# Nokomis: Volunteer at our Book Fair! <br> April 8th - April, 2019 <br> MONDAY - 3pm Set Up! 

TUESDAY - 8:30 to 3pm - All classes will come for children to make their wish lists

WEDNESDAY - 8:30 TO 3pm - All classes will be able to purchase their books

THURSDAY - 5pm TO 7pm - Family Night!! AT NEETA ONLY!!!!(there will be a 2 book baskets to raffle off ( $k-3$ \& $\$-6$ )

Set the Book Fair up
Help kids add to their wish list and then purchase
Donate a baked good for Family Night
Pack up
We appreciate your support in any form!

## ONLINE BOOK FAIR 4/3-4/16@@ <br> http://bookfairs.scholastic.com/homepage/nokomiselementaryschool

Contact: Stacy Wessel at wesselstacy@gmail.com with Book Fair in the subject line

WE ARE LOOKING FOR SOMEONE TO SHADOW STACY WITH NOKOMIS BOOKFAIR AND TAKE OVER AS THE ONSIGHT POINT PERSON. PLEASE CONTACT STACY WITH ANY QUESTIONS @ wesselstacy@gmail.com.


## Neeta: Volunteer at our Book Fair!

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\begin{aligned}
& \text { April 9th - April 11 }{ }^{\text {th }} \text {, } 2019 \\
& \text { TUESDAY - 330pm - Set up }
\end{aligned}
$$

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We appreciate your support in any form!
ONLINE BOOK FAIR 4/3-4/16@@
http://bookfairs.scholastic.com/homepage/neetaschool

Contact: Stacy Wessel at wesselstacy@gmail.com with Book Fair in the subject line

## Home and School Association



Please Soin Us for owr 7 th Anrual Event
MOTHER/SON BOWLING TOURNAMENT
All young men in grades Pre K through- $5^{\text {th }}$ ard one female role model are welcome!
Surday, April 14 3-5 pm at


MEDFORD LANES,
665 STOKES ROAD, Medford

$$
\$ 15.00 \text { per person }
$$

*price includes 1 slice of piza, soft pretzel, chips, drind
Please retworn attached form No latere than Th. April 11th
Come out ard exjiga this four event !!

Questions? Cortact Katrima Stevensom at
Stevenson.katring@gmail.com


MOTHER/SON BOWLING TOURNAMENT
FAMILY
NAME $\qquad$

SON \#I NAME AND GRADE $\qquad$

SON \#2 NAME AND GRADE $\qquad$

SON \#3 NAME AND GRADE $\qquad$
$\$ 15.00$ PER PERSON $=\$$ ENCLDSED
PLEASE RETURN TO SCHOOL IN AN ENCLOSED ENVELOPE MARKERD "HSA"

Mother/son bowling towreament
*Checks made out to MLHSA

Vi

# MEDFORD LAKES BOARD OF EDUCATION 

44 Neeta Trail
Medford Lakes, NJ 08055
Telephone: 609-654-5155 / Fax: 609-714-0235
http://www.medford-lakes.k12.nj.us
Nurture...Challenge...Support
Anthony V. Dent, Superintendent / Principal Neeta School
Michael F. Colling, Business Administrator/Board Secretary
Carole Ramage, Director of Curriculum / Principal Nokomis School
Dr. Michael Lee, Director of Special Services

## 2018-2019 MILK ORDER FORM

Student Name:
Teacher:
*OPTION (circle one):
Milk will be served beginning on the first full day of school. Daily purchases can be made for the month of September. Please send money with your child if they wish to purchase milk

| 1. | Month <br> Sessin <br> Not served on 1/2 days | Cost per <br> Milk | Amount <br> Due |
| ---: | :---: | :---: | :---: |
| ${ }^{*}$ October (due 9/14): | 22 | $\$ 0.40$ | $\$ 8.80$ |
| November (due 10/19): | 14 | $\$ 0.40$ | $\$ 5.60$ |
| December (due 11/16): | 14 | $\$ 0.40$ | $\$ 5.60$ |
| January (12/14): | 20 | $\$ 0.40$ | $\$ 8.00$ |
| February (due 1/18): | 18 | $\$ 0.40$ | $\$ 7.20$ |
| March (due 2/14): | 18 | $\$ 0.40$ | $\$ 7.20$ |
| April (due 3/15): | 15 | $\$ 0.40$ | $\$ 6.00$ |
| May (due 4/12): | 21 | $\$ 0.40$ | $\$ 8.40$ |
| June (due 5/17): | 10 | $\$ 0.40$ | $\$ 4.00$ |

