | Account Code                       | Description                      | PO Number              | Issue Date   | Invoice          | Am | ount      |
| Siah Hemphill                       | 11000-2100-53211-2000-535001-000   | 0( Diagnostic Services           | 2333                   | 09/17/2017   | 1                | \$ | 992.27    |
| Subtotal                            |                                    |                                  |                        |  |                  | \$ | 992.27    |
| Voucher Number<br>445               | Bank Name<br>Citizens Bank         | Account Number<br>0133561801     | Warrant Number<br>3861 | Payment Vendor Southwest Regional Education Center | Amount 12,500    | 01 |           |
| Vendor                              | Account Code                       | Description                      | PO Number              | Issue Date   | Invoice          | Am | ount      |
| Southwest Regional Education Center | er 11000-2500-53414-0000-535001-00 | 0( accounting services for FY18  | 2236                   | 07/03/2017   | 2017-175         | \$ | 12,500.01 |
| Subtotal                            |                                    |                                  |                        |  |                  | \$ | 12,500.01 |
| Voucher Number<br>445               | Bank Name<br>Citizens Bank         | Account Number<br>0133561801     | Warrant Number<br>3862 | Payment Vendor<br>Suzanne Strait                   | Amount<br>\$ 40  | 13 |           |
| Vendor                              | Account Code                       | Description                      | PO Number              | Issue Date   | Invoice          | Am | ount      |

2345

11000-1000-56118-1010-535001-000( reimbursement for Abe books

10/09/2017

books92517

40.13

Suzanne Strait

| Subtotal                                     |  |                                       |                               |  |  |          | \$             | 40.13                 |
|--|--|---------------------------------------|-------------------------------|--|--|----------|----------------|-----------------------|
| Voucher Number<br>445                        | Bank Name<br>Citizens Bank   | <b>Account Number</b> 0133561801      | Warrant Number<br>3863        | Payment Vendor<br>Tamara Alexander       | Amount<br>\$   | 50.74    | ļ              |                       |
| Vendor                                       | Account Code   | Description                           | PO Number                     | Issue Date                               | Invoice  |          | Amo            | ount                  |
| Tamara Alexander                             | 24154-1000-53330-1010-53   | 35001-0000 mileage to Deming          | 2343                          | 10/05/2017                               | CPI training 102217  |          | \$             | 50.74                 |
| Subtotal                                     |  |                                       |                               |  |  |          | \$             | 50.74                 |
| Voucher Number<br>446                        | Bank Name<br>Citizens Bank   | Account Number<br>0133561802          | Warrant Number<br>1089        | Payment Vendor<br>Create My Tee          | Amount<br>\$   | 537.62   | 2              |                       |
| Vendor                                       | Account Code   | Description                           | PO Number                     | Issue Date                               | Invoice  |          | Amo            | ount                  |
| Create My Tee                                | 23000-1000-56118-1010-53   | 5001-000(30 tee shirts running club   | 2307                          | 08/22/2017                               | 51816  |          | \$             | 537.62                |
| Subtotal                                     |  |                                       |                               |  |  |          | \$             | 537.62                |
| Voucher Number<br>446                        | Bank Name<br>Citizens Bank   | Account Number<br>0133561802          | <b>Warrant Number</b><br>1090 | Payment Vendor<br>SYNCB/Amazon           | Amount<br>\$   | 56.18    | }              |                       |
| Vendor                                       | Account Code   | Description                           | PO Number                     | Issue Date                               | Invoice  |          | Amo            | ount                  |
| SYNCB/Amazon<br>SYNCB/Amazon<br>SYNCB/Amazon | 23000-1000-56118-1010-53<br>23000-1000-56118-1010-53<br>23000-1000-56118-1010-53 | 5001-000( Suzuki music book           | 2314<br>2314<br>2314          | 10/02/2017<br>10/02/2017<br>10/02/2017   | SrsYwpFVmizl, CdGRad<br>SrsYwpFVmizl, CdGRad<br>SrsYwpFVmizl, CdGRad | TLCYwB   | \$<br>\$<br>\$ | 45.00<br>6.20<br>4.98 |
| Subtotal                                     |  |                                       |                               |  |  |          | \$             | 56.18                 |
| Voucher Number<br>446                        | <b>Bank Name</b><br>Citizens Bank  | <b>Account Number</b> 0133561801      | Warrant Number<br>3864        | Payment Vendor<br>Comcast Cable          | Amount<br>\$   | 192.23   | }              |                       |
| Vendor                                       | Account Code   | Description                           | PO Number                     | Issue Date                               | Invoice  |          | Amo            | ount                  |
| Comcast Cable                                | 11000-2600-54416-0000-53   | 5001-000(internet service for FY18    | 2242                          | 07/03/2017                               | Oct2017  |          | \$             | 192.23                |
| Subtotal                                     |  |                                       |                               |  |  |          | \$             | 192.23                |
| Voucher Number<br>446                        | Bank Name<br>Citizens Bank   | Account Number<br>0133561801          | Warrant Number<br>3865        | Payment Vendor<br>El Paso Electric       | Amount<br>\$   | 1,788.30 | )              |                       |
| Vendor                                       | Account Code   | Description                           | PO Number                     | Issue Date                               | Invoice  |          | Amo            | ount                  |
| El Paso Electric                             | 11000-2600-54411-0000-53   | 5001-000( monthly electricty for FY18 | 2241                          | 07/03/2017                               | Sept2017   |          | \$             | 1,788.30              |
| Subtotal                                     |  |                                       |                               |  |  |          | \$             | 1,788.30              |
| Voucher Number<br>446                        | Bank Name<br>Citizens Bank   | <b>Account Number</b> 0133561801      | Warrant Number<br>3866        | Payment Vendor<br>Food Service Solutions | Amount<br>\$   | 995.00   | )              |                       |

| Vendor                    | Account Code               | Description                                    | PO Number              | Issue Date                              | Invoice                  | Amo   | ount   |
|---------------------------|----------------------------|--|------------------------|---|--------------------------|-------|--------|
| Food Service Solutions    | 21000-3100-56116-0000-53   | 35001-000(Net support and software FSS POS     | pł 2358                | 10/17/2017                              | 10195                    | \$    | 995.00 |
| Subtotal                  |                            |  |                        |   |                          | \$    | 995.00 |
| Voucher Number            | Bank Name                  | Account Number                                 | Warrant Number         | Payment Vendor                          | Amount                   |       |        |
| 446                       | Citizens Bank              | 0133561801                                     | 3867                   | NM Environment Department               | \$ 2                     | 00.00 |        |
| Vendor                    | Account Code               | Description                                    | PO Number              | Issue Date                              | Invoice                  | Amo   | ount   |
| NM Environment Department | 21000-3100-53711-0000-53   | 35001-000(Annual permit inspection             | 2235                   | 07/03/2017                              | 1016061                  | \$    | 200.00 |
| Subtotal                  |                            |  |                        |   |                          | \$    | 200.00 |
| Voucher Number            | Bank Name                  | Account Number                                 | Warrant Number         | Payment Vendor                          | Amount                   |       |        |
| 446                       | Citizens Bank              | 0133561801                                     | 3868                   | Office Depot                            | \$ 3                     | 33.87 |        |
| Vendor                    | Account Code               | Description                                    | PO Number              | Issue Date                              | Invoice                  | Amo   | ount   |
|                           |                            |  |                        |   |                          |       |        |
| Office Depot              | 11000-1000-56118-1010-53   |  | 2348                   | 10/11/2017                              | 970815934001             | \$    | 7.64   |
| Office Depot              | 11000-1000-56118-1010-53   |  | 2348                   | 10/11/2017                              | 970815934001             | \$    | 165.00 |
| Office Depot              | 11000-1000-56118-1010-53   | 35001-000( energizer AAA batteries             | 2348                   | 10/11/2017                              | 970815934001             | \$    | 9.66   |
| Office Depot              | 11000-1000-56118-1010-53   | 35001-000( scotch tape                         | 2348                   | 10/11/2017                              | 970815934001             | \$    | 17.07  |
| Office Depot              | 11000-1000-56118-1010-53   | 35001-000( packaging tape 6 rolls              | 2348                   | 10/11/2017                              | 970815934001             | \$    | 8.61   |
| Office Depot              |                            | 35001-000(HP940 original ink cartridges        | 2317                   | 09/05/2017                              | 960357570001             | \$    | 103.00 |
| Office Depot              |                            | 35001-000( Blue two pocket folders for Carole  | 2309                   | 08/30/2017                              | 957044835001,95742726001 | \$    | 9.99   |
| Office Depot              |                            | 35001-000( avery 5160 labaels lasesr           | 2309                   | 08/30/2017                              | 957044835001,95742726001 | \$    | 21.93  |
| Office Depot              |                            | 35001-000(Hospeco Maxithins                    | 2309                   | 08/30/2017                              | 957044835001,95742726001 | \$    | 27.39  |
| Office Depot              | 11000-1000-56118-1010-53   |  | 2309                   | 08/30/2017                              | 957044835001,95742726001 | \$    | 13.58  |
| Subtotal                  |                            |  |                        |   |                          | \$    | 383.87 |
| Voucher Number            | Bank Name                  | Account Number                                 | Warrant Number         | Payment Vendor                          | Amount                   |       |        |
| 446                       | Citizens Bank              | 0133561801                                     | 3869                   | Sarah Dozier                            |                          | 10.92 |        |
| Vendor                    | Account Code               | Description                                    | PO Number              | Issue Date                              | Invoice                  | Amo   | ount   |
| Sarah Dozier              | 11000-1000-53330-1010-53   | 35001-000(lunch receipt at CPI training        | 2341                   | 10/05/2017                              | CPI training10/2/17      | \$    | 10.92  |
| Subtotal                  |                            | , ,  |                        |   | •                        | \$    | 10.92  |
|                           |                            |  |                        |   |                          |       |        |
| Voucher Number<br>446     | Bank Name<br>Citizens Bank | <b>Account Number</b><br>0133561801            | Warrant Number<br>3870 | Payment Vendor Sonrisa Therapy Services | Amount<br>\$ 7           | 33.37 |        |
| Vendor                    | Account Code               | Description                                    | PO Number              | Issue Date                              | Invoice                  | Amo   | ount   |
|                           | 44000 0400 50040 5000 5    | 25004.00000                                    | 0050                   | 40/40/0047                              |                          |       | 440.00 |
| Sonrisa Therapy Services  |                            | 35001-000(Speech and language therapy          | 2359                   | 10/18/2017                              | 34                       | \$    | 442.00 |
| Sonrisa Therapy Services  |                            | 35001-000(indirect therapy, IEP, consultations | 2359                   | 10/18/2017                              | 34                       | \$    | 245.00 |
| Sonrisa Therapy Services  | 11000-2100-53212-2000-53   | 35001-000( gross receipts tax @ 6.75%          | 2359                   | 10/18/2017                              | 34                       | \$    | 46.37  |
| Subtotal                  |                            |  |                        |   |                          | \$    | 733.37 |

