



## JOIN THE NEETA SCHOOL CHORUS!! FOR STUDENTS IN GRADES 5-8

January, 2019

Dear Students and Parents:

It is time for the Neeta School Chorus to begin getting ready for our spring concert season. All students in grades 5, 6, 7, and 8 are eligible to join. Chorus will rehearse on Tuesday afternoons from 3:05 until 3:45 PM.

If you would like to join the Chorus, please have a parent/guardian sign the permission slip below and return it to me by Friday, January 25, 2019. The Chorus will resume rehearsing on TUESDAY January 29, 2019.

The Chorus will perform in the Spring Concert on May 30, 2019. The Chorus also will be participating in the fifth annual SJ Elementary Choral Splash at Clementon Park on June 7, 2019. Being a Chorus member is a responsibility. Good attendance is a must for a good performance. Chorus members who miss more than three rehearsals without a valid excuse (absence from school or doctor/dental appointments) will not be permitted to perform in the concert or participate in any field trips that may be scheduled later in the year.

Students are expected to attend all Chorus performances unless there is a valid excuse (illness or family emergency). Students who miss a concert without a valid excuse will not be able to remain in Chorus this year.

Sincerely,

Nancy R. DiYenno, Chorus Director

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I give my child, \_\_\_\_\_, permission to join the Neeta School Chorus and understand the Chorus will rehearse on TUESDAYS after school until 3:45 PM. We have read and understand the Chorus attendance policy.

My child will be : walking/biking home or picked up (circle one)

\_\_\_\_\_  
(signature of parent/guardian)

\_\_\_\_\_  
(signature of student)

\_\_\_\_\_  
(parent e-mail address)

*Join Student Council help fight Hunger*

## **“Souperbowl” Canned Food Drive**

**Please join us and donate canned food items.**

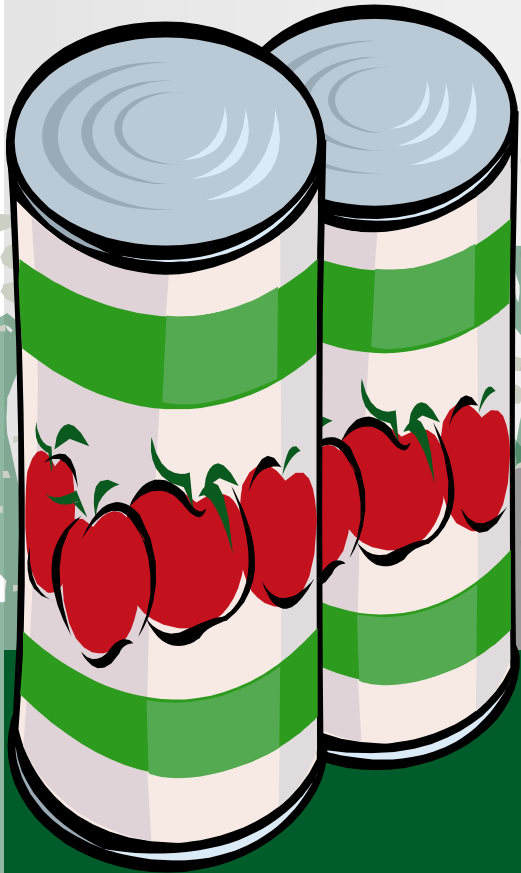
**When:** Monday, January 14th to Friday, February 8, 2019

**What:** All canned or boxed food items. Please no perishable or expired items

**Where:** Canned food items should be brought to individual homerooms. All collections will be counted in the homerooms and dropped off at the main office

**Who:** All donations will be given to the Medford/Medford Lakes Lions Food Bank

Each Grade needs to bring in 50 cans/items to have five performances in the Lip Syncing Contest on February 8th



# SUPPORT OUR TROOPS!

## DONATE TODAY!



### WHO:

THE MEDFORD LAKES CUB SCOUT PACK 48 WOLF DEN and OPERATION YELLOW RIBBON OF SOUTH JERSEY

### WHAT:

DONATION DRIVE TO COLLECT ITEMS TO INCLUDE IN CARE PACKAGES SENT TO TROOPS DEPLOYED OVERSEAS

IDEAS FOR DONATIONS: *sunscreen, tasty kakes, skittles, ground coffee, skittles, protein powder/bars, baby wipes, baby powder, hand sanitizer, foot powder, dried fruit, beef jerky, gum*