* Beginning October 1st - Ending June 141th

2. QUARTERLY PAYMENT OPTION:

October-December: \$20.00
January - March: $\$ 22.40$
April - June: $\$ 18.40$

| 3. | BI-ANNUAL PAYMENT OPTION: |
| ---: | ---: |
| October - January: | $\$ 28.00$ |
|  | February - June: | $\mathbf{\$ 3 2 . 8 0}$|  |
| :--- |

4. ANNUAL PAYMENT OPTION: $\$ 60.80$

Please make checks payable to "Medford Lakes Board of Education"
*Students absent for any reason will not be given credit or reimbursed
Daily milk purchases will continue to be offered at a cost of $\$ 0.40$ each
"Charging" milk will only be allowed on an emergency basis


March 2019

Dear Parent or Guardian,

Neeta School is participating in Pennies for Patients, a service learning program that helps raise critical funds for The Leukemia and Lymphoma Society (LLS), the world's largest nonprofit fighting blood cancer. Did you know that breakthroughs in blood cancer research are now being applied to other kinds of cancers and serious diseases?

Students in grades 3-8 are encouraged to bring in spare change to help support this charity. If our school raises $\$ 750$ or more, the class with the most donations will win an Olive Garden Pasta Party!

## Our campaign will run from March 18- April 5

Thank you for helping LLS create a world without blood cancer.

Sincerely,
Neeta School National Junior Honor Society

## SENSORY-FRIENDLY EGG HUNT



## Hosted by

BURLINGTON COUNTY SHERIFF'S DEPARTMENT and BURLINGTON COUNTY SPECLAL SERVICES

## SATURDAY, APRIL 13, 2019

 20 Pioneer Blvd., Westampton NJ, 08060 (event is rain or shine)$\qquad$
Session 1 - Autism Spectrum Disorder $12: 30 \mathrm{pm}-1: 30 \mathrm{pm}$
Session 2 - Multiple Disabilities . . . . . . . . . . . .. . . . . . . . . . . . . . 1:30pm-2:30pm
Session 3 - Visually Impaired Deaf \& Hard of Hearing . . . . . . 2:30pm-3:30pm

## SPECIAL GUESTS AND MORE!

DJ Nick Therapy Chickens Also... "Touch A Truck" with Sheriff vehicles, tow trucks and fire trucks!

## MUST PRE-REGISTER TO PARTICIPATE

RSVP by Thursday, April 4 to Autumn Maybury at amaybury@co.burlington.nj.us

## WELCOME TO THE EIGHTH ANNUAL

 MEDFORD EASTER EGG HUNT FREEDOM PARK, MEDFORD NJ

SPONSORED BY:
THE MEDFORD-VINCENTOWN ROTARY CLUB AND THE SHAWNEE AND SENECA HIGH SCHOOL INTERACT CLUBS


## SUGGESTED EGG HUNT GROUPS:

FIELD \#1 - CHILDREN UP TO AGE 3 (START TIME 11:00AM)
FIELD \#2 - CHILDREN FROM AGE 4 - 7 (PRE K - TO 1ST GRADE) (SHORTLY AFTER FIELD \#1 IS FINISHED)

FIELD \#3 - CHILDREN FROM AGE 8+ (2ND TO 4TH GRADERS) (SHORTLY AFTER FIELD \#2 IS FINISHED)

# Medford Lakes Women's Club Annual Egg Hunt 

Date: Saturday, April 20, 2019 All Colonists ages 1 through 9 are invited to participate! BYOB: Bring Your Own Basket

## 9:30a Open Space Egg Hunt for Ages 1-2 at Beach 1 (Aetna Way side)

## 9:30a Buried Treasure Egg Hunt for Ages 3-4 at Beach 1 (Playground side)

## 9:45a Traditional Egg Hunt for Age 5/Grades K and 1 at Jackson Park (Trading Post side)

9:45a Color-Coded Egg Scavenger Hunt for Grades 2 and 3 at Jackson Park
Breakfast with the Bunny seatings are at 8:30a and 10:00a at Vaughan Community House
Volunteers are needed to hide eggs at 8:00a! (Adults and children 12 and up) Please email if you can help.
Any questions contact Leah Bruder: leah_furey@yahoo.com

## Breakfast with the BUNNY

## Saturday, April 20th at Vaughan Community House



Seating options 8:30 am \& 10:00 am ~Egg Hunt at 9:30 at Beach 1 and Jackson Park~

## \$5 per person

Pictures with the Bunny~ Kids Craft Table~ Face Painting Pancakes, Sausage, Eggs, Fruit, Coffee, Tea, Juice \& More....

