# J. PaulTaylor Academy 

Recapturing the Joy of Learning - Recapturar la Alegria de Aprender

## J. Paul Taylor Academy Charter School <br> Governance Council Special Meeting Wednesday, January 10, 2018 6:30 PM (MST) 402 W. Court Building 2 Las Cruces New Mexico 88005 <br> JPTA Media Room

This agenda may be revised up to seventy-two (72) hours prior to the meeting.

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I. Opening Items
A. Call the Meeting to Order

1. Roll Call - Suzan Martinez de Gonzales - 2 minutes
B. Conflict of Interest

Statement
C. Reading of Mission Statement - Ric Hernandez-2 minutes
J. Paul Taylor Academy, in alliance with families at the school and community, will offer a rigorous, well rounded Spanish acquisition, project based instructional program in a smaller school to promote excellence for the diverse students of the Las Cruces area.
D. Approval of Agenda - Ric Hernandez - 5 minutes
E. Approval of Minutes - Ric Hernandez - 2 minutes

1. Approval of November 15, 2017 Regular Meeting Vote
II. Public Input
A. Public Input - Ric Hernandez
2. Public Input - 15 minutes
3. Staff Input - 15 minutes
III. Finance
A. Finance Committee Minutes - Yvette Turrietta - 5 minutes Discussion
B. Approve October Financial Reports - Yvette Turrietta - 5 minutes Vote
C. Approve Budget Adjustment Requests 535-000-1718-0016-M thru 535-000-1720-M -

Yvette Turrietta - 5 minutes
Vote
IV. Governance
A. Governance Committee Report - Ric Hernandez - 5 minutes

Discussion

1. Member Resignation - Ric Hernandez Discussion
B. GC Member Training Requirements - Ric Hernandez - 10 minutes Discussion
C. Annual Site Visit Preperation - Eric Ahner - 15 minutes Discussion
V. Executive Director Support and Evaluation
A. Executive Director Report - Eric Ahner - 15 minutes Discussion
VI. Facility
A. Facility Commitee Reports - Arthur Berkson - 5 minutes Discussion
VII. Academic Excellence
A. Academic Oversight Committee - Ric Hernandez Discussion
B. Parent Advisory Council - Stephanie Haan-Amato - 5 minutes
VIII. Other Business - Ric Hernandez
A. Open Discussion - 15 minutes
IX. Closed Session

Roll Call Vote to move into closed session for the following reasons: -To discuss Collective Bargaining Strategies; closed pursuant to Section 10-15-1-H(5). NMSA 1978 and to discuss Limited Personnel Matters closed pursuant to Section Section 10-15-1-H(2)
A. Collective Bargaining Negotiation
B. Limited Personnel Matters
X. Closing Items
A. Adjourn - 1 minutes
Roll Call Vote

## DRAFT- J. Paul Taylor Academy Charter School Governance Council Regular Meeting Wednesday, November 15, 2017 6:00 PM (MST) 402 W. Court Building 2 Las Cruces New Mexico 88005 JPTA Media Room

I. Opening items
A. The J. Paul Taylor Academy Governance Council met in open session on November 15, 2017. The meeting was called to order at 6:06 p.m. to conduct a Regular Meeting.

1. Roll was called by Suzan Martinez de Gonzales: Governance Council members Ric Hernandez, Janet Acosta, Arthur Berkson, Stephanie Haan-Amato, Yvette Turrieta, and Suzan Martinez de Gonzales were present. A quorum was confirmed. Dolores Connor, Martin Lopez, Sherry Booth, and Carrie Hamblen were absent and notified the board of their absences. Eric Ahner, Executive Director, and Gina Trujillo, Assistant Business Manager were also present.
B. Chairman Ric Hernandez called for any conflict of interest. None was stated by those in attendance.
C. Suzan Martinez de Gonzales read the Mission Statement: J. Paul Taylor Academy, in alliance with families at the school and community, will offer a rigorous, well-rounded Spanish acquisition, project based instructional program in a smaller school to promote excellence for the diverse students of the Las Cruces area.
D. Stephanie Haan-Amato moved to approve the agenda for November 15, 2017, Regular Meeting Agenda. Janet Acosta seconded the motion. Motion approved unanimously with affirmative votes from Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales
E. Approval of Minutes

Stephanie Haan-Amato moved to approve the minutes for October 18, 2017 Regular Meeting with the amendments listed below. Janet Acosta seconded the motion. Motion approved unanimously with affirmative votes from Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales. Amendments:
Closing Items- A. Should have the date of October 18, 2017 instead of September 20, 2017.
II. Public Input
A. Chairman Ric Hernandez called for any public input. There was no public input at this time.
B. Chairman Ric Hernandez called for any staff input. Staff expressed thanks to everyone's participation (including board members) in the Fall Festival. It was a great event enjoyed by all.
III. Finance
A. Finance Committee Report

Yvette Turrieta presented the Finance Committee report from the November 9, 2017 meeting. The Finance Committee recommends the finance items on today's agenda for approval.
B. Approve September Financial Reports

Yvette Turrieta moved to approve the September Financial Reports. Arthur Berkson seconded the motion. Motion approved unanimously with affirmative votes Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales.
C. Approve Budget Adjustment Request 535-000-1718-0015-I

This is Spaceport grant money that we receive from LCPS for $\$ 12,764$.
Janet Acosta moved to approve BAR 535-000-1718-0015-I. Yvette Turrieta seconded the motion. Motion approved unanimously with affirmative votes by roll call vote from Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales.
IV. Audit
A. Audit Committee Report

The Audit Committee met to do their exit meeting. More details to come when the audit information is released.
V. Governance
A. Governance Committee Report

Met on November 10, 2017 and discussed the succession policy. This is what, when and who will take over in case something happens to the Executive Director. New board member orientation program will also be ready to be voted on by the next meeting. This committee is also in charge of nominating new board members. Dolores Conner has submitted her resignation to the Governance Council effective as of December 31, 2017. The by-laws regarding resignation notice and other possible revisions were also discussed.
VI. Executive Director Support and Evaluation
A. Executive Director Report was displayed on the Promethean board. The Charter School division has recommended that our amendment requests not be approved. Therefore Mr. Ahner has asked the PEC that they be taken off the agenda for this Friday's meeting, until Mr. Ahner is able to work with the Charter School division on these amendments. FY 19 Lottery Dates: Lottery Date on March $8^{\text {th }}$ at 6:00 p.m. (Thursday) Lottery Forms Accepted on or after January 16th (Tuesday) Cutoff Date for FY19 Lottery will be on March 7th at 4:00 p.m. Janet Acosta moved to approve FY 19 Lottery Dates. Stephanie HaanAmato seconded the motion. Motion approved unanimously with affirmative votes Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales.
VII. Facility
A. Facilities Committee Report was given by Arthur Berkson.

Bernd Leinauer professor of Turf Science at NMSU has been great resource for the facilities committee regarding the playground area development. It appears that French drains will need to be installed before the next steps on the playground development. The next meeting for the Facility Committee is on the Tuesday before Thanksgiving. The Move-AThon is on November 29, 2017 that is a fundraiser for the playground.
Ric Hernandez then discussed the Activity Fund regarding moving some funds from other earmarks into the playground earmark. More discussion to come after discussing with staff and others that were involved in the raising of those said funds. There was discussion on what was communicated to parents and those participating in the JAAM Fest of 2017 about what the proceeds would be used for.
VIII. Development
A. Development Committee Report

The Foundation Report: the brick path was completed just before the Fall Festival. Bricks are still for sale, everyone has been happy with the installation of bricks to date.
IX. Academic Excellence
A. Academic Oversite Committee has not met so there is no report. This committee usually starts later in the year.
B. Parent Advisory Council

The Parent Advisory Council report was given by Stephanie Haan-Amato. Updates on past events and discussion of upcoming events of Holiday Bazaar, the Move-A-Thon, and the Barnes and Noble Book Fair fundraiser.
C. Gifted Advisory Committee

Met November 7, 2017 for the first meeting of the year. Eric Ahner went over the report that was included in the packet for tonight's meeting.
X. Other Business
A. Ric Hernandez called for any open discussion.

- Many thanks were given to MOTT'S POTS for their generosity in the past JAAM Fests. This year's JAAM Fest (if there is one) will more than likely be much different than previous years. As of right now Mott's Pots will not be able to provide the ceramic pieces for the auction.
- Stephanie Haan-Amato reminded everyone that the Phoenix Awards will be due December 4th.
- A parent asked about by-laws for the council since there will be an opening on the council soon. Ric Hernandez directed her to the GC section of the school website. Janet Acosta also informed that there is also an application.
XI. Closed Session.

Janet Acosta moved at 7:09 p.m. to go into Closed Session to discuss Collective Bargaining Strategies; closed Pursuant to Section 10-15-1-H (5). NMSA 1978 with an Invitation to Eric Ahner, Executive director to stay for the Closed Session. Yvette Turrieta seconded the motion.

Motion was passed unanimously by roll call vote, with affirmative votes from Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie Haan-Amato, and Suzan Martinez de Gonzales.

The meeting moved from Closed Session to Open Session at 7:40 p.m. Chairman Ric Hernandez stated that nothing other than Collective Bargaining Strategies (pursuant to Section 10-15-1-H(5). NMSA 1978) was discussed during the Closed Session.
XII. Closing Items
A. Arthur Berkson moved to adjourn the November 15, 2017 Regular meeting. Janet Acosta seconded the motion. Motion was passed unanimously with affirmative votes by roll call from Ric Hernandez, Janet Acosta, Arthur Berkson, Yvette Turrieta, Stephanie HaanAmato, and Suzan Martinez de Gonzales. Meeting was adjourned at 7:45 p.m.

# Finance Committe Meeting <br> 12/14/17 <br> 6:51 pm - 8:00 pm 

## Members Present: Yvette Turrieta, EricAhner, Stephanie Haan-Amato, Gina Trujillo, Business Manager Rep

| Action Item | Discussion | Action Needed | Completion date/Status | Person Responsible |
| :---: | :---: | :---: | :---: | :---: |
| Procurement Policy | Yvette fixed procurement policy to be more uniform and add suggestions for next month's finance meeting to discuss. | Other members still need time to review | After next Finance meeting. | Yvette Turrieta |
| Review of Financials | Yvette went over Financial reports sent by Gina and all financial reports where reviewed and approved. Reports consisted of operating and activity cash accounts, revenue and expenditure reports, cash reports, and voucher report | None needed at this time. | NA | Mr. Ahner and Gina |
| Checks Audit | The committee reviewed four checks: <br> 1. Check \#3861=Southwest Regional Education \$12,500.01 <br> 2. Check \#1088 = Choppes Town Café \$659.00 <br> 3. Check \#3872 = Amazon $\$ 514.63$ <br> 4. Check \# 3863= El Paso Electric \$1,788.30 | None at this time | NA | Finance Committee Members |
| Bars | Gina went over maintenance Bar\# 535-000-17180016 thru 535-000-1718-0020 which moved funds to cover areas where short for year | Will be presented to board. | Gina and Yvette | Finance Committee |
| Meeting concluded at 8:00 PM |  |  |  |  |
|  |  |  |  |  |

# JPTA Finance Committee Monthly Finance Review and Financial Report to the Governance Council 

Fiscal Year: 2017-18 School Year
Month in Review: December 2017
Date of Review: 12/14/2017
The following documents have been reviewed by the finance committee
Initials $\quad$ Report or review process performed


Concerns: No Concerns ut this time ali Corms fairly Consistent

## General Notes:

The Finance Committee Chairs' signature denotes that the committee has reviewed the stated information and the outcome has been summarized and agreed upon by this committee's Financial Report to be presented to the J. Paul Taylor Academy Governance Council.


Finance Committee Chair's Signature
$12-18-17$
Date

| School District: PEDCharter Name: J. Paul Taylor Academy |  | PED Cash Report <br> for 2017-2018 Fiscal Year |  |  | County: Dona Ana PED No.: 535-001 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Month/Quarter 10/31/2017 |  |  |  |  |  |  |  |  |
| Previous Year | 06/30/2017 | OPERATIONAL | TEACHERAGE | TRANSPORTATION | INST. MATERIALS | FOOD SERVICES | ATHIETICS | NON-INSTRUCT. |
| Report ending date | 10/31/2017 | FUND | FUND | FUND | FUND | FUND | FUND | FUND |
|  |  | 11000 | 12000 | 13000 | 14000 | 21000 | 22000 | 23000 |
| Refer to "Instructions for PED Cash Report" for details on how to properly complete this form. |  |  |  |  |  |  |  |  |
| Total Cash Balance 06/30/2017 | +OR- | 119,438.30 | 0.00 | 0.00 | 32,409.39 | 14,920.45 | 0.00 | 36,238.21 |
| Current Year Rev. to Date (Per Receipts Report-excluding |  |  |  |  |  |  |  |  |
| Prior Year Warrants Voided | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Resources to Date for Current Year 10/31/2017 | $=$ | 546,822.30 | 0.00 | 0.00 | 38,106.56 | 32,043.88 | 0.00 | 53,900.05 |
| Current Year Expenditures to Date |  |  |  |  |  |  |  |  |
| Enter as a Minus (Per Expenditure Report) | - | (417,187.64) | 0.00 | 0.00 | (3,330.60) | (17,289.02) | 0.00 | (10,892.41) |
| Permanent Cash Transfers/Reversions <br> * Provide Full Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Cash | $=$ | 129,634.66 | 0.00 | 0.00 | 34,775.96 | 14,754.86 | 0.00 | 43,007.64 |
| Other Reconciling Items |  |  |  |  |  |  |  |  |
| Payroll Liabilities | + | 17,788.10 | 0.00 | 0.00 | 0.00 | 296.98 | 0.00 | 0.00 |
| **Adjustments - Provide Full Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RECONCILED CASH BALANCE 10/31/2017 | $=$ | 147,422.76 | 0.00 | 0.00 | 34,775.96 | 15,051.84 | 0.00 | 43,007.64 |
| Total Outstanding Loans *** Provide Full Explanation on Last Page | +OR- | (10.479.33) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Ending Cash 10/31/2017 | +OR- | 136,943.43 | 0.00 | 0.00 | 34,775.96 | 15,051.84 | 0.00 | 43,007.64 |


| School District: PED <br> Charter Name: J. Paul Taylor Academy |  | PED Cash Report <br> for 2017-2018 Fiscal Year |  |  | County: PED No.: |  | Dona Ana 535-001 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FEDERAL <br> FLOWTHROUGH <br> FUND <br> 24000 | $\begin{gathered} \hline \text { FEDERAL } \\ \text { DIRECT } \\ \text { FUND } \\ 25000 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { LOCAL } \\ & \text { GRANTS } \\ & \text { FUND } \\ & 26000 \\ & \hline \end{aligned}$ | STATE <br> FLOWTHROUGH <br> FUND <br> 27000 | STATE DIRECT FUND 28000 | $\begin{gathered} \hline \text { LOCAL OR } \\ \text { STATE } \\ \text { FUND } \\ 29000 \\ \hline \end{gathered}$ | BOND BUIIDING FUND 31100 |
| Total Cash Balance 06/30/2017 | $=$ | (10,336.74) | 179.75 | 9,409.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| Current Year Rev, to Date (Per Receipts Report-excluding Refunds \& including any Deposits in Transit) | + | 28,495.03 | 0.00 | 12,764.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| Prior Year Warrants Voided | $+$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Resources to Date for Current Year 10/31/2017 | $=$ | 18,158.29 | 179.75 | 22,173.32 | 0.00 | 0.00 | 0.00 | 0.00 |
| Current Year Expenditures to Date Enter as a Minus (Per Expenditure Report) | - | $(32,286.72)$ | (27.39) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Permanent Cash Transfers/Reversions <br> * Provide Full Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Cash | $=$ | (14,128.43) | 152.36 | 22,173.32 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Reconciling Items |  |  |  |  |  |  |  |  |
| Payroll Liabilities | + | 3,649.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| **Adjustments - Provide Full Explanation on Last Page | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RECONCILED CASH BALANCE 10/31/2017 | $=$ | (10,479.33) | 152.36 | 22,173.32 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Outstanding Loans *** Provide Full Explanation on Last Page | +OR- | 10,479.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Ending Cash 10/31/2017 | +OR- | 0.00 | 152.36 | 22,173.32 | 0.00 | 0.00 | 0.00 | 0.00 |



| ```School District: PED Charter Name: J. Paul Taylor Academy Month/Quarter 10/31/2017``` | PED Cash Report <br> for 2017-2018 Fiscal Year |  |  |  |  | County: <br> PED No.: | Dona Ana 535-001 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  | ENERGY <br> EFFICIENCY <br> 31800 | $\begin{gathered} \text { ED. TECH } \\ \text { EQUIP ACT } \\ 31900 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { PSCOC } 20 \% \\ \text { FUND } \\ 32100 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DEBT SERVICE } \\ \text { FUND } \\ 41000 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DEFERRED SICK } \\ \text { LEAVE FUND } \\ 42000 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ED TECH DEBT } \\ \text { SERVICE FUND } \\ 43000 \\ \hline \end{gathered}$ | GRAND TOTAI ALI. FUNDS |
| Total Cash Balance 06/30/2017 | $=$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 202,258.66 |
| Current Year Rev, to Date (Per Receipts Report-excluding <br> Refunds \& including any Deposits in Transit) |  |  |  |  |  |  |  |  |
| Prior Year Warrants Voided | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Resources to Date for Current Year 10/31/2017 | $=$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 711,384.15 |
| Current Year Expenditures to Date |  |  |  |  |  |  |  |  |
| Permanent Cash Transfers/Reversions <br> * Provide Full Explanation on Last Page | +OR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Cash | $=$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 230,370.37 |
| Other Reconciling Items |  |  |  |  |  |  |  |  |
| Payroll Liabilities | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,734.18 |
| *2Adjustments - Provide Full Explanation on Last Page | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RECONCILED CASH BALANCE 10/31/2017 | $=$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 252,104.55 |
| Total Outstanding Loans *** Provide Full Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Ending Cash 10/31/2017 | +OR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 252,104.55 |

