



# Pearl River Gun Club

## *Joseph V. Caccamo, Jr. Memorial Award*

01 April 2019

You are invited to apply for the **Joseph V. Caccamo, Jr. Memorial Award**. The award is available to any Rockland County High School Senior. Please note, this is a NON-ACADEMIC, non-scholarship award and it will be granted solely based on the submission of a Second Amendment essay as described in the instructions section.

The **Joseph V. Caccamo, Jr. Memorial Award** was created by the Pearl River Gun Club in honor of one of the club's founders and a beloved member. Joe was a wonderful husband and family man, an avid outdoorsman, an accomplished target shooter and hunter, a member of the Clarkstown Auxiliary Police, a volunteer who gave back to the community, a veteran and member of the James H. Anderson American Legion Post 1199, an NRA instructor, a success in business and a person who left behind many friends and family due to his untimely passing.

Joe's philosophy was *"Live life to the fullest, enjoy every day because you don't know when it will end"*. He provided the inspiration for this award which celebrates the importance of the Second Amendment to the Constitution and the Bill of Rights.

Please take the time to carefully prepare the enclosed application. Submissions that do not address all questions will not be considered.

College enrollment IS NOT a criterion for this award and it is open to all Rockland County High School Seniors.

The Pearl River Gun Club sets the guidelines and criteria for these awards. The essays will be judged by a panel of the **Joseph V. Caccamo, Jr. Memorial Award** committee within the Pearl River Gun Club.

A single award of one thousand dollars will be given to the award winner.

Recipients of the 2019 award will be notified by phone and/or email.

Sincerely,

Dennis M. Scherer  
Committee Chairman

# **Instructions**

1. LATE ENTRIES WILL NOT BE ACCEPTED.
2. Do not include your academic achievements, transcripts or grades as **this will disqualify your application.**
3. All applications MUST be type written.
4. When your application is complete, please return it **via USPS mail**, to Pearl River Gun Club, PO Box 48, Pearl River, N.Y, 10965. Entries must be received not later than 4:00 pm on 02 May 2019.
5. The award will be presented to the winner on Tuesday 18 June 2019 at the Pearl River Gun Club Annual BBQ. The event will be held at the James H. Anderson American Legion Post 1199 in Orangeburg. NOTE: The winner **MUST** be present at the BBQ otherwise the award will be forfeited.
6. Do the following:
  - a. Write an essay of *at least* 1,500 words on the importance of the Second Amendment as it was intended when written and how it has evolved today.
  - b. Do you or anyone in your family hunt, fish or target shoot for recreation?
  - c. Briefly describe outside activities in which you have participated during your High School years including summers. Please include family activities, hobbies, and personal interests and major accomplishments.
  - d. If you have any employment or internship experience, please give a brief description and supply references.
  - e. Do you have any conservation interests or experience? Please describe.
  - f. Please provide some information about yourself.

Name\_\_\_\_\_

Address\_\_\_\_\_

Parent(s)/guardian(s) Name: \_\_\_\_\_

Phone #\_\_\_\_\_

e-mail address: \_\_\_\_\_

High School Attending: \_\_\_\_\_

Graduation year \_\_\_\_\_

g. Please provide three references below that we may contact.

Name: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Phone Number: (W) \_\_\_\_\_

(H) \_\_\_\_\_

E-mail address: \_\_\_\_\_

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Name: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Phone Number: (W) \_\_\_\_\_

(H) \_\_\_\_\_

E-mail address: \_\_\_\_\_

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Name: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Phone Number: (W) \_\_\_\_\_

(H) \_\_\_\_\_

E-mail address: \_\_\_\_\_