Other ideas can be found at: <http://www.operationyellowribbon.org/donate-care-package-items/>

### WHEN:

JANUARY 2019

### WHERE:

DONATIONS MAY BE BROUGHT TO NOKOMIS ELEMENTARY MAIN OFFICE OR THE MEDFORD LAKES COLONY OFFICE

### WHY:

BECAUSE THEY SERVE AND SACRIFICE TO PROTECT OUR FREEDOM

### QUESTIONS:

CONTACT CATIE SOM at [catie.som908@gmail.com](mailto:catie.som908@gmail.com)

SHAWNEE HIGH SCHOOL MUSICAL PRESENTS:

# THE GREATEST SHOW EVENTS

## ***FAMILY MOVIE NIGHT AND SHAWNEE MUSICAL PREVIEW***

**Friday, February 1<sup>st</sup>**

**6:00 – 8:00 PM**

**Shawnee High School Auditorium**

**Admission \$5.00 All ages**

(Children under 12 must be accompanied by adult)

SHS Musical Cast will do a special  
SNEAK PREVIEW of this year's musical  
***SIDE SHOW!!***

Followed by the showing of the hit musical  
***THE GREATEST SHOWMAN!***

Food and snacks available for purchase:

Chick Fil A sandwiches and hot dogs

Candy, cookies, & other snacks and drinks

**DON'T DELAY! RESERVE YOUR SEAT TODAY**

by emailing [shawneemusical@gmail.com](mailto:shawneemusical@gmail.com) with  
your name and the number of tickets

(Tickets can be purchased at the door for this event)

**For questions about either event, please email [shawneemusical@gmail.com](mailto:shawneemusical@gmail.com)**

## ***ANNUAL CHARACTER BREAKFAST AND FAMILY FUN EVENT***

**Saturday, February 2<sup>nd</sup>**

**9:00 to 11:30**

**Shawnee High School Cafeteria**

**Tickets \$15 All ages**

**(Children 3 and under \$5.00)**

**Ticket price includes breakfast and the following:**

**\*EXCITING CIRCUS THEMED GAMES!**

**\*CHARACTERS FOR PHOTO OPS!**

(Including Side Show characters from musical  
Disney Princesses and Super Heroes)

**\*MAGICIAN AND BALLOON ARTIST!**

**\*JUGGLING STILT LADY & FACE PAINTING!**

**\*\*MAGIC SHOW AT 11:00 am\*\***

**MUST RSVP by 1/31 to**

**<https://goo.gl/forms/kd70ngwl4NjjlcLJ3>**

National Drug and Alcohol Facts Week® (NDAFW) is coming January 22-27, 2019



**KICK OFF EVENT**

LUNCH AND LEARN

WEDNESDAY, JANUARY 23<sup>RD</sup>

12:30PM -2:30PM

Human Services Facility, Café 2  
795 Woodlane Road, Westampton

**Please Join Us in Helping  
Teens Get the Facts  
About Drugs and Alcohol!**

**Key Points**

- Come have lunch with the members of the County Alliance Steering Subcommittee (CASS). Not a sit-down presentation, come and go with leisure conversation;
- Goal is to supply the high schools with drug and alcohol information.
- Will distribute Drug Facts Week Kits for **FREE!** (Yard Signs, and Brochures (covering everything from Alcohol, Prescription Drugs and Opioids facts);
- Kits are yours to keep and can be used at any time at events like Back to School Nights, Homecoming, Prom and Graduation season.
- Learn about the Municipal Alliance Program and what it is doing to help the community and its youth stay drug free.
- Any Representative from the school can come meet with us and get a free kit.
- **National Drugs & Alcohol Chat Day** is an annual live online chat held between high school students and the National Institute on Drug Abuse (NIDA) scientists during National Drug and Alcohol Facts Week®. Students from around the country ask the questions they most want the answers to about drugs and drug misuse, including drug effects, how to help friends or family that are abusing drugs, and what causes addiction. Our expert scientists give them the facts.
- Next **CHAT DAY** is scheduled for **January 24, 2019.**
- Register for Chat Day at <https://teens.drugabuse.gov/national-drug-alcohol-facts-week/chat-with-scientists>

Please email us at [jlwright@co.burlington.nj.us](mailto:jlwright@co.burlington.nj.us) with the name of the representative from your school that will be attending. If your school is unable to attend, please email so we can arrange a date and time for someone to pick up the free Drug Facts Week Kit.