School District: PED
Charter Name: J. Paul Taylor Academy
Month/Quarter 10/31/2017

> PED Cash Report
> for 2017-2018 Fiscal Year

|  | C | $\begin{aligned} & \mathrm{D} \\ & + \end{aligned}$ | $\mathrm{E}$ | $\begin{gathered} \mathrm{F} \\ +\mathrm{OR} \end{gathered}$ | $\begin{gathered} \mathrm{G} \\ +\mathrm{OR} \end{gathered}$ | $\mathrm{H}$ | 1 | $\begin{gathered} \mathrm{J} \\ +\mathrm{OR} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| From Bank Statements |  |  |  | Adjustments to Bank Statements |  | Adjusted Bank Balance | Description | Adjustment <br> Amount |
|  |  | Statement | Overnight | Net Outstanding tiems | Outstanding |  | From line 12 Grand Total All | 252,104.55 |
| Account Name/Type | Bank | Balance | Investments | (Checks) Deposits | Interbank transfers |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Checking |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| Century Bank -Operational |  | 210,345.52 | 0.00 | (1,248.61) | 0.00 | 209,096.91 |  | 0.00 |
| Century Bank - Activities |  | 43,666.64 | 0.00 | (659.00) | 0.00 | 43,007.64 |  | 0.00 |
| Totals |  | 254,012.16 | 0.00 | $(1,907.61)$ | 0.00 | 252,104.55 |  | 252,104.55 |

Please provide Page 1 of each of your Bank Statement(s).
NOTE: Total Column H must
equal total Column J

- PERMANENT CASH TRANSFERS/REVERSIONS (IINE 6)

Please identify all cash transfers and reversions
per school district general ledger. Enter the name or fund
number on the FROM FUND and TO FUND columns.
Please list each transaction separately

| FROM | AMOUNT | TO |  |
| :---: | :---: | :---: | :---: |
| FUND | FROM | FUND | Explicit Explanation |

0.00
0.00

OTHER RECONCILING TTEMS (LINE $8 \& 9$
Please identify all reconciling adjustments
per school district general ledger. Enter the name or fund number on the FROM FUND and TO FUND columns. Please list each transaction separately.

| FROM | AMOUNT | TO |  |
| :---: | :---: | :---: | :---: |
| FUND | FROM | FUND | Explicit Explanation |

0.00
** TOTAL OUTSTANDING LOANS (LINE 11)

Please identify all outstanding loans
per school district general ledger. Enter the name or fund number on the FROM FUND and TO FUND columns. Please list each transaction separately.

| FROM | AMOUNT | TO |  |
| :--- | :---: | :---: | :--- |
| FUND | FROM | FUND | Explicit Explanation |
| 11000 |  |  |  |
|  | $10,479.33$ | 24000 | RfR pending |
|  | 0.00 |  |  |

I, hergby, certify that the information contained in this cash report reconciles to the General Ledger,

$11 / 20 / 17$
Date

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# Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561801 - Operations; Statement Date: 

 10/31/2017|  | Bank Reconciliation | + | Outstanding | $=$ | ExpectedGL | - | ActualGL | = |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance | S 200,881.12 | + | \$ (13,628.90) | = | \$ 187.252.22 | - | \$ 187,252.22 | $=$ | \$ | - |
| Deposits/Debits | S 147,210.29 | + | \$ | $=$ | \$ 147,210.29 | - | S 147,210.29 | $=$ | \$ | - |
| Withdrawals/Credits | \$ (137, 745.89 ) | $+$ | \$ 12,380.29 | $=$ | S (125,365.60) | - | \$ (125,365.60) |  | \$ | - |
| Total | \$ 210,345.52 |  | \$ (1,248.61) |  | \$ 209,096.91 |  | \$ 209,096.91 |  | \$ | - |

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561801- Operations; Statement Date: 10/31/2017

| $\begin{aligned} & \text { Last Reconciled } \\ & 10 / 1 / 2017 \\ & \hline \end{aligned}$ <br> Date | Beginning Balance $\$ \quad 200,881.12$ <br> Source Document | Statement Date $10 / 31 / 2017$ <br> Item Number | Ending Balance \$ $210,345.52$ | Deposit | Withdrawal |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Description |  |  |  |
| 9/28/2017 | 441 | 3837 | Aprendamos Intervention Team P |  | \$ | 682.37 |
| 9/28/2017 | 441 | 3838 | Axiom |  | \$ | 8,901.00 |
| 9/28/2017 | 441 | 3839 | Eric Ahner |  | \$ | 274.24 |
| 9/28/2017 | 441 | 3840 | Institute for Brain Potential |  | S | 79.00 |
| 9/28/2017 | 441 | 3841 | Istation |  | \$ | 1,501.60 |
| 9/28/2017 | 441 | 3842 | Johnstons's Ace Hardware |  | \$ | 83.94 |
| 9/28/2017 | 441 | 3843 | Sonrisa Therapy Services |  | \$ | 1,659.38 |
| 9/28/2017 | 441 | 3844 | Spectrum Technologies |  | \$ | 204.26 |
| 9/28/2017 | 441 | 3845 | SYNCB/Amazon |  | \$ | 243.11 |
| 10/6/2017 | 688 |  | NMPSIA |  | \$ | 12,700.22 |
| 10/6/2017 | 689 |  | Retiree Health Care |  | \$ | 2,141.55 |
| 10/6/2017 | 443 |  | Shamrock Foods |  | \$ | 1,873.74 |
| 10/6/2017 | 443 | 3846 | American Linen |  | \$ | 137.77 |
| 10/6/2017 | 443 | 3847 | City of Las Cruces |  | \$ | 299.47 |
| 10/6/2017 | 443 | 3848 | Kid Carpet |  | S | 279.99 |
| 10/6/2017 | 443 | 3849 | Mattie Kannard |  | S | 180.15 |
| 10/6/2017 | 443 | 3850 | Monica Kiser |  | S | 9.24 |
| 10/6/2017 | 443 | 3851 | Seren Estrada |  | \$ | 145.00 |
| 10/6/2017 | 443 | 3852 | Southwest Regional Education C |  | \$ | 75.00 |
| 10/6/2017 | 690 | 3853 | National Education Association |  | \$ | 485.60 |
| 10/6/2017 | 690 | 3854 | Liberty National Life Insuranc |  | \$ | 66.74 |
| 10/9/2017 | 695 |  | Educational Retirement Board |  | \$ | 17,339.58 |
| 10/9/2017 | 696 |  | NM Department of Taxation and |  | \$ | 1,546.44 |
| 10/9/2017 | 697 |  | NM Department of Taxation and |  | S | 107.50 |
| 10/12/2017 | 445 | 3855 | Aprendamos Intervention Team P |  | S | 606.55 |
| 10/12/2017 | 445 | 3856 | Department of Workforce Soluti |  | S | 638.53 |
| 10/12/2017 | 445 | 3857 | Emmanuel Diaz |  | \$ | 400.00 |
| 10/12/2017 | 445 | 3858 | Learning A-Z |  | \$ | 199.95 |
| 10/12/2017 | 445 | 3859 | MatthewsFox |  | \$ | 48.74 |
| 10/12/2017 | 445 | 3860 | Siah Hemphill |  | \$ | 992.27 |
| 10/12/2017 | 445 | 3861 | Southwest Regional Education C |  | S | 12,500.01 |
| 10/12/2017 | 445 | 3863 | Tamara Alexander |  | \$ | 50.74 |
| 10/13/2017 | 698 |  | Citizens Bank |  | \$ | 7,830.10 |
| 10/13/2017 | 699 |  | Citizens Bank |  | \$ | 25,297.41 |
| 10/16/2017 | 236 | 236 | October operational receipts | \$ 127,650.29 |  |  |
| 10/18/2017 | 446 | 3864 | Comcast Cable |  | \$ | 192.23 |
| 10/18/2017 | 446 | 3865 | El Paso Electric |  | \$ | 1,788.30 |
| 10/18/2017 | 446 | 3866 | Food Service Solutions |  | \$ | 995.00 |
| 10/18/2017 | 446 | 3867 | NM Environment Department |  | S | 200.00 |

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561801 - Operations; Statement Date: 10/31/2017

| 10/18/2017 | 446 | 3868 | Office Depot |  | s | 383.87 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/18/2017 | 446 | 3870 | Sonrisa Therapy Services |  | S | 733.37 |
| 10/18/2017 | 446 | 3871 | Southwest Regional Education C |  | s | 258.00 |
| 10/18/2017 | 446 | 3872 | SYNCB/Amazon |  | S | 514.63 |
| 10/27/2017 | 700 |  | Citizens Bank |  | \$ | 7.668.06 |
| 10/27/2017 | 447 | 3873 | Brady Industries |  | \$ | 1,032.07 |
| 10/30/2017 | 701 |  | Citizens Bank |  | S | 24,399.17 |
| 10/30/2017 | 239 | 239 | Operational October | \$ 19,560.00 |  |  |
| Subtotal |  |  |  | \$147,210.29 |  | 37,745.89 |

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561801 - Operations; Statement Date: 10/31/2017

| $\begin{aligned} & \hline \text { Last Reconciled } \\ & 10 / 1 / 2017 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Beginning Balance } \\ & \$ \quad(13,628.90) \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Statement Dat } \\ & 10 / 31 / 2017 \\ & \hline \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Source Document | Item Number | Description | Deposit | Withdrawal |
| 10/12/2017 | 445 | 3862 | Suzanne Strait |  | \$ 40.13 |
| 10/18/2017 | 446 | 3869 | Sarah Dozier |  | \$ 10.92 |
| 10/27/2017 | 447 | 3874 | Discount School Supplies |  | \$ 56.47 |
| 10/27/2017 | 447 | 3875 | Office Depot |  | \$ 50.17 |
| 10/27/2017 | 447 | 3876 | Sonrisa Therapy Services |  | \$ 440.35 |
| 10/27/2017 | 447 | 3877 | Spectrum Technologies |  | \$ 650.57 |
| Subtotal |  |  |  | \$ - | \$ 1,248.61 |


| － | S |  |  | 0000－000000－0000－て10レレ－0000－901ヵて | 98180000 | $98 乙$ | LLOZ／91／OL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| － | S | 00＇978＇901 |  | 0000－000000－0000－Z1011－0000－00011 | 9ع180000 |  | LLOZ／91／OL |
| － | S | 00＇L0E |  | 0000－000000－0000－て101上－0000－0001て | 9ع180000 | $98 乙$ | LLOZ／9L／OL |
| － | S | 96．990＇G |  | 0000－000000－0000－て1011－0000－0001て | 9ع180000 | $98 乙$ | LLOZ／9L／OL |
| － | S | 00＇z9 |  | 0000－000000－0000－てLOLレ－0000－0001て | 9ع180000 |  | LLOZ／9L／OL |
| － | \＄ | 00 Gz |  | 0000－000000－0000－で0レレ－0000－0001て | 9ع180000 | $9 \varepsilon 乙$ | LLOZ／91／OL |
| － | \＄ | 0096 |  | 0000－000000－0000－Zレ0レレ－0000－0001て | 9ع180000 | $9 \varepsilon 乙$ | LLOZ／91／OL |
| － | \＄ | 06 291 |  | 0000－000000－0000－てLOLレ－0000－0001て | $9 \varepsilon 180000$ | $9 \varepsilon$ 9 | LLOZ／9L／OL |
| － | \＄ | 00 LZ |  | 0000－000000－0000－てLOLレ－0000－0001て | 9ع180000 | $9 \varepsilon 乙$ | LLOZ／9L／OL |
| － | S | L1＇ 269 G |  | 0000－000000－0000－てLOLL－0000－000ヶL | 9\＆180000 | $98 乙$ | LLOZ／91／OL |
| ャ6 ${ }^{\prime} 988^{\prime}$ 乙乙 | S | － | \＄ 669 pied jauวno八 \｜osked yıew | 0000－000000－0000－てLOLレ－0000－0001」 | عと180000 | 669 | LLOZ／EL／OL |
| 80＇180＇1 | S | － |  | 0000－000000－0000－てL01レ－0000－901ヵて | £عเ80000 | 669 | LLOZIEL／OL |
| $6 L$ ¢88 | S | － | \＄ 669 pled jouวnon \｜0ıKed yuew | 0000－000000－0000－て101レ－0000－101ヵて | £\＆เ80000 | 669 | LLOZ／EL／OL |
|  | S | － | \＄ 669 pled journo八 llorked yuew | 0000－000000－0000－て1011－0000－0001て | ยย180000 | 669 | LLOZ／EL／OL |
| 80.68 | S | － | \＄ 869 pled journo＾\｜0ıкed yıew | 0000－000000－0000－Z1011－0000－00012 | 9 F 180000 | 869 | LLOZ／EL／OL |
| 99 291 | \＄ | － | S 869 pled dəyonon llosked yuew | 0000－000000－0000－て1011－0000－101ヵて | 9G180000 | 869 | LLOZ／EL／OL |
| Lで8\＆์ | \＄ | － |  | 0000－000000－0000－てL011－0000－901ヵて | 9G180000 | 869 | LLOZ／EL／OL |
|  | \＄ | － |  | 0000－000000－0000－てL011－0000－0001L | $9 \mathrm{Sl80000}$ | 869 | LlOZ／EL／OL |
| \＆G＊8¢9 | S | － | \＄000LZ＝puns＇Stt＇jeyono＾lof quemesınqs！ | 0000－000000－0000－て1011－0000－0001て | ¢Z180000 | Stb | L1OZIZL／OL |
| 0LL8G＇カレ | S | － |  | 0000－000000－0000－ZLOLL－0000－0001L | ¢Z180000 | Sbt | LLOZIZLIOL |
| －LOS | S | － |  | 0000－000000－0000－ZレOレレ－0000－ヤGLって | ¢Z180000 | Sbt | LLOZIZLIOL |
| S6．661 | S | － |  | 0000－000000－0000－て101L－0000－101って | ¢て180000 | Stb | LLOZIZL／OL |
| 0¢ $\downarrow$ | S | － | S L69 pied jayวno＾\｜o土ked yuew | 0000－000000－0000－て1011－0000－101ヵて | £9080000 | $\angle 69$ | LLOZ／60／OL |
| $\angle 8 \varepsilon$ | S | － | S L69 pied jayono＾\｜0ıked yuew | 0000－000000－0000－て101レ－0000－0001て | ع9080000 | $\angle 69$ | LLOZ／60／01 |
| OLOL | \＄ | － | \＄L69 pied jauวnon llojked yuew | 0000－000000－0000－て101レ－0000－901ヵて | ع9080000 | $\angle 69$ | LLOZ／60／OL |
| とで68 | S | － | \＄L69 pied journo 110 Ked yuew | 0000－000000－0000－てL01上－0000－0001L | $\varepsilon 9080000$ | $\angle 69$ | LLOZ／60／01 |
| ャ¢ $20 G^{\prime} \downarrow$ | S | － | \＄ 969 pled journon llojked yuew | 0000－000000－0000－Z101L－0000－00011 | 29080000 | 969 | LLOZ／60／OL |
| カナ゙LE | S | － |  | 0000－000000－0000－てレ0レレ－0000－90レヤて | Z9080000 | 969 | LLOZ／60／01 |
| 991 | S | － |  | 0000－000000－0000－て101レ－0000－0001て | 29080000 | 969 | LLOZ／60／01 |
| カl6¢s | S | － |  | 0000－000000－0000－で0レレ－0000－101ヵて | 19080000 | G69 | LLOZ／60／01 |
| Oでし¢て | S | － |  | 0000－000000－0000－てL01レ－0000－0001て | 19080000 | G69 | LLOZ／60／01 |
| 2996L | S | － | \＄G69 pied journo＾\｜o土ked yuew | 0000－000000－0000－てL0レレ－0000－901って | 19080000 | ¢69 | LLOZ／60／01 |
| て9＇ZSL＇S1 | S | － | \＄G69 pied journon llouked yuew | 0000－000000－0000－てL0レレ－0000－0001」 | 19080000 | ¢69 | LLOZ／60／OL |
| ャยて¢¢ | S | － |  | 0000－000000－0000－て1011－0000－0001」 | Z9080000 | 069 | LLOZ／90／OL |
| G1゙2O1 | S | － | S 689 pled jayวno八 $\\| 01$ Ked yuew | 0000－000000－0000－てし0レレ－0000－90しって | LS080000 | 689 | LLOZ／90／OL |
| 00 \＆ | S | － | S 689 pied jayวno＾\｜0」кed yuew | 0000－000000－0000－て1011－0000－0001て | LS080000 | 689 | LLOZ／90／OL |
| カLS9 | \＄ | － | S 689 pled jayวno＾llosked yuew | 0000－000000－0000－で0レレ－0000－10レって | LG080000 | 689 | LLOZ／90／OL |
| $99^{\circ} \mathrm{¢} 6^{\prime} 1$ | S | － |  | 0000－000000－0000－て1011－0000－00011 | LG080000 | 689 | LLOZ／90／OL |
| 10， $208^{\circ} \mathrm{OL}$ | S | － |  | 0000－000000－0000－て1011－0000－0001」 | 09080000 | 889 | LLOZ／90／OL |
|  | S | － |  | 0000－000000－0000－で0レレ－0000－10レって | 09080000 | 889 | LLOZ／90／OL |
| 6でか1 | S | － |  | 0000－000000－0000－てし0レレ－0000－000して | 09080000 | 889 | LLOZ／90／OL |
| てでヤL8＇レ | S | － |  | 0000－000000－0000－てし0レレ－0000－90しって | 09080000 | 889 | LLOZ／90／OL |
| 00＇GL | \＄ | － |  | 0000－000000－0000－てLOLレ－0000－ヤGLって | $6 \vdash 080000$ | \＆カワ | LLOZ／90／01 |
| GLOZO＇Z | S | － |  | 0000－000000－0000－ZしOレレ－0000－0001て | 6ヶ080000 | Etb | LLOZ／90／OL |
| $19 \downarrow 06$ | \＄ | － |  | 0000－000000－0000－てLOLレ－0000－0001」 | 6ち080000 | \＆$\dagger \square$ | LLOZ／90／OL |



Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561801 - Operations; Statement Date: 10/31/2017

| Trans. Date | Source Document | Trans. No. | Account Code | Trans. Line Comment | Debit |  | Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/16/2017 | 236 | 00008136 | 24101-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 236;Rect | S | 2,804.41 | \$ | - |
| 10/18/2017 | 446 | 00008150 | 24101-0000-11012-0000-000000-0000 | Disbursement for Voucher: 446; Fund=24101 | \$ | - | \$ | 52.36 |
| 10/18/2017 | 446 | 00008150 | 25153-0000-11012-0000-000000-0000 | Disbursement for Voucher: 446; Fund=25153 | \$ | - | \$ | 27.39 |
| 10/18/2017 | 446 | 00008150 | 14000-0000-11012-0000-000000-0000 | Disbursement for Voucher: 446; Fund=14000 | \$ | - | S | 11.37 |
| 10/18/2017 | 446 | 00008150 | 21000-0000-11012-0000-000000-0000 | Disbursement for Voucher: 446; Fund=21000 | S | - | \$ | 1,195.00 |
| 10/18/2017 | 446 | 00008150 | 11000-0000-11012-0000-000000-0000 | Disbursement for Voucher: 446; Fund=11000 | S | - | S | 3,790.20 |
| 10/27/2017 | 447 | 00008166 | 11000-0000-11012-0000-000000-0000 | Disbursement for Voucher: 447; Fund=11000 | \$ | - | \$ | 2,193.07 |
| 10/27/2017 | 447 | 00008166 | 21000-0000-11012-0000-000000-0000 | Disbursement for Voucher: 447; Fund=21000 | \$ | - | \$ | 36.56 |
| 10/27/2017 | 700 | 00008172 | 11000-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 700 | \$ | - | S | 7,073.05 |
| 10/27/2017 | 700 | 00008172 | 24106-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 700 | S | - | S | 338.27 |
| 10/27/2017 | 700 | 00008172 | 24101-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 700 | S | - | S | 167.66 |
| 10/27/2017 | 700 | 00008172 | 21000-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 700 | \$ | - | \$ | 89.08 |
| 10/30/2017 | 239 | 00008184 | 24101-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rect | \$ | 2,714.78 | \$ | - |
| 10/30/2017 | 239 | 00008184 | 26204-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Reci | \$ | 12,764.02 | S | - |
| 10/30/2017 | 239 | 00008184 | 24154-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rect | \$ | 3,026.75 | S | - |
| 10/30/2017 | 239 | 00008184 | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rect | S | 23.60 | \$ | - |
| 10/30/2017 | 239 | 00008184 | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rect | S | 79.20 | \$ | - |
| 10/30/2017 | 239 | 00008184 | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Recr | \$ | 160.00 | \$ | - |
| 10/30/2017 | 239 | 00008184 | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rect | \$ | 85.65 | \$ | - |
| 10/30/2017 | 239 | 00008184 | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rect | \$ | 100.00 | \$ | - |
| 10/30/2017 | 239 | 00008184 | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rect | \$ | 50.00 | S | - |
| 10/30/2017 | 239 | 00008184 | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rect | S | 282.00 | \$ | - |
| 10/30/2017 | 239 | 00008184 | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rece | S | 14.00 | \$ | - |
| 10/30/2017 | 239 | 00008184 | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rect | \$ | 230.00 | S | - |
| 10/30/2017 | 239 | 00008184 | 21000-0000-11012-0000-000000-0000 | Approve Cash Receipts Batch; Batch No.: 239;Rect | \$ | 30.00 | S | - |
| 10/30/2017 | 701 | 00008173 | 11000-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 701 | \$ | - | S | 21,988,70 |
| 10/30/2017 | 701 | 00008173 | 24106-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 701 | S | - | \$ | 1,081.08 |
| 10/30/2017 | 701 | 00008173 | 21000-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 701 | S | - | \$ | 445.60 |
| 10/30/2017 | 701 | 00008173 | 24101-0000-11012-0000-000000-0000 | Mark Payroll Voucher Paid 701 | \$ | - | S | 883.79 |

Total

Citizens Bank
O F LAS C R UCE S

## Genuine Hometown Banking

## Citizens Home Page Secure E-Mail

| Date $10 / 31 / 17$ | Page |
| :--- | :--- |
| PRIMARY ACCOUNT | XXXXXX1801 |
| ENCLOSURES | 48 |

I PAUL TAYLOR ACADEMY
OPERATI ONAL ACCOUNT
402 W COURT AVE BLDG \#
LAS CRUCES NM 88005
******************************CHECKING

## ACCOUNT TITLE: J PAUL TAYLOR ACADEMY <br> OPERATIONAL ACCOUNT <br> Get Your High School Debit Card Today! <br> Speak with a Sales Associate for More Information.

| SMALL BUS CHKG NONPROF |  | NUMBER OF ENCLOSURES |
| :---: | :---: | :---: |
| ACCOUNT NUMBER | XXXXXX1801 | Statement Dates 10/02/17 thru 10/31/17 |
| PREVI OUS BALANCE | 200,881.12 | DAYS I N THE STATEMENT PERIOD |
| 25 DEPOSITSICREDITS | 147, 210.29 | AVERAGE LEDGER 252,768.94 |
| 45 CHECKSIDEBITS SERVICE CHARGE | $\begin{array}{r} 137,745.89 \\ \hline \end{array}$ | AVERAGE COLLECTED 252,350.14 |
| INTEREST PAID |  |  |
| CURRENT BALANCE | 210,345.52 |  |


| DEPOSITS AND ADDITIONS |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 10/04 | B ACH NEW MEXICO B EFT $091000012870784 C C D$ RMR*IV*USDA AUGUST $2017 * * 5066$. 961 | 5,066.96 |
| 10/04 | DEPOSIT | 27.00 DP |
| 10/05 | DEPOSIT | 167.90 DP |
| 10/06 | ```B ACH NEW MEXICO B EFT 091000012265893CCD RMR*\|V*14000 FY18 |M | n**5697. 17\``` | 5,697.17 |
| 10/06 | ```B ACH NEW MEXICO B EFT 0910000012265584CCD RMR*\|V*11000 October SE**10684 6\``` | 106,846.00 |
| 10/06 | DEPOSIT | 96.00 DP |
| 10/10 | $\begin{aligned} & \text { BACH NEW MEXICO B EFT } \\ & 091000012942051 C C D \\ & \text { RMR*IV*535-000-1718-241**2804. } \\ & 411 \end{aligned}$ | 2,804.41 |
| 10/10 | ```B ACH NEW MEXICO B EFT 0910000012941997CCD RMR*IV*535-000-1718-241**6556. 85\``` | 6,556.85 |
| 10/10 | DEPOSIT | 25.00 DP |

O F L A S C R U C E S

## Genuine Hometown Banking

## Citizens Home Page Secure E-Mail

| Date $10 / 31 / 17$ | Page |
| :--- | :--- |
| PRIMARY ACCOUNT | XXXXXX1801 |
| ENCLOSURES | 48 |

J PAUL TAYLOR ACADEMY
OPERATI ONAL ACCOUNT
402 W COURT AVE BLDG \#
LAS CRUCES NM 88005

SMALL BUS CHKG NONPROF XXXXXX1801 (Continued)

| DEPOSITS | AND ADDITIONS |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 10/10 | DEPOSIT | 62.00 DP |
| 10/11 | DEPOSIT | 23.60 DP |
| 10/12 | FOODSERV FOODSERVSOL SV9T 242071758641656 PPD | 150.00 |
| 10/12 | FOODSERV FOODSERVSOL SV9T <br> 242071758641731PPD | 151.00 |
| 10/12 | DEPOSIT | 79.20 DP |
| 10/16 | DEPOSIT | 12,764.02 DP |
| 10/17 | DEPOSIT | 160.00 DP |
| 10/19 | $\begin{aligned} & \text { FOODSERV FOODSERVSOL SV9T } \\ & 242071754080114 \text { PPD } \end{aligned}$ | 230.00 |
| 10/20 | DEPOSIT | 85.65 DP |
| 10/24 | DEPOSIT | 100.00 DP |
| 10125 | DEPOSIT | 50.00 DP |
| 10/26 | $\begin{aligned} & \text { FOODSERV FOODSERVSOL SV9T } \\ & 242071757593995 P P D \end{aligned}$ | 30.00 |
| 10/26 | DEPOSIT | 282.00 DP |
| 10/27 | VNDR PYMT State of New Mex $091000011096797 C C D$ | 2,714.78 |
| 10/27 | VNDR PYMT State of New Mex $091000011096764 C C D$ | 3,026.75 |
| 10/30 | DEPOSIT | 14.00 DP |



CITIZENS BANK O F LAS CRUCES

Genuine Hometown Banking


| STATEMENT CODE SUMMARY |  |
| :--- | :--- |
| CODE DESCRIPTION |  |
| DP | DEPOSIT |


| SUMMARY BY CHECK NUMBER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DATE CHECK NO | AMOUNT | DATE | CHECK | NO | AMOUNT |
| $10 / 11$ | 682.37 | 10/17 |  | 3854 | 66.74 |
| 10113 | 8,901.00 | 10/19 |  | 3855 | 606.55 |
| 10104 | 274.24 | $10 / 17$ |  | $3857 *$ | 400.00 |
| 101043840 | 79.00 | $10 / 19$ |  | 3858 | 199.95 |
| 10103 | 1,501.60 | 10125 |  | 3859 | 48.74 |
| 10103 | 1.83.94 | 10/19 |  | 3860 | 992.27 |
| 10104 | 1,659.38 | 10118 |  | 3861 | 12,500.01 |
| 10104 | 204.26 | 10119 |  | $3863^{*}$ | 50.74 |
| $\begin{array}{ll}10 / 11 & 3845 \\ 10113\end{array}$ | 243.11 | 10127 |  | 3864 | 192.23 |
| $\begin{array}{ll}10 / 13 & 3846 \\ 10113 & 3847\end{array}$ | 137.77 | 10125 |  | 3865 | 1,788.30 |
| $\begin{array}{ll}10113 & 3847 \\ 1011 & 3848\end{array}$ | 299.47 | 10124 |  | 3866 | 995.00 |
| $\begin{array}{ll}10111 & 3849\end{array}$ | 180.15 | 10130 |  | 3867 3868 | 200.00 383.87 |
| 10123 | 9. 24 | $10 / 25$ |  | 3870 * | 733.37 |
| 10116 | 145.00 | 10124 |  | 3871 | 258.00 |
| $\begin{array}{ll}10116 & 3852\end{array}$ | 75.00 | 10126 |  | 3872 | 514.63 |
| $\begin{array}{ll}10 / 31 & 3853 \\ \text { DENOTES } & \text { MISSING CHECK }\end{array}$ | 485.60 | 10/31 |  | 3873 | 1,032.07 |
| DENOTES MISSING CHECK NUMBERS |  |  |  |  |  |


| DAILY BALANCE | NFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | BALANCE | DATE | BALANCE | DATE | BALANCE |
| 10/02 | 200,881.12 | 10/12 | 289,391.08 | 10/23 | 242,827.03 |
| 10103 | 199, 295.58 | 10/13 | 254, 755.43 | 10124 | 241,674.03 |
| 10104 | 202, 172.66 | 10/16 | 257,176.88 | 10125 | 238, 953.62 |
| 10105 | 202,340.56 | 10117 | 256,870.14 | 10126 | 238,750.99 |
| 10106 | 314,979.73 | 10/18 | 244, 370.13 | 10127 | 244,300.29 |
| 10111 | $309,586.22$ $308,224.20$ | 10120 | $242,750.62$ $242,836.27$ | 10130 | $211,863.19$ $210,345.52$ |






| Remote Deposit |  | Credit |
| :---: | :---: | :---: |
| ${ }^{3}$ Paul Taylor Acaderry 402 W Cont Avenue Bhng $₹$ ? <br>  |  |  |

DEPOSIT Date: 10/11 Amount: $\$ 23.60$


DEPOSIT Date: 10/04 Amount: $\$ 27.00$


DEPOSIT Date: 10/06 Amount: $\$ 96.00$


DEPOSIT Date: 10/10 Amount: $\$ 62.00$

DEPOSIT Date: $10 / 10$ Amount: $\$ 25.00$


DEPOSIT Date: 10/11 Amount: \$23.60


DEPOSIT Date: 10/24 Amount: $\$ 100.00$

| Remote Deposit |  | Credit |
| :---: | :---: | :---: |
| 3 Paul Taylor Acaderry payl Tajor Operationa' 1801 402 W Court Averne Bldg ${ }^{2} 2$ Las Cruces, NM 88005 <br> 5/5-652-4006 | Date: 10/25/2017 <br> Items: 2 <br> Amolnt: $\$ 50.00$ <br> Batch ID: 3217960873 <br> Account iD: 3245901746254 <br> Acct Num: 133561801 |  |

DEPOSIT Date: $10 / 25$ Amount: $\$ 50.00$


2titat 302180055900 10-12-2017 <112201289> Citizens Bank of Las Cruces
Las Cruces, NM

DEPOSIT Date: $10 / 16$ Amount: $\$ 12,764.02$

DEPOSIT Date: 10/17 Amount: $\$ 160.00$


DEPOSIT Date: $10 / 20$ Amount: $\$ 85.65$
( Credit

DEPOSIT Date: $10 / 24$ Amount: $\$ 100.00$


DEPOSIT Date: 10/25 Amount: $\$ 50.00$







CHECK



CHECK
3873 Date: 10/31 Amount: \$1,032.07

## Account Balance Calculation Worksheet

1. Use the following worksheet to calculate your overall account balance.
2. Go through your register and mark each check withdrawal, ATM/Debit Card Iransaction, payment, deposit or other credit listed on your statement. Be sure that your register shows any interest paid into your account and any service charges, automatic payments or ATM/Debil Card transactions withdrawn from your account during this statement period.
3. Using the chart below, list any deposits, transfers to your account, outstanding checks, ATM/Debit Card withdrawals, ATM/Debit Card payments or any other withdrawals (including any from previous months) that are listed in your register but not shown on your statement.

| ITEMS OUTSTANDING |  |  |
| :---: | :--- | :--- |
| NUMBER | AMOUNT |  |
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- ENTER
A. The NEW BALANCE shown on your statement.
.
; $A D D$
B. Any deposits listed in your register or transfers into your account that are not shown on your statement $\qquad$
TOTAL...S $\qquad$
$;$ CALCULATE THE SUBTOTAL .... 5 $\qquad$ (Add Parts A and B)


## - SUBTRACT

C. The total outstanding checks and withdrawals from the chart above... $\$$ $\qquad$ 4

- CALCULATE THE ENDING BALANCE (Part A + Part B - Part C) This amount should be the same as the current balance shown in your check register. . 5



## IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS

Call us or write to us as soon as you can if you think your statement or receipt is wrong or if you need more information about a transfer listed on the statement or receipt. We must hear from you no later than 60 DAYS after we sent you the FIRST statement on which the problem or error appeared.

1. Tell us your name and account number.
2. Describe the error or the transier you are unsure about and explain as clearly as you can why you believe it is an error or why you need more information.
3. Tell us the dollar amount and date of the suspected error. If you tell us orally, we may require that you send us your inquiry in writing within 10 business days. We will determine whether an error occurred within 10 business days after we hear from you and will correct any error promptly. If we need more time, however, we may take up to 45 days to investigate your complaint or question. If we decide to do this, we will credit your account within 10 business days for the amount you think is in error, so that you will have the use of the money during the time it takes us to complele our investigation. If we ask you to put your complaint or question in writing and we do not receive it within 10 business days, we may not credit your account. For errors involving new accounts, point-of-sale, or foreign-initialed transactions, we may take up to 90 days to investigate your complaint or question. For new accounts, we may take up to 20 business days to credit your account for the amount you think is in error. We will tell you the results within three business days after completing our investigation. If we decide that there was no error, we will send you a written explanation. You may ask for copies of the documents that we used in our investigation.

## IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR CHECK DEBIT TTEMS <br> (OTHER THAN ELECTRONIC)

Call us or write to us at the address shown on the front of this statement as soon as you can if you think your statement or check is wrong or if you need more information about a debit listed on the statement or check. We must hear from you no later than 30 DAYS after we sent you the FIRST statement on which the problem or error appeared.

1. Tell us your name and account number.
2. Describe the error or the debit you are unsure about and explain as clearly as you can why you believe it is an error or why you need more information.
3. Tell us the dollar amount and date of the suspected error.

If you tell us orally, we may require that you send us your inquiry in writing withir 10 business days.
We may require you to present the item to us, if it was returned to you in your slatement, so that we can send it through the proper channels to return credit to your account. We may also require that you complete additional documentation in the event of a forgery or alteration of an item. If you do not notify us wilhin 30 days after we send you the first statement on which the problem or error appeared, we may not re-credit your account.

## IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR OVERDRAFT LINE OF CREDIT

 (READY RESERVE)Please see the section entitled YOUR BILLING RIGHTS on your Revolving Credit Statement.

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561802 - Activities; Statement Date: 10/31/2017

|  | Bank Reconciliation + Outstanding $=$ ExpectedGL - ActualGL | $=$ Difference |
| :--- | :---: | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| $\begin{array}{\|l\|} \hline \text { Last Reconciled } \\ 10 / 1 / 2017 \\ \hline \end{array}$ | Beginning Balance  <br> $\$$ $40,978.89$ | Statement Date 10/31/2017 | $\begin{aligned} & \text { Ending Balance } \\ & \$ \quad 43,666.64 \\ & \hline \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Source Document | Item Number | Description | Deposit | Withdrawal |
| 9/28/2017 | 441 | 1085 | Sam's Club |  | \$ 30.74 |
| 9/28/2017 | 441 | 1086 | SYNCB/Amazon |  | \$ 649.03 |
| 9/29/2017 | 442 | 1087 | Mary Helen Ratje |  | \$ 403.92 |
| 10/16/2017 | 237 | 237 | Activity October receipts | S 1,240.00 |  |
| 10/18/2017 | 446 | 1089 | Create My Tee |  | \$ 537.62 |
| 10/18/2017 | 446 | 1090 | SYNCB/Amazon |  | \$ 56.18 |
| 10/30/2017 | 238 | 238 | October activity | \$ 3,125.24 |  |
| Subtotal |  |  |  | \$4,365.24 | \$ 1,677.49 |

Accounting Cycle: FY 2018; Bank: Citizens Bank -; Bank Account: 0133561802 - Activities; Statement Date: 10/31/2017
$\left.\begin{array}{|llllll|}\hline \text { Last Reconciled } & \text { Beginning Balance } \\ 10 / 1 / 2017 & \$ & \text { Statement Date } \\ \text { (1,083.69) } & 10 / 31 / 2017\end{array}\right)$

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## Citizens Home Page Secure E-Mail

| Date $10 / 31 / 17$ | Page |
| :--- | :--- |
| PRIMARYACCOUNT | XXXXXX180 |
| ENCLOSURES | 26 |

J PAUL TAYLOR ACADEMY
ACTI VITY ACCOUNT
402 W COURT AVE BLDG \#2
LAS CRUCES NM 88005
******************************CHECKING

```
ACCOUNT TITLE: J PAUL TAYLOR ACADEMY
    ACTIVITY ACCOUNT
    Get Your High School Debit Card Today!
    Speak with a Sales Associate for More Information.
```




Genuine Hometown Banking



DEPOSIT Date: 10/02 Amount: \$1,031.00


DEPOSIT Date: 10/03 Amount: $\$ 55.00$


Whet

## DEPOSIT Date: 10/04 Amount: \$55.00 <br> 

DEPOSIT Date: 10/05 Amount: $\$ 11.00$


DEPOSIT Date: 10/06 Amount: $\$ 33.00$
( Credit

DEPOSIT Date: 10/10 Amount: \$11.00


DEPOSIT Date: 10/10 Amount: $\$ 44.00$


DEPOSIT Date: 10/12 Amount: \$611.12






DEPOSIT Date: $10 / 18$ Amount: $\$ 92.00$

DEPOSIT Date: 10/12 Amount: $\$ 611.12$


DEPOSIT Date: 10/12 Amount: \$132.00
 Las Cruces, NM

DEPOSIT Date: $10 / 16$ Amount: $\$ 96.92$

DEPOSIT Date: 10/17 Amount: $\$ 70.00$
$00-26$
 Citizens Bank of Las Cruces Citizens Bank of Las Cruces

DEPOSIT Date: $10 / 18$ Amount: $\$ 92.00$


DEPOSIT Date: 10/20 Amount: $\$ 133.00$



DEPOSIT Date: 10/25 Amount: $\$ 282.50$

DEPOSIT Date: 10/19 Amount: $\$ 64.00$



DEPOSIT Date: $10 / 20$ Amount: $\$ 133.00$


DEPOSIT Date: $10 / 23$ Amount: $\$ 30.00$



DEPOSIT Date: 10/24 Amount: $\$ 57.00$

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|  |  | DEPOSIT Date: 10/25 Amount: $\$ 6.00$



Citizens Bank of Las Cruces
Las Cruces, NM

DEPOSIT Date: 10/25 Amount: $\$ 282.50$



## 11



[^0]DEPOSIT Date: 10/26 Amount: $\$ 255.00$


DEPOSIT Date: 10/27 Amount: $\$ 95.00$


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$\begin{aligned} & \text { Citizens Bank of Las Cruces } \\ & \text { Las Cruces, NM }\end{aligned}$


[^1]

CHECK
1090 Date: 10/26 Amount: $\$ 56.18$
CHECK

## Account Balance Calculation Worksheet

1. Use the following worksheet to calculate your overall account balance.
2. Go through your register and mark each check withdrawal, ATM/Debit Card Iransaction, payment, deposit or other credit listed on your statement. Be sure that your register shows any interest paid into your account and any service charges, automatic payments or ATM/Debil Card transactions withdrawn from your account during this statement period.
3. Using the chart below, list any deposits, transfers to your account, outstanding checks, ATM/Debit Card withdrawals, ATM/Debit Card payments or any other withdrawals (including any from previous months) that are listed in your register but not shown on your statement.

| ITEMS OUTSTANDING |  |  |
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- ENTER
A. The NEW BALANCE shown on your statement.
.
; $A D D$
B. Any deposits listed in your register or transfers into your account that are not shown on your statement $\qquad$
TOTAL...S $\qquad$
$;$ CALCULATE THE SUBTOTAL .... 5 $\qquad$ (Add Parts A and B)


## - SUBTRACT

C. The total outstanding checks and withdrawals from the chart above... $\$$
$\qquad$ 4

- CALCULATE THE ENDING BALANCE (Part A + Part B - Part C)
This amount should be the same as the current balance shown in your check register.
. 5

TOREPORT LOST OR STOLEN CASH \& CHECK CARDS:
CALL 1(888) 422-0010 ANYTIME
TO REPORT LOSTOR STOLEN CREDIT CARDS: CALL. 1(800) 423-7503 ANYTIME


## IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS

Call us or write to us as soon as you can if you think your statement or receipt is wrong or if you need more information about a transfer listed on the statement or receipt. We must hear from you no later than 60 DAYS after we sent you the FIRST statement on which the problem or error appeared.

1. Tell us your name and account number.
2. Describe the error or the transier you are unsure about and explain as clearly as you can why you believe it is an error or why you need more information.
3. Tell us the dollar amount and date of the suspected error. If you tell us orally, we may require that you send us your inquiry in writing within 10 business days. We will determine whether an error occurred within 10 business days after we hear from you and will correct any error promptly. If we need more time, however, we may take up to 45 days to investigate your complaint or question. If we decide to do this, we will credit your account within 10 business days for the amount you think is in error, so that you will have the use of the money during the time it takes us to complele our investigation. If we ask you to put your complaint or question in writing and we do not receive it within 10 business days, we may not credit your account. For errors involving new accounts, point-of-sale, or foreign-initialed transactions, we may take up to 90 days to investigate your complaint or question. For new accounts, we may take up to 20 business days to credit your account for the amount you think is in error. We will tell you the results within three business days after completing our investigation. If we decide that there was no error, we will send you a written explanation. You may ask for copies of the documents that we used in our investigation.

## IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR CHECK DEBIT TTEMS <br> (OTHER THAN ELECTRONIC)

Call us or write to us at the address shown on the front of this statement as soon as you can if you think your statement or check is wrong or if you need more information about a debit listed on the statement or check. We must hear from you no later than 30 DAYS after we sent you the FIRST statement on which the problem or error appeared.

1. Tell us your name and account number.
2. Describe the error or the debit you are unsure about and explain as clearly as you can why you believe it is an error or why you need more information.
3. Tell us the dollar amount and date of the suspected error.

If you tell us orally, we may require that you send us your inquiry in writing withir 10 business days.
We may require you to present the item to us, if it was returned to you in your slatement, so that we can send it through the proper channels to return credit to your account. We may also require that you complete additional documentation in the event of a forgery or alteration of an item. If you do not notify us wilhin 30 days after we send you the first statement on which the problem or error appeared, we may not re-credit your account.

## IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR OVERDRAFT LINE OF CREDIT

 (READY RESERVE)Please see the section entitled YOUR BILLING RIGHTS on your Revolving Credit Statement.

Accounting Cycle: FY 2018; Voucher: <All>; Warrant Status: Non-Void; Order By: Voucher; Begin Date: 10/1/2017; End Date: 10/31/2017

| $\begin{aligned} & \text { Voucher Number } \\ & 443 \end{aligned}$ | Bank Name Account Number <br> Citizens Bank 0133561801 | Warrant Number | Payment Vendor Shamrock Foods | Amount  <br> $\$$ $1,873.74$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |
| Shamrock Foods | 21000-3100-56116-0000-535001-000( monthly supplies for FY18 | 2230 | 07/03/2017 | 99511379 | \$ 1,873.74 |
| Subtotal |  |  |  |  | \$ 1,873.74 |
| $\begin{aligned} & \text { Voucher Number } \\ & 443 \end{aligned}$ | Bank Name Account Number <br> Citizens Bank 0133561802 | Warrant Number 1088 | Payment Vendor Chope's Town Cafe | Amount  <br> $\$$ 659.00 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |
| Chope's Town Cafe | 23000-1000-56118-1010-535001-000( cheese (for 300 enchiladas | 2339 | 10/02/2017 | 9142017 | \$ 119.00 |
| Chope's Town Cafe | 23000-1000-56118-1010-535001-000 (red chile sauce | 2339 | 10/02/2017 | 9142017 | \$ 48.00 |
| Chope's Town Cafe | 23000-1000-56118-1010-535001-000 (bean enchiladas ( for 90 plates) | 2339 | 10/02/2017 | 9142017 | \$ 126.00 |
| Chope's Town Cafe | 23000-1000-56118-1010-535001-000( beans | 2339 | 10/02/2017 | 9142017 | \$ 136.00 |
| Chope's Town Cafe | 23000-1000-56118-1010-535001-000 (rice | 2339 | 10/02/2017 | 9142017 | \$ 120.00 |
| Chope's Town Cafe | 23000-1000-56118-1010-535001-000( delivery | 2339 | 10/02/2017 | 9142017 | \$ 110.00 |
| Subtotal |  |  |  |  | \$ 659.00 |
| Voucher Number 443 | Bank Name Account Number <br> Citizens Bank 0133561801 | $\begin{aligned} & \hline \text { Warrant Number } \\ & 3846 \\ & \hline \end{aligned}$ | Payment Vendor American Linen | Amount $\$$ |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |
| American Linen | 21000-3100-55915-0000-535001-000ı Monthly Service for FY18 | 2232 | 07/03/2017 | 288483,290721.292785,294957 | \$ 137.77 |
| Subtotal |  |  |  |  | \$ 137.77 |
| $\qquad$ | Bank Name Account Number <br> Citizens Bank 0133561801 | Warrant Number 3847 | Payment Vendor City of Las Cruces | Amount $\$$ |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |
| City of Las Cruces City of Las Cruces | 11000-2600-54415-0000-535001-000( water and sewage for FY18 11000-2600-54412-0000-535001-000( Natural gas for FY18 | $\begin{aligned} & 2243 \\ & 2243 \end{aligned}$ | $\begin{aligned} & 10 / 05 / 2017 \\ & 10 / 05 / 2017 \end{aligned}$ | $\begin{aligned} & 21325017 \\ & 21325017 \end{aligned}$ | $\begin{array}{ll} \$ & 109.35 \\ \$ & 190.12 \end{array}$ |
| Subtotal |  |  |  |  | \$ 299.47 |
| Voucher Number 443 | Bank Name Account Number <br> Citizens Bank 0133561801 | Warrant Number 3848 | Payment Vendor <br> Kid Carpet | Amount  <br> $\$$ 279.99 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |
| Kid Carpet | 11000-1000-56118-1010-535001-000( ABC Rainbow Seating Rug 24 | 2245 | 07/03/2017 | 9233 | \$ 279.99 |
| Subtotal |  |  |  |  | \$ 279.99 |
| $\begin{aligned} & \text { Voucher Number } \\ & 443 \end{aligned}$ | Bank Name Account Number <br> Citizens Bank 0133561801 | Warrant Number 3849 | Payment Vendor Mattie Kannard | Amount $\$$ |  |


| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mattie Kannard | 11000-1000-56118-1010-535001-000( supplies for classroom project | 2338 | 10/02/2017 | Classrmproj |  | \$ 180.15 |
| Subtotal |  |  |  |  |  | \$ 180.15 |
| Voucher Number 443 | Bank Name Account Number <br> Citizens Bank 0133561801 | Warrant Number 3850 | Payment Vendor Monica Kiser | Amount $\$$ | 9.24 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |  |
| Monica Kiser | 21000-3100-56116-0000-535001-000 ( Gluten Free/egg free, Dairy free buns/ | 2321 | 09/08/2017 | 10.2.17 |  | \$ 9.24 |
| Subtotal |  |  |  |  |  | \$ 9.24 |
| Voucher Number 443 | Bank Name Account Number <br> Citizens Bank 0133561801 | Warrant Number 3851 | Payment Vendor Seren Estrada | $\begin{aligned} & \hline \text { Amount } \\ & \$ \\ & \hline \end{aligned}$ | 145.00 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  | Amount |
| Seren Estrada Seren Estrada | 11000-2100-53213-2000-535001-000( Occupational therapy direct services 11000-2100-53213-2000-535001-000( OT, IEP consultations | $\begin{aligned} & 2251 \\ & 2251 \end{aligned}$ | $\begin{aligned} & 07 / 13 / 2017 \\ & 07 / 13 / 2017 \end{aligned}$ | $\begin{aligned} & 4 \\ & 4 \end{aligned}$ |  | $\begin{array}{lr} \$ & 115.00 \\ \$ & 30.00 \end{array}$ |
| Subtotal |  |  |  |  |  | \$ 145.00 |
| $\begin{aligned} & \text { Voucher Number } \\ & 443 \\ & \hline \end{aligned}$ | Bank Name Account Number <br> Citizens Bank 0133561801 | $\begin{aligned} & \text { Warrant Number } \\ & 3852 \\ & \hline \end{aligned}$ | Payment Vendor Southwest Regional Education Center | $\begin{aligned} & \text { Amount } \\ & \text { r \$ } \\ & \hline \end{aligned}$ | 75.00 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  | Amount |
| Southwest Regional Education Center | 24154-1000-53330-1010-535001-000 CPI training w/REC10 rstraint and de-1 | -2329 | 09/17/2017 | 2017-165 |  | \$ 75.00 |
| Subtotal |  |  |  |  |  | \$ 75.00 |
| Voucher Number 445 | Bank Name Account Number <br> Citizens Bank 0133561801 | $\begin{aligned} & \hline \text { Warrant Number } \\ & 3855 \\ & \hline \end{aligned}$ | Payment Vendor <br> Aprendamos Intervention Team PA | Amount \$ | 606.55 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  | Amount |
| Aprendamos Intervention Team PA Aprendamos Intervention Team PA Aprendamos Intervention Team PA | 11000-2100-53215-2000-535001-000( social work contracted serices FY18 11000-2100-53215-2000-535001-000 (IEP meeting <br> 11000-2100-53215-2000-535001-000 (gross receipt tax | $\begin{aligned} & 2286 \\ & 2286 \\ & 2286 \end{aligned}$ | 08/08/2017 <br> 08/08/2017 <br> 08/08/2017 | FTSept17 <br> FTSept17 <br> FTSept17 |  | $\begin{array}{lr} \$ & 420.00 \\ \$ & 140.00 \\ \$ & 46.55 \end{array}$ |
| Subtotal |  |  |  |  |  | \$ 606.55 |
| Voucher Number 445 | Bank Name Account Number <br> Citizens Bank 0133561801 | $\begin{aligned} & \hline \text { Warrant Number } \\ & 3856 \\ & \hline \end{aligned}$ | Payment Vendor Department of Workforce Solutions | $\begin{aligned} & \hline \text { Amount } \\ & \$ \\ & \hline \end{aligned}$ | 638.53 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |  |
| Department of Workforce Solutions | 21000-3100-52500-0000-535001-00013rd quarter unemployment claim for $\mathrm{Al}^{\text {I }}$ | 12352 | 10/12/2017 | 3 3rdqtrclaim |  | \$ 638.53 |