| Voucher Number                 | Bank Name                      | Account Number  | Warrant Number | Payment Vendor                  | Amount                     |          |                 |
|--------------------------------|--------------------------------|---|----------------|---------------------------------|----------------------------|----------|-----------------|
| 446                            | Citizens Bank                  | 0133561801  | 3871           | Southwest Regional Education Ce |                            | 3.00     |                 |
|                                |                                |   |                |                                 |                            | _        |                 |
| Vendor                         | Account Code                   | Description   | PO Number      | Issue Date                      | Invoice                    | Am       | ount            |
| Southwest Regional Education C | Center 11000-1000-53711-1010-5 | 35001-000( Simmons Zephyr Algebra I first se                                    | emes 2316      | 10/17/2017                      | Ideal NM fall semester     | \$       | 258.00          |
| Subtotal                       |                                |   |                |                                 |                            | \$       | 258.00          |
| Voucher Number                 | Bank Name                      | Account Number  | Warrant Number | Payment Vendor                  | Amount                     |          |                 |
| 446                            | Citizens Bank                  | 0133561801  | 3872           | SYNCB/Amazon                    | \$ 514                     | 4.63     |                 |
| Vendor                         | Account Code                   | Description   | PO Number      | Issue Date                      | Invoice                    | Am       | ount            |
| SYNCB/Amazon                   | 2/101_1000_56118_1010_5        | 35001-000(MF label 30-UP 100 sheets 1" x 2                                      | 5/8 2334       | 09/20/2017                      | CEICZthAsNQk               | \$       | 18.86           |
| SYNCB/Amazon                   |                                | 35001-000(Mill label 30-0F 100 sheets 1 X 2                                     |                | 09/20/2017                      | CEICZthAsNQk               | \$       | 33.50           |
| SYNCB/Amazon                   |                                | 35001-000(paper pro impress 40 reduced enon                                     | 2340           | 10/17/2017                      | CVojYzpvdmio, BkfGHfCBGryn | \$       | 28.00           |
| SYNCB/Amazon                   |                                | 35001-000(LCD projector by EUG, Smartpho  |                | 10/17/2017                      | CVojYzpvdmio, BkfGHfCBGryn | \$       | 370.00          |
| SYNCB/Amazon                   |                                | 35001-0000 LCD projector by LOG, Smartpho.                                      | 2340           | 10/17/2017                      | CVojYzpvdmio, BkfGHfCBGryn | \$       | 52.90           |
| SYNCB/Amazon                   |                                | 35001-000( www way radio batteries<br>35001-000( suzuki viola music book part 1 | 2344           | 10/17/2017                      | CcGsRXhEoukl               | \$<br>\$ | 11.37           |
| STNCB/AIIIa20II                | 14000-1000-36111-1010-3        | 5500 1-0000 Suzuki viola music book part 1                                      | 2344           | 10/00/2017                      | CCGSRATIEOURI              | Ф        | 11.37           |
| Subtotal                       |                                |   |                |                                 |                            | \$       | 514.63          |
| Voucher Number                 | Bank Name                      | Account Number  | Warrant Number | Payment Vendor                  | Amount                     |          |                 |
| 447                            | Citizens Bank                  | 0133561801  | 3873           | Brady Industries                | \$ 1,033                   | 2.07     |                 |
|                                |                                |   |                |                                 |                            |          |                 |
| Vendor                         | Account Code                   | Description   | PO Number      | Issue Date                      | Invoice                    | Am       | ount            |
| Brady Industries               | 11000-2600-56118-0000-5        | 35001-000( Winfilter had  | 2361           | 10/20/2017                      | 5588066                    | \$       | 61.36           |
| Brady Industries               |                                | 35001-000(40 X48 liners thick   | 2361           | 10/20/2017                      | 5588066                    | \$       | 36.06           |
| Brady Industries               | 11000-2600-56118-0000-5        |   | 2361           | 10/20/2017                      | 5588066                    | \$       | 55.80           |
| Brady Industries               | 11000-2600-56118-0000-5        |   | 2361           | 10/20/2017                      | 5588066                    | \$       | 187.84          |
| Brady Industries               |                                | 35001-0000 bathtissue coreless  | 2361           | 10/20/2017                      | 5588066                    | \$       | 144.00          |
| ,                              |                                |   | 2361           | 10/20/2017                      | 5588066                    | э<br>\$  |                 |
| Brady Industries               |                                | 35001-000( Assurance Cleaner  |                |                                 |                            | э<br>\$  | 106.43<br>88.00 |
| Brady Industries               |                                | 35001-000( super shine cleaner<br>35001-000( Clean Assist item ID 9704          | 2361<br>2361   | 10/20/2017<br>10/20/2017        | 5588066<br>5588066         | э<br>\$  | 47.88           |
| Brady Industries               |                                |   |                |                                 |                            |          |                 |
| Brady Industries               | 11000-2600-56118-0000-5        |   | 2361           | 10/20/2017                      | 5588066                    | \$       | 47.64           |
| Brady Industries               | 11000-2600-56118-0000-5        |   | 2361           | 10/20/2017                      | 5588066                    | \$<br>\$ | 220.50          |
| Brady Industries               | 21000-3100-56118-0000-5        | 35001-000(Black liner   | 2361           | 10/20/2017                      | 5588066                    | \$       | 36.56           |
| Subtotal                       |                                |   |                |                                 |                            | \$       | 1,032.07        |
| Voucher Number                 | Bank Name                      | Account Number  | Warrant Number | Payment Vendor                  | Amount                     |          |                 |
| 447                            | Citizens Bank                  | 0133561801  | 3874           | Discount School Supplies        | \$ 50                      | 3.47     |                 |
| Vendor                         | Account Code                   | Description   | PO Number      | Issue Date                      | Invoice                    | Am       | ount            |
| Discount Oaksal O              | 44000 4000 50440 4040 5        | 25004.00065   | ) :H 00.47     | 40/40/0047                      | D0400200004                | •        | 47.0-           |
| Discount School Supplies       |                                | 35001-000(Excellerations super Magnifiers -S                                    |                | 10/10/2017                      | D24903390001               | \$       | 47.97           |
| Discount School Supplies       | 11000-1000-56118-1010-5        | 35001-000t Shipping   | 2347           | 10/10/2017                      | D24903390001               | \$       | 8.50            |
| Subtotal                       |                                |   |                |                                 |                            | \$       | 56.47           |
| Voucher Number                 | Pank Name                      | Account Name of   | Morront Number | Doument Vander                  | Amount                     |          |                 |
| Voucher Number                 | Bank Name                      | Account Number  | Warrant Number | Payment Vendor                  | Amount                     |          |                 |

| 447  | Citizens Bank              | 0133561801   | 3875                   | Office Depot                               | \$  | 50.17                |                           |
|--|----------------------------|--|------------------------|--|---|----------------------|---------------------------|
| Vendor   | Account Code               | Description  | PO Number              | Issue Date                                 | Invoice   | Am                   | ount                      |
| Office Depot Office Depot Office Depot   |                            | 5001-000( Heavy weight poster paper 22" x 28"<br>5001-000( sharpie fine pt. pack of 24<br>5001-000( index cards 3"x5"        | 2357<br>2357<br>2357   | 10/17/2017<br>10/17/2017<br>10/17/2017     | 972389581001,97238785<br>972389581001,97238785<br>972389581001,97238785 | 54001 \$<br>54001 \$ | 31.80<br>15.99<br>2.38    |
| Subtotal   |                            |  |                        |  |   | \$                   | 50.17                     |
| Voucher Number<br>447  | Bank Name<br>Citizens Bank | <b>Account Number</b> 0133561801   | Warrant Number<br>3876 | Payment Vendor<br>Sonrisa Therapy Services | Amount<br>\$  | 440.35               |                           |
| Vendor   | Account Code               | Description  | PO Number              | Issue Date                                 | Invoice   | Am                   | ount                      |
| Sonrisa Therapy Services<br>Sonrisa Therapy Services<br>Sonrisa Therapy Services | 11000-2100-53212-2000-535  | 5001-000(Speech and language therapy<br>5001-000(indirect therapy, IEP, consultations<br>5001-000(gross receipts tax @ 6.75% | 2359<br>2359<br>2359   | 10/18/2017<br>10/18/2017<br>10/18/2017     | 35<br>35<br>35  | \$<br>\$<br>\$       | 266.56<br>145.95<br>27.84 |
| Subtotal   |                            |  |                        |  |   | \$                   | 440.35                    |
| Voucher Number<br>447  | Bank Name<br>Citizens Bank | <b>Account Number</b><br>0133561801  | Warrant Number<br>3877 | Payment Vendor<br>Spectrum Technologies    | Amount<br>\$  | 650.57               |                           |
| Vendor   | Account Code               | Description  | PO Number              | Issue Date                                 | Invoice   | Am                   | ount                      |
| Spectrum Technologies<br>Spectrum Technologies                                   |                            | 5001-000(lease on canon copier FY18<br>5001-000(color copies overage   | 2237<br>2237           | 07/03/2017<br>07/03/2017                   | 21465081<br>21465081  | \$<br>\$             | 204.26<br>446.31          |
| Subtotal   |                            |  |                        |  |   | \$                   | 650.57                    |
| Total  |                            |  |                        |  |   | \$                   | 27,036.03                 |

| Fund<br>11000 | Func         | Obj   | Job  | Description Operational Instruction   | Budget                                  | Adjustments  | Adjusted Budget                         | Current Period | YTD          | Encumbrance  | Budget Balance | FTE   |
|---------------|--------------|-------|------|---------------------------------------|---|--------------|---|----------------|--------------|--------------|----------------|-------|
|               | .000         | 51100 |      | Salaries Expense                      |   |              |   |                |              |              |                |       |
| 11000         | 1000         | 51100 | 1411 | Teachers-Grades 1-12                  | \$429,452.00                            | \$3,108.00   | \$432,560.00                            | \$35,901.64    | \$122,476.59 | \$306,753.03 | \$3,330.38     | 9.65  |
| 11000         | 1000         | 51100 | 1412 | Teachers- Special Education           | \$63,773.00                             | \$266.00     | \$64,039.00                             | \$5,336.60     | \$18,678.10  | \$45,360.90  | \$0.00         | 1.50  |
| 11000         | 1000         | 51100 | 1413 | Teachers-Early Childhood Ed           | \$42,404.00                             | (\$5,210.00) | \$37,194.00                             | \$2,968.34     | \$10,389.19  | \$25,230.81  | \$1,574.00     | 1.00  |
| 11000         | 1000         | 51100 | 1422 | Teachers Special Education - Gifted   | \$58,132.00                             | \$0.00       | \$58,132.00                             | \$4,844.34     | \$16,955.19  | \$41,176.81  | \$0.00         | 0.90  |
| 11000         | 1000         | 51100 | 1611 | Substitutes-Sick Leave                | \$8,000.00                              | \$0.00       | \$8,000.00                              | \$752.70       | \$2,735.06   | \$0.00       | \$5,264.94     | 0.00  |
| 11000         | 1000         | 51100 | 1711 | Instructional Assistants-Grades 1-12  | \$21,184.00                             | \$1,461.00   | \$22,645.00                             | \$1,887.08     | \$6,604.78   | \$16,040.22  | \$0.00         | 1.00  |
| 11000         | 1000         | 51100 | 1712 | Instructional Assistants-Special      | \$18,074.00                             | \$375.00     | \$18,449.00                             | \$1,537.42     | \$5,380.97   | \$13,068.03  | \$0.00         | 1.00  |
| 11000         | 1000         | 51100 |      | Education SUBTOTAL Salaries Expense   | \$641,019.00                            | \$0.00       | \$641,019.00                            | \$53,228.12    | \$183,219.88 | \$447,629.80 | \$10,169.32    | 15.05 |
|               |              | 51300 |      | Additional Compensation               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,            | , | , ,            | ,,           | , ,          | , ,,           |       |
| 11000         | 1000         | 51300 | 1411 | Teachers-Grades 1-12                  | \$8,500.00                              | \$0.00       | \$8,500.00                              | \$583.34       | \$2,041.69   | \$4,958.31   | \$1,500.00     | 0.00  |
| 11000         | 1000         | 51300 |      | SUBTOTAL Additional<br>Compensation   | \$8,500.00                              | \$0.00       | \$8,500.00                              | \$583.34       | \$2,041.69   | \$4,958.31   | \$1,500.00     | 0.00  |
| 11000         | 1000         | 52111 |      | Educational Retirement                | \$89,172.00                             | \$0.00       | \$89,172.00                             | \$7,379.82     | \$25,375.87  | \$62,712.82  | \$1,083.31     | 0.00  |
| 11000         | 1000         | 52112 |      | ERA - Retiree Health                  | \$12,831.00                             | \$0.00       | \$12,831.00                             | \$1,061.88     | \$3,651.33   | \$9,023.48   | \$156.19       | 0.00  |
| 11000         | 1000         | 52210 |      | FICA Payments                         | \$39,380.00                             | (\$1,325.00) | \$38,055.00                             | \$2,639.59     | \$9,679.02   | \$16,941.01  | \$11,434.97    | 0.00  |
| 11000         | 1000         | 52220 |      | Medicare Payments                     | \$9,477.00                              | \$0.00       | \$9,477.00                              | \$780.77       | \$2,686.86   | \$6,542.02   | \$248.12       | 0.00  |
| 11000         | 1000         | 52311 |      | Health and Medical Premiums           | \$62,105.00                             | \$0.00       | \$62,105.00                             | \$1,046.84     | \$14,009.10  | \$11,650.44  | \$36,445.46    | 0.00  |
| 11000         | 1000         | 52312 |      | Life                                  | \$1,016.00                              | \$110.00     | \$1,126.00                              | \$86.95        | \$300.80     | \$799.00     | \$26.20        | 0.00  |
| 11000         | 1000         | 52313 |      | Dental                                | \$4,604.00                              | \$0.00       | \$4,604.00                              | \$388.54       | \$1,284.40   | \$3,476.16   | (\$156.56)     | 0.00  |
| 11000         | 1000         | 52314 |      | Vision                                | \$665.00                                | \$0.00       | \$665.00                                | \$54.90        | \$176.21     | \$506.43     | (\$17.64)      | 0.00  |
| 11000         | 1000         | 52315 |      | Disability                            | \$962.00                                | \$0.00       | \$962.00                                | \$70.78        | \$244.85     | \$601.63     | \$115.52       | 0.00  |
| 11000         | 1000         | 52316 |      | Other Insurance                       | \$0.00                                  | \$215.00     | \$215.00                                | \$0.00         | \$215.00     | \$0.00       | \$0.00         | 0.00  |
| 11000         | 1000         | 52710 |      | Workers Compensation Premium          | \$9,725.00                              | \$0.00       | \$9,725.00                              | \$0.00         | \$6,925.00   | \$0.00       | \$2,800.00     | 0.00  |
| 11000         | 1000         | 52720 |      | Workers Compensation Employer's Fee   | \$175.00                                | \$0.00       | \$175.00                                | \$0.00         | \$39.10      | \$0.00       | \$135.90       | 0.00  |
| 11000         | 1000         | 53330 |      | Professional Development              | \$0.00                                  | \$0.00       | \$0.00                                  | \$10.92        | \$10.92      | \$0.00       | (\$10.92)      | 0.00  |
| 11000         | 1000         | 53711 |      | Other Charges                         | \$600.00                                | \$1,000.00   | \$1,600.00                              | \$258.00       | \$258.00     | \$1,110.85   | \$231.15       | 0.00  |
| 11000         | 1000         | 55817 |      | Student Travel                        | \$1,000.00                              | \$0.00       | \$1,000.00                              | \$0.00         | \$85.28      | \$0.00       | \$914.72       | 0.00  |
| 11000         | 1000         | 55915 |      | Other Contract Services               | \$225.00                                | \$0.00       | \$225.00                                | \$0.00         | \$0.00       |              | \$225.00       | 0.00  |
| 11000         | 1000         | 56113 |      | Software                              | \$5,000.00                              | \$0.00       | \$5,000.00                              | \$0.00         | \$4,345.00   | \$0.00       | \$655.00       | 0.00  |
| 11000         | 1000         | 56118 |      | General Supplies and Materials        | \$18,185.00                             | \$0.00       | \$18,185.00                             | \$1,440.67     | \$6,771.45   | \$2,368.06   | \$9,045.49     | 0.00  |
| 11000         | 1000         | 57332 |      | Supply Assets (\$5,000 or less)       | \$4,500.00                              | \$0.00       | \$4,500.00                              | \$398.00       | \$398.00     | \$606.85     | \$3,495.15     | 0.00  |
| 11000         | 1000<br>2000 |       |      | SUBTOTAL Instruction Support Services | \$909,141.00                            | \$0.00       | \$909,141.00                            | \$69,429.12    | \$261,717.76 | \$568,926.86 | \$78,496.38    | 15.05 |
|               | 2100         |       |      | Support Services-Students             |   |              |   |                |              |              |                |       |
| 11000         | 2100         | 52710 |      | Workers Compensation Premium          | \$0.00                                  | \$568.00     | \$568.00                                | \$0.00         | \$568.00     | \$0.00       | \$0.00         | 0.00  |
| 11000         | 2100         | 52720 |      | Workers Compensation Employer's Fee   | \$568.00                                | (\$568.00)   | \$0.00                                  | \$0.00         | \$0.00       | \$0.00       | \$0.00         | 0.00  |
| 11000         | 2100         | 53211 |      | Diagnosticians - Contracted           | \$7,000.00                              | \$0.00       | \$7,000.00                              | \$992.27       | \$992.27     | \$5,960.00   | \$47.73        | 0.00  |
| 11000         | 2100         | 53212 |      | Speech Therapists - Contracted        | \$15,593.00                             | \$0.00       | \$15,593.00                             | \$1,173.72     | \$9,018.32   | \$6,574.65   | \$0.03         | 0.00  |
| 11000         | 2100         | 53213 |      | Occupational Therapists - Contracted  | \$2,000.00                              | \$0.00       | \$2,000.00                              | \$145.00       | \$455.00     | \$1,525.00   | \$20.00        | 0.00  |