Medford Lakes School District students may purchase tickets through MyFoodDays.com 4/2-4/14

All other reservations or questions please email Alexis Dillich makeupdoneyourway@yahoo.com
Walk-ins welcome but reserved seating is preferred

## SINK OAR SWIM FLOAT GROUP PRESENTS

## , <br> IUCK AND DIVE DODCE BALL

## REGISTRATION

1. Deadline for registration is 5 PM on May 11, 2019. Teams must submit this form along with all entry fees. Registration can be dropped off at the Colony office or at 135 Nokomis Trail.
2. Entry fee is $\$ 80$ per team. Cash, Venmo, and checks are accepted. PLEASE SUBMIT 1 PAYMENT PER TEAM. checks: payable to "Ryan Creamer" and note "S.O.S. Fundraiser" in the memo line venmo: Team Captain should submit payment to " @Ryan-Creamer-1 " and please note Team Name
3. All tournament participants are required to sign a Liability Waiver. No player may enter the game area for any reason without completing one.
4. Each team is required to have a minimum of two (2) femaie players. All players must be colony members and at least 18 years old.
5. Captains will receive e-mail verification of their registration along with other pertinent info and updates regarding the event. Captains are responsible for distributing that information to their team members.
6. The tournament will be held Saturday, May $25^{\text {th }}, 2019$ at Brooks Field in Medford Lakes, NJ.
7. All players must check in as a team at 10:00 AM on May $25^{\text {th }}$. All waivers must be completed and turned in by the time of check-in. no exceptions.
8. All players should review the "rules of play" that each Captain will receive.
9. Teams are highly encouraged to show team spirit with their uniforms.
10. The members of the Sink Oar Swim float group reserve the right to not allow play if team uniforms are innapropriate or dangerous.
*at least 2 female players per team. ages 18+ only. each player MUST sign a waiver.
Team Name:
Captain's Phone \& E-mail: $\qquad$

First \& Last Name
Age
Team Captain:
Player 2: $\qquad$
Player 3: $\qquad$
Player 4: $\qquad$
Player 5: $\qquad$
Player 6: $\qquad$

Questions? Contact us on our event's facebook page or missie at missiejurick@gmail.com https://www.facebook.com/events/329621691092754/
Official Use Only: Date Entry Fee cash check \# or Venmo Initials:

> (1) Check the expiration date. We do not get credit for expired box tops.
> (1) trim your box tops but leave the expiration date visible.

- ㅂㅇㅇ send your box tops to the school as often as possible.
> (1) tape or glue your box tops to the collection sheets.
> (1) Write your child's name and their Class on all collection sheets.
> DONTT Staple your box tops to the collection sheets.
> DONT T Cut off the expiration date from your box tops. Date must be Clearly Visible.
> Dond Turn in expired box tops. We do not get credit if they are expired.
> DOnJT turn in UPC barcodes or labels from other school fundraising programs.


## OXTOPR

 school spirit.

The more Box Tops you add, the hotter your school's earnings will be.


Thank you for helping! Clipped Box Tops are each worth 10¢ for your child's school. Bonus certificates should not be attached to this sheet - please submit them separately. Remember to check the expiration dates on your Box Tops! If they're expired, don't send them to school; expired Box Tops cannot be accepted. To see more ways to earn cash for your child's school, go to BTFE.com. See more collection sheets at BTFE.com/collectionsheets.

# Golf Outing <br> benefitting Neeta 8 $^{\text {th }}$ Grade Graduation Dance 

date: Friday, May 3, 2019 (rain or shine)
place: Medford Lakes Country Club

time: 11:00am-11:45am Check-In
12:00pm - 1:00pm BBQ lunch
1:00pm Shotgun Start, Scramble Format

# Grab a foursome, have some fun and support The Neeta School $8^{\text {th }}$ Grade Graduation 

Dance!

This annual golf outing is the largest fundraiser for the $\boldsymbol{8}^{\text {th }}$ grade dance. The funds we raise are used to provide one last unique Medford Lakes experience for our $8^{\text {th }}$ grade Graduating class.