Accounting Cycle: FY 2018; Voucher: <All>; Warrant Status: Non-Void; Order By: Voucher; Begin Date: 10/1/2017; End Date: 10/31/2017

| Subtotal |  |  |  |  |  | \$ 638.53 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\qquad$ | Bank Name Account Number <br> Citizens Bank 0133561801 | Warrant Number 3857 | Payment Vendor Emmanuel Diaz | $\begin{aligned} & \text { Amount } \\ & \$ \\ & \hline \end{aligned}$ | 400.00 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  | Amount |
| Emmanuel Diaz | 11000-2200-53414-0000-535001-000( Technology services for FY18 | 2240 | 07/26/2017 | 3 sept |  | \$ 400.00 |
| Subtotal |  |  |  |  |  | \$ 400.00 |
| $\begin{aligned} & \text { Voucher Number } \\ & 445 \\ & \hline \end{aligned}$ | Bank Name Account Number <br> Citizens Bank 0133561801 | $\qquad$ | Payment Vendor Learning A-Z | $\begin{aligned} & \text { Amount } \\ & \$ \\ & \hline \end{aligned}$ | 199.95 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  | Amount |
| Learning A-Z | 24101-1000-56118-1010-535001-000( RAZ Plus subscripton (renewal) | 2327 | 09/13/2017 | 608480 |  | \$ 199.95 |
| Subtotal |  |  |  |  |  | \$ 199.95 |
| $\qquad$ | Bank Name Account Number <br> Citizens Bank 0133561801 | $\begin{aligned} & \hline \text { Warrant Number } \\ & 3859 \\ & \hline \end{aligned}$ | Payment Vendor MatthewsFox | $\begin{aligned} & \text { Amount } \\ & \$ \\ & \hline \end{aligned}$ | 48.74 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  | Amount |
| MatthewsFox | 11000-2300-53413-0000-535001-000 ( legal fees for FY18 | 2239 | 09/27/2017 | 14394 |  | \$ 48.74 |
| Subtotal |  |  |  |  |  | \$ 48.74 |
| Voucher Number 445 | Bank Name Account Number <br> Citizens Bank 0133561801 | $\begin{aligned} & \hline \text { Warrant Number } \\ & 3860 \\ & \hline \end{aligned}$ | Payment Vendor <br> Siah Hemphill | $\begin{aligned} & \text { Amount } \\ & \$ \\ & \hline \end{aligned}$ | 992.27 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  | Amount |
| Siah Hemphill | 11000-2100-53211-2000-535001-000c Diagnostic Services | 2333 | 09/17/2017 | 1 |  | \$ 992.27 |
| Subtotal |  |  |  |  |  | \$ 992.27 |
| Voucher Number 445 | Bank Name Account Number <br> Citizens Bank 0133561801 | $\begin{aligned} & \hline \text { Warrant Number } \\ & 3861 \\ & \hline \end{aligned}$ | Payment Vendor Southwest Regional Education Center | Amount <br> $\$$ | 12,500.01 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  | Amount |
| Southwest Regional Education Center | 11000-2500-53414-0000-535001-000 (accounting services for FY18 | 2236 | 07/03/2017 | 2017-175 |  | \$ 12,500.01 |
| Subtotal |  |  |  |  |  | \$ 12,500.01 |
| $\begin{aligned} & \begin{array}{l} \text { Voucher Number } \\ 445 \end{array} \\ & \hline \end{aligned}$ | Bank Name Account Number <br> Citizens Bank 0133561801 | $\begin{aligned} & \hline \text { Warrant Number } \\ & 3862 \\ & \hline \end{aligned}$ | Payment Vendor Suzanne Strait | $\begin{aligned} & \hline \text { Amount } \\ & \$ \\ & \hline \end{aligned}$ | 40.13 |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  | Amount |
| Suzanne Strait | 11000-1000-56118-1010-535001-000c reimbursement for Abe books | 2345 | 10/09/2017 | books92517 |  | \$ 40.13 |


| Subtotal |  |  |  |  | \$ 40.13 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Voucher Number } \\ & 445 \\ & \hline \end{aligned}$ | Bank Name Account Number <br> Citizens Bank 0133561801 | Warrant Number 3863 | Payment Vendor Tamara Alexander | Amount $\$$ |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |
| Tamara Alexander | 24154-1000-53330-1010-535001-0001 mileage to Deming | 2343 | 10/05/2017 | CPI training 102217 | \$ 50.74 |
| Subtotal |  |  |  |  | \$ 50.74 |
| Voucher Number 446 | Bank Name Account Number <br> Citizens Bank 0133561802 | Warrant Number 1089 | Payment Vendor Create My Tee | Amount $\$$ |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |
| Create My Tee | 23000-1000-56118-1010-535001-000 30 tee shirts running club | 2307 | 08/22/2017 | 51816 | \$ 537.62 |
| Subtotal |  |  |  |  | \$ 537.62 |
| Voucher Number 446 | Bank Name Account Number <br> Citizens Bank 0133561802 | $\begin{aligned} & \hline \text { Warrant Number } \\ & 1090 \\ & \hline \end{aligned}$ | Payment Vendor SYNCB/Amazon | Amount $\$$ |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |
| SYNCB/Amazon SYNCB/Amazon SYNCB/Amazon | 23000-1000-56118-1010-535001-000 Viola Kun rest 23000-1000-56118-1010-535001-000( Suzuki music book 23000-1000-56118-1010-535001-000( Shipping | $\begin{aligned} & 2314 \\ & 2314 \\ & 2314 \end{aligned}$ | $\begin{aligned} & 10 / 02 / 2017 \\ & 10 / 02 / 2017 \\ & 10 / 02 / 2017 \end{aligned}$ | SrsYwpFVmizl, CdGRaoTLCYwB SrsYwpFVmizl, CdGRaoTLCYwB SrsYwpFVmizl, CdGRaoTLCYwB | $\$$ 45.00 <br> $\$$ 6.20 <br> $\$$ 4.98 |
| Subtotal |  |  |  |  | \$ 56.18 |
| $\begin{aligned} & \text { Voucher Number } \\ & 446 \\ & \hline \end{aligned}$ | Bank Name Account Number <br> Citizens Bank 0133561801 | Warrant Number 3864 | Payment Vendor Comcast Cable | Amount $\$$ |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |
| Comcast Cable | 11000-2600-54416-0000-535001-000 internet service for FY18 | 2242 | 07/03/2017 | Oct2017 | \$ 192.23 |
| Subtotal |  |  |  |  | \$ 192.23 |
| Voucher Number 446 | Bank Name Account Number <br> Citizens Bank 0133561801 | Warrant Number 3865 | Payment Vendor El Paso Electric | Amount  <br> $\$$ $1,788.30$ |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |
| El Paso Electric | 11000-2600-54411-0000-535001-000 ( monthly electricty for FY18 | 2241 | 07/03/2017 | Sept2017 | \$ 1,788.30 |
| Subtotal |  |  |  |  | \$ 1,788.30 |
| $\begin{aligned} & \text { Voucher Number } \\ & 446 \\ & \hline \end{aligned}$ | Bank Name Account Number <br> Citizens Bank 0133561801 | Warrant Number 3866 | Payment Vendor Food Service Solutions | Amount $\$$ 995.00 |  |

Accounting Cycle: FY 2018; Voucher: <All>; Warrant Status: Non-Void; Order By: Voucher; Begin Date: 10/1/2017; End Date: 10/31/2017

| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Food Service Solutions | 21000-3100-56116-0000-535001-000( Net support and software FSS POS pl 2358 |  | 10/17/2017 | 10195 | 995.00 |
| Subtotal |  |  |  |  | 995.00 |
| $\begin{aligned} & \text { Voucher Number } \\ & 446 \\ & \hline \end{aligned}$ | Bank Name Account Number <br> Citizens Bank 0133561801 | Warrant Number 3867 | Payment Vendor NM Environment Department | $\begin{aligned} & \text { Amount } \\ & \$ \\ & \hline \end{aligned}$ | 200.00 |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |
| NM Environment Department | 21000-3100-53711-0000-535001-000(Annual permit inspection | 2235 | 07/03/2017 | 1016061 | 200.00 |
| Subtotal |  |  |  |  | 200.00 |
| $\begin{aligned} & \text { Voucher Number } \\ & 446 \\ & \hline \end{aligned}$ | Bank Name Account Number <br> Citizens Bank 0133561801 | $\begin{aligned} & \text { Warrant Number } \\ & 3868 \\ & \hline \end{aligned}$ | Payment Vendor Office Depot | $\begin{aligned} & \text { Amount } \\ & \$ \\ & \hline \end{aligned}$ | 383.87 |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice | Amount |
| Office Depot | 11000-1000-56118-1010-535001-000 ( gluesticks | 2348 | 10/11/2017 | 970815934001 | 7.64 |
| Office Depot | 11000-1000-56118-1010-535001-000( copy paper | 2348 | 10/11/2017 | 970815934001 | 165.00 |
| Office Depot | 11000-1000-56118-1010-535001-000 ( energizer AAA batteries | 2348 | 10/11/2017 | 970815934001 | 9.66 |
| Office Depot | 11000-1000-56118-1010-535001-000 ( scotch tape | 2348 | 10/11/2017 | 970815934001 | 17.07 |
| Office Depot | 11000-1000-56118-1010-535001-000 ( packaging tape 6 rolls | 2348 | 10/11/2017 | 970815934001 | 8.61 |
| Office Depot | 11000-1000-56118-1010-535001-000 ( HP940 original ink cartridges | 2317 | 09/05/2017 | 960357570001 | 103.00 |
| Office Depot | 11000-1000-56118-1010-535001-000( Blue two pocket folders for Carole | 2309 | 08/30/2017 | 957044835001,95742726001 | 9.99 |
| Office Depot | 11000-2300-56118-0000-535001-000 ( avery 5160 labaels lasesr | 2309 | 08/30/2017 | 957044835001,95742726001 | 21.93 |
| Office Depot | 25153-2100-56118-2000-535001-000( Hospeco Maxithins | 2309 | 08/30/2017 | 957044835001,95742726001 | 27.39 |
| Office Depot | 11000-1000-56118-1010-535001-000( staplers | 2309 | 08/30/2017 | 957044835001,95742726001 | 13.58 |
| Subtotal |  |  |  |  | 383.87 |
| $\qquad$ | Bank Name Account Number <br> Citizens Bank 0133561801 | $\begin{aligned} & \text { Warrant Number } \\ & 3869 \\ & \hline \end{aligned}$ | Payment Vendor Sarah Dozier | $\begin{aligned} & \text { Amount } \\ & \$ \\ & \hline \end{aligned}$ |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  |
| Sarah Dozier | 11000-1000-53330-1010-535001-000 (lunch receipt at CPI training | 2341 | 10/05/2017 | CPI training10/2/17 | 10.92 |
| Subtotal |  |  |  |  | 10.92 |
| $\begin{aligned} & \text { Voucher Number } \\ & 446 \\ & \hline \end{aligned}$ | Bank Name Account Number <br> Citizens Bank 0133561801 | $\begin{aligned} & \text { Warrant Number } \\ & 3870 \\ & \hline \end{aligned}$ | Payment Vendor Sonrisa Therapy Services | $\begin{aligned} & \text { Amount } \\ & \$ \\ & \hline \end{aligned}$ |  |
| Vendor | Account Code Description | PO Number | Issue Date | Invoice |  |
| Sonrisa Therapy Services | 11000-2100-53212-2000-535001-000( Speech and language therapy | 2359 | 10/18/2017 | 34 | 442.00 |
| Sonrisa Therapy Services | 11000-2100-53212-2000-535001-000 indirect therapy, IEP, consultations | 2359 | 10/18/2017 | 34 | 245.00 |
| Sonrisa Therapy Services | 11000-2100-53212-2000-535001-000( gross receipts tax @ 6.75\% | 2359 | 10/18/2017 | 34 | 46.37 |
| Subtotal |  |  |  |  | 733.37 |

Accounting Cycle: FY 2018; Voucher: <All>; Warrant Status: Non-Void; Order By: Voucher; Begin Date: 10/1/2017; End Date: 10/31/2017


Accounting Cycle: FY 2018; Voucher: <All>; Warrant Status: Non-Void; Order By: Voucher; Begin Date: 10/1/2017; End Date: 10/31/2017


Budget
Adjustments Adjusted Budget Current Period

| Fund <br> 11000 | Fun <br> 1000 |  | Job | Description Operational Instruction |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 51100 |  | Salaries Expense |
| 11000 | 1000 | 51100 | 1411 | Teachers-Grades 1-12 |
| 11000 | 1000 | 51100 | 1412 | Teachers- Special Education |
| 11000 | 1000 | 51100 | 1413 | Teachers-Early Childhood Ed |
| 11000 | 1000 | 51100 | 1422 | Teachers Special Education - Gifted |
| 11000 | 1000 | 51100 | 1611 | Substitutes-Sick Leave |
| 11000 | 1000 | 51100 | 1711 | Instructional Assistants-Grades 1-12 |
| 11000 | 1000 | 51100 | 1712 | Instructional Assistants-Special Education |
| 11000 | 1000 | 51100 |  | SUBTOTAL Salaries Expense |
|  |  | 51300 |  | Additional Compensation |
| 11000 | 1000 | 51300 | 1411 | Teachers-Grades 1-12 |
| 11000 | 1000 | 51300 |  | SUBTOTAL Additional Compensation |
| 11000 | 1000 | 52111 |  | Educational Retirement |
| 11000 | 1000 | 52112 |  | ERA - Retiree Health |
| 11000 | 1000 | 52210 |  | FICA Payments |
| 11000 | 1000 | 52220 |  | Medicare Payments |
| 11000 | 1000 | 52311 |  | Health and Medical Premiums |
| 11000 | 1000 | 52312 |  | Life |
| 11000 | 1000 | 52313 |  | Dental |
| 11000 | 1000 | 52314 |  | Vision |
| 11000 | 1000 | 52315 |  | Disability |
| 11000 | 1000 | 52316 |  | Other Insurance |
| 11000 | 1000 | 52710 |  | Workers Compensation Premium |
| 11000 | 1000 | 52720 |  | Workers Compensation Employer's Fee |
| 11000 | 1000 | 53330 |  | Professional Development |
| 11000 | 1000 | 53711 |  | Other Charges |
| 11000 | 1000 | 55817 |  | Student Travel |
| 11000 | 1000 | 55915 |  | Other Contract Services |
| 11000 | 1000 | 56113 |  | Software |
| 11000 | 1000 | 56118 |  | General Supplies and Materials |
| 11000 | 1000 | 57332 |  | Supply Assets (\$5,000 or less) |
| 11000 | 1000 |  |  | SUBTOTAL Instruction |
|  | 2000 |  |  | Support Services |
|  | 2100 |  |  | Support Services-Students |
| 11000 | 2100 | 52710 |  | Workers Compensation Premium |
| 11000 | 2100 | 52720 |  | Workers Compensation Employer's Fee |
| 11000 | 2100 | 53211 |  | Diagnosticians - Contracted |
| 11000 | 2100 | 53212 |  | Speech Therapists - Contracted |
| 11000 | 2100 | 53213 |  | Occupational Therapists - Contracted |