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| <b>Fund</b> | Func<br>2100 | Obj   | Job  | Description Therapists - Contracted                                   | Budget<br>\$1,500.00 | Adjustments<br>\$0.00 | Adjusted Budget<br>\$1,500.00 | Current Period | <b>YTD</b> \$0.00 | Encumbrance \$0.00 | Budget Balance<br>\$1,500.00 | FTE 0.00 |
|-------------|--------------|-------|------|---|----------------------|-----------------------|-------------------------------|----------------|-------------------|--------------------|------------------------------|----------|
| 11000       | 2100         | 53215 |      | Psychologists/Counselors - Contracted                                 | \$2,100.00           | \$0.00                | . ,                           | \$606.55       | \$1,288.92        | \$809.68           | \$1.40                       | 0.00     |
| 11000       | 2100         | 55915 |      | Other Contract Services   | \$3,000.00           | (\$2,476.00)          | \$524.00                      | \$0.00         | \$0.00            | \$0.00             | \$524.00                     | 0.00     |
| 11000       | 2100         | 56118 |      | General Supplies and Materials  | \$400.00             | \$0.00                | \$400.00                      | \$0.00         | \$22.39           | \$0.00             | \$377.61                     | 0.00     |
| 11000       | 2100<br>2200 |       |      | SUBTOTAL Support<br>Services-Students<br>Support Services-Instruction | \$32,161.00          | (\$2,476.00)          | \$29,685.00                   | \$2,917.54     | \$12,344.90       | \$14,869.33        | \$2,470.77                   | 0.00     |
| 11000       | 2200         | 53414 |      | Other Services  | \$10,000.00          | \$0.00                | \$10,000.00                   | \$400.00       | \$1,945.25        | \$7,640.00         | \$414.75                     | 0.00     |
| 11000       | 2200<br>2300 |       |      | SUBTOTAL Support<br>Services-Instruction<br>Support Services-General  | \$10,000.00          | \$0.00                | \$10,000.00                   | \$400.00       | \$1,945.25        | \$7,640.00         | \$414.75                     | 0.00     |
|             | 2000         |       |      | Administration  |                      |                       |                               |                |                   |                    |                              |          |
|             |              | 51100 |      | Salaries Expense  |                      |                       |                               |                |                   |                    |                              |          |
| 11000       | 2300         | 51100 | 1111 | Superintendent  | \$95,000.00          | \$0.00                |                               | \$7,916.66     | \$31,666.64       | \$63,333.36        | \$0.00                       | 1.00     |
| 11000       | 2300         | 51100 | 1217 | Secretarial/Clerical/Technical Assistants                             | \$24,703.00          | \$2,697.00            |                               | \$2,283.34     | \$7,991.69        | \$19,408.31        | \$0.00                       | 1.20     |
| 11000       | 2300         | 51100 |      | SUBTOTAL Salaries Expense   | \$119,703.00         | \$2,697.00            | \$122,400.00                  | \$10,200.00    | \$39,658.33       | \$82,741.67        | \$0.00                       | 2.20     |
|             |              | 51300 |      | Additional Compensation   |                      |                       |                               |                |                   |                    |                              |          |
| 11000       | 2300         | 51300 | 1217 | Secretarial/Clerical/Technical Assistants                             | \$2,000.00           | \$0.00                |                               | \$300.00       | \$300.00          | \$0.00             | \$1,700.00                   | 0.00     |
| 11000       | 2300         | 51300 |      | SUBTOTAL Additional Compensation                                      | \$2,000.00           | \$0.00                | \$2,000.00                    | \$300.00       | \$300.00          | \$0.00             | \$1,700.00                   | 0.00     |
| 11000       | 2300         | 52111 |      | Educational Retirement  | \$16,917.00          | \$375.00              | \$17,292.00                   | \$1,459.50     | \$5,554.21        | \$11,369.81        | \$367.98                     | 0.00     |
| 11000       | 2300         | 52112 |      | ERA - Retiree Health  | \$2,435.00           | \$55.00               | \$2,490.00                    | \$210.02       | \$799.24          | \$1,635.90         | \$54.86                      | 0.00     |
| 11000       | 2300         | 52210 |      | FICA Payments   | \$7,546.00           | \$170.00              | \$7,716.00                    | \$651.00       | \$2,477.43        | \$5,071.36         | \$167.21                     | 0.00     |
| 11000       | 2300         | 52220 |      | Medicare Payments   | \$1,736.00           | \$70.00               | \$1,806.00                    | \$152.25       | \$579.41          | \$1,186.04         | \$40.55                      | 0.00     |
| 11000       | 2300         | 52311 |      | Health and Medical Premiums   | \$7,786.00           | \$10,392.00           | \$18,178.00                   | \$813.58       | \$3,068.55        | \$6,508.64         | \$8,600.81                   | 0.00     |
| 11000       | 2300         | 52312 |      | Life  | \$113.00             | \$53.00               | \$166.00                      | \$12.46        | \$45.96           | \$117.50           | \$2.54                       | 0.00     |
| 11000       | 2300         | 52313 |      | Dental  | \$0.00               | \$490.00              | \$490.00                      | \$48.88        | \$97.76           | \$391.04           | \$1.20                       | 0.00     |
| 11000       | 2300         | 52314 |      | Vision  | \$120.00             | \$85.00               | \$205.00                      | \$14.48        | \$38.18           | \$146.04           | \$20.78                      | 0.00     |
| 11000       | 2300         | 52710 |      | Workers Compensation Premium  | \$1,552.00           | \$0.00                | \$1,552.00                    | \$0.00         | \$1,552.00        | \$0.00             | \$0.00                       | 0.00     |
| 11000       | 2300         | 52720 |      | Workers Compensation Employer's Fee                                   | \$28.00              | \$0.00                | \$28.00                       | \$0.00         | \$6.10            | \$0.00             | \$21.90                      | 0.00     |
| 11000       | 2300         | 53330 |      | Professional Development  | \$700.00             | (\$100.00)            | \$600.00                      | \$0.00         | \$274.24          | \$0.00             | \$325.76                     | 0.00     |
| 11000       | 2300         | 53411 |      | Auditing  | \$13,000.00          | \$0.00                | \$13,000.00                   | \$0.00         | \$8,901.00        | \$4,124.41         | (\$25.41)                    | 0.00     |
| 11000       | 2300         | 53413 |      | Legal   | \$3,000.00           | \$0.00                | . ,                           | \$48.74        | \$2,199.92        | \$796.26           | \$3.82                       | 0.00     |
| 11000       | 2300         | 53711 |      | Other Charges   | \$4,800.00           | \$0.00                |                               | \$0.00         | \$264.60          | \$0.00             | \$4,535.40                   | 0.00     |
| 11000       | 2300         | 55812 |      | Board Training  | \$3,000.00           | \$0.00                | . ,                           | \$0.00         | \$0.00            | \$0.00             | \$3,000.00                   | 0.00     |
| 11000       | 2300         | 55915 |      | Other Contract Services   | \$3,625.00           | \$0.00                | . ,                           | \$0.00         | \$0.00            | \$1,700.00         | \$1,925.00                   | 0.00     |
| 11000       | 2300         | 56113 |      | Software  | \$500.00             | \$0.00                |                               | \$0.00         | \$0.00            | \$0.00             | \$500.00                     | 0.00     |
| 11000       | 2300         | 56115 |      | Board Expenses  | \$2,000.00           | \$0.00                | , ,                           | \$0.00         | \$0.00            | \$0.00             | \$2,000.00                   | 0.00     |
| 11000       | 2300         | 56118 |      | General Supplies and Materials  | \$1,000.00           | \$0.00                | . ,                           | \$21.93        | \$240.61          | \$0.00             | \$759.39                     | 0.00     |
| 11000       | 2300         | 57332 |      | Supply Assets (\$5,000 or less)                                       | \$700.00             | (\$148.00)            |                               | \$0.00         | \$200.33          | \$0.00             | \$351.67                     | 0.00     |
| 11000       | 2300         |       |      | SUBTOTAL Support<br>Services-General                                  | \$192,261.00         | \$14,139.00           | \$206,400.00                  | \$13,932.84    | \$66,257.87       | \$115,788.67       | \$24,353.46                  | 2.20     |