# MEDFORD LAKES BOARD OF EDUCATION

44 Neeta Trail

Medford Lakes, NJ 08055

Telephone: 609-654-5155 / Fax: 609-714-0235

<http://www.medford-lakes.k12.nj.us>

## Nurture...Challenge...Support

**Anthony V. Dent, Superintendent / Principal Neeta School**

**Michael F. Colling, Business Administrator/Board Secretary**

**Carole Ramage, Director of Curriculum / Principal Nokomis School**

**Dr. Michael Lee, Director of Special Services**

# 2018-2019 MILK ORDER FORM

Student Name: \_\_\_\_\_

Teacher: \_\_\_\_\_

\*OPTION (circle one):                      1                      2                      3                      4

Milk will be served beginning on the first full day of school.

Daily purchases can be made for the month of September.

Please send money with your child if they wish to purchase milk

| 1. | Month                  | Days in Session | Cost per Milk | Amount Due |
|----|------------------------|-----------------|---------------|------------|
|    | Not served on 1/2 days |                 |               |            |
|    | *October (due 9/14):   | 22              | \$0.40        | \$8.80     |
|    | November (due 10/19):  | 14              | \$0.40        | \$5.60     |
|    | December (due 11/16):  | 14              | \$0.40        | \$5.60     |
|    | January (12/14):       | 20              | \$0.40        | \$8.00     |
|    | February (due 1/18):   | 18              | \$0.40        | \$7.20     |
|    | March (due 2/14):      | 18              | \$0.40        | \$7.20     |
|    | April (due 3/15):      | 15              | \$0.40        | \$6.00     |
|    | May (due 4/12):        | 21              | \$0.40        | \$8.40     |
|    | June (due 5/17):       | 10              | \$0.40        | \$4.00     |

\* Beginning October 1st - Ending June 141th

|    |                           |         |
|----|---------------------------|---------|
| 2. | QUARTERLY PAYMENT OPTION: |         |
|    | October-December:         | \$20.00 |
|    | January - March:          | \$22.40 |
|    | April - June:             | \$18.40 |

|    |                           |         |
|----|---------------------------|---------|
| 3. | BI-ANNUAL PAYMENT OPTION: |         |
|    | October - January:        | \$28.00 |
|    | February - June:          | \$32.80 |

|    |                        |         |
|----|------------------------|---------|
| 4. | ANNUAL PAYMENT OPTION: | \$60.80 |
|----|------------------------|---------|

**Please make checks payable to "Medford Lakes Board of Education"**

*\*Students absent for any reason will not be given credit or reimbursed*  
Daily milk purchases will continue to be offered at a cost of \$0.40 each  
"Charging" milk will only be allowed on an emergency basis





## FOR THE TOUGHEST JOB ONE EVER HAS... BEING A PARENT!

This highly advanced program provides skill-building sessions and fun family activities that will help:

- **Parents**
  - Encourage good behavior
  - Setting Limits
  - Protect against youth substance use
- **Youth (ages 9-14)**
  - Dealing with stress
  - Handling Peer Pressure
- **Family**
  - Build family communication



[www.prevplus.org](http://www.prevplus.org)

### **MILITARY FAMILY NIGHTS PROGRAM** Perfect for families with children 9-14 years old Program Details



- 7-session program on Tuesday Evening 6-830PM
- Cinnaminson High School
- Dinner is provided from 6 to 6:30
- Free professional childcare/ children ages 3-8
- Gift Card Incentives for attendance up to **\$150**

**TENTATIVE PROGRAM DATES**  
**JANUARY 8,15,22,29 FEB 12,19,26**

TO REGISTER or for more information contact Prevention Plus,  
Joe Conlin @609-261-0001 [joeconlin@prevplus.org](mailto:joeconlin@prevplus.org)