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| \$429,452.00 | \$3,108.00 | \$432,560.00 | \$35,901.64 | \$122,476.59 | \$306,753.03 | \$3,330.38 | 9.65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$63,773.00 | \$266.00 | \$64,039.00 | \$5,336.60 | \$18,678.10 | \$45,360.90 | \$0.00 | 1.50 |
| \$42,404.00 | (\$5,210.00) | \$37,194.00 | \$2,968.34 | \$10,389.19 | \$25,230.81 | \$1,574.00 | 1.00 |
| \$58,132.00 | \$0.00 | \$58,132.00 | \$4,844.34 | \$16,955.19 | \$41,176.81 | \$0.00 | 0.90 |
| \$8,000.00 | \$0.00 | \$8,000.00 | \$752.70 | \$2,735.06 | \$0.00 | \$5,264.94 | 0.00 |
| \$21,184.00 | \$1,461.00 | \$22,645.00 | \$1,887.08 | \$6,604.78 | \$16,040.22 | \$0.00 | 1.00 |
| \$18,074.00 | \$375.00 | \$18,449.00 | \$1,537.42 | \$5,380.97 | \$13,068.03 | \$0.00 | 1.00 |
| \$641,019.00 | \$0.00 | \$641,019.00 | \$53,228.12 | \$183,219.88 | \$447,629.80 | \$10,169.32 | 15.05 |
| \$8,500.00 | \$0.00 | \$8,500.00 | \$583.34 | \$2,041.69 | \$4,958.31 | \$1,500.00 | 0.00 |
| \$8,500.00 | \$0.00 | \$8,500.00 | \$583.34 | \$2,041.69 | \$4,958.31 | \$1,500.00 | 0.00 |
| \$89,172.00 | \$0.00 | \$89,172.00 | \$7,379.82 | \$25,375.87 | \$62,712.82 | \$1,083.31 | 0.00 |
| \$12,831.00 | \$0.00 | \$12,831.00 | \$1,061.88 | \$3,651.33 | \$9,023.48 | \$156.19 | 0.00 |
| \$39,380.00 | (\$1,325.00) | \$38,055.00 | \$2,639.59 | \$9,679.02 | \$16,941.01 | \$11,434.97 | 0.00 |
| \$9,477.00 | \$0.00 | \$9,477.00 | \$780.77 | \$2,686.86 | \$6,542.02 | \$248.12 | 0.00 |
| \$62,105.00 | \$0.00 | \$62,105.00 | \$1,046.84 | \$14,009.10 | \$11,650.44 | \$36,445.46 | 0.00 |
| \$1,016.00 | \$110.00 | \$1,126.00 | \$86.95 | \$300.80 | \$799.00 | \$26.20 | 0.00 |
| \$4,604.00 | \$0.00 | \$4,604.00 | \$388.54 | \$1,284.40 | \$3,476.16 | (\$156.56) | 0.00 |
| \$665.00 | \$0.00 | \$665.00 | \$54.90 | \$176.21 | \$506.43 | (\$17.64) | 0.00 |
| \$962.00 | \$0.00 | \$962.00 | \$70.78 | \$244.85 | \$601.63 | \$115.52 | 0.00 |
| \$0.00 | \$215.00 | \$215.00 | \$0.00 | \$215.00 | \$0.00 | \$0.00 | 0.00 |
| \$9,725.00 | \$0.00 | \$9,725.00 | \$0.00 | \$6,925.00 | \$0.00 | \$2,800.00 | 0.00 |
| \$175.00 | \$0.00 | \$175.00 | \$0.00 | \$39.10 | \$0.00 | \$135.90 | 0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$10.92 | \$10.92 | \$0.00 | (\$10.92) | 0.00 |
| \$600.00 | \$1,000.00 | \$1,600.00 | \$258.00 | \$258.00 | \$1,110.85 | \$231.15 | 0.00 |
| \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$85.28 | \$0.00 | \$914.72 | 0.00 |
| \$225.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$225.00 | 0.00 |
| \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$4,345.00 | \$0.00 | \$655.00 | 0.00 |
| \$18,185.00 | \$0.00 | \$18,185.00 | \$1,440.67 | \$6,771.45 | \$2,368.06 | \$9,045.49 | 0.00 |
| \$4,500.00 | \$0.00 | \$4,500.00 | \$398.00 | \$398.00 | \$606.85 | \$3,495.15 | 0.00 |
| \$909,141.00 | \$0.00 | \$909,141.00 | \$69,429.12 | \$261,717.76 | \$568,926.86 | \$78,496.38 | 15.05 |
| \$0.00 | \$568.00 | \$568.00 | \$0.00 | \$568.00 | \$0.00 | \$0.00 | 0.00 |
| \$568.00 | (\$568.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| \$7,000.00 | \$0.00 | \$7,000.00 | \$992.27 | \$992.27 | \$5,960.00 | \$47.73 | 0.00 |
| \$15,593.00 | \$0.00 | \$15,593.00 | \$1,173.72 | \$9,018.32 | \$6,574.65 | \$0.03 | 0.00 |
| \$2,000.00 | \$0.00 | \$2,000.00 | \$145.00 | \$455.00 | \$1,525.00 | \$20.00 | 0.00 |

## State of New Mexico

Public School Operating Budget - Actuals Expenditure Rollup Report
J. Paul Taylor 2017-2018 - Fourth Month (Oct) - Expenditure

UnSubmitted

| Fund <br> 11000 | Func <br> 2100 | Obj <br> 53214 | Job | Description <br> Therapists - Contracted |
| :---: | :---: | :---: | :---: | :---: |
| 11000 | 2100 | 53215 |  | Psychologists/Counselors - Contracted |
| 11000 | 2100 | 55915 |  | Other Contract Services |
| 11000 | 2100 | 56118 |  | General Supplies and Materials |
| 11000 | 2100 2200 |  |  | SUBTOTAL Support <br> Services-Students <br> Support Services-Instruction |
| 11000 | 2200 | 53414 |  | Other Services |
| 11000 | 2200 2300 | 51100 |  | SUBTOTAL Support <br> Services-Instruction <br> Support Services-General <br> Administration <br> Salaries Expense |
| 11000 | 2300 | 51100 | 1111 | Superintendent |
| 11000 | 2300 | 51100 | 1217 | Secretaria/Clerical/Technical Assistants |
| 11000 | 2300 | 51100 |  | SUBTOTAL Salaries Expense |
|  |  | 51300 |  | Additional Compensation |
| 11000 | 2300 | 51300 | 1217 | Secretaria/Clerica/Technical Assistants |
| 11000 | 2300 | 51300 |  | SUBTOTAL Additional Compensation |
| 11000 | 2300 | 52111 |  | Educational Retirement |
| 11000 | 2300 | 52112 |  | ERA - Retiree Health |
| 11000 | 2300 | 52210 |  | FICA Payments |
| 11000 | 2300 | 52220 |  | Medicare Payments |
| 11000 | 2300 | 52311 |  | Health and Medical Premiums |
| 11000 | 2300 | 52312 |  | Life |
| 11000 | 2300 | 52313 |  | Dental |
| 11000 | 2300 | 52314 |  | Vision |
| 11000 | 2300 | 52710 |  | Workers Compensation Premium |
| 11000 | 2300 | 52720 |  | Workers Compensation Employer's Fee |
| 11000 | 2300 | 53330 |  | Professional Development |
| 11000 | 2300 | 53411 |  | Auditing |
| 11000 | 2300 | 53413 |  | Legal |
| 11000 | 2300 | 53711 |  | Other Charges |
| 11000 | 2300 | 55812 |  | Board Training |
| 11000 | 2300 | 55915 |  | Other Contract Services |
| 11000 | 2300 | 56113 |  | Software |
| 11000 | 2300 | 56115 |  | Board Expenses |
| 11000 | 2300 | 56118 |  | General Supplies and Materials |
| 11000 | 2300 | 57332 |  | Supply Assets (\$5,000 or less) |
| 11000 | 2300 2500 |  |  | SUBTOTAL Support Services-General Administration Central Services |


| Budget | Adjustments | Adjusted Budget | Current Period ${ }_{\text {\$0.00 }}$ | YTD $\$ 0.00$ | Encumbrance ${ }_{\$ 0.00}$ | Budget Balance <br> $\$ 1,500.00$ | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 1,500.00$ $\$ 2,100.00$ | $\$ 0.00$ $\$ 0.00$ | $\$ 1,500.00$ $\$ 2,100.00$ | $\$ 0.00$ $\$ 606.55$ | $\$ 0.00$ $\$ 1.288 .92$ | $\$ 0.00$ $\$ 809.68$ | $\$ 1,500.00$ $\$ 1.40$ | 0.00 0.00 |
| \$3,000.00 | (\$2,476.00) | \$524.00 | \$0.00 | \$0.00 | \$0.00 | \$524.00 | 0.00 |
| \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$22.39 | \$0.00 | \$377.61 | 0.00 |
| \$32,161.00 | ( $\$ 2,476.00$ ) | \$29,685.00 | \$2,917.54 | \$12,344.90 | \$14,869.33 | \$2,470.77 | 0.00 |
| \$10,000.00 | \$0.00 | \$10,000.00 | \$400.00 | \$1,945.25 | \$7,640.00 | \$414.75 | 0.00 |
| \$10,000.00 | \$0.00 | \$10,000.00 | \$400.00 | \$1,945.25 | \$7,640.00 | \$414.75 | 0.00 |
| \$95,000.00 | \$0.00 | \$95,000.00 | \$7,916.66 | \$31,666.64 | \$63,333.36 | \$0.00 | 1.00 |
| \$24,703.00 | \$2,697.00 | \$27,400.00 | \$2,288.34 | \$7,991.69 | \$19,408.31 | \$0.00 | 1.20 |
| \$119,703.00 | \$2,697.00 | \$122,400.00 | \$10,200.00 | \$39,658.33 | \$82,741.67 | \$0.00 | 2.20 |
| \$2,000.00 | \$0.00 | \$2,000.00 | \$300.00 | \$300.00 | \$0.00 | \$1,700.00 | 0.00 |
| \$2,000.00 | \$0.00 | \$2,000.00 | \$300.00 | \$300.00 | \$0.00 | \$1,700.00 | 0.00 |
| \$16,917.00 | \$375.00 | \$17,292.00 | \$1,459.50 | \$5,554.21 | \$11,369.81 | \$367.98 | 0.00 |
| \$2,435.00 | \$55.00 | \$2,490.00 | \$210.02 | \$799.24 | \$1,635.90 | \$54.86 | 0.00 |
| \$7,546.00 | \$170.00 | \$7,716.00 | \$651.00 | \$2,477.43 | \$5,071.36 | \$167.21 | 0.00 |
| \$1,736.00 | \$70.00 | \$1,806.00 | \$152.25 | \$579.41 | \$1,186.04 | \$40.55 | 0.00 |
| \$7,786.00 | \$10,392.00 | \$18,178.00 | \$813.58 | \$3,068.55 | \$6,508.64 | \$8,600.81 | 0.00 |
| \$113.00 | \$53.00 | \$166.00 | \$12.46 | \$45.96 | \$117.50 | \$2.54 | 0.00 |
| \$0.00 | \$490.00 | \$490.00 | \$48.88 | \$97.76 | \$391.04 | \$1.20 | 0.00 |
| \$120.00 | \$85.00 | \$205.00 | \$14.48 | \$38.18 | \$146.04 | \$20.78 | 0.00 |
| \$1,552.00 | \$0.00 | \$1,552.00 | \$0.00 | \$1,552.00 | \$0.00 | \$0.00 | 0.00 |
| \$28.00 | \$0.00 | \$28.00 | \$0.00 | \$6.10 | \$0.00 | \$21.90 | 0.00 |
| \$700.00 | (\$100.00) | \$600.00 | \$0.00 | \$274.24 | \$0.00 | \$325.76 | 0.00 |
| \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 | \$8,901.00 | \$4,124.41 | (\$25.41) | 0.00 |
| \$3,000.00 | \$0.00 | \$3,000.00 | \$48.74 | \$2,199.92 | \$796.26 | \$3.82 | 0.00 |
| \$4,800.00 | \$0.00 | \$4,800.00 | \$0.00 | \$264.60 | \$0.00 | \$4,535.40 | 0.00 |
| \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00 |
| \$3,625.00 | \$0.00 | \$3,625.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,925.00 | 0.00 |
| \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00 |
| \$1,000.00 | \$0.00 | \$1,000.00 | \$21.93 | \$240.61 | \$0.00 | \$759.39 | 0.00 |
| \$700.00 | (\$148.00) | \$552.00 | \$0.00 | \$200.33 | \$0.00 | \$351.67 | 0.00 |
| \$192,261.00 | \$14,139.00 | \$206,400.00 | \$13,932.84 | \$66,257.87 | \$115,788.67 | \$24,353.46 | 2.20 |

## State of New Mexico

Public School Operating Budget - Actuals Expenditure Rollup Report
J. Paul Taylor 2017-2018 - Fourth Month (Oct) - Expenditure

UnSubmitted

| Fund <br> 11000 | Func <br> 2500 | Obj | Job | Description <br> Other Services |
| :---: | :---: | :---: | :---: | :---: |
| 11000 | 2500 | 53711 |  | Other Charges |
| 11000 | 2500 | 56113 |  | Software |
| 11000 | 2500 | 56118 |  | General Supplies and Materials |
| 11000 | 2500 2600 |  |  | SUBTOTAL Central <br> Services <br> Operation \& Maintenance of Plant |
|  |  | 51100 |  | Salaries Expense |
| 11000 | 2600 | 51100 | 1615 | Custodial |
| 11000 | 2600 | 51100 |  | SUBTOTAL Salaries Expense |
| 11000 | 2600 | 52111 |  | Educational Retirement |
| 11000 | 2600 | 52112 |  | ERA - Retiree Health |
| 11000 | 2600 | 52210 |  | FICA Payments |
| 11000 | 2600 | 52220 |  | Medicare Payments |
| 11000 | 2600 | 52311 |  | Health and Medical Premiums |
| 11000 | 2600 | 52312 |  | Life |
| 11000 | 2600 | 52313 |  | Dental |
| 11000 | 2600 | 52314 |  | Vision |
| 11000 | 2600 | 52315 |  | Disability |
| 11000 | 2600 | 52720 |  | Workers Compensation Employer's Fee |
| 11000 | 2600 | 54311 |  | Maintenance \& Repair - <br> Furniture/Fixtures/Equipment |
| 11000 | 2600 | 54312 |  | Maintenance \& Repair - Buildings and Grounds |
| 11000 | 2600 | 54411 |  | Electricity |
| 11000 | 2600 | 54412 |  | Natural Gas (Buildings) |
| 11000 | 2600 | 54415 |  | Water/Sewage |
| 11000 | 2600 | 54416 |  | Communication Services |
| 11000 | 2600 | 54620 |  | Rental - Equipment and Vehicles |
| 11000 | 2600 | 55200 |  | Property/Liability Insurance |
| 11000 | 2600 | 55915 |  | Other Contract Services |
| 11000 | 2600 | 56118 |  | General Supplies and Materials |
| 11000 | 2600 | 57332 |  | Supply Assets (\$5,000 or less) |
| 11000 | 2600 |  |  | SUBTOTAL Operation \& Maintenance of Plant |
|  | 2900 |  |  | Other Support Services |
| 11000 | 2900 | 58213 |  | Emergency Reserve |
| 11000 | 2900 |  |  | SUBTOTAL Other Support Services |
| 11000 | 2000 |  |  | SUBTOTAL Support Services |
|  | 3000 |  |  | Operation of NonInstructional Services |
|  | 3100 |  |  | Food Services Operations |


| Budget | Adjustments | Adjusted Budget | Current Period |
| ---: | ---: | ---: | ---: |
| $\$ 50,000.00$ | $\$ 0.00$ | $\$ 50,000.00$ | $\$ 12,500.01$ |
| $\$ 300.00$ | $\$ 0.00$ | $\$ 300.00$ | $\$ 0.00$ |
| $\$ 13,500.00$ | $\$ 0.00$ | $\$ 13,500.00$ | $\$ 0.00$ |
| $\$ 200.00$ | $\$ 0.00$ | $\$ 200.00$ | $\$ 0.00$ |
| $\$ 64,000.00$ | $\$ 0.00$ | $\$ 12,500.01$ |  |


| YTD | Encumbrance | Budget Balance | FTE |
| ---: | ---: | ---: | ---: |
| $\$ 12,500.01$ | $\$ 37,499.99$ | $\$ 0.00$ | 0.00 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 300.00$ | 0.00 |
| $\$ 12,745.20$ | $\$ 0.00$ | $\$ 754.80$ | 0.00 |
| $\$ 56.62$ | $\$ 0.00$ | $\$ 143.38$ | 0.00 |
| $\$ 25,301.83$ | $\$ 37,499.99$ | $\$ 1,198.18$ | 0.00 |


| \$25,000.00 | (\$13,320.00) | \$11,680.00 | \$2,072.22 | \$2,072.22 | \$16,577.78 | (\$6,970.00) | 0.63 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$25,000.00 | (\$13,320.00) | \$11,680.00 | \$2,072.22 | \$2,072.22 | \$16,577.78 | (\$6,970.00) | 0.63 |
| \$3,475.00 | \$0.00 | \$3,475.00 | \$288.04 | \$288.04 | \$2,304.27 | \$882.69 | 0.00 |
| \$500.00 | \$0.00 | \$500.00 | \$41.44 | \$41.44 | \$331.51 | \$127.05 | 0.00 |
| \$1,550.00 | \$0.00 | \$1,550.00 | \$128.48 | \$128.48 | \$1,027.82 | \$393.70 | 0.00 |
| \$363.00 | \$0.00 | \$363.00 | \$30.04 | \$30.04 | \$240.32 | \$92.64 | 0.00 |
| \$6,663.00 | (\$6,663.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| \$57.00 | \$0.00 | \$57.00 | \$4.70 | \$4.70 | \$37.60 | \$14.70 | 0.00 |
| \$374.00 | \$0.00 | \$374.00 | \$0.00 | \$0.00 | \$0.00 | \$374.00 | 0.00 |
| \$76.00 | \$0.00 | \$76.00 | \$7.34 | \$7.34 | \$58.72 | \$9.94 | 0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$6.32 | \$6.32 | \$50.56 | (\$56.88) | 0.00 |
| \$10.00 | \$0.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | 0.00 |
| \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00 |
| \$1,500.00 | \$13,320.00 | \$14,820.00 | \$0.00 | \$6,520.00 | \$6,900.00 | \$1,400.00 | 0.00 |
| \$22,000.00 | \$0.00 | \$22,000.00 | \$1,788.30 | \$7,725.48 | \$12,333.28 | \$1,941.24 | 0.00 |
| \$2,500.00 | \$0.00 | \$2,500.00 | \$190.12 | \$190.12 | \$1,269.00 | \$1,040.88 | 0.00 |
| \$5,000.00 | \$0.00 | \$5,000.00 | \$109.35 | \$731.39 | \$2,136.00 | \$2,132.61 | 0.00 |
| \$2,640.00 | \$0.00 | \$2,640.00 | \$192.23 | \$768.43 | \$1,600.00 | \$271.57 | 0.00 |
| \$2,520.00 | \$0.00 | \$2,520.00 | \$204.26 | \$817.04 | \$1,640.00 | \$62.96 | 0.00 |
| \$16,221.00 | \$0.00 | \$16,221.00 | \$0.00 | \$16,221.00 | \$0.00 | \$0.00 | 0.00 |
| \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$162.46 | \$379.49 | \$458.05 | 0.00 |
| \$4,000.00 | \$0.00 | \$4,000.00 | \$995.51 | \$2,367.57 | \$514.98 | \$1,117.45 | 0.00 |
| \$5,000.00 | (\$5,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| \$100,549.00 | (\$11,663.00) | \$88,886.00 | \$6,058.35 | \$38,082.07 | \$47,401.33 | \$3,402.60 | 0.63 |
| \$56,123.00 | \$0.00 | \$56,123.00 | \$0.00 | \$0.00 | \$0.00 | \$56,123.00 | 0.00 |
| \$56,123.00 | \$0.00 | \$56,123.00 | \$0.00 | \$0.00 | \$0.00 | \$56,123.00 | 0.00 |
| \$455,094.00 | \$0.00 | \$455,094.00 | \$35,808.74 | \$143,931.92 | \$223,199.32 | \$87,962.76 | 2.83 |