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2500

Administration

**Central Services** 

| Fund  | Func | Obj<br>53414 | Job  | Description Other Services  | Budget<br>\$50,000.00 | Adjustments<br>\$0.00 | Adjusted Budget<br>\$50,000.00 | Current Period<br>\$12,500.01 | <b>YTD</b> \$12,500.01 | Encumbrance<br>\$37,499.99 | Budget Balance | <b>FTE</b> 0.00 |
|-------|------|--------------|------|---|-----------------------|-----------------------|--------------------------------|-------------------------------|------------------------|----------------------------|----------------|-----------------|
| 11000 | 2500 | 53711        |      | Other Charges   | \$300.00              | \$0.00                | \$300.00                       | \$0.00                        | \$0.00                 | \$0.00                     | \$300.00       | 0.00            |
| 11000 | 2500 | 56113        |      | Software  | \$13,500.00           | \$0.00                | \$13,500.00                    | \$0.00                        | \$12,745.20            | \$0.00                     | \$754.80       | 0.00            |
| 11000 | 2500 | 56118        |      | General Supplies and Materials  | \$200.00              | \$0.00                | \$200.00                       | \$0.00                        | \$56.62                | \$0.00                     | \$143.38       | 0.00            |
| 11000 | 2500 |              |      | SUBTOTAL Central  | \$64,000.00           | \$0.00                | \$64,000.00                    | \$12,500.01                   | \$25,301.83            | \$37,499.99                | \$1,198.18     | 0.00            |
|       |      |              |      | Services  |                       |                       |                                |                               |                        |                            |                |                 |
|       | 2600 |              |      | Operation & Maintenance of  |                       |                       |                                |                               |                        |                            |                |                 |
|       |      | 51100        |      | Plant<br>Salaries Expense   |                       |                       |                                |                               |                        |                            |                |                 |
| 11000 | 2600 | 51100        | 1615 | Custodial   | \$25,000.00           | (\$13,320.00)         | \$11,680.00                    | \$2,072.22                    | \$2,072.22             | \$16,577.78                | (\$6,970.00)   | 0.63            |
| 11000 | 2600 | 51100        |      | SUBTOTAL Salaries Expense   | \$25,000.00           | (\$13,320.00)         |                                | \$2,072.22                    | \$2,072.22             |                            | (\$6,970.00)   | 0.63            |
| 11000 | 2600 | 52111        |      | Educational Retirement  | \$3,475.00            | \$0.00                |                                | \$288.04                      | \$288.04               | \$2,304.27                 | \$882.69       | 0.00            |
| 11000 | 2600 | 52112        |      | ERA - Retiree Health  | \$500.00              | \$0.00                |                                | \$41.44                       | \$41.44                | \$331.51                   | \$127.05       | 0.00            |
| 11000 | 2600 | 52210        |      | FICA Payments   | \$1,550.00            | \$0.00                | \$1,550.00                     | \$128.48                      | \$128.48               | \$1,027.82                 | \$393.70       | 0.00            |
| 11000 | 2600 | 52220        |      | Medicare Payments   | \$363.00              | \$0.00                | \$363.00                       | \$30.04                       | \$30.04                | \$240.32                   | \$92.64        | 0.00            |
| 11000 | 2600 | 52311        |      | Health and Medical Premiums   | \$6,663.00            | (\$6,663.00)          | \$0.00                         | \$0.00                        | \$0.00                 | \$0.00                     | \$0.00         | 0.00            |
| 11000 | 2600 | 52312        |      | Life  | \$57.00               | \$0.00                | \$57.00                        | \$4.70                        | \$4.70                 | \$37.60                    | \$14.70        | 0.00            |
| 11000 | 2600 | 52313        |      | Dental  | \$374.00              | \$0.00                | \$374.00                       | \$0.00                        | \$0.00                 | \$0.00                     | \$374.00       | 0.00            |
| 11000 | 2600 | 52314        |      | Vision  | \$76.00               | \$0.00                | \$76.00                        | \$7.34                        | \$7.34                 | \$58.72                    | \$9.94         | 0.00            |
| 11000 | 2600 | 52315        |      | Disability  | \$0.00                | \$0.00                | \$0.00                         | \$6.32                        | \$6.32                 | \$50.56                    | (\$56.88)      | 0.00            |
| 11000 | 2600 | 52720        |      | Workers Compensation Employer's Fee   | \$10.00               | \$0.00                | \$10.00                        | \$0.00                        | \$0.00                 | \$0.00                     | \$10.00        | 0.00            |
| 11000 | 2600 | 54311        |      | Maintenance & Repair -  | \$100.00              | \$0.00                | \$100.00                       | \$0.00                        | \$0.00                 | \$0.00                     | \$100.00       | 0.00            |
| 11000 | 2600 | 54312        |      | Furniture/Fixtures/Equipment<br>Maintenance & Repair - Buildings and<br>Grounds | \$1,500.00            | \$13,320.00           | \$14,820.00                    | \$0.00                        | \$6,520.00             | \$6,900.00                 | \$1,400.00     | 0.00            |
| 11000 | 2600 | 54411        |      | Electricity   | \$22,000.00           | \$0.00                | \$22,000.00                    | \$1,788.30                    | \$7,725.48             | \$12,333.28                | \$1,941.24     | 0.00            |
| 11000 | 2600 | 54412        |      | Natural Gas (Buildings)   | \$2,500.00            | \$0.00                | \$2,500.00                     | \$190.12                      | \$190.12               | \$1,269.00                 | \$1,040.88     | 0.00            |
| 11000 | 2600 | 54415        |      | Water/Sewage  | \$5,000.00            | \$0.00                | \$5,000.00                     | \$109.35                      | \$731.39               | \$2,136.00                 | \$2,132.61     | 0.00            |
| 11000 | 2600 | 54416        |      | Communication Services  | \$2,640.00            | \$0.00                | \$2,640.00                     | \$192.23                      | \$768.43               | \$1,600.00                 | \$271.57       | 0.00            |
| 11000 | 2600 | 54620        |      | Rental - Equipment and Vehicles   | \$2,520.00            | \$0.00                | \$2,520.00                     | \$204.26                      | \$817.04               | \$1,640.00                 | \$62.96        | 0.00            |
| 11000 | 2600 | 55200        |      | Property/Liability Insurance  | \$16,221.00           | \$0.00                | \$16,221.00                    | \$0.00                        | \$16,221.00            | \$0.00                     | \$0.00         | 0.00            |
| 11000 | 2600 | 55915        |      | Other Contract Services   | \$1,000.00            | \$0.00                | \$1,000.00                     | \$0.00                        | \$162.46               | \$379.49                   | \$458.05       | 0.00            |
| 11000 | 2600 | 56118        |      | General Supplies and Materials  | \$4,000.00            | \$0.00                | \$4,000.00                     | \$995.51                      | \$2,367.57             | \$514.98                   | \$1,117.45     | 0.00            |
| 11000 | 2600 | 57332        |      | Supply Assets (\$5,000 or less)   | \$5,000.00            | (\$5,000.00)          | \$0.00                         | \$0.00                        | \$0.00                 | \$0.00                     | \$0.00         | 0.00            |
| 11000 | 2600 |              |      | SUBTOTAL Operation & Maintenance of Plant                                       | \$100,549.00          | (\$11,663.00)         | \$88,886.00                    | \$6,058.35                    | \$38,082.07            | \$47,401.33                | \$3,402.60     | 0.63            |
|       | 2900 |              |      | Other Support Services  |                       |                       |                                |                               |                        |                            |                |                 |
| 11000 | 2900 | 58213        |      | Emergency Reserve   | \$56,123.00           | \$0.00                |                                | \$0.00                        | \$0.00                 | \$0.00                     | \$56,123.00    | 0.00            |
| 11000 | 2900 |              |      | SUBTOTAL Other Support<br>Services  | \$56,123.00           | \$0.00                | \$56,123.00                    | \$0.00                        | \$0.00                 | \$0.00                     | \$56,123.00    | 0.00            |
| 11000 | 2000 |              |      | SUBTOTAL Support<br>Services  | \$455,094.00          | \$0.00                | \$455,094.00                   | \$35,808.74                   | \$143,931.92           | \$223,199.32               | \$87,962.76    | 2.83            |
|       | 3000 |              |      | Operation of Non-<br>Instructional Services                                     |                       |                       |                                |                               |                        |                            |                |                 |
|       | 3100 |              |      | Food Services Operations  |                       |                       |                                |                               |                        |                            |                |                 |

| Fund                  | Func | Obj<br>51100       | Job  | Description Salaries Expense   | Budget         | Adjustments  | Adjusted Budget | <b>Current Period</b>    | YTD                    | Encumbrance  | Budget Balance                           | FTE   |
|-----------------------|------|--------------------|------|--|----------------|--------------|-----------------|--------------------------|------------------------|--------------|--|-------|
| 11000                 | 3100 |                    | 1617 | Food Service   | \$30,535.00    | (\$253.00)   | \$30,282.00     | \$2,533.34               | \$8,866.69             | \$19,567.72  | \$1,847.59                               | 1.10  |
| 11000                 | 3100 | 51100              |      | SUBTOTAL Salaries Expense  | \$30,535.00    | (\$253.00)   | \$30,282.00     | \$2,533.34               | \$8,866.69             | \$19,567.72  | \$1,847.59                               | 1.10  |
| 11000                 | 3100 | 52111              |      | Educational Retirement   | \$4,245.00     | \$0.00       | \$4,245.00      | \$352.12                 | \$1,232.42             | \$2,719.99   | \$292.59                                 | 0.00  |
| 11000                 | 3100 | 52112              |      | ERA - Retiree Health   | \$611.00       | \$0.00       | \$611.00        | \$50.66                  | \$177.31               | \$391.34     | \$42.35                                  | 0.00  |
| 11000                 | 3100 | 52210              |      | FICA Payments  | \$1,894.00     | (\$17.00)    | \$1,877.00      | \$157.08                 | \$549.78               | \$1,213.29   | \$113.93                                 | 0.00  |
| 11000                 | 3100 | 52220              |      | Medicare Payments  | \$443.00       | \$0.00       | \$443.00        | \$36.74                  | \$128.59               | \$283.73     | \$30.68                                  | 0.00  |
| 11000                 | 3100 | 52312              |      | Life   | \$46.00        | \$5.00       | \$51.00         | \$5.18                   | \$18.72                | \$34.00      | (\$1.72)                                 | 0.00  |
| 11000                 | 3100 | 52313              |      | Dental   | \$470.00       | \$0.00       | \$470.00        | \$0.00                   | \$0.00                 | \$0.00       | \$470.00                                 | 0.00  |
| 11000                 | 3100 | 52314              |      | Vision   | \$82.00        | \$0.00       | \$82.00         | \$0.00                   | \$0.00                 | \$0.00       | \$82.00                                  | 0.00  |
| 11000                 | 3100 | 52315              |      | Disability   | \$0.00         | \$12.00      | \$12.00         | \$1.00                   | \$3.00                 | \$0.00       | \$9.00                                   | 0.00  |
| 11000                 | 3100 | 52710              |      | Workers Compensation Premium   | \$0.00         | \$253.00     | \$253.00        | \$0.00                   | \$253.00               | \$0.00       | \$0.00                                   | 0.00  |
| 11000                 | 3100 | 52720              |      | Workers Compensation Employer's Fee                                  | \$12.00        | \$0.00       | \$12.00         | \$0.00                   | \$2.53                 | \$0.00       | \$9.47                                   | 0.00  |
| 11000                 | 3100 | 53330              |      | Professional Development   | \$500.00       | \$0.00       | \$500.00        | \$0.00                   | \$305.92               | \$0.00       | \$194.08                                 | 0.00  |
| 11000                 | 3100 |                    |      | SUBTOTAL Food Services Operations                                    | \$38,838.00    | \$0.00       | \$38,838.00     | \$3,136.12               | \$11,537.96            | \$24,210.07  | \$3,089.97                               | 1.10  |
| 11000                 | 3000 |                    |      | SUBTOTAL Operation of<br>Non-Instructional<br>Services               | \$38,838.00    | \$0.00       | \$38,838.00     | \$3,136.12               | \$11,537.96            | \$24,210.07  | \$3,089.97                               | 1.10  |
| <i>11000</i><br>14000 | 1000 |                    |      | TOTAL Operational Total Instructional Materials Sub-Fund Instruction | \$1,403,073.00 | \$0.00       | \$1,403,073.00  | \$108,373.98             | \$417,187.64           | \$816,336.25 | \$169,549.11                             | 18.98 |
| 14000                 | 1000 | 56111              |      | Instructional Materials Cash - 50% Textbooks                         | \$35,022.00    | \$0.00       | \$35,022.00     | \$11.37                  | \$3,330.60             | \$40.00      | \$31,651.40                              | 0.00  |
| 14000                 | 1000 |                    |      | SUBTOTAL Instruction   | \$35,022.00    | \$0.00       | \$35,022.00     | \$11.37                  | \$3,330.60             | \$40.00      | \$31,651.40                              | 0.00  |
| 14000                 |      |                    |      | TOTAL Total  | \$35,022.00    | \$0.00       | \$35,022.00     | \$11.37                  | \$3,330.60             | \$40.00      | \$31,651.40                              | 0.00  |
| 21000                 | 3000 |                    |      | Instructional Materials Sub-Fund Food Services Operation of Non-     |                |              |                 |                          |                        |              |  |       |
|                       | 0400 |                    |      | Instructional Services   |                |              |                 |                          |                        |              |  |       |
|                       | 3100 | E4400              |      | Food Services Operations   |                |              |                 |                          |                        |              |  |       |
| 21000                 | 3100 | <b>51100</b> 51100 | 1617 | Salaries Expense Food Service  | \$13,605.00    | (\$1,040.00) | \$12,565.00     | \$1,100.02               | \$3,850.07             | \$3,453.09   | \$5,261.84                               | 0.65  |
| 21000                 | 3100 | 51100              | 1017 | SUBTOTAL Salaries Expense  | \$13,605.00    | (\$1,040.00) |                 | \$1,100.02<br>\$1,100.02 | \$3,850.07             |              |  | 0.65  |
| 21000                 | 3100 | 52111              |      | Educational Retirement   | \$1,892.00     | \$0.00       | •               | \$1,700.02<br>\$152.92   | \$5,630.07<br>\$535.22 | •            | \$3,201.84<br>\$876.87                   | 0.00  |
| 21000                 | 3100 | 52111              |      | ERA - Retiree Health   | \$273.00       | \$0.00       |                 | \$22.00                  | \$77.00                |              | ** | 0.00  |
| 21000                 | 3100 | 52210              |      | FICA Payments  | \$844.00       | \$0.00       |                 | \$68.20                  | \$238.70               |              |  | 0.00  |
| 21000                 | 3100 | 52220              |      | Medicare Payments  | \$198.00       | \$0.00       |                 | \$00.20<br>\$15.96       | \$230.70<br>\$55.86    |              |  | 0.00  |
| 21000                 | 3100 | 52312              |      | Life   | \$68.00        | \$0.00       |                 | \$13.90<br>\$4.22        | \$16.53                |              |  | 0.00  |
| 21000                 | 3100 | 52313              |      | Dental   | \$118.00       | \$0.00       |                 | \$0.00                   | \$0.00                 |              | \$45.52<br>\$118.00                      | 0.00  |
| 21000                 | 3100 | 52314              |      | Vision   | \$21.00        | \$0.00       |                 | \$0.00                   | \$0.00<br>\$0.00       |              | \$21.00                                  | 0.00  |
| 2.000                 | 00   | 320                |      |  | Ψ21.00         | Ψ0.00        | , ψ21.00        | ψ0.00                    | ψ0.00                  | Ψ0.00        | Ψ21.00                                   | 0.00  |