## SPONSORSHIP OPPORTUNITIES

## EAGLE SPONSOR - \$550

- Four golfers with lunch
- Tee box sign
- LOGO on banner

BIRDIE SPONSOR - \$350

- Two golfers with lunch
- Tee box sign
- LOGO on banner

PRIZES:

- Closest-to-the-Pin o Longest Drive

Please Detach © Return Registration with Payment
$\square$ Golf Package: \$125 per golfer (Includes Range, Greens Fees, Cart, Lunch, Beverages at Turn)
Name:

Address:
Phone: $\qquad$ E-mail:

If you already have a foursome, please list the names of other participants in yourgroup:
(I)
(3)
(2)
(4)

## SPONSORSHIP

Please include my sponsorship at the following level:

Eagle Sponsor.
$\square$ Birdie Sponsor
Par Sponsor.
\$550

PLEASE MAKE CHECKS PAYABLETO: Neeta $8^{\text {Th }}$ Grade Graduation Dance MAIL REGISTRATION TO: Lori Steffen 55 Manhasset Trail Medford Lakes NJ 08055

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*     *         * *- ** We look forward to a memorable day!!! address it to Rachael Urban or Venmo it to@Rachael-Urban-l



## SINK DAR SWIM FLDAT GROUP PREEENTS

THE 3RD ANNUAL

## DUCK AND DIVE <br> DDDEE :all <br> TOURNAMENT



## INTEGRATIVE HEALTH FAMILY EDUCATION DAY <br> Integrative Approaches to Pain Management



Join us for this half-day symposium for adolescents, parents and caregivers to learn about integrative approaches to pediatric pain management.

SUNDAY, APRIL 7, 2019<br>Noon - 5 p.m.<br>Ruth and Tristram Colket, Jr. Translational Research Building on the Raymond G.<br>Perelman Campus<br>3501 Civic Center Blvd.<br>Ground floor conference rooms<br>Philadelphia, PA 19104

Complimentary parking will be available in the
Buerger Center for Advanced Pediatric
Care garage.

Today, many families are looking for a comprehensive approach to health and wellness. Integrative healthcare focuses on the whole child, not just on disease prevention and treatment. Incorporating complementary care (such as mindfulness, aromatherapy, acupuncture, etc.) with traditional medical management has been proven to reduce stress, speed healing and improve functioning.

Using a variety of treatment approaches allows adolescents to identify which strategies are most effective in managing their pain, as caregivers learn how best to support their child's efforts.

## REGISTRATION INFORMATION

There is a non-refundable registration fee of \$10 per family. Registration is required for each member of the party who will attend. There will be no childcare available, so this event is restricted to attendees $\mathbf{1 2}$ years and older. Snacks will be provided.

If the registration fee causes a financial burden, please email integrativehealth@email.chop.edu. Kindly RSVP by Monday, March 25, 2019 at integrative-health.eventbrite.com.

## Integrative Health



## Music by Richard Rodgers

## Lyrics by Oscar Hammerstein II

New Book by Douglas Carter Beane Original Book by Oscar Hammerstein II

Orchestrations by Danny Troob
Music Adaptation \& Arrangements by David Chase

## April 5th \& 12th at 7pm April 6th \& 13th at 2pm

Tickets: \$10
Students/Seniors: \$8
Available at https://bcitm.booktix.com


## The Mad Paddlers present

 9Mom Prom
## Mother and Son Dance

 FRIDAY, MAY 3RD - 6:30 TO 8:30PM Vaughan HallAll Medford Lakes boys are invited to attend
with an adult female role model.
Boys must be grades pre-K to 5th.
Collared shirts are recommened.
Entertainment and light refreshments provided.
Tickets are $\$ 25$ per couple and $\$ 10$ per additional person.
To purchase tickets, Venmo money to @Mad-Paddlers or drop a check off in the mailbox at 172 Mohawk Trail.

Payment due by April 26th.

## Please contact Megan Cashman at

 meganecashman@hotmail.com with any questions.All proceeds will benefit the inaugural Lil' Paddlers Canoe Carnival Float!

## Family Name:

Number of People Attending:
Email Address:
$\qquad$

# (a) Deborah 

 Heart and Lung Center
## Sudden Cardiac

 Arrest Screening
## Give yourself

 the best Mother's Daygift ever... peace of mind.

## Saturday, May 11, 2019

 starting at 9:00 am200 Trenton Road, Browns Mills, NJ 08015 Online Registration Only @ www.DeborahFoundation.org Sponsored by Deborah Hospital Foundation

According to the American Heart Association, Sudden Cardiac Arrest (SCA) usually strikes school-aged children without warning...and the results are usually fatal. SCA is the number one health-related cause of death in the US during a child's adolescent years. A quick and painless cardiac screening, including an electrocardiogram (ECG), significantly increases the likelihood of identifying a cardiovascular condition, which may otherwise go undetected until it's too late. Whether a student-athlete, member of the marching band, or member of the chess club, if a child has not had a cardiac evaluation, (s) he is at risk.

## More than 1,000 Students Already Screened!

Register online today at www.DeborahFoundation.org
Screening appointments will be made on a first-come, first-served basis, and are limited to adolescents aged 12-19 who register in advance.

Legal guardian must register and accompany minors.
Additional information: 609-893-3372