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## State of New Mexico

Public School Operating Budget - Actuals Expenditure Rollup Report
J. Paul Taylor 2017-2018 - Fourth Month (Oct) - Expenditure

UnSubmitted

| Fund | Func | $\begin{aligned} & \text { Obj } \\ & 51100 \end{aligned}$ | Job | Description <br> Salaries Expense |
| :---: | :---: | :---: | :---: | :---: |
| 11000 | 3100 | 51100 | 1617 | Food Service |
| 11000 | 3100 | 51100 |  | SUBTOTAL Salaries Expense |
| 11000 | 3100 | 52111 |  | Educational Retirement |
| 11000 | 3100 | 52112 |  | ERA - Retiree Health |
| 11000 | 3100 | 52210 |  | FICA Payments |
| 11000 | 3100 | 52220 |  | Medicare Payments |
| 11000 | 3100 | 52312 |  | Life |
| 11000 | 3100 | 52313 |  | Dental |
| 11000 | 3100 | 52314 |  | Vision |
| 11000 | 3100 | 52315 |  | Disability |
| 11000 | 3100 | 52710 |  | Workers Compensation Premium |
| 11000 | 3100 | 52720 |  | Workers Compensation Employer's Fee |
| 11000 | 3100 | 53330 |  | Professional Development |
| 11000 | 3100 |  |  | SUBTOTAL Food Services Operations |
| 11000 | 3000 |  |  | SUBTOTAL Operation of Non-Instructional Services |
| 11000 |  |  |  | TOTAL Operational |
| 14000 | 1000 |  |  | Total Instructional Materials Sub-Fund Instruction |
| 14000 | 1000 | 56111 |  | Instructional Materials Cash - 50\% Textbooks |
| 14000 | 1000 |  |  | SUBTOTAL Instruction |
| 14000 |  |  |  | TOTAL Total Instructional Materials Sub-Fund |
| 21000 |  |  |  | Food Services |
|  | 3000 |  |  | Operation of NonInstructional Services |
|  | 3100 |  |  | Food Services Operations |
|  |  | 51100 |  | Salaries Expense |
| 21000 | 3100 | 51100 | 1617 | Food Service |
| 21000 | 3100 | 51100 |  | SUBTOTAL Salaries Expense |
| 21000 | 3100 | 52111 |  | Educational Retirement |
| 21000 | 3100 | 52112 |  | ERA - Retiree Health |
| 21000 | 3100 | 52210 |  | FICA Payments |
| 21000 | 3100 | 52220 |  | Medicare Payments |
| 21000 | 3100 | 52312 |  | Life |
| 21000 | 3100 | 52313 |  | Dental |
| 21000 | 3100 | 52314 |  | Vision |

Budget

| \$30,535.00 | (\$253.00) | \$30,282.00 | \$2,533.34 |
| :---: | :---: | :---: | :---: |
| \$30,535.00 | (\$253.00) | \$30,282.00 | \$2,533.34 |
| \$4,245.00 | \$0.00 | \$4,245.00 | \$352.12 |
| \$611.00 | \$0.00 | \$611.00 | \$50.66 |
| \$1,894.00 | (\$17.00) | \$1,877.00 | \$157.08 |
| \$443.00 | \$0.00 | \$443.00 | \$36.74 |
| \$46.00 | \$5.00 | \$51.00 | \$5.18 |
| \$470.00 | \$0.00 | \$470.00 | \$0.00 |
| \$82.00 | \$0.00 | \$82.00 | \$0.00 |
| \$0.00 | \$12.00 | \$12.00 | \$1.00 |
| \$0.00 | \$253.00 | \$253.00 | \$0.00 |
| \$12.00 | \$0.00 | \$12.00 | \$0.00 |
| \$500.00 | \$0.00 | \$500.00 | \$0.00 |
| \$38,838.00 | \$0.00 | \$38,838.00 | \$3,136.12 |
| \$38,838.00 | \$0.00 | \$38,838.00 | \$3,136.12 |
| \$1,403,073.00 | \$0.00 | \$1,403,073.00 | \$108,373.98 |

YTD

| $\$ 8,866.69$ | $\$ 19,567.72$ | $\$ 1,847.59$ | 1.10 |
| ---: | ---: | ---: | ---: |
| $\$ 8,866.69$ | $\$ 19,567.72$ | $\$ 1,847.59$ | 1.10 |
| $\$ 1,232.42$ | $\$ 2,719.99$ | $\$ 292.59$ | 0.00 |
| $\$ 177.31$ | $\$ 391.34$ | $\$ 42.35$ | 0.00 |
| $\$ 549.78$ | $\$ 1,213.29$ | $\$ 113.93$ | 0.00 |
| $\$ 128.59$ | $\$ 283.73$ | $\$ 30.68$ | 0.00 |
| $\$ 18.72$ | $\$ 34.00$ | $(\$ 1.72)$ | 0.00 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 470.00$ | 0.00 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 82.00$ | 0.00 |
| $\$ 3.00$ | $\$ 0.00$ | $\$ 9.00$ | 0.00 |
| $\$ 253.00$ | $\$ 0.00$ | $\$ 0.00$ | 0.00 |
| $\$ 2.53$ | $\$ 0.00$ | $\$ 9.47$ | 0.00 |
| $\$ 305.92$ | $\$ 0.00$ | $\$ 194.08$ | 0.00 |
| $\$ 11,537.96$ | $\$ 24,210.07$ | $\$ 3,089.97$ | 1.10 |
| $\$ \mathbf{1 1 , 5 3 7 . 9 6}$ | $\$ 24,210.07$ | $\$ 3,089.97$ | $\mathbf{1 . 1 0}$ |
|  |  |  |  |
| $\$ \mathbf{4 1 7 , 1 8 7 . 6 4}$ | $\$ 816,336.25$ | $\$ 169,549.11$ | $\mathbf{1 8}$ |


| $\$ 35,022.00$ | $\$ 0.00$ | $\$ 35,022.00$ | $\$ 11.37$ |
| ---: | ---: | ---: | ---: |
| $\$ 35,022.00$ | $\$ 0.00$ | $\$ 35,022.00$ | $\$ 11.37$ |
| $\$ 35,022.00$ | $\$ 0.00$ | $\$ 35,022.00$ | $\$ 11.37$ |

$\$ 3,330.60$
$\$ 3,330.60$
$\$ 3,330.60$

| $\$ 40.00$ | $\$ 31,651.40$ |
| ---: | ---: |
| $\$ 40.00$ | $\$ 31,651.40$ |
| $\$ 40.00$ | $\$ 31,651.40$ |


| $\$ 13,605.00$ | $(\$ 1,040.00)$ | $\$ 12,565.00$ | $\$ 1,100.02$ |
| ---: | ---: | ---: | ---: |
| $\$ 13,605.00$ | $(\$ 1,040.00)$ | $\$ 12,565.00$ | $\$ 1,100.02$ |
| $\$ 1,892.00$ | $\$ 0.00$ | $\$ 1,892.00$ | $\$ 152.92$ |
| $\$ 273.00$ | $\$ 0.00$ | $\$ 273.00$ | $\$ 22.00$ |
| $\$ 844.00$ | $\$ 0.00$ | $\$ 844.00$ | $\$ 68.20$ |
| $\$ 198.00$ | $\$ 0.00$ | $\$ 198.00$ | $\$ 15.96$ |
| $\$ 68.00$ | $\$ 0.00$ | $\$ 68.00$ | $\$ 4.22$ |
| $\$ 118.00$ | $\$ 0.00$ | $\$ 118.00$ | $\$ 0.00$ |
| $\$ 21.00$ | $\$ 0.00$ | $\$ 21.00$ | $\$ 0.00$ |

$\$ 3,850.07$
$\$ 3,850.07$
$\$ 535.22$
$\$ 77.00$
$\$ 238.70$
$\$ 55.86$
$\$ 16.53$
$\$ 0.00$
$\$ 0.00$

| $\$ 3,453.09$ | $\$ 5,261.84$ | 0.65 |
| ---: | ---: | ---: |
| $\$ 3,453.09$ | $\$ 5,261.84$ | 0.65 |
| $\$ 479.91$ | $\$ 876.87$ | 0.00 |
| $\$ 69.02$ | $\$ 126.98$ | 0.00 |
| $\$ 214.03$ | $\$ 391.27$ | 0.00 |
| $\$ 50.15$ | $\$ 91.99$ | 0.00 |
| $\$ 5.95$ | $\$ 45.52$ | 0.00 |
| $\$ 0.00$ | $\$ 118.00$ | 0.00 |
| $\$ 0.00$ | $\$ 21.00$ | 0.00 |

Page 4 of 8

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report
J. Paul Taylor 2017-2018 - Fourth Month (Oct) - Expenditure

UnSubmitted

| Fund <br> 21000 | Func <br> 3100 | Obj <br> 52315 | Job | Description <br> Disability |
| :---: | :---: | :---: | :---: | :---: |
| 21000 | 3100 | 52500 |  | Unemployment Compensation |
| 21000 | 3100 | 52720 |  | Workers Compensation Employer's Fee |
| 21000 | 3100 | 53711 |  | Other Charges |
| 21000 | 3100 | 55915 |  | Other Contract Services |
| 21000 | 3100 | 56113 |  | Software |
| 21000 | 3100 | 56116 |  | Food |
| 21000 | 3100 | 56118 |  | General Supplies and Materials |
| 21000 | 3100 | 57332 |  | Supply Assets (\$5,000 or less) |
| 21000 | 3100 |  |  | SUBTOTAL Food Services Operations |
| 21000 | 3000 |  |  | SUBTOTAL Operation of Non-Instructional Services |
| 21000 |  |  |  | TOTAL Food Services |
| 23000 |  |  |  | Non-Instructional Support |
|  | 1000 |  |  | Instruction |
| 23000 | 1000 | 53711 |  | Other Charges |
| 23000 | 1000 | 55813 |  | Employee Travel - Non-Teachers |
| 23000 | 1000 | 55817 |  | Student Travel |
| 23000 | 1000 | 55819 |  | Employee Travel - Teachers |
| 23000 | 1000 | 55915 |  | Other Contract Services |
| 23000 | 1000 | 56118 |  | General Supplies and Materials |
| 23000 | 1000 | 57332 |  | Supply Assets (\$5,000 or less) |
| 23000 | 1000 |  |  | SUBTOTAL Instruction |
| 23000 |  |  |  | TOTAL NonInstructional Support |
| 24000 |  |  |  | Federal Flow-through Grants |
| 24101 |  |  |  | Title I-ESEA |
|  | 1000 |  |  | Instruction |
|  |  | 51100 |  | Salaries Expense |
| 24101 | 1000 | 51100 | 1411 | Teachers-Grades 1-12 |
| 24101 | 1000 | 51100 |  | SUBTOTAL Salaries Expense |
| 24101 | 1000 | 52111 |  | Educational Retirement |
| 24101 | 1000 | 52112 |  | ERA - Retiree Health |
| 24101 | 1000 | 52210 |  | FICA Payments |
| 24101 | 1000 | 52220 |  | Medicare Payments |
| 24101 | 1000 | 52312 |  | Life |
| 24101 | 1000 | 52720 |  | Workers Compensation Employer's Fee |
| 24101 | 1000 | 56118 |  | General Supplies and Materials |

Budget

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report
J. Paul Taylor 2017-2018 - Fourth Month (Oct) - Expenditure

UnSubmitted


Budge

| get | Adjustments | Adjusted Budget | Current Period |
| :---: | :---: | :---: | ---: |
| $\$ 34,080.00$ | $\$ 0.00$ | $\$ 34,080.00$ | $\$ 2,9$ |
| $\$ 34,080.00$ | $\$ 0.00$ | $\$ 34,080.00$ | $\$ 2,9$ |

\$25,301.0
\$25,301.00
\$3,517.00
$\$ 507.00$

| $\$ 1,569.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- |


| $\$ 367.00$ | $\$ 0.00$ |
| ---: | :--- |
| $\$ 7,313.00$ | $\$ 0.00$ |


| $\$ 7,313.00$ | $\$ 0.00$ |
| ---: | :--- |
| $\$ 79.00$ | $\$ 0.00$ |

$\$ 25,301.00$ \$3,503.8


| $\$ 167.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 70.00$ | $\$ 0.00$ |
| $\$ 14.00$ | $\$ 0.00$ |
| $\$ 750.00$ | $\$ 0.00$ |

$\$ 750.00 \quad \$ 0.00$

| $\$ 3,500.00$ | $\$ 0.00$ |
| :--- | :--- | :--- |$\$ 3,500$

$\$ 43,839.00$
$\$ 43,839.00$

| $\$ 4,950.00$ | $(\$ 528.00)$ | $\$ 4,422.00$ |
| ---: | ---: | ---: |
| $\$ 4,950.00$ | $(\$ 528.00)$ | $\$ 4,422.00$ |
| $\$ 0.00$ | $\$ 348.00$ | $\$ 348.00$ |
| $\$ 0.00$ | $\$ 50.00$ | $\$ 50.00$ |
| $\$ 0.00$ | $\$ 93.00$ | $\$ 93.00$ |
| $\$ 0.00$ | $\$ 37.00$ | $\$ 37.00$ |
| $\$ 2,105.00$ | $\$ 0.00$ | $\$ 2,105.00$ |
| $\$ 7,055.00$ | $\$ 0.00$ | $\$ 7,055.00$ |
|  |  |  |
|  |  |  |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.0$ |
|  |  |  |

$\$ 2,964.79$
$\$ 2,964.79$
\$3,503.8 $\$ 487.0$
$\$ 70.0$
$\$ 217.2$

YTD
YTD En $\$ 9,98$ Encumbrance Budget Balance \$24,095.35

FTE \$9,984 ,984.65
$\$ 0.00$
$\$ 0.00$
0.00 $\$ 24,09$
$\$ 24,095$ 0.50
0.50

| $\$ 11,762.36$ | $\$ 10,724.78$ | $\$ 2,813.86$ | 2.10 |
| ---: | ---: | ---: | ---: |
| $\$ 11,762.36$ | $\$ 10,724.78$ | $\$ 2,813.86$ | 2.10 |
| $\$ 1,635.00$ | $\$ 1,481.33$ | $\$ 400.67$ | 0.00 |
| $\$ 235.25$ | $\$ 213.19$ | $\$ 58.56$ | 0.00 |
| $\$ 729.22$ | $\$ 660.67$ | $\$ 179.11$ | 0.00 |
| $\$ 170.53$ | $\$ 154.57$ | $\$ 41.90$ | 0.00 |
| $\$ 3,294.77$ | $\$ 0.00$ | $\$ 4,018.23$ | 0.00 |
| $\$ 33.94$ | $\$ 39.95$ | $\$ 5.11$ | 0.00 |
| $\$ 211.96$ | $\$ 173.57$ | $\$ 299.47$ | 0.00 |
| $\$ 50.39$ | $\$ 39.78$ | $\$ 76.83$ | 0.00 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 70.00$ | 0.00 |
| $\$ 5.40$ | $\$ 0.00$ | $\$ 8.60$ | 0.00 |
| $\$ 91.77$ | $\$ 0.00$ | $\$ 658.23$ | 0.00 |
| $\$ 849.99$ | $\$ 0.00$ | $\$ 2,650.01$ | 0.00 |
| $\mathbf{\$ 1 9 , 0 7 0 . 5 8}$ | $\$ 13,487.84$ | $\$ 11, \mathbf{2 8 0 . 5 8}$ | $\mathbf{2 . 1 0}$ |
| $\mathbf{\$ 1 9 , 0 7 0 . 5 8}$ | $\mathbf{\$ 1 3}, \mathbf{4 8 7 . 8 4}$ | $\mathbf{\$ 1 1 , 2 8 0 . 5 8}$ | $\mathbf{2 . 1 0}$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 12$

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report
J. Paul Taylor 2017-2018 - Fourth Month (Oct) - Expenditure