| <b>Fund</b>    | Func | Obj   | Job  | Description Disability                                      | Budget \$0.00 | Adjustments<br>\$40.00                  | Adjusted Budget                       | Current Period | <b>YTD</b> \$9.06 | Encumbrance \$0.00 | Budget Balance<br>\$30.94 | FTE 0.00 |
|----------------|------|-------|------|---|---------------|---|---------------------------------------|----------------|-------------------|--------------------|---------------------------|----------|
| 21000          | 3100 | 52500 |      | Unemployment Compensation                                   | \$0.00        | \$0.00                                  |                                       | \$638.53       | \$638.53          | \$2,640.00         | (\$3,278.53)              | 0.00     |
| 21000          | 3100 | 52720 |      | Workers Compensation Employer's Fee                         | \$12.00       | \$0.00                                  |                                       | \$0.00         | \$2.07            | \$0.00             | \$9.93                    | 0.00     |
| 21000          | 3100 | 53711 |      | Other Charges   | \$250.00      | \$0.00                                  |                                       | \$200.00       | \$200.00          | \$50.00            | \$0.00                    | 0.00     |
| 21000          | 3100 | 55915 |      | Other Contract Services                                     | \$1,790.00    | \$0.00                                  |                                       | \$137.77       | \$427.61          | \$1,305.00         | \$57.39                   | 0.00     |
| 21000          | 3100 | 56113 |      | Software  | \$1,000.00    | \$0.00                                  | \$1,000.00                            | \$0.00         | \$0.00            | \$0.00             | \$1,000.00                | 0.00     |
| 21000          | 3100 | 56116 |      | Food  | \$50,000.00   | \$0.00                                  | \$50,000.00                           | \$2,877.98     | \$10,430.11       | \$31,655.00        | \$7,914.89                | 0.00     |
| 21000          | 3100 | 56118 |      | General Supplies and Materials                              | \$500.00      | \$0.00                                  | \$500.00                              | \$36.56        | \$67.50           | \$377.42           | \$55.08                   | 0.00     |
| 21000          | 3100 | 57332 |      | Supply Assets (\$5,000 or less)                             | \$0.00        | \$1,000.00                              | \$1,000.00                            | \$0.00         | \$740.76          | \$0.00             | \$259.24                  | 0.00     |
| 21000          | 3100 |       |      | SUBTOTAL Food Services                                      | \$70,571.00   | \$0.00                                  | \$70,571.00                           | \$5,257.18     | \$17,289.02       | \$40,299.57        | \$12,982.41               | 0.65     |
| 21000          | 3000 |       |      | Operations SUBTOTAL Operation of Non-Instructional Services | \$70,571.00   | \$0.00                                  | \$70,571.00                           | \$5,257.18     | \$17,289.02       | \$40,299.57        | \$12,982.41               | 0.65     |
| 21000<br>23000 | 1000 |       |      | TOTAL Food Services Non-Instructional Support Instruction   | \$70,571.00   | \$0.00                                  | \$70,571.00                           | \$5,257.18     | \$17,289.02       | \$40,299.57        | \$12,982.41               | 0.65     |
| 23000          | 1000 | 53711 |      | Other Charges   | \$1,500.00    | \$0.00                                  | \$1,500.00                            | \$0.00         | \$0.00            | \$220.00           | \$1,280.00                | 0.00     |
| 23000          | 1000 | 55813 |      | Employee Travel - Non-Teachers                              | \$0.00        | \$425.00                                |                                       | \$0.00         | \$210.92          | \$0.00             | \$214.08                  | 0.00     |
| 23000          | 1000 | 55817 |      | Student Travel  | \$5,000.00    | \$0.00                                  |                                       | \$0.00         | \$954.64          | \$40.26            | \$4,005.10                | 0.00     |
| 23000          | 1000 | 55819 |      | Employee Travel - Teachers                                  | \$1,000.00    | \$0.00                                  |                                       | \$0.00         | \$0.00            | \$0.00             | \$1,000.00                | 0.00     |
| 23000          | 1000 | 55915 |      | Other Contract Services                                     | \$15,000.00   | \$0.00                                  |                                       | \$0.00         | \$5,079.19        | \$0.00             | \$9,920.81                | 0.00     |
| 23000          | 1000 | 56118 |      | General Supplies and Materials                              | \$43,771.00   | (\$425.00                               |                                       | \$1,252.80     | \$3,753.66        | \$1,647.84         | \$37,944.50               | 0.00     |
| 23000          | 1000 | 57332 |      | Supply Assets (\$5,000 or less)                             | \$10,000.00   | \$0.00                                  |                                       | \$0.00         | \$894.00          | \$30.00            | \$9,076.00                | 0.00     |
| 23000          | 1000 |       |      | SUBTOTAL Instruction  | \$76,271.00   | \$0.00                                  | \$76,271.00                           | \$1,252.80     | \$10,892.41       | \$1,938.10         | \$63,440.49               | 0.00     |
| 23000          |      |       |      | TOTAL Non-  | \$76,271.00   | \$0.00                                  | \$76,271.00                           | \$1,252.80     | \$10.892.41       | \$1,938.10         | \$63,440.49               | 0.00     |
| 24000          |      |       |      | Instructional Support Federal Flow-through Grants           | <b>7.</b> 3,= | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , , , , , , , , , , , , , , , , | ¥ 1,=====      | *,                | *,,                | <b>,,</b>                 |          |
| 24101          |      |       |      | Title I - ESEA  |               |   |                                       |                |                   |                    |                           |          |
|                | 1000 |       |      | Instruction   |               |   |                                       |                |                   |                    |                           |          |
|                |      | 51100 |      | Salaries Expense  |               |   |                                       |                |                   |                    |                           |          |
| 24101          | 1000 | 51100 | 1411 | Teachers-Grades 1-12  | \$26,301.00   | \$0.00                                  | \$26,301.00                           | \$2,191.66     | \$7,670.81        | \$0.00             | \$18,630.19               | 0.50     |
| 24101          | 1000 | 51100 |      | SUBTOTAL Salaries Expense                                   | \$26,301.00   | \$0.00                                  | \$26,301.00                           | \$2,191.66     | \$7,670.81        | \$0.00             | \$18,630.19               | 0.50     |
| 24101          | 1000 | 52111 |      | Educational Retirement                                      | \$3,656.00    | \$0.00                                  | \$3,656.00                            | \$304.64       | \$1,066.24        | \$0.00             | \$2,589.76                | 0.00     |
| 24101          | 1000 | 52112 |      | ERA - Retiree Health  | \$527.00      | \$0.00                                  | \$527.00                              | \$43.82        | \$153.37          | \$0.00             | \$373.63                  | 0.00     |
| 24101          | 1000 | 52210 |      | FICA Payments   | \$1,631.00    | \$0.00                                  |                                       | \$135.88       | \$475.58          | \$0.00             | \$1,155.42                | 0.00     |
| 24101          | 1000 | 52220 |      | Medicare Payments   | \$382.00      | \$0.00                                  |                                       | \$31.78        | \$111.23          | \$0.00             | \$270.77                  | 0.00     |
| 24101          | 1000 | 52312 |      | Life  | \$59.00       | \$0.00                                  |                                       | \$4.70         | \$16.45           | \$0.00             | \$42.55                   | 0.00     |
| 24101          | 1000 | 52720 |      | Workers Compensation Employer's Fee                         | \$10.00       | \$0.00                                  |                                       | \$0.00         | \$2.30            | \$0.00             | \$7.70                    | 0.00     |
| 24101          | 1000 | 56118 |      | General Supplies and Materials                              | \$1,514.00    | \$0.00                                  | \$1,514.00                            | \$252.31       | \$488.67          | \$0.00             | \$1,025.33                | 0.00     |

