



# 2019 OFFICIAL EXCELLENCE IN NURSING SCHOLARSHIP FORM

## GUIDELINES AND INSTRUCTION

Hudson Valley Magazine is proud to announce our 12th Annual Excellence in Nursing Scholarship Essay Contest. We'll award \$1,500 to a motivated high school senior who plans to pursue a career in nursing at our **Excellence in Nursing Awards** gala in May.

To enter, you must be a senior at a high school in one of the following counties: Columbia, Dutchess, Greene, Orange, Putnam, Rockland, Ulster or Westchester.

### APPLICATION INSTRUCTIONS:

- Type (preferred) or print all requested information in the spaces provided. Essays must be typewritten.
- Applications must be clearly legible.
- All information must be supplied. If any information is incomplete, the application will not be reviewed.
- Do not send additional materials unless indicated.
- Please email completed packets and essays to **pr@hvmag.com**. Be sure to include "2019 Nursing Awards Scholarship" in the subject line.
- Or you may mail completed packets and essays to:

Hudson Valley Magazine  
2019 Nursing Awards Scholarship  
ATTN: Marketing  
1 Summit Court, Suite 201  
Fishkill, NY 12524

For questions or clarification regarding the scholarship procedure, please email **pr@hvmag.com**.

The completed application includes:

- A completed application form.
- Essay (between 500-700 words) explaining why you want to be a nurse.
- Most recent high school or college transcript.
- Two current letters of recommendation (one from a teacher or guidance counselor) other than family members who are familiar with your skills and abilities.
- Copy of your ACT and/or SAT scores (if applicable to your educational plans).

Application Deadline: Applications must be POSTMARKED BY **February 8, 2019**.



EXCELLENCE IN  
NURSING  
2019

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## FILL OUT FORM

### PERSONAL INFORMATION

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Siblings: ☐ Yes ☐ No If yes, how many: \_\_\_\_\_ If yes, # of siblings attending college: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Class Rank (if available): \_\_\_\_\_ Class Size: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

SAT SCORES Critical Reading: \_\_\_\_\_ Math: \_\_\_\_\_ Verbal: \_\_\_\_\_ COMPOSITE ACT: \_\_\_\_\_

### POST-HIGH SCHOOL PLANS

School for which aid is requested: \_\_\_\_\_ Expected Graduation: \_\_\_\_\_

My School: ☐ 4 year college/University ☐ 2 year college ☐ Vocational/Tech School ☐ Other

I will be enrolled: ☐ full time ☐ half-time or more ☐ less than half-time

I will live: ☐ on campus ☐ off campus ☐ at home

Intended major/minor: \_\_\_\_\_

Cost of tuition for one year: \_\_\_\_\_



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## SCHOLARSHIP FORM

### FILL OUT FORM

#### ADDITIONAL BACKGROUND

**Work Experience** – (You may enclose a current resume in addition to filling out the chart)

COMPANY/POSITION HELD	FROM (MO/YR)	FROM (MO/YR)	HOURS WORKED

**Extra Curricular Activities** – (You may attach a separate sheet in addition to filling out the chart if necessary)

List school activities in which you have participated, include sports, student government, volunteer projects, etc.

ACTIVITY	GRADES OF PARTICIPATION	AWARDS/HONORS	OFFICES HELD

**Community Service** – (You may attach a separate sheet in addition to filling out the chart if necessary)

List all community volunteer service you have performed. Include all special awards and honors.

TYPE OF ACTIVITY/ORGANIZATION	FROM (MO/YR)	FROM (MO/YR)	AWARDS/HONORS

#### CERTIFICATION

I certify that the information on this form is true and complete to the best of knowledge. I understand that the financial information will be considered confidential, for review by *Hudson Valley Magazine* only.

Student Signature and Date: \_\_\_\_\_

Parent Signature and Date: \_\_\_\_\_

**APPLICATION DEADLINE:** Applications must be POSTMARKED BY **FEBRUARY 8, 2019**