UnSubmitted


| Budget | Adjustments | Adjusted Budget |
| ---: | ---: | ---: |
| $\$ 2,000.00$ | Current Period |  |
|  | $\$ 2,000.00$ | $\$ 0.00$ |


| YTD | Encumbrance | Budget Balance | FTE |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 150.00$ | $\$ 1,850.00$ | 0.00 |
| $\$ 3,231.49$ | $\$ 1,275.92$ | $\$ 4,547.59$ | 0.00 |


| $\$ 86,974.00$ | $\$ 0.00$ | $\$ 86,974.00$ | $\$ 8,371.83$ | $\$ 32,286.72$ | $\$ 14,763.76$ | $\$ 39,923.52$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| $\$ 900.00$ | $\$ 0.00$ | $\$ 900.00$ | $\$ 27.39$ | $\$ 27.39$ | $\$ 0.00$ | $\$ 872.61$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 900.00$ | $\$ 0.00$ | $\$ 900.00$ | $\$ 27.39$ | $\$ 27.39$ | $\$ 0.00$ | $\$ 872.61$ |
| $\$ 900.00$ | $\$ 0.00$ | $\$ 900.00$ | $\$ 27.39$ | $\$ 27.39$ | $\$ 0.00$ | $\$ 872.61$ |
| $\$ 900.00$ | $\$ 0.00$ | $\$ 900.00$ | $\$ 27.39$ | $\$ 27.39$ | $\$ 0.00$ | $\$ 00$ |
| $\$ 900.00$ | $\$ 0.00$ | $\$ 900.00$ | $\$ 27.39$ | $\$ 27.39$ | $\$ 0.00$ | $\$ 872.61$ |


| \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$3,015.00 | \$0.00 | \$3,015.00 | \$0.00 | \$0.00 | \$0.00 | \$3,015.00 | 0.00 |
| \$4,895.00 | \$0.00 | \$4,895.00 | \$0.00 | \$0.00 | \$0.00 | \$4,895.00 | 0.00 |
| \$9,410.00 | \$0.00 | \$9,410.00 | \$0.00 | \$0.00 | \$0.00 | \$9,410.00 | 0.00 |
| \$9,410.00 | \$0.00 | \$9,410.00 | \$0.00 | \$0.00 | \$0.00 | \$9,410.00 | 0.00 |
| \$9,410.00 | \$0.00 | \$9,410.00 | \$0.00 | \$0.00 | \$0.00 | \$9,410.00 | 0.00 |
| \$0.00 | \$2,787.00 | \$2,787.00 | \$0.00 | \$0.00 | \$0.00 | \$2,787.00 | 0.00 |
| \$0.00 | \$2,787.00 | \$2,787.00 | \$0.00 | \$0.00 | \$0.00 | \$2,787.00 | 0.00 |

## State of New Mexico

Public School Operating Budget - Actuals Expenditure Rollup Report
J. Paul Taylor 2017-2018 - Fourth Month (Oct) - Expenditure

UnSubmitted

| Fund |  |  |
| :--- | :--- | :--- |
| 27107 | Func Obj | JobDescription <br> SUBTOTAL Support |
| Services |  |  |


| Budget $\$ 0.00$ | Adjustments | Adjusted Budget | Current Period $\$ 0.00$ | YTD $\$ 0.00$ | Encumbrance $\$ 0.00$ | Budget Balance $\$ 2,787.00$ | $\text { FTE }_{0.00}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$2,787.00 | \$2,787.00 | \$0.00 | \$0.00 | \$0.00 | \$2,787.00 | 0.00 |
| \$0.00 | \$2,787.00 | \$2,787.00 | \$0.00 | \$0.00 | \$0.00 | \$2,787.00 | 0.00 |
| \$0.00 | \$147,250.00 | \$147,250.00 | \$0.00 | \$0.00 | \$0.00 | \$147,250.00 | 0.00 |
| \$0.00 | \$147,250.00 | \$147,250.00 | \$0.00 | \$0.00 | \$0.00 | \$147,250.00 | 0.00 |
| \$0.00 | \$147,250.00 | \$147,250.00 | \$0.00 | \$0.00 | \$0.00 | \$147,250.00 | 0.00 |
| \$9,953.00 | \$0.00 | \$9,953.00 | \$0.00 | \$0.00 | \$0.00 | \$9,953.00 | 0.00 |
| \$9,953.00 | \$0.00 | \$9,953.00 | \$0.00 | \$0.00 | \$0.00 | \$9,953.00 | 0.00 |
| \$9,953.00 | \$0.00 | \$9,953.00 | \$0.00 | \$0.00 | \$0.00 | \$9,953.00 | 0.00 |
| \$1,692,174.00 | \$150,037.00 | \$1,842,211.00 | \$123,294.55 | \$481,013.78 | \$873,377.68 | \$487,819.54 | 22.23 |

State of New Mexico
Public School Operating Budget - Actuals Revenue Rollup Report
J. Paul Taylor 2017-2018 - Fourth Month (Oct) - Revenue UnSubmitted

| $\begin{aligned} & \text { Fund } \\ & 11000 \end{aligned}$ | Obj | Description Operational | Budget | Adjustments | Adjusted Budget | Current Period | YTD | Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | 43101 | State Equalization Guaran | \$1,282,153.00 | \$0.00 | \$1,282,153.00 | \$106,846.00 | \$427,384.00 | \$854,769.00 |
| 11000 |  | TOTAL Operational | \$1,282,153.00 | \$0.00 | \$1,282,153.00 | \$106,846.00 | \$427,384.00 | \$854,769.00 |
| 14000 |  | Total Instructional Mater |  |  |  |  |  |  |
| 14000 | 43211 | Instructional Materials 5 | \$5,682.00 | \$0.00 | \$5,682.00 | \$5,697.17 | \$5,697.17 | (\$15.17) |
| 14000 |  | TOTAL Total Instructional | \$5,682.00 | \$0.00 | \$5,682.00 | \$5,697.17 | \$5,697.17 | (\$15.17) |
| 21000 |  | Food Services |  |  |  |  |  |  |
| 21000 | 41603 | Fees - Adults/Food Servic | \$1,000.00 | \$0.00 | \$1,000.00 | \$23.60 | \$183.00 | \$817.00 |
| 21000 | 41604 | Fees - Students/Food Serv | \$26,500.00 | \$0.00 | \$26,500.00 | \$1,709.75 | \$8,930.05 | \$17,569.95 |
| 21000 | 44500 | Restricted Grants - Feder | \$34,000.00 | \$0.00 | \$34,000.00 | \$5,066.96 | \$8,010.38 | \$25,989.62 |
| 21000 |  | TOTAL Food Services | \$61,500.00 | \$0.00 | \$61,500.00 | \$6,800.31 | \$17,123.43 | \$44,376.57 |
| 23000 |  | Non-Instructional Support |  |  |  |  |  |  |
| 23000 | 41701 | Fees - Activities | \$1,500.00 | \$0.00 | \$1,500.00 | \$3,471.24 | \$11,834.80 | (\$10,334.80) |
| 23000 | 41705 | Fees - Users | \$32,000.00 | \$0.00 | \$32,000.00 | \$0.00 | \$2,662.66 | \$29,337.34 |
| 23000 | 41920 | Contributions and Donatio | \$5,200.00 | \$0.00 | \$5,200.00 | \$894.00 | \$3,164.38 | \$2,035.62 |
| 23000 |  | TOTAL Non-Instructional | \$38,700.00 | \$0.00 | \$38,700.00 | \$4,365.24 | \$17,661.84 | \$21,038.16 |
| 24000 |  | Federal Flow-through |  |  |  |  |  |  |
| 24101 |  | Title I-ESEA |  |  |  |  |  |  |
| 24101 | 44500 | Restricted Grants - Feder | \$21,714.00 | \$0.00 | \$21,714.00 | \$5,519.19 | \$14,004.46 | \$7,709.54 |
| 24101 | 44504 | Federal Flowthrough Prior | \$12,366.00 | \$0.00 | \$12,366.00 | \$0.00 | \$0.00 | \$12,366.00 |
| 24101 |  | TOTAL Title I-ESEA | \$34,080.00 | \$0.00 | \$34,080.00 | \$5,519.19 | \$14,004.46 | \$20,075.54 |
| 24106 |  | Entitlement IDEA-B |  |  |  |  |  |  |
| 24106 | 44500 | Restricted Grants - Feder | \$37,580.00 | \$0.00 | \$37,580.00 | \$6,556.85 | \$11,463.82 | \$26,116.18 |
| 24106 | 44504 | Federal Flowthrough Prior | \$6,259.00 | \$0.00 | \$6,259.00 | \$0.00 | \$0.00 | \$6,259.00 |
| 24106 |  | TOTAL Entitlement IDEA-B | \$43,839.00 | \$0.00 | \$43,839.00 | \$6,556.85 | \$11,463.82 | \$32,375.18 |
| 24154 |  | Teacher/Principal Trainin |  |  |  |  |  |  |
| 24154 | 44500 | Restricted Grants - Feder | \$4,671.00 | \$0.00 | \$4,671.00 | \$3,026.75 | \$3,026.75 | \$1,644.25 |
| 24154 | 44504 | Federal Flowthrough Prior | \$4,384.00 | \$0.00 | \$4,384.00 | \$0.00 | \$0.00 | \$4,384.00 |
| 24154 |  | TOTAL Teacher/Principal $T$ | \$9,055.00 | \$0.00 | \$9,055.00 | \$3,026.75 | \$3,026.75 | \$6,028.25 |
| 24000 |  | TOTAL Federal Flow- | \$86,974.00 | \$0.00 | \$86,974.00 | \$15,102.79 | \$28,495.03 | \$58,478.97 |
| 25000 |  | Federal Direct Grants |  |  |  |  |  |  |
| 25153 |  | Title XIX MEDICAID 3/21 Y |  |  |  |  |  |  |
| 25153 | 44301 | Other Restricted Grants - | \$720.00 | \$0.00 | \$720.00 | \$0.00 | \$0.00 | \$720.00 |
| 25153 |  | TOTAL Title XIX MEDICAID | \$720.00 | \$0.00 | \$720.00 | \$0.00 | \$0.00 | \$720.00 |
| 25000 |  | TOTAL Federal Direct | \$720.00 | \$0.00 | \$720.00 | \$0.00 | \$0.00 | \$720.00 |
| 26000 |  |  |  |  |  |  |  |  |

State of New Mexico
Public School Operating Budget - Actuals Revenue Rollup Report
J. Paul Taylor 2017-2018 - Fourth Month (Oct) - Revenue

UnSubmitted

| Fund | Obj | Description <br> 26204 |
| :--- | :--- | :--- |
| 26204 | 41921 | Spaceport GRT Grant - Don <br> Instructional - Categoric |
| 26204 |  | TOTAL Spaceport GRT Grant |
| 26000 |  | TOTAL Local Grants |
| 27000 |  | State Flow-through Grants |
| 27107 |  | 2012 GOBond Student Libra |
| 27107 | 43202 | State Flow-through Grants |
| 27107 |  | TOTAL 2012 GOBond |
| 27000 |  | TOTAL State Flow- |
| 31200 |  | Public School Capital Out |
| 31200 | 43209 | PSCOC Awards |
| 31200 |  | TOTAL Public School Capit |
| 31700 |  | Capital Improvements SB-9 |
| 31700 | 43204 | Prior Year Balances |
| 31700 |  | TOTAL Capital Improvement |
| ALL |  | TOTAL BUDGET |


| Budget |  |
| ---: | ---: |
|  | $\$ 0.00$ |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
|  |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
|  | $\$ 0.00$ |
| $\$ 0.00$ |  |
|  |  |
| $\$ 9,953.00$ |  |
| $\$ 9,953.00$ |  |
| $\$ 1,485,682.00$ |  |


| Adjustments | Adjusted Budget | Current Period |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 12,764.02$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 12,764.02$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 12,764.02$ |
|  |  |  |
| $\$ 2,787.00$ | $\$ 2,787.00$ | $\$ 0.00$ |
| $\$ 2,787.00$ | $\$ 2,787.00$ | $\$ 0.00$ |
| $\$ 2,787.00$ | $\$ 2,787.00$ | $\$ 0.00$ |
| $\$ 147,250.00$ | $\$ 147,250.00$ | $\$ 0.00$ |
| $\$ 147,250.00$ | $\$ 147,250.00$ | $\$ 0.00$ |
|  |  |  |
| $\$ 0.00$ | $\$ 9,953.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 9,953.00$ | $\$ 0.00$ |
| $\$ 150,037.00$ | $\$ 1,635,719.00$ | $\$ 151,575.53$ |


| YTD | Budget Balance |
| ---: | ---: |
| $\$ 12,764.02$ | $(\$ 12,764.02)$ |
| $\$ 12,764.02$ | $(\$ 12,764.02)$ |
| $\$ 12,764.02$ | $(\$ 12,764.02)$ |
|  |  |
| $\$ 0.00$ | $\$ 2,787.00$ |
| $\$ 0.00$ | $\$ 2,787.00$ |
| $\$ 0.00$ | $\$ 2,787.00$ |
|  |  |
| $\$ 0.00$ | $\$ 147,250.00$ |
| $\$ 0.00$ | $\$ 147,250.00$ |
|  |  |
| $\$ 0.00$ | $\$ 9,953.00$ |
| $\$ 0.00$ | $\$ 9,953.00$ |
| $\$ 509,125.49$ | $\$ 1,126,593.51$ |

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 535-000-1718-0016-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: J. Paul Taylor
Contact: Virginia Trujillo, Asst. Business Mgr
Phone: 575-642-1413
Email: gtrujillo@swrecnm.org
FLOWTHROUGH ONLY

Budget Period: Jul 12017 12:00AM
To: Jun 302018 12:00AM
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

Maintenance 11000.1000 December 2017
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT

Doc. ID: 535-000-1718-0017-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):
Entity Name: J. Paul Taylor
Contact: Virginia Trujillo, Asst. Business Mgr
Phone: 575-642-1413
Email: gtrujillo@swrecnm.org

| FLOWTHROUGH ONLY | Budget Period: Jul 12017 12:00AM |
| :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: Jun 30 2018 12:00AM



## Justification:

December 2017 maintenance 11000.2000

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 535-000-1718-0018-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: J. Paul Taylor
Contact: Virginia Trujillo, Asst. Business Mgr
Phone: 575-642-1413
Email: gtrujillo@swrecnm.org
FLOWTHROUGH ONLY

Budget Period: Jul 12017 12:00AM To: Jun 302018 12:00AM

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

December maintenance 11000.3100
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 535-000-1718-0019-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: J. Paul Taylor
Contact: Virginia Trujillo, Asst. Business Mgr
Phone: 575-642-1413
Email: gtrujillo@swrecnm.org
FLOWTHROUGH ONLY

Budget Period: Jul 12017 12:00AM To: Jun 302018 12:00AM

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

21000 maintenance dec 2017
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 535-000-1718-0020-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough): 43,839

Entity Name: J. Paul Taylor
Contact: Virginia Trujillo, Asst. Business Mgr
Phone: 575-642-1413
Email: gtrujillo@swrecnm.org

| FLOWTHROUGH ONLY | To:Budget Period: $07 / 01 / 2017$ <br> A. Approved Carryover: $\$ 6,259.00$ |
| :---: | :---: |
| B. Total Current Year Allocation: 37,580 |  |
| D. Total Funding Available: 43,839 |  |



## Justification:

Maintenance dec 2017
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

# From the Desk of Dolores Connor <br> 4092 Demos Ave <br> Las Cruces, NM 88011 <br> 575.649.4784 

November 13, 2017

Dear Board of Directors,
I am so humbled and thankful with the appointment to the J. Paul Taylor Academy Governance Board. I have truly enjoyed my time and am impressed with how hard working and committed this board is.

It is with a huge regret that I must resign from the J. Paul Taylor Academy Governance Board and my resignation is effective December 31st, 2017. My life has taken a different direction and I am no longer able to dedicate the time needed to serve this board in an effective manner.

Please let me know if there is anything else I can do with this resignation and again mil gracias for the opportunity.

Respectfully,

## Dolores Connor







## J. Paul Taylor Academy - Parent Advisory Committee (PAC) <br> December 13, 2017 6:00pm

## Updates \& Announcements:

- JPTA Barnes and Noble Bookfaire (Cheryl)
- December 19, 5-9pm and December 20, 2-7pm
- We will need volunteers to work the table at the front of the store
- Small candy cane donations
- Looking for volunteers who will do a story time
- Dec. $19^{\text {th }}$
- Kinder Performing at 5:30pm
- Second Grade performing at 5:45pm
- Fourth Grade performing at 6:00pm
- 4-H Update - Barbara Chamberline \& Britt
- Playground Updates - Mr. Ahner
- Running Club - Stephanie Haan-Amato
- PAC fundraising totals for 2016-2017
- Move A Thon update


## PAC Upcoming Activities:

Events for December:

- JPTA Barnes and Noble Bookfaire

December 19, 5-9pm and December 20, 2-7pm

- Holiday community caroling, December 21, at 5:30pm - JPTA Foundation Rebecca Berkson is organizing, more details to follow, looking for volunteers


## Events for January:

- Talent show - February 9th
- PAC will help Mrs. Dozier with rehearsals and night of performance volunteers and refreshments.


## Comments or Questions?

The next PAC meeting will be Jan. $10^{\text {th }}$ at $6: 00 \mathrm{pm}$ in the JPTA Media Center.


[^0]:    CHECK 1087 Date: 10/04 Amount: $\$ 403.92$

[^1]:    CHECK 1087 Date: $10 / 04$ Amount: $\$ 403.92$