| Fund<br>24101<br>24101<br>24106 | Func<br>1000     | •                  | Job  | Description SUBTOTAL Instruction TOTAL Title I - ESEA Entitlement IDEA-B Instruction | Budget<br>\$34,080.00<br>\$34,080.00 | Adjustments<br>\$0.00<br>\$0.00 | • •         | Current Period<br>\$2,964.79<br>\$2,964.79 | YTD<br>\$9,984.65<br>\$9,984.65 | Encumbrance<br>\$0.00<br>\$0.00 | Budget Balance<br>\$24,095.35<br>\$24,095.35 | FTE<br>0.50<br>0.50 |
|---------------------------------|------------------|--------------------|------|--|--------------------------------------|---------------------------------|-------------|--|---------------------------------|---------------------------------|--|---------------------|
| 24106                           | 1000             | <b>51100</b> 51100 | 1712 | Salaries Expense Instructional Assistants-Special                                    | \$25,301.00                          | \$0.00                          | \$25,301.00 | \$3,503.82                                 | \$11.762.36                     | \$10,724.78                     | \$2,813.86                                   | 2.10                |
| 24106                           | 1000             | 51100              | .,   | Education  SUBTOTAL Salaries Expense   | \$25,301.00                          | \$0.00                          | ,           | \$3,503.82                                 | \$11,762.36                     | \$10,724.78                     | \$2,813.86                                   | 2.10                |
| 24106<br>24106                  | 1000             | 52111              |      | Educational Retirement   | \$25,301.00<br>\$3,517.00            | \$0.00<br>\$0.00                |             | \$3,503.82<br>\$487.04                     | \$11,762.36<br>\$1,635.00       | \$10,724.78<br>\$1,481.33       | \$ <b>2,813.86</b><br>\$400.67               | 0.00                |
| 24106                           | 1000             | 52111              |      | ERA - Retiree Health   | \$5,517.00<br>\$507.00               | \$0.00<br>\$0.00                | ***         | \$70.08                                    | \$235.25                        | \$213.19                        | \$58.56                                      | 0.00                |
| 24106                           | 1000             | 52210              |      | FICA Payments  | \$1,569.00                           | \$0.00                          |             | \$217.22                                   | \$729.22                        | \$660.67                        | \$179.11                                     | 0.00                |
| 24106                           | 1000             | 52220              |      | Medicare Payments  | \$367.00                             | \$0.00                          |             | \$50.80                                    | \$170.53                        | \$154.57                        | \$41.90                                      | 0.00                |
| 24106                           | 1000             | 52311              |      | Health and Medical Premiums  | \$7,313.00                           | \$0.00                          | ****        | \$846.06                                   | \$3,294.77                      | \$0.00                          | \$4,018.23                                   | 0.00                |
| 24106                           | 1000             | 52312              |      | Life   | \$79.00                              | \$0.00                          |             | \$11.04                                    | \$33.94                         | \$39.95                         | \$5.11                                       | 0.00                |
| 24106                           | 1000             | 52313              |      | Dental   | \$685.00                             | \$0.00                          |             | \$77.46                                    | \$211.96                        | \$173.57                        | \$299.47                                     | 0.00                |
| 24106                           | 1000             | 52314              |      | Vision   | \$167.00                             | \$0.00                          |             | \$17.78                                    | \$50.39                         | \$39.78                         | \$76.83                                      | 0.00                |
| 24106                           | 1000             | 52315              |      | Disability   | \$70.00                              | \$0.00                          |             | \$0.00                                     | \$0.00                          | \$0.00                          | \$70.00                                      | 0.00                |
| 24106                           | 1000             | 52720              |      | Workers Compensation Employer's Fee  | \$14.00                              | \$0.00                          | \$14.00     | \$0.00                                     | \$5.40                          | \$0.00                          | \$8.60                                       | 0.00                |
| 24106                           | 1000             | 56118              |      | General Supplies and Materials   | \$750.00                             | \$0.00                          | \$750.00    | \$0.00                                     | \$91.77                         | \$0.00                          | \$658.23                                     | 0.00                |
| 24106                           | 1000             | 57332              |      | Supply Assets (\$5,000 or less)  | \$3,500.00                           | \$0.00                          | \$3,500.00  | \$0.00                                     | \$849.99                        | \$0.00                          | \$2,650.01                                   | 0.00                |
| 24106                           | 1000             |                    |      | SUBTOTAL Instruction   | \$43,839.00                          | \$0.00                          | \$43,839.00 | \$5,281.30                                 | \$19,070.58                     | \$13,487.84                     | \$11,280.58                                  | 2.10                |
| 24106                           |                  |                    |      | TOTAL Entitlement  | \$43,839.00                          | \$0.00                          | \$43,839.00 | \$5,281.30                                 | \$19,070.58                     | \$13,487.84                     | \$11,280.58                                  | 2.10                |
|                                 |                  |                    |      | IDEA-B   |                                      |                                 |             |  |                                 |                                 |  |                     |
| 24154                           | 1000             |                    |      | Teacher/Principal Training & Recruiting Instruction                                  |                                      |                                 |             |  |                                 |                                 |  |                     |
|                                 |                  | 51300              |      | Additional Compensation  |                                      |                                 |             |  |                                 |                                 |  |                     |
| 24154                           | 1000             | 51300              | 1411 | Teachers-Grades 1-12   | \$4,950.00                           | (\$528.00)                      |             | \$0.00                                     | \$2,500.00                      | \$0.00                          | \$1,922.00                                   | 0.00                |
| 24154                           | 1000             | 51300              |      | SUBTOTAL Additional Compensation   | \$4,950.00                           | (\$528.00)                      | \$4,422.00  | \$0.00                                     | \$2,500.00                      | \$0.00                          | \$1,922.00                                   | 0.00                |
| 24154                           | 1000             | 52111              |      | Educational Retirement   | \$0.00                               | \$348.00                        | \$348.00    | \$0.00                                     | \$347.50                        | \$0.00                          | \$0.50                                       | 0.00                |
| 24154                           | 1000             | 52112              |      | ERA - Retiree Health   | \$0.00                               | \$50.00                         | \$50.00     | \$0.00                                     | \$50.00                         | \$0.00                          | \$0.00                                       | 0.00                |
| 24154                           | 1000             | 52210              |      | FICA Payments  | \$0.00                               | \$93.00                         | \$93.00     | \$0.00                                     | \$93.00                         | \$0.00                          | \$0.00                                       | 0.00                |
| 24154                           | 1000             | 52220              |      | Medicare Payments  | \$0.00                               | \$37.00                         |             | \$0.00                                     | \$36.25                         | \$0.00                          | \$0.75                                       | 0.00                |
| 24154                           | 1000             | 53330              |      | Professional Development   | \$2,105.00                           | \$0.00                          | \$2,105.00  | \$125.74                                   | \$204.74                        | \$1,125.92                      | \$774.34                                     | 0.00                |
| 24154                           | 1000<br>2000     |                    |      | SUBTOTAL Instruction Support Services  | \$7,055.00                           | \$0.00                          | \$7,055.00  | \$125.74                                   | \$3,231.49                      | \$1,125.92                      | \$2,697.59                                   | 0.00                |
| 24154                           | <b>2300</b> 2300 | 53330              |      | Support Services-General<br>Administration<br>Professional Development               | \$2,000.00                           | \$0.00                          | \$2,000.00  | \$0.00                                     | \$0.00                          | \$150.00                        | \$1,850.00                                   | 0.00                |
| 24154                           | 2300             |                    |      | SUBTOTAL Support<br>Services-General<br>Administration                               | \$2,000.00                           | \$0.00                          | \$2,000.00  | \$0.00                                     | \$0.00                          | \$150.00                        | \$1,850.00                                   | 0.00                |

| Fund<br>24154 | Func<br>2000 | Obj   | Job Description<br>SUBTOTAL Support   | Budget<br>\$2,000.00 | Adjustments | Adjusted Budget<br>\$2,000.00 | Current Period \$0.00 | YTD<br>\$0.00 | Encumbrance<br>\$150.00 | Budget Balance<br>\$1,850.00 | FTE<br>0.00 |
|---------------|--------------|-------|---------------------------------------|----------------------|-------------|-------------------------------|-----------------------|---------------|-------------------------|------------------------------|-------------|
| 24454         |              |       | Services                              | ¢0.055.00            | ¢0.00       | ¢0.055.00                     | ¢425.74               | ¢2 224 40     | ¢4 275 02               | ¢4 547 50                    | 0.00        |
| 24154         |              |       | TOTAL<br>Teacher/Principal            | \$9,055.00           | \$0.00      | \$9,055.00                    | \$125.74              | \$3,231.49    | \$1,275.92              | \$4,547.59                   | 0.00        |
|               |              |       | Training & Recruiting                 |                      |             |                               |                       |               |                         |                              |             |
| 24000         |              |       | TOTAL Federal Flow-                   | \$86,974.00          | \$0.00      | \$86,974.00                   | \$8,371.83            | \$32,286.72   | \$14,763.76             | \$39,923.52                  | 2.60        |
| 24000         |              |       | through Grants                        | ψου, 31 4.00         | φ0.00       | ψ00,314.00                    | ψ0,571.05             | ψ32,200.72    | Ψ14,103.10              | ψ09,320.02                   | 2.00        |
| 25000         |              |       | Federal Direct Grants                 |                      |             |                               |                       |               |                         |                              |             |
| 25153         |              |       | Title XIX MEDICAID 3/21               |                      |             |                               |                       |               |                         |                              |             |
| 20100         |              |       | Years                                 |                      |             |                               |                       |               |                         |                              |             |
|               | 2000         |       | Support Services                      |                      |             |                               |                       |               |                         |                              |             |
|               | 2100         |       | Support Services-Students             |                      |             |                               |                       |               |                         |                              |             |
| 25153         | 2100         | 56118 | General Supplies and Materials        | \$900.00             | \$0.00      | \$900.00                      | \$27.39               | \$27.39       | \$0.00                  | \$872.61                     | 0.00        |
| 25153         | 2100         |       | SUBTOTAL Support<br>Services-Students | \$900.00             | \$0.00      | \$900.00                      | \$27.39               | \$27.39       | \$0.00                  | \$872.61                     | 0.00        |
| 25153         | 2000         |       | SUBTOTAL Support                      | \$900.00             | \$0.00      | \$900.00                      | \$27.39               | \$27.39       | \$0.00                  | \$872.61                     | 0.00        |
| 25153         |              |       | Services<br>TOTAL Title XIX           | \$900.00             | \$0.00      | \$900.00                      | \$27.39               | \$27.39       | \$0.00                  | \$872.61                     | 0.00        |
| 23133         |              |       | MEDICAID 3/21 Years                   | φ300.00              | φυ.υυ       | φ300.00                       | Ψ21.33                | Ψ21.33        | φ0.00                   | φ012.01                      | 0.00        |
| 25000         |              |       | TOTAL Federal Direct                  | \$900.00             | \$0.00      | \$900.00                      | \$27.39               | \$27.39       | \$0.00                  | \$872.61                     | 0.00        |
| 23000         |              |       | Grants                                | ψ300.00              | φ0.00       | ψ300.00                       | Ψ21.33                | Ψ21.33        | ψ0.00                   | ψ012.01                      | 0.00        |
| 26000         |              |       | Local Grants                          |                      |             |                               |                       |               |                         |                              |             |
| 26204         |              |       | Spaceport GRT Grant –                 |                      |             |                               |                       |               |                         |                              |             |
| 2020 .        |              |       | Dona Ana County                       |                      |             |                               |                       |               |                         |                              |             |
|               | 1000         |       | Instruction                           |                      |             |                               |                       |               |                         |                              |             |
| 26204         | 1000         | 55817 | Student Travel                        | \$1,500.00           | \$0.00      |                               | \$0.00                | \$0.00        | \$0.00                  | \$1,500.00                   | 0.00        |
| 26204         | 1000         | 56118 | General Supplies and Materials        | \$3,015.00           | \$0.00      | . ,                           | \$0.00                | \$0.00        | \$0.00                  | \$3,015.00                   | 0.00        |
| 26204         | 1000         | 57332 | Supply Assets (\$5,000 or less)       | \$4,895.00           | \$0.00      |                               | \$0.00                | \$0.00        | \$0.00                  | \$4,895.00                   | 0.00        |
| 26204         | 1000         |       | SUBTOTAL Instruction                  | \$9,410.00           | \$0.00      | , , ,                         | \$0.00                | \$0.00        | \$0.00                  | \$9,410.00                   | 0.00        |
| 26204         |              |       | TOTAL Spaceport                       | \$9,410.00           | \$0.00      | \$9,410.00                    | \$0.00                | \$0.00        | \$0.00                  | \$9,410.00                   | 0.00        |
|               |              |       | GRT Grant – Dona Ana                  |                      |             |                               |                       |               |                         |                              |             |
|               |              |       | County                                |                      |             |                               |                       |               |                         |                              |             |
| 26000         |              |       | TOTAL Local Grants                    | \$9,410.00           | \$0.00      | \$9,410.00                    | \$0.00                | \$0.00        | \$0.00                  | \$9,410.00                   | 0.00        |
| 27000         |              |       | State Flow-through                    |                      |             |                               |                       |               |                         |                              |             |
| 07407         |              |       | Grants                                |                      |             |                               |                       |               |                         |                              |             |
| 27107         |              |       | 2012 GOBond Student                   |                      |             |                               |                       |               |                         |                              |             |
|               | 2000         |       | Library SB-66<br>Support Services     |                      |             |                               |                       |               |                         |                              |             |
|               | 2200         |       | Support Services-Instruction          |                      |             |                               |                       |               |                         |                              |             |
| 27107         | 2200         | 56114 | Library And Audio-Visual              | \$0.00               | \$2,787.00  | \$2,787.00                    | \$0.00                | \$0.00        | \$0.00                  | \$2,787.00                   | 0.00        |
| 27107         | 2200         |       | SUBTOTAL Support                      | \$0.00               | \$2,787.00  | \$2,787.00                    | \$0.00                | \$0.00        | \$0.00                  | \$2,787.00                   | 0.00        |
|               |              |       | Services-Instruction                  |                      |             |                               |                       |               |                         |                              |             |

| Fund<br>27107 | Func<br>2000 | Obj   | Job Description<br>SUBTOTAL Support        | Budget<br>\$0.00 |              | Adjusted Budget<br>\$2,787.00 | Current Period \$0.00 | YTD<br>\$0.00 |              | Budget Balance<br>\$2,787.00 | FTE<br>0.00 |
|---------------|--------------|-------|--|------------------|--------------|-------------------------------|-----------------------|---------------|--------------|------------------------------|-------------|
| 27107         |              |       | Services<br>TOTAL 2012 GOBond              | \$0.00           | \$2,787.00   | \$2,787.00                    | \$0.00                | \$0.00        | \$0.00       | \$2,787.00                   | 0.00        |
| 27000         |              |       | Student Library SB-66<br>TOTAL State Flow- | \$0.00           | \$2,787.00   | \$2,787.00                    | \$0.00                | \$0.00        | \$0.00       | \$2,787.00                   | 0.00        |
|               |              |       | through Grants                             |                  | , ,          | ,,,                           | , , , ,               | , , , , ,     | ,,,,,        | ,,,                          |             |
| 31200         |              |       | Public School Capital<br>Outlay            |                  |              |                               |                       |               |              |                              |             |
|               | 4000         |       | Capital Outlay                             |                  |              |                               |                       |               |              |                              |             |
| 31200         | 4000         | 54610 | Rental - Land and Buildings                | \$0.00           | \$147,250.00 | \$147,250.00                  | \$0.00                | \$0.00        | \$0.00       | \$147,250.00                 | 0.00        |
| 31200         | 4000         |       | SUBTOTAL Capital<br>Outlay                 | \$0.00           | \$147,250.00 | \$147,250.00                  | \$0.00                | \$0.00        | \$0.00       | \$147,250.00                 | 0.00        |
| 31200         |              |       | TOTAL Public School<br>Capital Outlay      | \$0.00           | \$147,250.00 | \$147,250.00                  | \$0.00                | \$0.00        | \$0.00       | \$147,250.00                 | 0.00        |
| 31700         |              |       | Capital Outlay  Capital Improvements       |                  |              |                               |                       |               |              |                              |             |
| 01100         |              |       | SB-9                                       |                  |              |                               |                       |               |              |                              |             |
|               | 4000         |       | Capital Outlay                             |                  |              |                               |                       |               |              |                              |             |
| 31700         | 4000         | 57332 | Supply Assets (\$5,000 or less)            | \$9,953.00       | \$0.00       | \$9,953.00                    | \$0.00                | \$0.00        | \$0.00       | \$9,953.00                   | 0.00        |
| 31700         | 4000         |       | SUBTOTAL Capital<br>Outlay                 | \$9,953.00       | \$0.00       | \$9,953.00                    | \$0.00                | \$0.00        | \$0.00       | \$9,953.00                   | 0.00        |
| 31700         |              |       | TOTAL Capital<br>Improvements SB-9         | \$9,953.00       | \$0.00       | \$9,953.00                    | \$0.00                | \$0.00        | \$0.00       | \$9,953.00                   | 0.00        |
| ALL           |              |       | TOTAL BUDGET                               | \$1,692,174.00   | \$150,037.00 | \$1,842,211.00                | \$123,294.55          | \$481,013.78  | \$873,377.68 | \$487,819.54                 | 22.23       |

