



**PELHAM UNION FREE SCHOOL DISTRICT  
EXPENDITURE AND CONTRIBUTION STATEMENT  
FOR CANDIDATES FOR MEMBER OF THE BOARD OF EDUCATION**

The following statement (including attachment, if necessary) shall be completed, signed, notarized and then filed with the District Clerk of the Pelham Union Free School District, Pelham, New York. If total expenditures, including those incurred by others on my behalf, with my approval, exceed \$500 or the aggregate amount of contributions to my campaign exceed \$500, this statement must also be filed with the Commissioner of Education, NYS Education Department, State Education Building, 89 Washington Avenue, Albany, New York 12234.

**THREE (3) STATEMENTS MUST BE FILED BY THE FOLLOWING DATES:**

- (1) on or before the 30<sup>th</sup> day preceding the date of the election (April 17, 2017)**
- (2) on or before the 5<sup>th</sup> day preceding the date of the election (May 11, 2017)**
- (3) within 20 days following the date of the election (June 5, 2017)**

I, \_\_\_\_\_, am a candidate for member of the Board of Education of the Pelham Union Free School District, at an election to be held on **May 16, 2017**.

**COMPLETE THIS SECTION IF LESS THAN \$500 HAS BEEN EXPENDED OR RECEIVED IN CONTRIBUTIONS DURING THE PARTICULAR REPORTING PERIOD:**

**I HEREBY CERTIFY THAT:**

\_\_\_\_\_ As of \_\_\_\_\_, 2017, I have expended and/or others have expended on my behalf, with my approval, less than \$500 on my campaign in support of my candidacy for this office; and

\_\_\_\_\_ As of \_\_\_\_\_, 2017, the aggregate amount of contributions received by my campaign does not exceed \$500.

**COMPLETE THIS SECTION IF MORE THAN \$500 HAS BEEN EXPENDED OR RECEIVED IN CONTRIBUTIONS DURING THE PARTICULAR REPORTING PERIOD:**

**I HEREBY CERTIFY THAT:**

\_\_\_\_\_ As of \_\_\_\_\_, 2017, I have expended and/or others have expended on my behalf, with my approval, a total of \$\_\_\_\_\_ on my campaign in support of my candidacy for this office. **If you check this, you must complete the attached sheet.**

\_\_\_\_\_ As of \_\_\_\_\_, 2017, the aggregate amount of contributions made by others on my behalf, with my approval, was \$\_\_\_\_\_. **If you checked this, you must complete the attached sheet.**

\_\_\_\_\_  
**Signature of Candidate**

Sworn to before me this  
\_\_\_\_ day of \_\_\_\_\_, 2017

\_\_\_\_\_  
Notary Public

**NOTE: IF YOU RECEIVE A CONTRIBUTION OR LOAN OF MORE THAN \$1,000 AFTER THE FILING OF THE SECOND STATEMENT, YOU MUST REPORT IT, IN A NOTARIZED WRITING, TO BOTH THE DISTRICT CLERK AND COMMISSIONER OF EDUCATION WITHIN 24 HOURS OF RECEIPT.**

**ATTACHMENT TO  
EXPENDITURE AND CONTRIBUTION STATEMENT**

**THIS FORM MUST BE COMPLETED IF YOU (AND/OR OTHERS) EXPEND MORE THAN \$500 ON YOUR CAMPAIGN DURING ANY REPORTING PERIOD OR IF YOU RECEIVE MORE THAN \$500 IN CAMPAIGN CONTRIBUTIONS DURING ANY REPORTING PERIOD.**

**CAMPAIGN EXPENSES:**

<b>Expense</b>	<b>Date</b>	<b>Amount</b>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

**CONTRIBUTIONS**

<b>Name of Contributor</b>	<b>Address</b>	<b>Amount/Fair Market Value</b>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

**NOTE: If Contributor Is a Political Committee, Include Political Unit Represented, Date of Receipt, Dollar Amount of Every Expenditure and Name and Address of the Person to Whom it Is Made.**

**PELHAM UNION FREE SCHOOL DISTRICT  
CAMPAIGN CONTRIBUTION STATEMENT  
FOR CONTRIBUTIONS OF MORE THAN \$1,000 RECEIVED  
AFTER FILING OF SECOND EXPENDITURE AND CONTRIBUTION STATEMENT**

I, \_\_\_\_\_, am a candidate for member of the Board of Education of the Pelham Union Free School District, at an election to be held on **May 16, 2017**.

**I HEREBY CERTIFY THAT:**

The following contribution(s) made by others, on my behalf, with my approval, exceeded \$1,000 and was received after the filing of the second statement. This report is being made within 24 hours of receipt of the contribution.

<b>Name and Address of Contributor</b>	<b>Date Received</b>	<b>Amount/Fair Market Value</b>
_____	_____	_____
_____		
_____	_____	_____
_____		
_____	_____	_____
_____		
_____	_____	_____
_____		
_____	_____	_____
_____		

\_\_\_\_\_  
**Signature of Candidate**

Sworn to before me this  
\_\_\_\_ day of \_\_\_\_\_, 2017

\_\_\_\_\_  
Notary Public

**NOTE: If Contributor Is a Political Committee, Include Political Unit Represented, Date of Receipt, Dollar Amount of Every Expenditure and Name and Address of the Person to Whom it Is Made.**