| Fund<br>11000      | Obj   | Description   | Budget                                  | Adjustments      | Adjusted Budget                         | Current Period          | YTD                      | Budget Balance               |
|--------------------|-------|---|---|------------------|---|-------------------------|--------------------------|------------------------------|
| 11000              | 43101 | Operational State Equalization Guaran               | \$1,282,153.00                          | \$0.00           | \$1,282,153.00                          | \$106,846.00            | \$427.384.00             | \$854,769.00                 |
| 11000              | 10101 | TOTAL Operational                                   | \$1,282,153.00                          | \$0.00           | \$1,282,153.00                          | \$106,846.00            | \$427,384.00             | \$854,769.00                 |
| 14000              |       | Total Instructional Mater                           | Ψ1,202,100.00                           | ψ0.00            | Ψ1,202,103.00                           | Ψ100,040.00             | Ψ+21,504.00              | ψ00 <del>1</del> ,1 03.00    |
| 14000              | 43211 | Instructional Materials 5                           | \$5,682.00                              | \$0.00           | \$5,682.00                              | \$5,697.17              | \$5,697.17               | (\$15.17)                    |
| 14000              |       | TOTAL Total Instructional                           | \$5,682.00                              | \$0.00           | \$5,682.00                              | \$5,697.17              | \$5,697.17               | (\$15.17)                    |
| 21000              |       | Food Services                                       | , | ,                | , | , , , , ,               | , , , , ,                | (, , ,                       |
| 21000              | 41603 | Fees – Adults/Food Servic                           | \$1,000.00                              | \$0.00           | \$1,000.00                              | \$23.60                 | \$183.00                 | \$817.00                     |
| 21000              | 41604 | Fees – Students/Food Serv                           | \$26,500.00                             | \$0.00           | \$26,500.00                             | \$1,709.75              | \$8,930.05               | \$17,569.95                  |
| 21000              | 44500 | Restricted Grants – Feder                           | \$34,000.00                             | \$0.00           | \$34,000.00                             | \$5,066.96              | \$8,010.38               | \$25,989.62                  |
| 21000              |       | TOTAL Food Services                                 | \$61,500.00                             | \$0.00           | \$61,500.00                             | \$6,800.31              | \$17,123.43              | \$44,376.57                  |
| 23000              |       | Non-Instructional Support                           |   |                  |   |                         |                          |                              |
| 23000              | 41701 | Fees – Activities                                   | \$1,500.00                              | \$0.00           | \$1,500.00                              | \$3,471.24              | \$11,834.80              | (\$10,334.80)                |
| 23000              | 41705 | Fees – Users  | \$32,000.00                             | \$0.00           | \$32,000.00                             | \$0.00                  | \$2,662.66               | \$29,337.34                  |
| 23000              | 41920 | Contributions and Donatio                           | \$5,200.00                              | \$0.00           | \$5,200.00                              | \$894.00                | \$3,164.38               | \$2,035.62                   |
| 23000              |       | TOTAL Non-Instructional                             | \$38,700.00                             | \$0.00           | \$38,700.00                             | <i>\$4,</i> 365.24      | \$17,661.84              | \$21,038.16                  |
| 24000              |       | Federal Flow-through                                |   |                  |   |                         |                          |                              |
| 24101              |       | Title I - ESEA                                      |   |                  |   |                         |                          |                              |
| 24101              | 44500 | Restricted Grants – Feder                           | \$21,714.00                             | \$0.00           | \$21,714.00                             | \$5,519.19              | \$14,004.46              | \$7,709.54                   |
| 24101              | 44504 | Federal Flowthrough Prior                           | \$12,366.00                             | \$0.00           | \$12,366.00                             | \$0.00                  | \$0.00                   | \$12,366.00                  |
| 24101              |       | TOTAL Title I - ESEA                                | \$34,080.00                             | \$0.00           | \$34,080.00                             | \$5,519.19              | \$14,004.46              | \$20,075.54                  |
| 24106              |       | Entitlement IDEA-B                                  | ** **                                   |                  |   | ** *-                   |                          | ***                          |
| 24106              | 44500 | Restricted Grants – Feder                           | \$37,580.00                             | \$0.00           | \$37,580.00                             | \$6,556.85              | \$11,463.82              | \$26,116.18                  |
| 24106              | 44504 | Federal Flowthrough Prior                           | \$6,259.00                              | \$0.00           | \$6,259.00                              | \$0.00                  | \$0.00                   | \$6,259.00                   |
| 24106              |       | TOTAL Entitlement IDEA-B                            | \$43,839.00                             | \$0.00           | \$43,839.00                             | \$6,556.85              | \$11,463.82              | \$32,375.18                  |
| 24154              | 44500 | Teacher/Principal Trainin                           | 04.074.00                               | <b>A</b> 0.00    | 04.074.00                               | 00 000 75               | A0 000 75                | 04.044.05                    |
| 24154              | 44500 | Restricted Grants – Feder                           | \$4,671.00                              | \$0.00           | \$4,671.00                              | \$3,026.75              | \$3,026.75               | \$1,644.25                   |
| 24154              | 44504 | Federal Flowthrough Prior                           | \$4,384.00                              | \$0.00           | \$4,384.00                              | \$0.00                  | \$0.00                   | \$4,384.00                   |
| 24154              |       | TOTAL Teacher/Principal T                           | \$9,055.00                              | \$0.00           | \$9,055.00                              | \$3,026.75              | \$3,026.75               | \$6,028.25                   |
| 24000              |       | TOTAL Federal Flow-                                 | \$86,974.00                             | \$0.00           | \$86,974.00                             | \$15,102.79             | \$28,495.03              | \$58,478.97                  |
| 25000              |       | Federal Direct Grants                               |   |                  |   |                         |                          |                              |
| <b>25153</b> 25153 | 44301 | Title XIX MEDICAID 3/21 Y Other Restricted Grants – | \$720.00                                | \$0.00           | \$720.00                                | \$0.00                  | \$0.00                   | \$720.00                     |
| 25153<br>25153     | 44301 |   | \$720.00<br>\$ <b>720.00</b>            | \$0.00<br>\$0.00 | ·                                       | \$0.00<br><b>\$0.00</b> | \$0.00<br>\$ <b>0.00</b> | \$720.00<br>\$ <b>720.00</b> |
|                    |       | TOTAL Title XIX MEDICAID                            |   |                  | \$720.00<br>\$730.00                    |                         |                          |                              |
| 25000              |       | TOTAL Federal Direct                                | \$720.00                                | \$0.00           | \$720.00                                | \$0.00                  | \$0.00                   | \$720.00                     |

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**Local Grants** 

26000

#### Obi Description **YTD** Fund **Budget Adjustments Adjusted Budget Current Period Budget Balance** 26204 Spaceport GRT Grant - Don Instructional - Categoric 26204 41921 \$0.00 \$0.00 \$0.00 \$12.764.02 \$12,764.02 (\$12,764.02)26204 **TOTAL Spaceport GRT Grant** \$0.00 \$0.00 \$0.00 \$12,764.02 \$12,764.02 (\$12,764.02)\$0.00 (\$12,764.02) 26000 **TOTAL Local Grants** \$0.00 \$0.00 \$12,764.02 \$12,764.02 27000 State Flow-through Grants 27107 2012 GOBond Student Libra 27107 43202 State Flow-through Grants \$0.00 \$2.787.00 \$2.787.00 \$0.00 \$0.00 \$2.787.00 **TOTAL 2012 GOBond** \$0.00 \$2,787.00 \$2,787.00 \$0.00 \$0.00 27107 \$2,787.00 **TOTAL State Flow-**27000 \$0.00 \$0.00 \$0.00 \$2,787.00 \$2,787.00 \$2,787.00 31200 **Public School Capital Out** 31200 43209 **PSCOC Awards** \$0.00 \$147,250.00 \$147,250.00 \$0.00 \$0.00 \$147,250.00 31200 **TOTAL Public School Capit** \$0.00 \$147,250.00 \$147,250.00 \$0.00 \$0.00 \$147,250.00 31700 **Capital Improvements SB-9** 31700 43204 Prior Year Balances \$9.953.00 \$0.00 \$9.953.00 \$0.00 \$9.953.00 \$0.00 31700 **TOTAL Capital Improvement** \$9.953.00 \$0.00 \$9.953.00 \$0.00 \$0.00 \$9.953.00 ALL TOTAL BUDGET \$1,485,682.00 \$150,037.00 \$1,635,719.00 \$151,575.53 \$509,125.49 \$1,126,593.51

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#### STATE OF NEW MEXICO

#### PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

#### **Budget Adjustment Request**

Doc. ID: 535-000-1718-0016-M Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2017-2018 Entity Name: J. Paul Taylor

Adjustment Changes Intent/Scope of Program Yes or No?: No Contact: Virginia Trujillo, Asst. Business Mgr

Total Approved Budget (Flowthrough): Phone: 575-642-1413

Email: gtrujillo@swrecnm.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2017 12:00AM

To: Jun 30 2018 12:00AM

A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:

..

| Fund                     | Function         | Object                               | Program                                       | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|--------------------------|------------------|--------------------------------------|---|----------------------|----------------|-------------|------------|-----------|
| 11000<br>Operation<br>al | 1000 Instruction | 52311 Health and<br>Medical Premiums | 0000 No<br>Program                            | 0000 No Job<br>Class | \$62,105       | (\$431)     | \$61,674   |           |
| 11000<br>Operation<br>al | 1000 Instruction | 52314 Vision                         | 0000 No<br>Program                            | 0000 No Job<br>Class | \$665          | \$40        | \$705      |           |
| 11000<br>Operation<br>al | 1000 Instruction | 53330 Professional<br>Development    | 1010 Regular<br>Education (K-<br>12) Programs | 0000 No Job<br>Class |                | \$11        | \$11       |           |
| 11000<br>Operation<br>al | 1000 Instruction | 55819 Employee<br>Travel - Teachers  | 1010 Regular<br>Education (K-<br>12) Programs | 0000 No Job<br>Class |                | \$380       | \$380      |           |
|                          |                  |                                      |   |                      | Sub Total      | \$0         |            |           |
|                          |                  |                                      |   |                      | Indirect Cost  |             |            |           |
|                          |                  |                                      |   |                      | DOC. TOTAL     | \$0         |            |           |

#### Justification:

Maintenance 11000.1000 December 2017

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

#### PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

#### **Budget Adjustment Request**

Doc. ID: 535-000-1718-0017-M Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Maintenance

Entity Name: J. Paul Taylor Fiscal Year: 2017-2018

Contact: Virginia Trujillo, Asst. Business Mgr Adjustment Changes Intent/Scope of Program Yes or No?: No

> Phone: 575-642-1413 Total Approved Budget (Flowthrough):

Email: gtrujillo@swrecnm.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2017 12:00AM

To: Jun 30 2018 12:00AM

A. Approved Carryover: **B. Total Current Year Allocation:** D. Total Funding Available:

|                          |  |  |                          | 1                    |                |             |            |           |
|--------------------------|--|--|--------------------------|----------------------|----------------|-------------|------------|-----------|
| Fund                     | Function   | Object   | Program                  | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| 11000<br>Operation<br>al | 2100 Support<br>Services-Students                  | 53214 Therapists -<br>Contracted                         | 2000 Special<br>Programs | 0000 No Job<br>Class | \$1,500        | (\$1,500)   |            |           |
| 11000<br>Operation<br>al | 2300 Support<br>Services-General<br>Administration | 53711 Other Charges                                      | 0000 No<br>Program       | 0000 No Job<br>Class | \$4,800        | (\$500)     | \$4,300    |           |
| 11000<br>Operation<br>al | 2300 Support<br>Services-General<br>Administration | 56113 Software   | 0000 No<br>Program       | 0000 No Job<br>Class | \$500          | (\$500)     |            |           |
| 11000<br>Operation<br>al | 2600 Operation & Maintenance of Plant              | 54312 Maintenance<br>& Repair - Buildings<br>and Grounds | 0000 No<br>Program       | 0000 No Job<br>Class | \$14,820       | (\$7,077)   | \$7,743    |           |
| 11000<br>Operation<br>al | 2100 Support<br>Services-Students                  | 53215<br>Psychologists/Couns<br>elors - Contracted       | 2000 Special<br>Programs | 0000 No Job<br>Class | \$2,100        | \$2,000     | \$4,100    |           |
| 11000<br>Operation<br>al | 2300 Support<br>Services-General<br>Administration | 55813 Employee<br>Travel - Non-<br>Teachers              | 0000 No<br>Program       | 0000 No Job<br>Class |                | \$500       | \$500      |           |
| 11000<br>Operation<br>al | 2600 Operation & Maintenance of Plant              | 51100 Salaries<br>Expense                                | 0000 No<br>Program       | 1615 Custodial       | \$11,680       | \$7,020     | \$18,700   |           |
| 11000<br>Operation<br>al | 2600 Operation & Maintenance of Plant              | 52315 Disability   | 0000 No<br>Program       | 0000 No Job<br>Class |                | \$57        | \$57       |           |
|                          |  |  |                          |                      | Sub Total      | \$0         |            |           |
|                          |  |  |                          |                      | Indirect Cost  |             |            |           |
|                          |  |  |                          |                      | DOC. TOTAL     | \$0         |            |           |

#### Justification:

December 2017 maintenance 11000.2000

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

#### **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

#### **Budget Adjustment Request**

Doc. ID: 535-000-1718-0018-M Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2017-2018 Entity Name: J. Paul Taylor

Adjustment Changes Intent/Scope of Program Yes or No?: No Contact: Virginia Trujillo, Asst. Business Mgr

Total Approved Budget (Flowthrough): Phone: 575-642-1413

Email: gtrujillo@swrecnm.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2017 12:00AM

**To:** Jun 30 2018 12:00AM

A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:

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| Fund                     | Function                         | Object       | Program            | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|--------------------------|----------------------------------|--------------|--------------------|----------------------|----------------|-------------|------------|-----------|
| 11000<br>Operation<br>al | 3100 Food Services<br>Operations | 52313 Dental | 0000 No<br>Program | 0000 No Job<br>Class | \$470          | (\$2)       | \$468      |           |
| 11000<br>Operation<br>al | 3100 Food Services<br>Operations | 52312 Life   | 0000 No<br>Program | 0000 No Job<br>Class | \$51           | \$2         | \$53       |           |
|                          |                                  |              |                    | -                    | Sub Total      | \$0         |            |           |
|                          |                                  |              |                    |                      | Indirect Cost  |             |            |           |
|                          |                                  |              |                    |                      | DOC. TOTAL     | \$0         | ·          |           |

#### Justification:

December maintenance 11000.3100

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

#### PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

#### **Budget Adjustment Request**

Doc. ID: 535-000-1718-0019-M Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2017-2018 Entity Name: J. Paul Taylor

Adjustment Changes Intent/Scope of Program Yes or No?: No Contact: Virginia Trujillo, Asst. Business Mgr

Total Approved Budget (Flowthrough): Phone: 575-642-1413

Email: gtrujillo@swrecnm.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2017 12:00AM

**To:** Jun 30 2018 12:00AM

A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:

..

| Fund                      | Function                         | Object                                | Program            | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|---------------------------|----------------------------------|---------------------------------------|--------------------|----------------------|----------------|-------------|------------|-----------|
| 21000<br>Food<br>Services | 3100 Food Services<br>Operations | 56116 Food                            | 0000 No<br>Program | 0000 No Job<br>Class | \$50,000       | (\$3,280)   | \$46,720   |           |
| 21000<br>Food<br>Services | 3100 Food Services<br>Operations | 52500<br>Unemployment<br>Compensation | 0000 No<br>Program | 0000 No Job<br>Class |                | \$3,280     | \$3,280    |           |
|                           |                                  |                                       | -                  | -                    | Sub Total      | \$0         |            |           |
|                           |                                  |                                       |                    |                      | Indirect Cost  |             |            |           |
|                           |                                  |                                       |                    |                      | DOC. TOTAL     | \$0         | ·          |           |

#### Justification:

21000 maintenance dec 2017

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

#### PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

**Doc. ID**: 535-000-1718-0020-M

Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2017-2018 Entity Name: J. Paul Taylor

Adjustment Changes Intent/Scope of Program Yes or No?: No Contact: Virginia Trujillo, Asst. Business Mgr

Total Approved Budget (Flowthrough): 43,839 Phone: 575-642-1413

Email: gtrujillo@swrecnm.org

FLOWTHROUGH ONLY

**Budget Period:** 07/01/2017 **A. Approved Carryover:** \$6,259.00

**To:** 06/30/2018

**B. Total Current Year Allocation:** 37,580

D. Total Funding Available: 43,839

| Fund                            | Function         | Object                                | Program                  | Job Class  | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|---------------------------------|------------------|---------------------------------------|--------------------------|--|----------------|-------------|------------|-----------|
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 57332 Supply Assets (\$5,000 or less) | 2000 Special<br>Programs | 0000 No Job<br>Class   | \$3,500        | (\$668)     | \$2,832    |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 51100 Salaries<br>Expense             | 2000 Special<br>Programs | 1712<br>Instructional<br>Assistants-<br>Special<br>Education | \$25,301       | \$550       | \$25,851   |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52111 Educational<br>Retirement       | 0000 No<br>Program       | 0000 No Job<br>Class   | \$3,517        | \$67        | \$3,584    |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52112 ERA - Retiree<br>Health         | 0000 No<br>Program       | 0000 No Job<br>Class   | \$507          | \$9         | \$516      |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52210 FICA<br>Payments                | 0000 No<br>Program       | 0000 No Job<br>Class   | \$1,569        | \$30        | \$1,599    |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52220 Medicare<br>Payments            | 0000 No<br>Program       | 0000 No Job<br>Class   | \$367          | \$7         | \$374      |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52312 Life                            | 0000 No<br>Program       | 0000 No Job<br>Class   | \$79           | \$5         | \$84       |           |
|                                 |                  |                                       |                          |  | Sub Total      | \$0         |            |           |
|                                 |                  |                                       |                          |  | Indirect Cost  |             |            |           |
|                                 |                  |                                       |                          |  | DOC. TOTAL     | \$0         |            |           |

#### Justification:

Maintenance dec 2017

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

### From the Desk of Dolores Connor 4092 Demos Ave Las Cruces, NM 88011 575,649,4784

November 13, 2017

#### Dear Board of Directors,

I am so humbled and thankful with the appointment to the J. Paul Taylor Academy Governance Board. I have truly enjoyed my time and am impressed with how hard working and committed this board is.

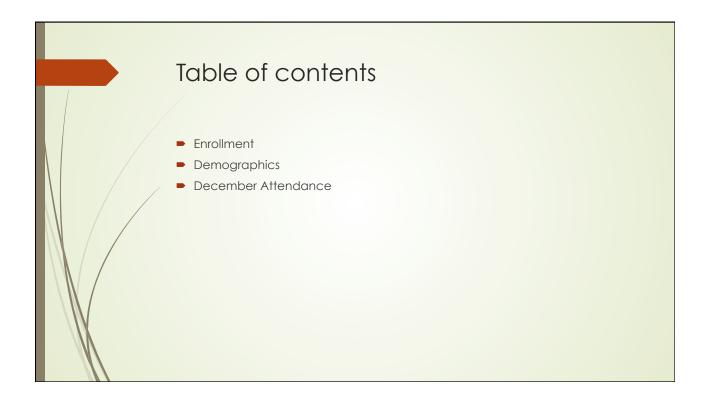
It is with a huge regret that I must resign from the J. Paul Taylor Academy Governance Board and my resignation is effective December 31st, 2017. My life has taken a different direction and I am no longer able to dedicate the time needed to serve this board in an effective manner.

Please let me know if there is anything else I can do with this resignation and again mil gracias for the opportunity.

Respectfully,

**Dolores Connor** 





### **Enrollment-Current year**

As of November 12, 2017
No Change in Enrollment
200 Students (Waitlisted = 188, Increase of 7 since last November)

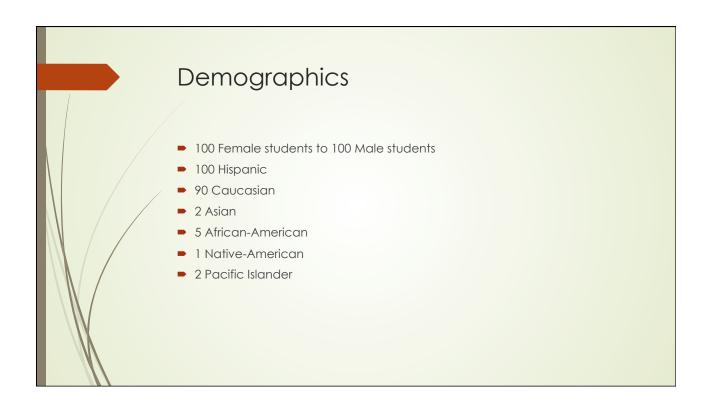
Enrollment (Waitlisted) 24 (11) – 4<sup>th</sup> Grade 20 (49) – Kindergarten 24 (18) – 5<sup>th</sup> Grade 21 (24) – 1<sup>st</sup> Grade 24 (18) – 6<sup>th</sup> Grade 22 (24) – 2<sup>nd</sup> Grade 23 (14) – 7<sup>th</sup> Grade 22 (28) – 3<sup>rd</sup> Grade 20 (2) – 8<sup>th</sup> Grade

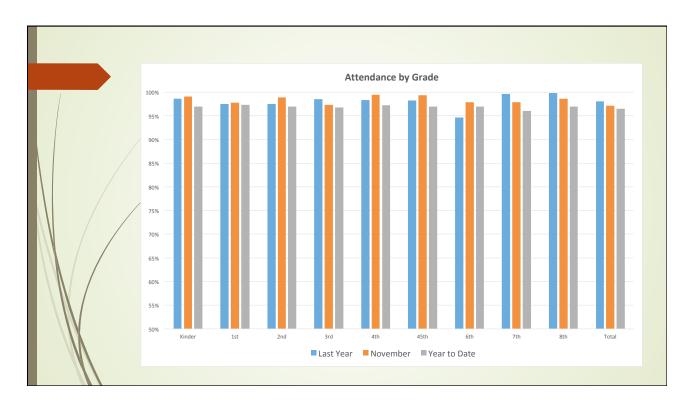
### Attrition-Unchanged since last report

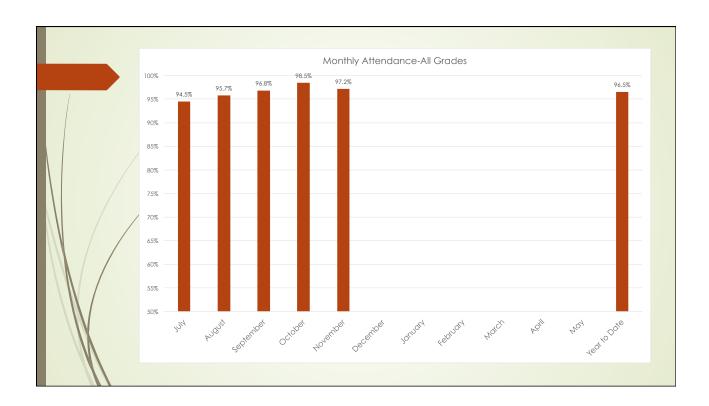
Student who have left since school start (not including no shows)

1 - Kindergarten1 - 5th Grade1 - 1st Grade2 - 6th Grade0 - 2nd Grade0 - 7th Grade2 - 3rd Grade3 - 8th Grade

1 – 4<sup>th</sup> Grade 11 – Total Attrition (YTD)







### J. Paul Taylor Academy – Parent Advisory Committee (PAC)

December 13, 2017 6:00pm

#### **Updates & Announcements:**

- JPTA Barnes and Noble Bookfaire (Cheryl)
  - December 19, 5-9pm and December 20, 2-7pm
    - We will need volunteers to work the table at the front of the store
    - Small candy cane donations
    - Looking for volunteers who will do a story time
    - Dec. 19<sup>th</sup>
      - Kinder Performing at 5:30pm
      - Second Grade performing at 5:45pm
      - o Fourth Grade performing at 6:00pm
- 4-H Update Barbara Chamberline & Britt
- Playground Updates Mr. Ahner
- Running Club Stephanie Haan-Amato
- PAC fundraising totals for 2016-2017
- Move A Thon update

### PAC Upcoming Activities:

#### **Events for December:**

- JPTA Barnes and Noble Bookfaire
   December 19, 5-9pm and December 20, 2-7pm
- Holiday community caroling, December 21, at 5:30pm JPTA Foundation Rebecca Berkson is organizing, more details to follow, looking for volunteers

#### **Events for January:**

- Talent show February 9th
  - PAC will help Mrs. Dozier with rehearsals and night of performance volunteers and refreshments.

#### **Comments or Questions?**

The next PAC meeting will be Jan.10<sup>th</sup> at 6:00pm in the JPTA Media Center.